

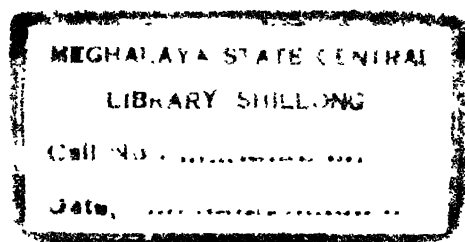
**KA
DIKSHONARI GRIK-KHASI
JONG
KA JUTANG BATHYMMAI**

**DA
U Rev. SYLVANUS SNGI LYNGDOH, S.D.B., L.S. Scr.**

1975

REFERENCE

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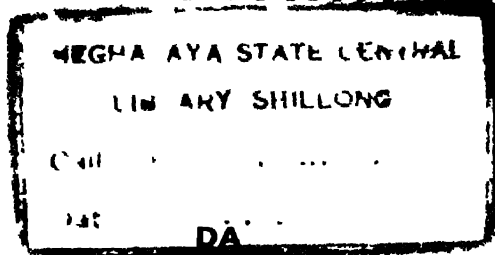


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**Κατόνιν Αδείας
τοῦ Μοναχικοῦ Τάγματος**

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KA JINGAINAM

KHASI

Da ka Jingsngewnguh ka bakhraw

NGI AINAM

Ia kane ka Dikshonari Grik-Khasi

Jong ka Jutang Bathymmai

Kaban iarap i'u Khynriam-u-Pnar-u-Bhoi-u-War

Ban sngewthuh bha ia ka Ktien u Blei

HA I SUE ANN BENTZ ALTMAN

Ha ki kmie-ki-kpa bad ki kher-ki-mer jong I

Kiba iai-im-sngi

Ban pynphriang ia ka Khubor Babha

Bad kiba la iarap ia ngi

Ban pynmih ia kane ka kot.

ENGLISH

With heartfelt gratitude

WE DEDICATE

This New Testament Greek-Khasi Dictionary

TO SUE ANN BENTZ ALTMAN

And the members of the Bentz Family

Who strive to spread the Work of the Redemption

And through whose generous help

This important work

Was successfully completed.



ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ
ΤΩΝ ΕΝ ΑΘΗΝΑΙΣ ΚΑΘΟΛΙΚΩΝ
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Παρακαλείσθε ν' αναφέρατε ἐν τῇ
ἀπαντήσεϊ σας τ' ἀνωτέρω στοιχεῖα

Ἐν Ἀθήναις τῇ 26 Μαΐου 1975


Ἐγκρίνομεν καὶ ἐπευλογοῦμεν τὸ ἔργον "DIKSHONARI
GRIK-KHASI" ὡς συμβάλλον εἰς τὴν βαθυτέραν κατανόησιν τῆς Ἀγίας
Γραφῆς ἐν τῷ πρωτοτύπῳ αὐτῆς κειμένῳ, καὶ εἰς τὴν σύσφιξιν τῶν πνευμα-
τικῶν δεσμῶν δύο χωρῶν τῆς ὑψηλοῦ ἐχουσῶν ἀρχαιδοτατον πολιτισμόν.

Τυπωθήτω.

+ Νικόλαος

Ν Ι Κ Ο Λ Α Ο Σ

Ἀρχιεπίσκοπος τῶν ἐν Ἀθήναις Καθολικῶν


Ἰωάννης Μπέτσης
Γραμματεὺς



KA 'TIEN-LAMPHRANG.

U JISU KHRIST. Ka kyrteng ka basngewtynn timer bad kaba pynkmen ia ngi ki 'riewlum. Ka long ka basngewtynn timer da shisha bad kaba pynkmen, namarba ka jingkyrmen jong ngi, ha ki liang baroh, kum ha ka im-lang-sah-lang bad ha ka roi-ka-man, kam don kawei pat ka nongrim ka baskhem lait tang ha u JISU KHRIST bad ha ka KHUBOR BABHA jong U, kata ka KHUBOR BABHA jong ka Jingieit-sbun uwei-ia-uwei pat, ka KHUBOR BABHA jong ka Jingiarap-markylliang, kiba long ka tlong bad ka tynrai jong ka manbha-manmiat ha kano-kano ka jaitbynriew.

Bad ia kane ka KHUBOR BABHA ngi shem ha ka Jutang Bathymmai, ia kaba la thoh baroh khoit ha ka ktien Grik, kaba ki khot ka $\delta\iota\delta\lambda\epsilon\kappa\tau\omicron\varsigma\ \kappa\omicron\iota\nu\eta$, katkum ka jingthmu bad ka jingpyniaid bastad jong u Mynsiem Bakhuid. Hood, ki ktien baroh, kiba don ha kane ka pyrtnei, ki long ki babha bad ki bakhuid suda; ym don kawei ruh ka ktien ka bapoh. Hynrei ha ka jingpyniaid bastad jong u Blei, ia ka KHUBOR BABHA jong u JISU KHRIST la thoh bad la pyn-neh tang ha ka ktien Grik. Na kane ka daw, kata namar ka KHUBOR BABHA, ka $\delta\iota\delta\lambda\epsilon\kappa\tau\omicron\varsigma\ \kappa\omicron\iota\nu\eta$ ka don ka dor ka bakyrpang na ka bynta ka pyrtnei baroh kawei.

Bad dei tang na kane ka daw ba suki-pa-suki ngi la lumlang ia kane ka Dikshonari Grik-Khasi ha kine ki khatsaw snem ba la leit noh. Ka jingthmu jong ngi ka la long tang kane kawei: ban pynkhamti ha u Khyndiam-u-Pnar-u-Bhoi-u-War ia une u shabi u badonkam tam eh ban plie-war ia ka Thiar-bah-thiar-san jong ka Jutang Bathymmai.

Ka jingtrei ka la shim da ki snem; la katta ruh, ngim banse ban phla ba kam pat da biang bha. Ngim la sdang tih tang ia ka nongrim, bad ngi la tih tang shi-mohkhiew-ar-mohkhiew; kaba dang sah ka dang bun. Bad ngim artatien eiei bad ka Ri Khasi kan pynmih ki radbah kiban pyndep ia ka nongrim bad: ban tei ia ka paki-dulan ka baitynn timer bad ka bajanai.

Na kine kiei-kiei kiba ngi la ong haneng, u Khun Khasi-Khara u lah ban sngewthuh ia ka jingmyntoi jong kane ka kot. Hood, ngi tip ba u babun-u-balang hi un ym lah ban pyndonkam ia ka; hynrei ngi ngeit ba kan ym pep ban pyntip-thikna bad ban pynshngain ia u paidbah-paidlang ba ki Lyngdoh bad ki Pastor jong ki kim da dei eh ki briew kiba shu tam na kaba la bret kiwei pat natei-nathie ne na mihngi-sepngi; hynrei ba ki don hi ka lad, ka bor bad ka iktiar ban ngam da lade hi shaduh ka tlong-poh-krem jong ka Umpohliw jong ka Jutang Bathymmai, ban tong da lade hi bad ban iasam ia ka um ka bathymmai, ka basngur, ka bashngiam bad ka babang ban diha na ka bynta u babun-u-balang.

Ki la don ki briew kiba la uxor tyngeh ia kane ka jing-trei jong ngi, da kaba ong, "Kan myntoi ai? Ki don byllai ki kot jong ka Jutang Bathymmai ha ka ktien Phareng bad ha kiwei pat ki ktien." Ngi sngewsynei ia kine ki bapli. Ngi ngeit ba nampung ki Khristan ha ki lum Khasi ki dei hi ban don kiba nang ia ki ktien jong ka Jynthoh Bakhuid. Ka jingbiej-jinganna kam ju pyniphuh-iphienng ia kano-kano ka jaitbynriew.

Ha kane ka liang, ngim banse ban nam ia u Phadar Toneguzzo, S.D.B. Ki 'tien-pynshlur jong u ki la long kum ka umjer kaba pyntngen bad pynkhie-im pat ia u jynthung uba la jan iap-swai namar ka jingshit bad jingthang jong ka sngi. Ryngkat bad u Phadar Toneguzzo, ngi dei ruh ban nam ia u Phadar Dal Maso, S.D.B. uba don mynta ha Bethlehem. Une u Phadar, uba iar ka jabieng bad uba sngewthuh ia kiei-kiei baroh, u tang shu iohi ia ka Mansukrip jong ngi, u la khmied sha bneng bad u la kyrkhu ba ka jingtrei kan seisoh. Ki don sa arngut ki para-lok kiba la pynshlur ia ngi, u Phadar Moollore na Poona-mallee bad u Phadar George Kaniarakath, C.M.I.

Kumba ngi la ong haneng, kane ka Dikshonari ka long u shabi na ka bynta u Khun Khasi-Khara; hynrei ngim mut na ka bynta ki riwstad hapdeng jong ngi ki riwlum; kine ki lah ban ioh bun kiwei pat ki shabi kiba kham bha ban ia u jong ngi. Ngi la pynkhreh kyrpang ia kane ka Dikshonari na ka bynta ki samla-pule kiba dang hikai ia ka ktien Grik. Kumta ngi la buh katto-katne kiei-kiei, kum ki bynta bapher-bapher jong ki ktien bad ki berb, ia kiba ki riwstad kim donkameiei. Khnang-ba ki samla-pule kin ym shem jingeh, ngi la weng ruh ia ki kynrum-kynram ba ki riwstad ki ju mlien ban buh ha kum kane ka kot. Bad ki ktien Grik ki dei tang kito kiba ngi lah ban shem ha ki kot ba la pynmih da u Nestle bad u Merk. Ngi dei ruh ban phla ba ngi la sot shibun kiei-kiei na ki lawbah-law-san bariewspah bad barben jong u Bah W. Bauer, ka Wörterbuch zum N.T., jong u Phadar F. Zorell, S.J. Ka Lexicon Graecum Novi Testamenti, bad jong u Phadar M. Zerwick, S.J. ka Analysis Philologica Novi Testamenti Graeci, khamtam eh na ka liang ki jingmut jong ki ktien.

Sa kawei pat: ha kane ka Dikshonari bad ha ka Grammar kaba ia jan dep, ngi la iehnoh ia ka rukom kynnoh ia ki ktien Grik, kaba ngi la ioh-pateng na u Bah Erasmus. Ngi la bud ia ka rukom kynnoh, kaba ki Grik, kiba dang im mynta, ki pyn-donkam haba ki kren bad haba ki pule ia ka Jutang Bathymmai. Da kane ngim mut ban ong ba u Bah Erasmus u la bakla; hynrei ngi sngew ba ka kham myntoi ia ki samla-pule jong ngi lada ki nang ban kynnoh ia ki ktien Grik kumba ki Grik ki kynnoh mynta ha Athens bad ha kiwei pat ki jaka; kane kan iarap ruh ia ki samla-pule ban sngewthuh kloi ia ka ktien Grik bamyntha, lada jia ba kin leit shang-pyrthei sha Hellas.

Shuwa ban pynkut ia kane ka 'Tien-lamphrang, ngi dei ban ainguh ia kito baroh kiba la iarap ia ngi, ha ki har rukom, ban pyndep ia kane ka kam.

Nyngkong eh, ngi kwah ban nam hangne ia u Rt.Rev.Mgr. O. Marengo, S.D.B. u Bishop jong ka Tura, uba la mait-lynti nyngkong eh ha Sonada. Ia kane ka lynti ba la mait bha da u Mgr. Marengo, la buh-maw da u Phadar A.Comba, S.D.B. bad da u Phadar Dal Zovo, S.D.B. (baroh arngut bam kwai ha ing u Blei). Ia kane kajuha ka lynti la siang rong pat de da u Phadar O. Paviotti, S.D.B.

Wat la ngi la ainam lypa, ngi kwah ban ainguh sa shisi-en ia u Bah George Bentz, uba la ai pisa ia ngi ban shon ia kane ka kot. Junom ngin lai kynmaw ia kane ka jingsbun.

Shi-hajar nguh ia u Most Rev.Mgr.Nikholas, u Archbishop jong ka Athens, uba la kyrkhu ia kane ka kam da ki ktien ki basngewtynnat shibun. Ryngkat bad u Archbishop jong ka Athens, ngi dei ruh ban ainguh ia u Very Rev. K.M.Pulingatthil, S.D.B. u Provincial jong ka Jylla Gauhati-Shillong, uba la phuhsamrkhie-kubur ia kane ka kot jong ngi.

Shi-khoh-heh ki jingainguh ha u Bah E.Contogeorgis bad ha i lok jong u I Kong Mina Contogeorgis, kiba la iarap ia ngi ha ki bun rukom, khamtam eh ha kaba pynbeit ia ki rukom thoh-dak. Ki samla-pule kin shem ba la jan baroh ki kyntien ki don ka dkhot na ka Jutang Bathymmai. Kane ka dei ka jingtrei jong i Kong Contogeorgis. Ma-ngi hi ngim shym mut ban buh ia kine ki dkhot, kumba ngi la leh ha ka Dikshonari Hibruxhasi. Hynrei i Kong Mina Contogeorgis i la ban-shi-ban ba dei ban buh. Da lade hi i la shim kawei ka kot ha ka ktien Grik, i la dem thlip lai bnai bad i la sot ia kine ki dkhot bapher-bapher. Te ha kane ka liang, kaei-kaei ka badei bad ka bajanai ka dei ka jong i Kong Mina Contogerogis; kaei-kaei ka baduna pat de bad kaba bakla ka dei ka jong ngi suda.

Ngim lah ban klet ia ki arngut ki radbah jong ka Ri Khasi, u Rev. Phadar Elias, S.D.B. (bam kwai ha ing u Blei) bad u Babu Primrose Gathphoh. Ngi kynmaw kyndiang ba ha kawei ka sngi, ha u snem 1947, ha phyllaw Ingmane Mawlai, u Phadar Elias u la ong, "Ngi donkam ia ki sla ba-im jong ka Ktien u Blei. O, ba ngan da nang ia ki ktien tynrai. Hynrei ngi donbok ba u don u Mgr. Bars." Hadien hynriew snem pat de, ha u snem 1953, ha ka 10 tarik u Nohprah, ngi la leit-kai sha ing u Babu Primrose Gathphoh ha Jaiaw. U tang shu wan sha kamrakren, ynda la ai khublei ia ngi, shuwa ba ngin ong eiei, u la sdang da lade hi, "Ngi donkam ia ki sla ba-im jong ka Ktien u Blei. Ngi donkam ruh ia ki lad ban ring-jingmut ia ka sha ka ktien Khasi kaba 'simple and dignified.' Kine ki ktien jong kine ki arngut ki radbah jong ki lum Khasi jong ngi ki la i-ai-sawa ha ki shkor jong ngi ha kine ki snem ba la lah bad ki la ai-mynsiem shibun eh ia ngi. Bad ka lad, kaba kine ki radbah ki la thrang ban ioh, ka la sdang ban mih.

Ngim lah ruh ban klet ia u Bah V.Sellountos bad ia i Kong Maria Kiouri kiba long ki nongshon-kot bapawnam ha Athens. Ia ka jingtrei shitom jong ki ngin ym klet. Ngi sngewnguh ruh ia kito kiba la taip ia kane ka Dikshonari. Namar-

ba kim nang Khasi, kim shym lah ban taip bha ia ki ktien Khasi. Ngi la pyrshang katlah-katiaia ban pynbeit ia kito ki jingbakla kiba lah ban pynwit ia ka jingsngewthuh ia ki jingmut jong ki kyntien Grik. Hynrei ia kito kiwei pat ki jingbakla kibym pynwit eiei ia ka jingsngewthuh, ngi la iehnoh kumba ki long na ka daw ba lyngkot eh ka por.

Khatduh-khatwai, ngi ai khublei ia ki samla-pule kiban pyndonkam ia kane ka Dikshonari. Ka jingieit jong ki ia ka Ktien u Blei kan iarap ia ki ban jop ia kino-kino ki jingeh. Ngi duwai ba kine ki ktien jong ka Theresia Bakhuid jong u Khunlung Jisu kin iai-sawa ha ki shkor jong ki, "Katno ngan jin da la kwah eh ban nang ia ka Hibru bad Grik khnangba ngan dup lah ban pule ia ka Ktien u Blei ha kito ki ktien ha kiba U la sngewbit ban pynpaw ia lade." Ka Ri Khasi kam dei ban pawnam na ka bynta ka jingbiej-jinganna. Ngi kyrpad ruh ia ki samla-pule ba kin ainguh ia u Blei, lada ki shem kiei - kiei ki babha bad ki bamyntoi. Lada ki shem kiei-kiei ki baduna bad kiba bakla, to kin kloi ban pyntip ia ngi khnangba ngin dup lah ban pynbeit ha ka sien-shon ka ba-ar.

Khublei.

Fr. Sylvanus Sngi Lyngdoh, S.D.B., L.S.Scr.

Athens, 24 Jymmang 1975.

KI 'TIEN-LYNGKOT.

I. Adb.	Adberb	II. Mt.	Mattheus
Adj.	Adjektib	Mk.	Markus
Ak.	Akkusatib	Lk.	Lukas
Akt.	Aktib	Jo.	Joannis
Aor.	Aorist	Kam.	Ki Kam
Art.	Artikyl	Rom.	Ki Roman
Komp.	Komparatib	1 Kor.	1 Korinth
Konj.	Konjongshon	2 Kor.	2 Korinth
Kor.	Korrelatib	Kal.	Ki Kalatia
Kynth.	Kynthei	Eph.	Ki Ephesian
Dat.	Datib	Phil.	Ki Philipplan
Demon.	Demonstratib	Kol.	Ki Kolosse
Dim.	Diminutib	1 Thes.	1 Thessalonian
En.	Enklitik	2 Thes.	2 Thessalonian
Ft.	Future	1 Tim.	1 Timothi
Imp.	Imperatib	2 Tim.	2 Timothi
Imper.	Impersonal	Tit.	Titus
Impf.	Imperfect	Phm.	Philemon
Ind.	Indicatib	Hib.	Ki Hibru
Inter.	Interrokatib	Jak.	Jakob
Interj.	Interjekshon	1 Pt.	1 Petrus
Jen.	Jenitib	2 Pt.	2 Petrus
Mid.	Middyl	1 Jo.	1 Joannis
Nek.	Nekatib	2 Jo.	2 Joannis
Nom.	Nominatib	3 Jo.	3 Joannis
Nt.	Neuter	Jud.	Judas
Opt.	Optatib	Jpw.	Jingpynpaw
Part.	Partikyl		
Pas.	Passib		
Pf.	Perfect		
Pl.	Plural		
Plpf.	Pluperfect		
Pos.	Possessib		
Prep.	Preposishon		
Pres.	Present		
Pro.	Pronoun		
Pts.	Partisipyl		
Rel.	Relatib		
Rfl.	Rephleksib		
S.	Singular		
Sh.	Shynrang		
Super.	Superlatib		
Subj.	Subjongtib		

A

ΑΓΑ

- A, α (ἄλφα kyn. Alpha) u dak u u banyngkong na ka thoh-dak Grik. banyngkong eh (1) Ἐγὼ εἰμι τὸ Ἄλφα, Ma-nga Nga long u banyngkong eh/Ma-nga Nga long ka jingsdang (Jpw. I.8,II; 21.6; 22.13); (2) haba niew bad ai-kyrteng ia ki kot jong ka JBT.(3) haba pyndait ha khmat kiwei pat ki kyntien, u α u mut "ym", "bym", kum á bad θεός áθε-ος, bym-don-blei, bym- riew-blei, bakhlem-blei
- *Ααρών, ð, u Aron (Lk.I.5; Kam 7.40; Hib.5.4).
- *Αβαδδών, ð, Abaddon, u nong-pynjot, ka kyrteng hibrú jong uwei u ksuid (Jpw.9.II) άβαρής, ές adj. (ά, βάρος bym-khia, bymbankhia, bympynjyn-jar, bympynlut (2 Kor.II.9).
- *Αββā, ð, u Kpa, Pa, Ἀββā, ko Pa (Mk.14.36; Rom.8.15; Kal. 4.6).
- *Αβελ, ð, u Abel (Mt.23.35; Lk. II.51; Hib.II.4).
- *Αβιά, ð, u Abias (1) u kpa Tymmen jong u Trai jong ngi (Mt.I.7). (2) u thawlang jong kawei ka jait lyngdoh (Lk.I. 5).
- *Αβιαθάρ, ð, u Abiathar, u rang-bah lyngdoh (Mk.2.26).
- *Αβιληνή, ης, ἡ, ka Abilene, ka jy1ja ha ka thain Dekapolis (Lk.3.I).
- *Αβιούδ, ð, u Abiud (Mt.I.13).
- *Αβραάμ, ð, u Abraham
- *άβυσσος, ου, ἡ, ka niamra, ka jaka-shong ki baiap, ka ri ki ksuid bad ki mynsiem bym-man, ka dujok (Lk.8.31; Rom. 10.7; Jpw.9.I,II).
- *Αγαθος, ου, ð, u Akabus, u prophet (Kam II.28; 21.10). άγαθεῖν aor. inf. na άγω άγαθοεργέω, ώ, άγαθοουργώ (άγα-θός, έργον; ft. άγαθοεργήσω)

- ban leh-bha, bam Lehsbun (I-Tim.6.18).
- άγαθοποιέω, ώ, (άγαθοποιός ; ft. άγαθοποιήσω) ban leh-bha ban iarap, ban myntoi, ban leh-hok, ban im hok (Lk. 6. 9; I Pt.2.15,20; 3.6,17).
- άγαθοποιῶ, ας, ἡ, ka kam | bha, ka jingleh-bha-leh- hok (I Pt.4.19).
- άγαθοποιός, ού, ð ne ἡ, u/ka baleh-bha, u/ka nongleh-bha (I Pt.2.14).
- άγαθός, ἡ, óν adj. babha, ba-hok, basbun, bamyntoi (Mt. 5.45; 12.35; Lk.23.50; Kam II.24; Tit.2.5); τὸ άγαθόν, kaei-kaei ka babha, ka ba-dei, ka bamyntoi, ka bahok, ka babeit; τά άγαθά, ki mar-ki-mata, kiei-kiei ki babha (Lk.16.25); ki kam babha (Jo.5.29).
- άγαθοουργέω thik kum άγαθοερ-γέω
- άγαθοσύνη, ης, ἡ, ka jingbha, ka jinglongbabha, ka jing-longsbun, ka jinglongkok (Rom 15.14; Eph.5.9; 2 Thes. I. II; Kal.5.22).
- άγαλλιασις, εως, ἡ, ka jing-kmen, ka jinglehkmen, ka jing-iakmen bakhraw tam eh, ka jingkyinhai-risa, ka jings-ngewsarong babha bad bahok (Lk.I.14,44; Kam 2.46; Jud. 24).
- άγαλλιάω, ώ (ft. άγαλλιάω; thik kum άγαλλιάομαι, -ώ-μαι, aor. ήγαλλιασάμην ne -ιδην) ban burom, ban leh-burom, ban iaroh; ban leh-kmen, ban leh-sngewbha, ban kynhoi-risa, ban sngewkmen, ban sngewsarong (Mt. 5.12 ; Lk.I.47; Jo.5.35; Jpw. 19. 7); ban thrang-hir-hir (Jo. 8.56);
- άγαμος, ου, ð, ἡ, bakhlem-

tnga, bymshongkurim (I Kor. 7.8, II, 32, 34).
 ἀγανακτέω, ὦ (ft. ἀγανακτῆσω) ban sngewsih-kthang, ban bitar-tynggeh, ban bitar - lep (Mt. 21.15; 26.8; Mk. 10.14; 14.4; Lk. 13.14).
 ἀγανάκτησις, εως, ἡ, ka jing-bitar, ka jingdom, ka jing-at-nud (2 Kor. 7.11.).
 ἀγαπάω, ὦ, (ft. ἀγαπήσω; aor. ἡγάπησα; pf. ἡγάπηκα) ban ieit, ban ieit-eh, ban pyni ka jingieit, ban niewkor, ban thrang hir-hir (kane ka kyntien ka thew bad ka mut ban ieit shisha naduh la ka dohnud iano-iano, wat la u briew um da dawa eh, bad khlem da khein ia lade (Mt. 5.43, 44; Mk. 10.21; Lk. 6.27; Jo. 3.16, 35; Rom. 8.37; Kal. 2.20 bad ter-ter).
 ἀγάπη, ης, ἡ, ka jingieit da kaba u Blei u ieit ia ki briew haduh katta-katta wat la kim dawa ruh; ka jingieit da kaba ki khristan bas-hisha ki dei ban ieit iwei-ia-iwei pat khlem da khein ne prhkat ia lade; ka jingieitsbun, ka jingieit da ki kam (Mt. 22.39; 24.12; Lk. 11.42; Jo. 1.14; 13.35; Rom. 8.35); pl. ki jingkhawai-sngew bha (Jud. 12).
 ἀγαπητός, ἡ, ὄν adj. baieit-eh ba-dawa-ban-ieit, ba-tang-marwei, baieit-thep-mynsiem (Mt. 3.17; Mk. 1.11; Lk. 3.22; Kam. 15.25; Rom. 1.7; Phm. 16)
 Ἀγάρ, ἡ, ka Hagar (Kal. 4.24, 25).
 ἀγαρεύω, (ἀγαρος, u briew-syiem ha ri persia uba donbor ban shim bad ban pyn-trei jubor ia ki briew, ia ki kulai, ki masi bad kiei-kiei baroh lada donkam; ft. ἀγαρεύσω; aor. ἡγάρευσα) ban pynbor ban trei ne ban ieit ne ban kit-jingkit (Mt. 5.41; 27.32; Mk. 15.21).

ἀγγεῖον, ου, τό (ἄγγος) u khiew, u jyndiang (Mt. 13.48; 25.4).
 ἀγγελία, ας, ἡ, ka khubor, ka hukum, ka jingbthah, ka jing-hikai, ka jingpyntip, ka purwana (I Jo. 1.5; 3.11).
 ἀγγέλλω, (ft. ἀγγελῶ; aor. ἡγγείλα) ban pynbna, ban pyn-tip, ban iathuh (Jo. 20.18).
 ἄγγελος, ου, ὁ, u nongwallam khubor, uno-uno uba la phah, u angel (Mt. 1.20; 2.13; II. 10; 13.39).
 ἄγγος, ους, τό, ka jyntong, ka tiar ban tong dohkha, u jyndiang (Mt. 13.48).
 ἄγε (imp. na ἄγω) hynrei, to peit mynta, to peit ho, khmih shane, to ale (Jak. 4.13; 5.1).
 ἀγέλη, ης, ἡ (ἄγω) ka kynhun kum ki mrad, ki sniang, shi khruai, shi-kynhun (Mt. 8.30; Mk. 5.11, 13; Lk. 8.32).
 ἀγενεαλόγητος, ον adj. (ἀ, γε-νεαλογέω) bakhlem-jinghiar-pateng, bym-tip- kiei - ki-kmie-ki-kpa (Hib. 7.3).
 ἀγενής, ἐς adj. (ἀ, γένος) bapoh, bapoh-jait, ba-i-niew-bein, bymlarkam (I Kor. 1.28).
 ἀγιάζω (ἅγιος; ft. ἀγιάσω; aor. ἡγίασα; aor. pas. ἡγιάσθην; pf. pas. ἡγιάσμαι) ban pyn-khlad, ban pyniapher: ban buh kyrpang, ban pynkhreh bha, ban pyntbit na ka bynta ka kam, ban pynkyntang, ban pynkhuid, ban niewkhuid-niewkyntang (Mt. 6.9; 23.17, 19; Lk. 11.2; Jo. 10.3, 6; 17.19; Rom. 15.16 bad ter-ter).
 ἀγιασμός, οῦ, ὁ, ka jingpyn-khuid, ka jingpynkyntang, ka jingbuh-kyrpang, ka jingpynkhlad, ka jingpyniapher, ka jinglongkhuid ne im-khuid-im-hok (Rom. 6.19; I Kor. 1.30; I thes. 4.3; 2Thes. 2.13; I Tim. 2.15; Hib. 12.14; I Pt. 1.2).
 ἅγιος, α, ον adj. ba la pyn-

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iakhlad, ba la buh kyrpang, ba la pyniapher, ba la pynkhuid, bakhuid, ba la kyn-tang, bakyntang, bahok, bashida, ba la pyntbit, babbbit, babbat, babiang, babhatam (Mt.4.5; Mk.8.38; Lk.1.49; Jo.17.II; Rom.1.2 bad ter-ter). ol ἄγιοι, ki riewkhuid, ki brieve jong u Blei, ki angel (Mt.27.52; Kam. 9.13,32; Rom.8.27 bad ter-ter); τὸ ἄγιον ne τὰ ἅγια, Kaei-kaei/kiei-kiei ki bakhuid ne ba la kyntang (Mt.7.6); ka jaka-kyntang, ka jakama-ne-blei, ka ingmane (Hib.9.1,12,24; 13.II); ἅγια ἁγίων, ka jaka-kyntang-tam, sancta sanctorum (Hib.9.3); ὁ ἅγιος, u bakhuid-tam, ka kyr-teng u Blei bad jong u Jisu Khrist (Mk.1.24; Lk.4.34 Jo.6.69; I Pt.1.15); ἁγιώτατος (super) bakhuid-tam- eh (Jud.20).

ἁγιότης, ητος, ἡ, ka jingkhuid, ka jingim-hok, ka jing-thmu ne jingmut babha (2 Kor.1.12; Hib.12.10).

ἁγιωσύνη, ης, ἡ, ka jingpynkyntang, ka jingpynkhuid, ka jinglong ne jingim ka bakhuid, ka jingkhuid (Rom. 1.4; 2 Kor.7.1; I Thew.3.13).

ἁγία, ης, ἡ (ἁγία) ka ksang-ti (Lk.2.28).

ἁγιστρον, ου, τό, u khwai (Mt. 17.27).

ἁγκυρα, ας, ἡ, u angkhor, u nar bakhia ban bat ia kili-eng ha duriaw (Kam.27.29,30 40; Hib.6.19).

ἁναφος, ου adj. (ἀ, γνάπτω) bym-pat-pyndonkam, bathym-mai, bym-pat-pynran da kaka sait (Mt.9.16; Mk.2.21).

ἁνελα, ας, ἡ (ἁνός) ka jingkhuid, ka jingim ka bakhuid ka im kok, ka jinglongsngur bad shida (I Tim.4.12;5.2).

ἁνέλω, (ἁνός; ft. ἁνέλω; aor. ἤνυσαι; pf. ἤνυκα;

pas: ἁνέλωμαι, aor. ἤνυσθην, pf. ἤνυσμαι) ban pynkhuid, ban pynsngur (Jo.II.55; Kam. 21.24; 24.18; I Jo.3.3; I Pt.1.22); pas. ban im- khuid-im-kyndiah namar ka jingsmai hakmat u Blei.

ἁνυσμός, ος, ὁ, ka jingpynkhuid, ka jingpynkyntang (Kam 21.26).

ἁνυόω, ὦ (ft. ἁνυόσω; aor. ἤνυσαι; impf. ἤνυσον) ban ym tip, ban ym ithuh, ban ym sngewthuh, ban ym bna (Mk. 9.32; Lk.9.45; Rom.1.13; 6.3; I Kor.10.1 bad ter-ter); ban leh-pop da ka jingbymtip (Hib.5.2).

ἁνυόημα, ατος, τό, ka pop, ka lait-ka-let da ka jingbymtip, ka leh bakla khlem da tip (Hib.9.7).

ἁνυοι, ας, ἡ, ka jingbymtip, ka jingbysngewthuh, ka jingbymbna, ka pop da ka jingbymtip (Kam 3.17; 17.30; Eph 4.18; I Pt.1.14).

ἁνός, ἡ, ὅν adj. bakhuid, basngur, balui-lui, bahok, bashida, bym don pop eiei (2 Kor.7.II; Phil.4.8; I Tim 5.22; Jak.3.17).

ἁνότης, ητος, ἡ, ka jingkhuid, ka jingsngur, ka jinglui-lui, ka jingshida, ka jingbymdon-pop-eiei (2 Kor. 6.6; II.3).

ἁνός adb. da ka jingkhuid, da ka jinglui-lui, da ka jingshida, da ka jingsngur-jingmut, da ka mynsiem bakhuid (Phil.1.17).

ἁνωσις, ας, ἡ (ἀ, γνάσις) ka jingbymtip, ka jingbysngewthuh, ki ktien ne jingkren bym don jingmut (I Kor. 15.34; I Pt.2.15).

ἁνωστος, ου adj. (ἀ, γνάστος) bym-ithuh, bym-pat-tip, bympat-bna, bym-pat- iohsngew (Kam.17.23).

ἁγορά, ας, ἡ (ἁγέρω, ban lumlang) ka jaka ialang kibri-

ew, ka jaka bishar, ka iew (Mt.II.16; Mk.6.56; Lk.7.32 Kam. 16.19; 17.17)).

ἀγοράζω, (ft. ἀγοράσω; aor. ἡγόρασα; pas: aor.ἡγοράσθην, pf.ἡγόρασμαι) ban thied, ban siewspah, ban pyllait, ban ioh (Mt.13.44; 14.15; Mk.II 15; Kl.17.28; Jo.13.29; 2 Pt. 2.I).

ἀγοράτος, ου, ὁ, ἡ (ἀγορά) u briew bajaipdeh ba pynsyrrwa ei ia ka por ha iew ha hat, u paidbhur (Kam 17.5); ka jaka pynlong jingbishar; ἀγοράτοι ἀγούνται, ki don ki kashari bad ki snqi jingbishar; (Kam 19.38).

ἀγρα, ας, ἡ, ka jingngat ki dohkha (Lk.5.4,9).

ἀγράμματος, ον adj.(ἀ, γράμμα) bym-nangthoh-nangpule, bym shy-m-leit-skul-bah (Kam 4. 13).

ἀγραυλῶ, ὦ (ἀγρός, αὐλή; ft. ἀγραυλήσω) ban sah-miet ha lum, ban peit-ngor habar(Lk. 2.8).

ἀγρεύω, (ἄγρα; ft.ἀγρεύσω: aor. ἡγρευσα) ban kem, ban ioh mrad; ban kem-daw, ban riam ia u briew ha ka krenka-khana ne ia ki sim ki mrad (Mk.12.13).

ἀγριέλαιος, ου, ἡ (ἀγριος, ἐλαία) u dieng-olib khlaw (Rom.II.17,24).

ἀγριος, α, ον adj. ba don ha khlaw, ba-kynja-khlaw, ba don ha lyngkha (Mt.3.4; Mk. I.6); ba-itriem, ba-i- kynsha, ba-i-tieng, basngew-smiej ban peit (Jud.13).

ἄγριππας, α, ὁ, u Herod Agrippa I (Kam 12.I); u Herod Agrippa II (kam 25.26).

ἀγρός, οὔ, ὁ, ka lyngkha, ka khlaw, ka jaka bym don briew (Mt.6.28; Mk.10.29; Lk. 12.28; Kam 4.37); ki lyngkha, ki ing ha lyngkha, ki trep, ki nongrit- nongkyn-dong (Mk.5.14; 6.36,56; Lk.

8.34; 9.12).

ἀγρουπνέω, ὦ (ἀγρουπνος, bym- ioh-thiah; ft. ἀγρουπνήσω) ban peit-ngor, ban sumar, ban sharai, ban long-ba- la kloi (Mk.13.33; Lk.21.36; Eph.6.18; Hib.13.17).

ἀγρουπνῆα, ας, ἡ, ka jing- bym lah-thiah, ka jing-bym- ioh-thiah, ka jing-bym-leit ka khmat, ka jingpeit-miet-peit-ngor (2 Kor.6.5; II.27).

ἄγω, (ft.ἄξω; aor.ἤγαγον, inf. ἀγαγεῖν; pf.ἤγα, ἀγήοχα; pas: ft. ἀχθήσομαι, aor. ἤχθην, pf.ἤγμαι) ban ialam, ban wallam, ban rong-noh, ban kit-noh, ban bah-noh, ban pah ban-phon, ban khring; pas: ban-im, ban laid-ban-ieng , (Mt.10.18; 21.7; Mk.13. II; Lk.4.29; 19.27; Jo.7.45; 10. 16; Kam 5.21; Kal.5.18; Hib. 2.10); ban leh-burom, ban pynleit-por (Mt.14.6; Lk.24.21); ban leit (Mt.26.46; Mk. 14. 42; Jo.II.7,15,16); ἄγε νόον, to peit mynta, peit ho, shahshkor ho. (Jak.4.13; 5.1).

ἀγωγῇ, ἥς, ἡ, ka jingialam, ka jinghikai, ka rukom-im, ka laid ka ieng (2 Tim.3.10).

ἄγων, ὄνος, ὁ, ka jingialeh, ka thma, ka jinglapyrshah: ka jingiakajia, ka iashoh-iadat, ka jingshah- shitom, ka jingma; ka jingiamarehthong (Phil.I.30; Kol.2. I; I Thes.2.2; ITim.6.12; 2 Tim. 4.7; Hib.12.I).

ἄγωνῆα, ας, ἡ, ka jingsngew-sih-kthang, ka jingshitom-sat, ka jingpisa(Lk.22.44).

ἀγωνίζομαι, (ft. ἀγωνίσομαι; pf.ἡγώνισμαι) ban ialehthong ha ki jingialeh-kai, ban sel bor-bah, ban ialeh, ban iak-said, ban ialeh minot (Lk.13 24; I Kor.9.25; Kol.I.29; 4. 12; I Tim.4.10; 6.12; 2 Tim. 4.7).

Ἀδάμ, ας, u Adam

ἀδάπανος, ον adj.(ἀ, δαπάνη,

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jinglut) bym dawa bainong;
bym dawa bai-lut-bai- sep,
bym dawa bai-siew, ba-shu -
leh-ei ne ai-ei (I Kor. 9.
18).

*Aδδζ, δ, u Addi (Lk.3,28).

ἀδελφῆ, ἥς, ἡ, ka hymmen ne
para kynthei (Lk.10.39; Jo.
II.I,3; Kam 23.16); ka kur
ka-jait, ka para ar-kmie,ka
pyrsa (Mt.16.56; Mk.3.32;Jo.
19.25; I Tim.5.2);kano-kano
ka briew kaba ieit eh ia u
Jisu bad ia kaba u Jisu u
ieit eh (Mt.12.50;Mk.3.35);
ka para-khristan (I Kor. 7.
15; Jak.2.15); ka tnga kaba
dei ka para-khristan (I Kor.
9.5).

ἀδελφός, οὗ, ὁ, u hymmen ne
para shynrang (Mt.1.2; 4.8;
Lk.15.27); u kur-u-jait, u
para ar-kmie, u para-ri, u
para-lok (Mt.12.46; 13.55;
Mk.3.31; 6.3; Lk.8.19; Jo.
2.12; 7.3; Kam I.14; 2.29 ,
37; 3.17; I Kor.9.5);u pa-
ra-khristan, u para-bangeit
(Kam 1. 15; 9.30; Rom.14.
10,13).

ἀδελφότης, ητος, ἡ, ka jing-
ialong-shipara, ka kynhun
ne jingialang ki riwngseit
(I Pt.2.17; 5.9).

ἀδελος, ον adj.(ἀ,δῆλος, ba-
shai)bym-paw-shai, bym-pat-
pyni-dak, bym-shai-kdar,bym
thikna (Lk.II.44; I Kor.14.
8).

ἀδελότης, ητος, ἡ, ka jingbym-
thikna, ka jingbym-paw-shai
ka jingbym - idak,ka jing-
bym-iaineḥ (I Tim.6.17).

ἀδῆλως adb. da ka bym- shai,
da ka bym thikna, da kaba
sngew-artatien, da kaba leh
ruma, khlem don jingthmuei-
ei (I Kor.9.26).

ἀδημονέω, ὦ,(ft.ἀδημονήσω)ban
sngewsih-kthang, ban sngew-
rit -mysiem, ban sngewduh-
jingkyrmen, ban sngewshitom
jingmut, ban khualai haduh

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katta-katta,ban kordit,(Mt.
26.37; Mk.14.33; Phil.2.26).
ἄδης ne αἰδης, ου, ὁ, ka du-
jok,ka niamra, ka jaka-shong
ki baiap, ka jinglap (Mt.
II.23; 16.18; Lk.10.15;Jpw.
6.8.).

ἀδιδάκρυτος, ον adj.(ἀ,διδάκρυ-
νω, -νομαι)bym-khmih-shili-
ang-khmat, bym-leh- shili-
ang, bym-bishar-shiliang.
(Jak.3.17).

ἀδιδάλειπτος, ον adj.(ἀ, δα-
λείπω) ba-khlem-pud,bym-ju-
kut, bym-kut shuh junom(Rom
9.2; 2 Tim.I.3).

ἀδιδάλειπτος adb. borabor,
khlem da pud, khlem sangeh,
khlem kut shuh, junom bhor
(Rom.I.9; I Thes.I.3;2.13 ;
5.17).

ἀδιδάδορα, ας, ἡ (ἀ, δαδω-
ρά)ka hok, ka jingkhuid, ka
jingshisha, ka jingbysniew
eiei (Tit.2.7).

ἀδικέω, ὦ (ἀ, δίκη; ft.ἀδική-
σω; aor. ἡδίκησα; pf.ἡδίκη-
κα; aor.pas.ἡδίκηθην)trans:
ban leh-sniew ia kiwei, ban
leh-bein, ban leh-bym-hok ia
kiwei, ban thok, ban shu-
kor, ban ban-bein, ban shu-
leh-donbor (Mt.20.13; Kam
7.26; I Kor.6.8; 2 Kor. 7.
12); intrans: ban leh- bym-
hok, ban leh-sniew, ban leh
dakaid, ban leh haram (Kam
25.II; Kol.3.25); ban leh-
beain; pas: ban shah-pynmyñ
saw, ban shah-pynsniew(Lk,
10.19; Jpw.6.6).

ἀδικημα, τος, τό, ka kam- be-
ain, ka kam-bym-hok,ka leh-
palat, ka pop, ka leh-haram
(Kam I8.14; 24.20;Jpw.18.5)

ἀδικία, ας, ἡ,ka jingleh-bym-
hok, ka jingleh-sniew, ka
jinglehthok, ka pop,ka lam-
ler (Lk.13.27; Jo.7.18;Kam.
8.23; Rom.I.18,29; I Kor.13
6; 2 Kor.12.13; 2 Tim.2.19);
ka kam-sniew, ka kam dakaid
(Kam I.18; 2 Pt.2.13,15; I

- Jo.I.9; 5.17; Jak.3,6; Hib. 8.12).
- ἀδικοῦς, ov adj.bapop,basniew, bymhok, bym-geit-blei, bym ngeit-niam (Mt.5.45; Lk. 18. II; Kam 24.15; Rom.3.15; I Kor.6.I,9; 2 Pt.2.9).
- ἀδίκως adb. da ka bymhok, da ka bathok, da kaba leh-sni-ew, da kaba leh-pop, da ka bym-dawa (I Pt.2.19).
- Ἀδμίν, ὁ, u Admin (Lk.3.33).
- ἀδόκιμος, ov adj.(ἀ, δόκιμος) bym-long-eiei, bym-bit-dor, ba-duna haba thew ne bishar bniah, ba-dawa ban shahweng na ka kam ne jingialeh namar ka jingduna, ba-dawa ban shah kyntait, ba la kyntait, ba la rem, bajakhlian ne jyr-sieh ha ka jingmut jingpyrkhat (I Kor.9.27; 2 Kor.13. 5,6,7; 2 Tim.3.8; Tit.I.16)
- ἀδολος, ov adj.(ἀ,δόλος) bashida, bym-thok, bakhuid, basngur, balui-lui (I Pt.2. 2).
- Ἀδραμιστινός, ἡ, ὅν adj. na Adramisium, na ka shnong Misia ha kjat u lum Ida (Kam 27.2).
- Ἀδριας, ου, ὁ, ka duriaw Adriatik (Kam 27.27).
- ἀδρότης, ητος, ἡ,(ἀδρός) shibun kiei, ka pahuh-pahai. ka jingdap, ka jingbiang, ka jingkyrhai (2 Kor.8.20).
- ἀδυνατέω, ὦ (ἀ, δύναμαι; ft. ἀδυνατήσω) ban ym lah, ban ym donbor; imper: ἀδυνατεῖ, ym lah long da lei-lei, ym lah leh eiei (Mt.17.20; Lk. I.37).
- ἀδύνατος, ov adj.bym don bor, batlot, bym lah eiei, bym lah iaia, badkoh (Mt.19.26; Mk.10.27; Lk.18.27; Kam 14. 8; Rom.15.I; Hib.6.4); τὸ ἀδύνατον τοῦ νόμου, ia kaba ka ain kam lah ban leh (Rom. 8.3).
- ἀδυσβάστακτος, ov adj.bym eh eiei ban shah.
- ἄδω ne αἶδω (ft.ἄω)ban ruwai (Kol.3.16; Eph.5.19; Jpw 5.9; 15.3).
- ἀεί adb. borabor, junom bhor (Mk.15.8; Kam 7.51; 2 Kor. 6.10; Hib.3.10).
- ἀείτος, οῦ, ὁ, u khlieng, u pukni (Mt.24.28).
- ἄζυμος, ov adj.(ἀ, ζῦν, u thiat) ba-khlem-ai-thiat, bakhuid, bym don jingkhleh eiei (Mk.14.I; Lk.22.I; Kam. 12.3); τὰ ἄζυμα, ka sangburum jong ki Ju haba ki bam tang u ruti khlem thiat (Mt. 26.17; Mk.14.12; Lk.22.7); τὸ ἄζυμον, ka jingkhuid, ka jingshida (I Kor.5.7).
- Ἀζώρ, ὁ, u Asor (Mt.I.13).
- Ἀζωτος, ου, ἡ, ka shnong Asotus ne Ashdod (Kam 8.40).
- ἄηρ, ἀέρος, ὁ (ἀημι, ban pyrsad, ban beh) ka lyer, ka suin, ka haw-haw (Kam 22. 23; Eph.2.2; I Thes.4.17; Jpw. 9.2; 16.17).
- ἀθανασία, ας, ἡ, (ἀ,θάνατος) ka jingim-bymjukut, ka jingbymiap, ka jingbym-duh- noh (I Kor.15.53,54; I Tim.6.16)
- ἀθέμιτος, ov adj. (ἀ,θεμιτός) ba-pyrshah ka ain, bym-bit, ba la adong, basang, basniew, ba-i-jli (Kam 10.28; I Pt. 4.3).
- ἄθεος, ov adj.(ἀ, θεός) bakhlem-blei, bym-geit-blei, bym-mane-blei, bapop (Eph.2. 12).
- ἄθεσμος, ov adj.(ἀ, θεσμός, ka ain) ba-leh-beain, ba iaiaid lyngkar, bathala, bym-khuid ka jingmut bad jinglong (2 Pt.2.7; 3.17).
- ἀθετέω, ὦ (ἀ, τίθημι; ft.ἀθετήσω; aor.ἡθέτησα)ban kyntait, ban ieh-sa; ban pynkhein, ban pynbijai, ban pynduh, ban i-weng - noh; ban leh-lyndet, ban niewbein (Mk 6.26; 7.9; Lk.7.30; 10.13 ; Jo.12.48; I Kor.I.19; Kal. 2.21; 3.15; I Thes.4.8; I

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Tim.5.12; Hib.10.28).
 ἀθέτησις, εως, ἡ, ka jingweng-noh ia ka ain, ka jingkyn-tait-noh, ka jingpynduh-noh ia ka pop (Hib.7.18; 9.26).
 Ἀθῆναι, ὧν, αἱ, ka shnong Athens (Kam 17.15; 18.1; 1 Thes. 3.1).
 Ἀθηναῖος, α, ον adj. ba na ka shnong Athens (Kam 17.21).
 ἀθλέω, ὦ (ἀθλος, ka jingialeh, ka jingshah-shitom; ft. ἀθλή-σω; pf. ἡθληκα) ban iakob, ban ialeh-thong, ban jop ha ka jingialeh-kai (2 Tim.2.5)
 ἀθλησις, εως, ἡ, ka jingiakob, ka jingialeh-thong, ka jingialeh -tynggeh-ban-jop (Hib. 10.32).
 ἀθροίζω (ft. ἀθροίσω) ban ialum lang (Lk.24.33).
 ἀθυμέω, ὦ (ἀ, θυμός, jingshlur, jingshongshit; ft. ἀθυμήσω) ban duh jingkyrmen, ban sngewrit-mynsiem, ban ym nud eiei shuh, ban sngewduh -lad (Kol. 3.21).
 ἀθρόος, ον adj. (ἀ, θρω, jingpyn-shitom) balui-lui, bym don pop, bakhuid, bym dawa jingpynshitom, bym don bynta (Mt.27.4, 24).
 ἀγχιος, α, ον adj. (αἶξ, u blang) ba-kynja-blang (Hib. 11.37).
 ἀγχιολός, ος, ὁ, ka rud-duriaw (Mt.13.2, 48; Jo.21.4; Kam 21.5; 27.29, 40)
 Ἀγύπτιος, α, ον adj. ba-iadei bad ka Ijpt, nong - Ijpt (Kam 7.22, 24; 21.38; Hib.11.29).
 Ἀγυπτιος, ου, ἡ ka ri Ijpt (Mt. 2.13).
 ἀῖδιος, ον adj. (ἀεί) bym-jukyt, ba-neh-junom (Rom.1.20; Jud. 6).
 αἰδώς, ος, ἡ (αἰδέομαι, ban burom) ka akor, ka ijot, ka burom-surom, ka jingshida (I Tim.2.9).
 Αἰθίοψ, οπος, ὁ, u nong Ethiopia (Kam 8.27).

αἶμα, τος, τό ka snam, ka smam briew; ka jinglongbriew, ka jingiap, ka jingpyniap briew (Mt.23.30, 35; Mk.5.25; Lk.11.50, 51; Kam 2.20; Jpw. 11.6; 8.7); ka jingpynkha da u briew, ka bor kha-khun ha u briew, ka iktiar kha-khun ka jait-bynriew (Jo.1.13); σάρξ καί αἷμα, u briew, ka jinglongsbriew; ἐξ αἱμάτων, da kaba kha kathum ka jinglongbriew; ka snam mrad (Kam 15.20, 29; 21.25; Hib. 11.28).
 αἱματεκχυσία, ας, ἡ (αἷμα ἐκχυσίς, ἐκχέω, ban pynphlei) ka jingpynphlei snam, ka jingpynmih-snam (Hib.9.22).
 αἱμορροέω, ὦ (αἷμα, ρέω, ban tuid ft. αἱμορροήσω) ban mih-snam, ban pang-mih-snam (Mt.9.20).
 Αἰνέας, ου, ὁ, u Aeneas (Kam 9.33).
 αἰνεσις, εως, ἡ ka jingiaroh-pyndonburom, ka jingmane (Hib 13.15).
 αἰνέω, ὦ (αἶνος; ft. αἰνέσω) ban ruwai, ban iaroh, ban pyndonburom (Lk.2.13, 20; 19.37; Kam 2.47; 3.8, 9; Rom.15.11; Jpw. 19.5).
 αἰνίγμα, τος, τό (αἰνίσσονται, ban ym kren shai) kaei-kaei ka bym paw-shai, kabym lah ban tip ne iohi bha, kaei - kaei ka babyrngut-byrngut (I Kor. 13.12).
 αἶνος, ου, ὁ ka jingiaroh, ka jingruwai-iaroh (Mt.21.16; Lk.18.43).
 Αἰνών, ἡ, ka Aenon (Jo.3.22; ka jaka hajan Salim).
 αἰρεσις, εως, ἡ (αἰρέομαι, ban jied) ka jingjied; ka jingiapait - iapra; ka kynhun-niam-bakla, ka jinghikai bakla, ka heresi (Kam 5.17; I Kor.11.19 Kal.5.20; 2 Pt.2.1).
 αἰρετίζω, (ft. αἰρετίζω; aor. ἡρέτισα) ban jied, ban jied sngewbha da ka jingieit, ban thung (Mt.12.18); αἰρετός, ba

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la jied.

αἰρετικός, ἡ, ὄν adj. ba-nap-ban jied, bapyniapait-iapra, ba-bud ia ka jinghikai bakla, u heretik (Tit.3.10).

αἰρέω, ὦ (ft. αἰρήσω; pf. ἤρηκα, pf.pas. ἤρημαι; mid: αἰρέομαι, aor. ἐλάμην, pts. ἐλόμενος) ban shim; mid.ban jied, ban kham sngewbha, ban kham iet, ban rai (Phil.1.22; 2 Thes.2 13; Hib.11.25)

αἶρω (ft. ἀρώ; aor. ἤρα, inf. ἄραι; pf. ἤρκα; pas:ft. ἀρῆσομαι, aor. ἤρθην, pf. ἤρμαι) ban shim, ban rah, ban kyntiew, ban rong noh, ban shimti (Mt.4.6; Mk.2.3; 16.18; Lk 1. 11; 17.13; Jo.8.59; 1am 24; 20.9; Jpw.10.5; 13.21); ban pyrta; ban pyniap (Jo.19, 15); ban jow bad shim - noh (Jo.11.48); ban weng - noh-bak, ban pynduk-pyndam (Kol. 2.14); ban pyn - undum, ban pynlyngnueh, ban pyn-artati-en (Jo.10.24), ban ngor (Jo. 15.2).

αἰσθάνομαι (ft. αἰσθήσομαι; aor. ἡσθόμην) ban sngewthuh, ban shemphang, ban pei-pheng (Lk. 9.45).

αἰσθησις, εως, ἡ ka jingshemphang, ka jingpeiphang, ka jingsngewthuh, ka jingbishar thuh (Phil.1.9).

αἰσθητήριο, ον, τό, ka bor iktiar ban bishar-thuh, ka bor pei-phang bad ban sngewthuh (Hib.5.14).

αἰσχροκερδής, ἐς adj. (αἰσχρός, κέρδος) bakhwan-lalot, bakhwan-myntoi, bakhwan-loh-nong bymhok (1 Tim.3.3,8; Tit.1.7)

αἰσχροκερδῶς adb.da kaba khwan lalot, da kaba khwan myntoi bymhok ia kiei-kiei ki jong kane ka pyrthei (1 Pt.5.2).

αἰσχρολογία, ας, ἡ (αἰσχρός, λόγος) ka jingkrensih - krensang, ki ktien khlem akor,

ki ktien jakhlia, ka jingkren khlem-rain (Kol 3.8).

αἰσχροός, ὁ, ὄν adj. (τό αἰσχος, ka jyrsih, jingpohjait) bym don burom, ba-khlem-rain, lapoh-jait-pohrati, bymhok (1 Kor. 11.6; 14.35; Eph.5.12; Tit. 1. 11).

αἰσχροτής, τητος, ἡ, ka jingim khlem-akor, ka laid-ka-ieng-ba-khlemrain, ka jingim-khlem-rain (Eph.5.4).

αἰσχύνη, ης, ἡ, ka jingjah-burom ka jingkhlem-rain, ka kam khlem-rain-khlem-akor (Lk. 14.9; 2 Kor.4.2; Phil. 3.19; Jud. 13; Jpw.3.18).

αἰσχύνομαι (ft. αἰσχυνοῦμαι & αἰσχυθήσομαι) ban sngew-leh-rain, ban shah-rem, ban shah-pynkhlem-rain, ban paw-khlem rain (Lk.16.3; 2 Kor. 10. 8; Phil. 1.20; 1 Pt.4.16; 1 Jo 2.23).

αἰτέω, ὦ (ft. αἰτήσω; aor. ἤτησα, pf. ἤτηκα) ban pan, ban kyrpad; ban thrang, ban kwah hir-hir (Mt.7.7,10,11, Lk. 1.63; Jo.4.10; Kam 7. 46; 12.20).

αἰτία, τος, τό ka jingdwai, ka jingkyrpad, ka jingpan, ka jingkwah (Lk.23.24; Phil. 4. 6; 1 Jo.5.15).

αἰτία, ας, ἡ, ka daw, ka jingmudui, ka lait-ka-let, jing-leh-bakla (Mk.15.26; Lk.8.47; Jo.19.4.6; Kam 10.21; 13.28; 28.18); ka jingialdel ne jingialong -shitnga (Mt.19.10).

αἰτία, τος, τό, ka jingmudui, ka jingkynnoh, ka daw (Kam 25 7).

αἰτιόμαι, -ῶμαι, ban mudui, ban kynnnoh (Rom.3.9).

αἷτιον, ου, τό, ka pop, ka lait-ka-let, ka ryngkang, ka daw; αἷτιον θανάτου, kael - kael kaba dawa ba yn iap (Lk. 23. 4,11,22).

αἷτιος, ου, ὁ, ἡ, u nongai - daw,

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u nongpynmih-daw; ka daw, ka thymmei (Hib.5.9).
 αἰτίωμα, το, τό, ka jingmudui, ka jingkyinnoh, ka daw (Kam 25.7).
 αἰφνίδιος, ον. adj. (αἰφνης, shi-syndon) ba-kyndit - kynsan, bym shym khmih lynti, bym-τῶι-pyrkhat (Lk.21.34; 1 Thes 5.3).
 αἰχμαλωσία, ας, ἡ (αἰχμάλωτος) ka kynhun ki koidi, ka jinglong koidi ne jingringmraw ka jinglongmraw (Eph. 4. 8; Jpw.13.10).
 αἰχμαλωτεύω, (ft. αἰχμαλωτεύω; aor. ἔχμαλώτευσα) ban kem, ban kem-koidi ne mraw, ban ringmraw; ban pynthame, ban pynshoh-biej (Eph.4.8; 2 Tim 3.6).
 αἰχμαλωτίζω (ft. αἰχμαλωτίζω; ft. pas. αἰχμαλωτίζομαι) ban pynlong-koidi ne mraw, ban ring-mraw; ban pyn-dem, ban pynkohnguh, ban pynthame, ban pynshoh-biej (Lk.21.24; Rom.7.23; 2 Kor. 10.5; 2 Tim.3.6).
 αἰχμάλωτος, ου, ὁ, (αἰχμή, ka thma, u sum, ἄλσσομαι, ban shah kem) u koidi, u mraw, uba la shah kem ha thma, uba shah set byndi, uba shah set phatok (Lk.4.18).
 αἰών, ὢνος, ὁ, ka aiom, ka por, ka pyrthei, ka bymjukut (Lk. 1.70; Jo.9.32; Kam 3.21; 1 Kor.2.7; Eph.3.9; Kol.1.26; Jud. 25);
 ἀπ' αἰώνων, πρό αἰώνων, naduh ka basdang; εἰς τοὺς αἰῶνας τῶν αἰώνων, borabor, junom-la-junom; ka jingim-mynta, ka pyrthei-mynta, ka jinglongbriew, ka pyrthei-mariang ba ngi iohi (Mt.13. 22; Mk.4.19; Hib.1.2); u Aeon, u jynlong uba long ka bor ksuid ne bor angel.
 αἰώνιος, ἴα, ον adj. bymjukut, baiaineh-junom-bhor (Mk.3.

29; Rom.16.25; 2 Thes.2.16; Hib.9.12,14).
 ἀκαθάρσια, ας, ἡ (ἀκάθαρτος) ka jingbymkhuid, ka jingim - lyngkar-bakhusbi, ka jakh-lia, ka jingpyut, ka jingmut - bymkhuid bad bym-shida (Mt.23.27; Rom.1.24; 6. 19; 2 Kor.12.21; Kal.5.19; Eph.5.3; Kol.3.5; 1 Thes. 2.3; 4.7).
 ἀκαθάρτης, ητος, ἡ, ka jingbymkhuid, ka jinglongbymkhuid, ka jakh-lia, ka jing-jakh-lia.
 ἀκάθαρτος, ον adj. bymkhuid, basniew, bajakh-lia, bym - iadei-bad-u-blei, bymbha, bymman (Mt.10.1; Mk.1. 23; Lk.4.33,36; Kam 5.16; 1 Kor 7.14; 2 Kor.6.17; Eph.5. 5; Jpw.17.4).
 ἀκαιρέομαι, -οῦμαι (ἀ.καιρός ; ft. ἀκαιρήσομαι; impf. mid. 2pl. ἡκαιρεῖσθε) ban ym don lad, ban ym ioh lad (Phil. 4.10).
 ἀκαιρος, ον adj. bym-ioh- por. bym-ioh-lad.
 ἀκαίρως adb. bym-dei-por, haba ym-dei-por (2 Tim.4.2).
 ἀκακος, ον adj. (ἀ.κακός) bahok balui-lui, bashida-mynslem, bym-suba-sniew (Rom.16.18; Hib.7.26).
 ἀκανθα, ης, ἡ u shiah, ka niut-shiah (Mt.7.16; 13.7,22; Mk. 4.7,18; Lk.6.44; Hib.6. 8).
 ἀκάνθινος, η, ον, adj. ba don shiah, banep kum u shiah, ba la shna da u shiah (Mk. 15.17; Jo.19.5).
 ἀκαρπος, ον adj. (ἀ.καρπός) bym sei-soh, bym-larkam, balyng-ki (Mt.13.22; Mk.4.19; 1 Kor.14.14; Eph. 5.11; Jud. 12).
 ἀκατάγνωστος, ον adj. (ἀ.κατα-γινώσκω) bym-lah - ban - pynrem, bym-lah-ban-mudui, bym-lah-ban-kynnoh eiei, bym-lah-ban-tian - bishar

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(Tit. 2.8).

ἀκαταμάλπτος,ον adj. (ἀ,κατα-
μαλῶπτω) bym-tap-eiei, bym-
tapmoh, ba-khlem-tapmoh, ba-
paw-shynna (1 Kor.11.5.13).

ἀκατάκριτος,ον,adj. (ἀ,κατα-
κρίνω) khlem-da-shah-pynrem
da u nongbishar, khlem-da-
bishar (Kam 16.37; 22.25).

ἀκατάλυτος,ον adj. (ἀ,καταλύω)
bym-lah-ban-pynjot, bymjukut
baiaineh (Hib.7.16).

ἀκατάπαυστος NE ἀκατάπαυτος,
ον adj. (ἀ,καταπαύω) bym-lah-
ban-khang ne pynsangeh, bym-
ju-hun, bym-ju-sangeh (2 Pt.
2.14).

ἀκαταστασία,ας,ή (ἀ,καθίσταμαι
ban iaineh jai-jai) ka jing-
bym-don-jingsuk, ka jingkul-
mar, ka jingkhynwin, ka ha-
ram-nimok (Lk.21.9); ka jing-
leh - jhulum u paidbhur (1
Kor.14.33; 2 Kor.6.5;12.20;
Jak. 3.16).

ἀκατάστατος,ον adj. (ἀ,καθί-
στημι) bym-thikna, bym-iai-
neh, bym - lah - synshar,
bym - lah - pynjuh (Jak.3.
8).

ἀκατάσχετος,ον adj. (ἀ,κατέχω)
bym-lah-synshar, bym - lah-
pynjuh, bym-lah-adong (Jak.
3.8).

Ἀκελδάμαχ, ka Akheldama, ka
lyngkha-snam (Kam 1.19).

ἀκέραιος,αῖα,ον adj. (ἀ,κεράν-
νυμι) bym-khle eiei; bakh-
uid, balui-lui, bahok, bashida
bym-arsap (Mt.10.16; Rom. 16.
19).

ἀκήκοα pf.na ἀκούω

ἀκλινής,ές adj. (ἀ,κλίνω) bas-
khem-triang, bym khih shane-
shatai, bakhlem - artatien
(Hib.10.23).

ἀκμάζω (ft.ἀκμάσω;aor.ἤκμασα)
ban manbha-manmiat, ban khie
rasong, ban pura, ban ih-bha
(Jpw. 14.18).

ἀκμή,ης,ή,ka bor-bah, kaba -
khie-rasong, ka khlieh, ka

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ka tduh, ka khmut jong
ka tiar iapom; ka khyl-
lip - mat.

ἀκμήν adb. (κατ'ἀκμήν) wat myn-
ta ruh, wat haduh mynta (Mt.
15.16; 16.16).

ἀκοή,ης,ή, (ἀκούω) ka khubor,
ka nam, ka hamsaia; ka jing-
hikai ne jingialap; ka
jingshahshkor (Mt.4.24; Mk.
1.28; 7.35; Lk.7.1; Kam 17.
20; 2 Tim.4.3; 2 Pt. 2. 8);
ἀκοή ἀκούετε, khlempep phin
sa iohsngew (Mt.13.4; Kam.
28.26).

ἀκούμητος,ον adj. bym lahtthiah
bym leit ka khmat, bym ioh
shongthait, bym-ju- shong-
thait.

ἀκολουθέω,ῶ (ἀκόλουθος, para-
lok, nongbud-nongrap; ft.
ἀκολουθήσω; aor. ἠκολούθη-
σα; pf. ἠκολούθηκα) ban bud,
ban pyrthuh-bud, ban long
synran (Mt.4.25; 21.9; Mk.
11.9; Jo.1.37;12.26).

ἀκούω (ft.ἀκούσω, ἀκούσομαι;
aor.ἤκουσα; pf.ἀκήκοα; pas:
ἀκούομαι, aor.ἤκούσθην, pf.
ἤκουσμαι, pts.ἀκουσθεῖς) ban
iohsngew, ban shah shkor,
ban kohnguh, ban sngewthuh
(Mt.2.18; 7.24; 12.19; Mk.
14.58; Lk.23.6; Jo.1.37; 5.
25,28; Kam 2.6); ban iohs-
ngewbiang, ban koit na ka
jingkyllut; ban sngap -l bi-
shar, ban bishar (Jo.7. 51;
Kam 25.22).

ἀκρασία,ας,ή,ka jingmyllen ha
ka brai-thala, ka jingbyme-
lah-synshar ia lade, ka jing-
ai -mon ia lade, ka jingbyme-
lah-synshar ia ka jingkwah-
brai (Mt.23.25; 1 Kor.7.5).

ἀκρατής, ές adj. (ἀ,κράτος)
bymlah-synshar ne phikir ia
lade, ba - leh - jubor,
ba - leh - thombor (2 Tim.
3.3).

ἀκρατος,ον, adj. (ἀ,κεράννυμι,
ban khieh) bym-pat- khieh,
ba-dang-khlain bha, bym-pat-

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duh-bor eiei (Jpw. 14. 10).
 ἀκριβεία, ας, ἡ ka jingbeit bha,
 ka jingthikna bha, ka jing-
 pyrkhing ha ki kam ki jam,
 ka jingminot (Kam 22.3).
 ἀκριβής, ἐς adj. babeit bha,
 bathikna bha, baminot, bapyr-
 khing bha ha kiei-kiei (Kam
 18.26; 23.15; 26.5); ἀκριβέ-
 οτατος, bapyrkhing tam-eh ha
 ki kam niam (Kam 26.5).
 ἀκριβός, ὦ (ft. ἀκριβώσω; aor. ἡ-
 κρίβωσα; pf. ἡκρίβωκα) ban toh-
 kit bniah bha, ban wad jing-
 jip thik-pa-thik, ban kylli-
 tohkit (Mt. 2.7, 16).
 ἀκριβώς adb. da kaba bniah bha,
 thik-pa-thik (Mt. 2.8; Lk. 1.
 3; Kam 18.25)
 ἀκρίς, ἰδος, ἡ, u puit ne lehse
 u kynja soh (Mt. 3.4; Mk. 1.6).
 ἀκροατήριον, ου, τό (ἀκροάομαι,
 ban shahshkor, ban iohsngew)
 ka kamra-kren-paidbah, ka
 kamra-bishar (Kam 25.23).
 ἀκροατής, οῦ, ὁ, u nongshahshkor,
 u nongsngap (Rom. 2.13. Jak. 1.
 22.25).
 ἀκροβυστία, ας, ἡ (ἀκρον, βύω, ban
 tap) ka lih, ka snieh ha
 tduh u thloh; ka jingbym -
 otsher, ki brieve kibym shym
 la ot-she (Rom. 4.10; Kal. 5.
 6); ἀκροβυστίαν ἔχω, ban dang
 long jentil (Kam 11.3).
 ἀκρογωνιαίος, α, ου adj. (ἀκρος ,
 γωνία) ba iadei bad u mawdong
 ba dei u mawdong (Mt. 21.42;
 Eph. 2.20; 1 Pt. 2.6).
 ἀκροθίνιον, ου, τό (ἀκρος, θίς, θι-
 νός, shi-kynton) ki soh-nyng-
 kong jong ka lyngha; ka mar-
 lute ha thma; ka bynta ba-
 kynsai jong ka jinglute ha
 ka por thma (Hib. 7.4).
 ἀκρον, ου τό (ἀκρος) ka bakut, u
 pud; ka khmut ne tduh jong
 kaei-kaei (Lk. 16.24); ka kli-
 ar (Hib. 11.21; Mt. 24.31; Mk.
 13.27).
 ἀκρος, α, ου adj. bahalor-tam, ba
 haba-kut eh, bakhatduh eh.

Ἀκύλας, ὁ, u Akwila (Kam. 18.
 2; Rom. 16.3).
 ἀκυρόω, ὦ (ἀ, κυρόω; ft. ἀκυρώσω;
 aor. ἡκύρωσα) ban shim noh ia
 ka bor, ban pynduh-pyndam, ban
 weng-noh, ban pynkhein, ban
 ym niewkor, nan niewbein
 (Mt. 15.6; Mk. 7.13; Kal. 3.
 17).
 ἀκωλύτως adb. (ἀ, κωλύω) khlem
 jingwit eiei (Kam 28.31).
 ἀκων, ουσα, ον adj. bym mon sa-
 tia (1 Kor. 9.17).
 ἀκων adb. da kabym mon satia,
 da ka jingbym-mon
 ἀλάβαστρον, ου, τό, u kum ne jyn-
 diang mawpleit, ha uba ki
 ju buh ki umphniang ba-
 iwbih (Mt. 26.7; Mk. 14. 3;
 Lk. 7.37).
 ἀλαζονεία, ας, ἡ, ka jingsa-
 rong, ka jinglehsarong, ka
 jinghangamei, kaba-tang-ma-
 nga (1 Jo. 2.16; Jak. 4. 16).
 ἀλαζών, όνος, ὁ, u riwsarong,
 u riew-kren-kob, u riew-hang
 amei, u riew-tang-ma- nga
 (Rom. 1.30; 2 Tim. 3.2).
 ἀλαλάζω (ἀλαλά, ka halla - risa
 ha thma; ft. ἀλαλάξω, -άξο-
 μαι) ban pyrta ban sdang ka
 thma; ban pyrta-jam, ban
 halla, ban iam, ban lynnai,
 ban sawa ne ban riew- shaw-
 shaw (Mk. 5.38; 1 Kor. 13.1).
 ἀλάλητος, ον adj. (ἀ, λαλέω) bym
 lah batai da ki ktien, bym
 lah ong shuh (Rom. 8.26).
 ἀλαλος, ον adj. bym nangkren
 (Mt. 15.30; Mk. 7.37; 9.17, 25)
 ἄλας, ατος, τό (ἄλς) ka mluh (Mt .
 15.13; Mk. 9.49).
 Ἀλασσα, ἡ, ka shnong Alassa (Kam
 27.8).
 ἀλείψω (ft. ἀλείψω; aor. ἡλειψα)
 ban pynsleh (Mt. 6.17; Mk. 6.
 13; Lk. 7.38; Jo. 12.3; Jak. 5.
 14).
 ἀλεκτοροφωνία, ας, ἡ (ἀλέκτωρ,
 φωνέω) ka jingkynih- syiar;
 ka por shuwa ka step- phyr-
 ngab; ka por naduh shiteng-

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- synnia haduh 3.00 baja myn-step (Mk.13.35).
 ἄλεκτωρ, ορος, ὁ u syiar-ryngkuh (Mt. 26.34,74; Mk.14.30; Jo. 13.38).
 Ἀλεξανδρεὺς, ἑως, ὁ, uba iadei bad u Aleksander, u nong Aleksandria, ba na ka shnong Aleksandria (Kam 6.9;18.24).
 Ἀλεξανδρινός, η, ον adj. ba dei na ka shnong Aleksandria (Kam 27.6).
 Ἀλέξανδρος, ου, ὁ, u Aleksander (1) u khun u Simon na Kirini (Mk.15.21) (2) uba na ka jait-lyngdoh (Kam 4.6). (3) u Ju ha Ephesus (Kam 19.33) (4) u heretik (1 Tim.1.20) (5) u kamar-rnong ha Ephesus (2 Tim 4.14)
 ἄλευρον, ου, το (ἄλέω, ban tyl-liat) u moida-kew (Mt.13. 3; 13.21).
 ἀληθεια, ας, ἡ ka jingshisha, ka-ba kren da ka jingshisha; ka hok-ka-sot, ka jingshisha ba la pynpaw da u Blei; ka jing-im katkum ka khubor babha (Mt. 22. 16; Mk. 5.33; Lk. 22.59; Jo. 8.40,45). ἐν ἀληθείᾳ, da shisha; ἀληθείᾳ, da ka jingtmu babha bad ba-shisha.
 ἀληθεύω (ft.ἀληθεύω) ban kren ia ka bashisha, ban leh-hok-leh-shida (Kal.4.16; Eph. 4. 15).
 ἀληθής, ἑς adj. bashisha, bahok, bashida (Mt.2.16; Jo. 8. 26; Rom. 3.4; 2 Kor.6.8; Phil.4. 8).
 ἀληθινός, ἡ, ὁν adj. bashisha, bahok; ba lah ban shaniah, bakordor, ba da long shisha (Jo.4.23; 6.32; 1 Thes.1.9).
 ἀλήθω (ἄλέω; ft.ἀλήω) ban tyl-liat kew ne khaw, ban tylliat moida (Mt.24.31; Lk.17.35).
 ἀληθώς adb. da shisha-shisha, da ka jingshisha, khlem-pep) Mt. 14.33; Mk.14.70; Lk.9.27; Jo. 6.14).

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- ἀλιεύς, ἑως, ὁ, u nongtong-doh-kha (Mt.4.18; Mk.1.16; Lk. 5.2).
 ἀλιεύω (ft.ἀλιεύω) ban tong-dohkha (Jo.21.3).
 ἀλίζω (ἄλς; ft.ἀλίζω; aor. ἡ-λίσθη) ban ber-mluh, ban pynbang-mluh, ban pyn-neh da kaba buh mluh (Mt. 5. 13; Mk.9.49).
 ἀλισγηθῆσμαι thik kum ka ft.pas na ἀλίζω
 ἀλίσγημα, τος, το (ἀλίσγέω, ban pyntngit) ka jingpyntngit, kaba pynbit tngit, ka jing-jakhlia, ka jaboh - jabain (Kam 15.20).
 ἀλλά conj. i hynrei, niuma, pyn-ban (Rom.6.5; 7.7; Phil. 3. 8); la pyndonkam ruh bad καί, γε καί, ἢ, οὐδέ; ἄλλὰ γε la katta ruh, la kummo - kummo ruh; ἀλλ' ἢ, la it- noh (Mt. 24.6; Mk. 10.27; Lk. 24.6; Jo.16.2. 2 Kor.7.11).
 ἀλλόσω (ἄλλος; ft.ἀλλᾶξω; pas: ft.ἀλλαγῆσμαι, aor. ἡλλάχθη) bad ἡλλάγην) ban kylla; ban pynkylla, ban pynkylla-dur, ban bujli, ban iabujli (Kam 6.14; Rom.1.23; 1 Kor.15.51 Kal. 4.20; Hib. 1.12).
 ἀλλαχόθεν adb. ha kawei pat ka jaka, da kawei pat ka lynti (Jo.10.1).
 ἀλλαχοῦ adb. ha/ sha kawei pat ka jaka, hawei pat, ha bhin (Mk.1.38).
 ἀλληγορέω, ῶ (ἄλλος, ἀγορεύω, ban kren) ban kren da ka pharshi (Kal.4.24)
 ἀλληλουῖά, alleluia, iaroh ia u Trai (Jpw. 19.1,3,4,6).
 ἀλλήλων jen.pl.(ἄλληλος, pl.ak. ἀλλήλους, -ας, -α, dat. ἐν ἀλλήλοις, -αἰς, -οἰς) uwei ia uwei pat (Mt.24.10; Mk. 4. 41; Lk. 2.15); ἐν ἀλλήλοις, mar - kylliang (Rom. 1. 12).
 ἀλλογενής, οὖς, ὁ, (ἄλλος, γένος) u nongwei-nongar, u shoh-

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shnong, u bym dei u trai sg-nong (Lk.17.18).
 ἄλλομαι (ft. ἄλοῦμαι; aor. ἡλόμην bad ἡλόμην) ban kyn-thih, ban ryngkoh; ban kyr-soi kum ka um-pohlieu (Jo. 4.14; Kam 3.8; 14.10).
 ἄλλος, η, ον, uwei/kawei pat (Mt. 2.12; Mk. 15.31; Lk. 22. 59; 1 Kor. 1.16) sa uwei/kawei pat, sa uwei / kawei shuh-shuh; ἄλλος... ἄλλος, uwei.... uwei pat).
 ἄλλοτριεπίσκοπος, ου, ὁ (ἄλλοτριος, ἐπίσκοπος) u ba-lu-lia ha ki kam kiwei (1 Pt. 4.15).
 ἄλλότριος, α, ον adj. ba dei ia uwei pat, jong uwei pat; u nongwei, u nongshun (Kam 7.6; Rom. 14.4; Hib. 11. 9, 34); u wan-wir-wan -hap, u mynder (Jo. 10.5)
 ἀλλόφυλος, ον adj. (ἄλλος, φυλή) ba na kawei pat ka jaitbyn-riew, ba long mynder, bym dei u Ju (Kam.10.28).
 ἄλλως adb. lymda kumta; τό ἄλλως ἔχοντα, ki kam baiapher bad ba da kumwei (Tim. 5.25).
 Ἀλμεί, ὁ u Almi (Lk. 3.33).
 ἀλοῶ, ᾧ (ἀλώ, kyntem-kba; ft. ἀλόησω, ἀλοῶσω) ban pynkh-lur, ban shoh-kba ne kew (1 Kor. 9.9, 10; 1 Tim. 5. 18).
 ἄλογος, ον adj. (ἄ, λόγος) bym nang kren, bym don jingsngewthuh, bym i-shong-nia, bakhlem jingsngewthuh kum u mrad-khlaw (Kam 25.27; 2 Pt. 2.12; Jud. 10).
 ἄλση, ης, ἡ (la khot rih Εὐλαλή, ἀγάλλοχον) ka aloes, ka jynsleh na ka bynta ki uc-lap (Jo. 19.39).
 ἄλς, ἄλός, ὁ (τό ἄλς thik kum-juh) ka mluh (Mk. 9.49).
 ἀλυκός, ἡ, ὄν adj. bakthang-mluh (Jak. 3.12).
 ἀλυπότερος, α, ον adj. (na ἄλυπος) ba la lait na ka jingsngewsih ne jingsngewtmang

ne jingsngew-khuslai, bym-sngewsih, bym - sngewtmang, bym-khuslai (Phil. 2.28).
 ἄλυσις, εως, ἡ, u kynjri ban teh, ka jingshong-phatok (Mk 5.3, 4).
 ἄλυσιτελής, ἐς adj. (ἄλυσιτελής) bym myntoi, bym iarap, bym larkam, bapynjot, bapynsniew bapynduh-nong (Hib. 13.17).
 ἄλφα, τό u dak alpha, banyng-kong eh, ka jingsdang.
 Ἀλφειός, ου, ὁ u Alpheus (1) u kpa u Jakob (Mt. 10.3) (2) u kpa u Lebi (Mk. 2.14).
 ἄλων, ωνος, ἡ, ka kyntem-shoh kba, u kba ne kew ba la kh-lur ne ba la shoh ha kyntem (Mt. 3.12; Lk. 3.17).
 ἁλώπηξ, εκος, ἡ, myrsiang, u brieve basianti (Mt. 8.20; Lk. 9.58).
 ἄλωσις, εως, ἡ (ἀλίσκομαι) ka jingkem, ka jingioh (2 Pt. 2.12).
 ἄμα adb. ryngkat, lem, ha ka-juh ka por; ἄμα πρῶτῃ, ᾗgang-step-phyrgab (Mt. 20.1).
 ἀμαθής, ἐς adj. (ἀ, μανθάνω) ba-biej, bym-mang eiei, bym shym ioh jinghikai (2 Pt. 3. 16).
 ἀμαράντινος, η, ον adj. bym lip, bym jah, baneh junom, bym duh, bym slor noh (1 Pt. 5. 4).
 ἀμαράντος, ον adj. bym lip, bym slor noh, bym pyut, baiaine (1 Pt. 1.4)
 ἀμαρτάνω (ft. ἀμαρτήσω, ἀμαρτήσομαι; aor. ἡμαρτησα bad ἡμαρτον; pf. ἡμαρτηκα) ban leh pop, ban leh sang, ban lait ban-let, ban bakla, ban leh sniew ia kiwei pat (Mt. 18. 21; Lk. 15.18, 21; Kam 25.8, Rom. 5.14.16; Hib. 3. 17).
 ἀμαρτήμα, τος, τό, ka pop, ka sang, ka kam-pap (Mk. 3. 28; 4.12; Rom. 3.25; 1 Kor. 6.8).
 ἀμαρτία, ας, ἡ ka pop, ka jing-

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kwah-leh-sniew-ba-don-ha -
man-la-u-briew (Mt. 3.6; Mk.
1.4.5; Jo. 8.46; Kam 3. 19;
Rom. 4.7; 5.12,21); ka jing-
knia ne jingtyrwa na ka
bynta ki pop.

ἀμάρτυρος, on adj. (ἀ, μάρτυς) ba-
khlem-sakhi-sabut (Kam. 14.
17).

ἀμαρτωλός, on adj. ba pop, ba pap,
u nongpop, u riwap, u ri-
ewbyman (Mt. 9.10; Mk. 14.41;
Lk. 5.8; Rom. 3.7).

ἀμαχος, on adj. (ἀ, μάχομαι) ba-
suk-jaj-jai, bym-wad- kyn-
roi, bym iakajia, bym iash-
oh-iadat, bakloi ban iasuk
(1 Tim. 3.3; Tit. 3.2).

ἀμάω, ω (ft. ἀμήσω: aor. ἤμησα)
ban lum-lang, ban ot, ban
khi (Jak. 5.4).

ἀμέθυτος, ou, ἡ (ἀ, μεθύω) u
mawkdordor amethist uba saw
bthuh ne baiong-jngum (Jpw.
21.20).

ἀμελέω, ῶ (ἀ, μέλει; ft. ἀμελή-
σω; pf. ἤμεληκα) ban ym suit
niew, ban ym khein-kor, ban
pynbijai-ei, ban leh-lyndet
ban kyntait, ban ym niew-
kor (Mt. 22.5; 1 Tim. 4. 14;
Hib. 2.3; 8.9).

ἀμεμπτος, on adj. (ἀ, μέμφομαι)
bakhuid, basngur, bakhlem-
tngit, bakhlem-pop, bakhlem-
budnam, bakhlem-shah-kynnoh
pop eiei, bym duna eiei, ba-
biang lut (Lk. 1.6; Phil. 2.
15; 3.6; 1 Thes. 3.13; Hib.
8.7).

ἀμέπτως adb. da ka bakhuid,
da ka hok suda, khlem- jing-
budnam, khlem-dak-iong eiei
(1 Thes. 2.10; 5.23).

ἀμερίμνος, on adj. (ἀ, μέριμνα)
bakhlem jingkluslai, bakhlem
jingtmang, bym don jingjyn-
jar (Mt. 28.14; 1 Kor. 7.32)
ὁμᾶς ἀμερίμνους ποιήσομεν,
ngin da ia phi ne ngin pyl-
lait ia phi na kano-kano ka
jingjynjar.

ἀμετάθετος, on adj. (ἀ, μετατί-
θημι) bym lah ban kylla ne
pynkylla; τό ἀμετάθετον, ka
jingbym - kylla (Hib. 6.17.
18).

ἀμετακίνητος, on adj. (ἀ, μετα-
κινέω) bym lah ban khih ne
pynkhih, baiaineh skhem kh-
lem khih (1 Kor. 15.58).

ἀμεταμέλητος, on adj. (ἀ, μετα-
μέλομαι) bym don jingbabe
eiei, bym-kylla-ktien shuh,
baiaineh junom (Rom. 11. 29;
2 Kor. 7.10).

ἀμετανόητος, on adj. (ἀ, μετανόω)
bym kylla ka bamut, baeh-
dohnud, bamutlop (Rom. 2.
5).

ἀμετρος, on adj. (ἀ, μέτρον) bym
lah ban thew, bapalat- tam-
eh, bym lah ban don jing-
thew (2 Kor. 10.13,15); bym
don pud.

ἀμήν, amen; da shisha, hooid
da shisha; ὁ Ἀμήν, u Blei
uba bat la ka ktien bad u
bashisha (Jpw. 3.14).

ἀμήτωρ, ορος adj. (ἀ, μήτηρ) bakh-
lem-kmie, bym shym thoh ba
don ka kmie (Hib. 7.3).

ἀμίαντος, on adj. (ἀ, μιάνω) ba-
khuid, balui-lui, bahok; ba-
khlem thoh bria, bym shym
pynsniew ne pynjot eiei (Hib.
13.4; Jak. 1.27; 1 Pt. 1.4)

Ἀμιναδάβ, ὁ, u Aminadab (Mt. 1.
4; Lk. 3.33).

ἄμμος, ου, ἡ u shyiap, ka rud-
duriaw ba don shyiap (Mt. 7.
26; Rom. 9.27; Jpw. 12.18).

ἄμνός, οὔ, ὁ, u khun- langbrot
(Jo 1.29; Kam 8.32; 1 Pt. 1.
19).

ἀμοιβή, ἥς, ἡ (ἀμείβω, ἀμείβο-
μαι, ban siew kylliang) ka
jingsiew-kylliang, ka bai-
nong, ka jingiarap-kylliang
(1 Tim. 5.4).

ἀμπελος, ου, ἡ u diengsoh-wain
(Mt. 26.29; Jo. 15.4).

ἀμπελουργός, οὔ, ὁ (ἀμπελος, ἐρ-
γον) u nongrep-bri-soh-wain

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u nong-sumar-bri-soh- wain (Lk. 13.7).
 ἀμπελών, ὄνος, ὁ ka bri-soh - wain (Mt.20.1; Mk.12.1; Mk. 12.1; Lk.13.6).
 Ἀμπλιᾶτος, οὐ, ὁ, u Ampliatus (Rom.16.8).
 ἀμύνω (ft.ἀμυνῶ; aor. ἤμυνα; mid: ἀμύνομαι, ἡμυνάμην) ban khang, ban ym shah; mid. ban iada, ban wan ia-rap, ban kyrshan (Kam 7.24)
 ἀμφιάζω (ft.ἀμφιάσω), ban ri-am, ban pynriam-pynkup i-tynnat (Lk. 12.28).
 ἀμφιβάλλω (ἀμφί, sawdong, βάλλω; ft.ἀμφιβαλῶ) ban bret - jar ha đuriaw ban tong doh-kha (Mk. 1.16).
 ἀμφίβληστρον, οὐ, τό, ka jar ban tong dohkha (Mt.4. 18; Mk. 1.16).
 ἀμφιέξω (aor. ἡμφίεσα) thik kum ἀμφιάζω
 ἀμφιέννυμι (ἀμφί, ἔννυμι, ban phong; ft.ἀμφιέσω; pf.pas. ἡμφιέσμαι) ban pynriam-pynbeit, ban pynkup (Mt. 6. 30; 11.8; Lk.7.25; 12.28).
 Ἀμφίπολις, εως, ἡ, ka Amphipoliw (Kam 17.1).
 ἀμφοδον, οὐ, τό (ἀμφί, ὀδός) ka lynti, u surok sawdong bad kylleng ka shnong (Mk. 11.4).
 ἀμφοτέροι, αι, α (ἀμφω) baroh ar, baroh khoit (Mt. 9.17; Lk. 1.6,7; Kam 8.38; Eph.2. 76,18).
 ἀμώμητος, ον adj.(ἀ, μῶμος) bakhuid, balui-lui, basngur, bakhlem-pop, bakhlem jing-duna, bashida, bahok, bakhlem-thoh-đak, bakhlem bit-ngit (Phil. 2.15; 2 Pt.3. 14).
 ἀμωμον, οὐ, τό u musli - musla ba-iwbih na india, u jyn-thung amomum (Jpw.18.13).
 ἀμωμος, ον adj.(ἀ, μῶμος) bym don dak, bym don ngit, bahok, basngur, balui-lui, ba-

tle (Eph. 1.4; 5.27; Kol. 1.22).
 Ἀμών, ὁ, u Amon (Mt.1.10).
 Ἀμός, ὁ, u Amos (1) u kpa jong u Mattathias (Lk.3.25), (2) u kpa jong u Josiah (Mt. 1. 10).
 ἀν bad ἄν ka kyntien ba la ju pyniasnoh bad kiwei pat ki kyntien; lada.
 ἀνά prep.ak. uwei-pa-uwei, la ka jong ka jong; ἀνά δύο, ar-ngut ar-ngut (Lk.10.1); ἀνά μέρος, katkum ka bynta ne pali; ἀνά μέσον, hapdeng; ἀνά δηνάριον, shi denar; ἀνά ἑκατόν, kynhun shispah shispah; ἀνά πεντήκοντα, ki kynhun sanphew sanphew (Lk. 9.14), bad ter-ter.
 ἀναβαθμός, οὐ, ὁ ka jingkiev shajrong; ki kyrdon ban ki-ew (Kam 21.35,40).
 ἀναβαίνω (ἀνά, βαίνω; ft. ἀναβήσομαι; aor. ἀνέβην; impf. ἀνάβα; pf.ἀναβέβηκα) ban ki-ew shajrong, ban wan shajrong ne shabar: ban mih, ban mih-plung kum u jynthung; ban kiew ne shong lieng; ban poi-pyrkhat (Mt.3.16; Mk.1. 10; 4.7; Lk.24.38; 1 Kor . 2.9).
 ἀναβάλλω (ἀνά, βάλλω; ft. ἀναβαλῶ; pf.ἀναβέβηκα; mid: ἀναβάλλομαι, aor.ἀναβαλόμην) ban bret ne pawang biang; mid. ban buh teng, ban buh-ia biang (Kam. 24.22); ἀνεβάλετο δέ αὐτοῦς, u la buh ia biang ba kin wan hajir.
 ἀναβιβάζω (ἀνά, βιβάζω; ft.ἀναβιβάσω; aor.ἀνεβίβασα) ban ring shajrong ne shabar ne sha ryngkew (Mt.13.48).
 ἀναβλέπω (ἀνά, βλέπω; ft. ἀναβλέψω; aor.ἀνέβλεψα) ban khmied shajrong, ban iohi biang; ban ioh lad ne ban lah ban iohi biang (Mt.11.5; 14. 19; Mk. 8.24; 16.4; Lk. 7. 22; 19.5; Kam 22.13).

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- ινάβλεψις, εως, ή ka jingiohi-biang, ka jing-i-mat-biang (Lk.4.18).
- άναβοάω, ὤ (ανά, βοάω; ft. άναβοήσομαι; aor. άνεβόησαι ban pyrta jam, ban kyang jam (Mt 27.46; Lk.9.38).
- άναβολή, ής, ή (άναβάλλω) ka jingpyntuud (Kam 25. 17).
- άνάγαιον, ου, τό, ka kamra shalor, (Mk. 14.15; Lk.22.12).
- άναγγέλλω (άνά, άγγέλλω; ft. άναγγεῖλαι; aor. άνηγγειλα; inf. άναγγεῖλαι; aor.pas. άνηγγέλην) ban pynbna, ban ialap ban ai-khubor, ban pyntip, ban hikai, ban iathuh-shai kdar (Mk.5.14; Jo.4.25; 5. 15; Kam 14.27; 15.4; Rom. 15.21; 2 Kor.7.7).
- άναγεννώω, ὤ (ανά, γεννώω; ft. άναγεννήσω; aor. άνεγέννησα; pf.pas. άναγεγέννηκα) ban pynkha-biang ne thymmai, ban pynkha ar-sien; ban kha thymmai, ban ai-jingim-thymmai (1 Pt. 1.3.23).
- άναγινώσκω (άνά, γινώσκω; ft. άναγινώσμαι; aor. άνέγνω. inf. άναγνῶναι; aor.pas. άνεγνώσθην, inf. άναγνώσθηναι) ban lum jingtip, ban wad jingtip; ban pei-phang, ban ithuh; ban pule ha khmat ki paidbah (Mt.22.31; 24.15; Mk 12.10; Lk.4.16; 10.26; Kam. 8.28-32; 13.25; 23.34; Jpw. 1.3).
- άναγκάζω (άνάγκη; ft. άναγκάσω; aor. ήνάγκασα; aor.pas. ήναγκάσθην) ban pynbor; ban kyn-tur, ban lai-ban (Mt.14. 22; Mk. 6.45; Lk.14.23; Kam 26.11; 28.19; 2 Kor.12. 11; Kal. 2.14; 6.12).
- άναγκαλος, α, ον adj. badei, ba shong-nia, badonkam eh (Kam 13.46; 1 Kor.12.22; 2 Kor. 9.5; Phil. 1.24; 2.25; Tit. 3.14); ba-iadei para - lok-baieit-thepmysiem (Kam 10. 24).
- άναγκαστός adb.da kaba pynbor, da kabym banse (1 Pt . 5.2).
- άνάγκη, ης, ή (άγκω, ban ban, ban khniot) ka jingjynjar, ka jingshitom, ka jingpynbor, ka jingdonkam, ka kamram (Mt.18.7; Lk.14.18; 21. 23; 1 Kor. 7.26; 9.16; 2 Kor 6.4; 1 Thes. 3.7); έξ άνάγκης, da kaba pynbor, donkam khlem-pep (Hib.7.12); κατό άνάγκην, da ka jingpynbor, (Phm 14);
- άναγνωρίζω (άνά, γνωρίζω; ft. άναγνωρίσω; pas: άναγνωρίσομαι, aor. άνεγνωρίσθην) ban ithuh shai; pas. ban pynithuh ia lade ne ia kiwei (Kam 7.13).
- άνάγνωσις, εως, ή (άναγινώσκω) ka jingpule hakhmat ki paidbah, ka jingpule- paidbah (Kam 13.15; 2 Kor.3.14; 1 Tim. 4.13).
- άνάγω (άνά, άγω; ft. άνάξω; aor. άνήγαγον; pas: άνάγομαι, aor. άνήχθην, inf. άναχθηναι) ban ialam, ban wallam, ban tyrwa (Mt.4.1; Lk.2.22; Kam 12.4; Rom.10.7; Hib.13.20); mid. bad pas. ban mih leit jingleit da ka lieng (Kam 13. 13; 16.11; 18.21; 20.3- 13; 27.2,4,12,21).
- άναδείκνυμι (άνά, δείκνυμι; ft. άναδείξω; aor. άνέδειξα) ban pyni-shai, ban thung, ban buh, ban kdew (Kam 1.24; Lk. 10.1).
- άνάδειξις, εως, ή, ka jingmih-paw shynna ne paidbah, ka jingpaw paidbah ban sdang kano-kano ka kam paidbah (Lk 1.80).
- άναδέχομαι (άνά, δέχομαι; ft. άναδέξομαι; aor. άναδεξάμην) ban pdiang, ban shimt1, ban ngeit (Kam 28.7; Hib.11.17).
- άναδίδωμι (άνά, δίδωμι; ft. άναδίδω; aor. άνέδων bad άνέδωκα, pts. άναδούς) ban aiti,

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ban tyrwa, ban ai (Kam 23. 33).
 αναζάω, ὦ (ἀνά, ζάω; ft. ἀναζήσω)
 ban im-biang, ban khie-im-biang; ban im ka jingim thymmai (Lk. 15.24, 32; Rom. 7.9; 14.9; Jpw. 20.5).
 αναζητέω, ὦ (ἀνά, ζητέω; ft. ἀναζητήσω; aor. ἀνεζήτησα) ban wad, ban thud, ban tohkit shaphang (Lk. 2.44; Kam 11.25).
 αναζώννυμι (ἀνά, ζώννυμι; ft. ἀναζώσω; aor. mid. ἀνεζώσαμην, pts. ἀναζωσάμενος) ban khui; ban panpoh ia lade; ἀναζωσάμενος τὰς ὁσφύας τῆς διανοίας ὑμῶν, da kaba kut-jingmut bha (1 Pt. 1.13).
 αναζωπυρέω, ὦ (ἀνά, ζωπυρέω; ft. ἀναζωπυρήσω) ban pynkhie-im biang ia ka ding; ban pyn-meh ding biang; banpynkhih-im, ban kyrsiew (2 Tim. 1.6).
 ἀναθάλλω (ἀνά, θάλλω, ban khie ban man; ft. ἀναθαλῶ; aor. ἀνέθαλον) ban im biang, ban khie-im biang, ban sei-ban-plung biang (Phil. 4.10)
 ἀνάθεμα, τοῦ, τό, ka jingtim; Ba la tim da u Blei; u briew ba la tim (Lk. 21.5; Rom. 9.3; 1 Kor. 12.3; 16.22; Gal. 1.8); ἀναθέματι ἀνεθεματίσαμεν, nqi la teh ia lade da ka jingsmai ka-ba ym lah lait shuh (Kam 23.14).
 ἀναθεματίζω (ft. ἀναθεματίσω; aor. ἀνεθεμάτισα) ban tim; ban smai, ban teh da ka jingsmai (Mk. 14.71; Kam 23.12.14, 21).
 ἀναθεωρέω, ὦ (ἀνά, θεωρέω; ft. ἀναθεωρήσω) ban khmih-thuh bha, ban peit bha; ban pusion, ban pyrthuh-bud (Kam 17.23; Hib. 13.7).
 ἀνάθημα, τοῦ, τό (ἀνατίθημι) ka jingtyrwa ha u blei, ka jyn-ai-sngewbha ha u blei (Lk. 21.5).

ἀναΐδεις, αἱ, ἡ (ἀ, αἰδώς) ka jingiai-kyrpad-shi-kyrpad, ka jingiai-pan-shi-pan khlem sngewlehrain eiei bad khlem da sangeh da lei-lei ruh (Lk. 11.8).
 ἀναίρσεις, εως, ἡ ka jingpyn-iap-briew, ka jingiap (Kam 8.1; 22.20).
 ἀναίρέω, ὦ (ἀνά, αἰρέω; ft. ἀνελῶ; aor. ἀνεῖλν had ἀνεῖλον, inf. ἀνελεῖν; subj. ἀνέλω; opt. 3s ἀνέλοι; aor. pas. ἀνῆρέθην) ban kyntiew, ban rah shajrong; ban pynjot, ban pyniap, ban raipyniap; ban pynduh, ban weng noh (Mt. 2.16; Lk. 22.2; Kam 2.23; 26.10; 2 Thes. 2.8; Hib. 10.9); mid. ban ting-khin, ban riban-pynsan kum la u khun (Kam 7.21).
 ἀναίτιος, ον adj. (ἀ, αἰτία) bahok, balui-lui, bym don pop bym lah kynnoh pop (Mt. 12.5.7).
 ἀνακαθίζω (ἀνά, καθίζω; ft. ἀνακαθίσω; aor. ἀνεκάθισα) trans. ban pynkhie, ban pynshong, ban pynbuh; intrans. ban khie bad ban shong (Lk. 7.15; Kam 9.40).
 ἀνακαίνιζω (ἀνά, καίνιζω; ft. ἀνακαίνισω) ban pynthymmai biang, ban wallam ne pynlong biang, ban pynioh-bor biang, ban pynkhie, ban pynsan biang (Hib. 6.6).
 ἀνακαίνω, ὦ (ἀνά, καίνω; ft. ἀνακαίνωσω) ban pynthymmai biang, ban pynlong ne thaw biang; ban pynkhilain biang, ban ai-bor, ban pynkhie biang (2 Kor. 4.16; Kol. 3.10).
 ἀνακαίνωσις, εως, ἡ, ka jing-pynthymmai-biang (Rom. 12.2; Tit. 3.5).
 ἀνακαλύπτω (ἀνά, καλύπτω; ft. ἀνακαλύψω) ban pynpaw, ban khyndiet; ban weng noh; ban ym don jingkah ne jingwit (2 Kor. 3.14, 18).

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ἀνακάμπω (ἀνά, κάμπω; ft. ἀνα-κάμψω) ban pynphai, ban wan-phai, ban phai-dien (Mt. 2. 12; Lk. 10.6; Kam 18.21; Hib 11.15).

ἀνάκειμαι (ἀνά, κείμαι; ft. ἀνα-κεῖσθαι) ban shong-bam; ban shah khot-bam-ja; ban shah-buh halor kum ka jingtyrwa (Mt. 9.10; 26.7,20; Mk. 5. 40; 14.18; 22.10; Lk. 22.27; Jo. 12.2; 6.11); ban shan-niah ha shadem (Jo.13.23).

ἀνακεφαλαιόω, ὦ (ἀνά, κεφάλαιον; ft. ἀνακεφαλαιώσω) ban lum-lang, ban kyllum-lang, ban kynthup-lang, ban pyniatyl-li kawei (Rom.13.9; Eph. 1. 10).

ἀνακλίνω (ἀνά, κλίνω; ft. ἀνακλί-νῶ; aor. ἀνέκλινα; aor. pas. ἀνεκλίθην) ban pynshong, ban buh, ban pynthiah; pas. ban shong-bam, ban shong, ban shan-niah (Mt.8.11; 14.19; Lk. 2.7; 7.36; 13.29).

ἀνακόπτω (ἀνά, κόπτω; ft. ἀνακό-ψω) ban khang, ban pynwit (Kal.5.7).

ἀνακράζω (ἀνά, κράζω; ft. ἀνα-κράζω; aor. ἀνέκραγον) ban pyrta jam, ban kyang jam (Mk. 1.23; 6.49; Lk.4.33).

ἀνακρίνω (ἀνά, κρίνω; ft. ἀνα-κρινῶ; aor. ἀνέκρινα; aor. pas. ἀνεκρίθην) ban kylli, ban tohkit, ban wad bniah ha ka jynthoh bakhuid, ban bishar, ban rai-bishar; ban pan-jingkhein (Lk. 23. 14; Kam 12.19; 17.11; 1 Kor. 2. 14,15; 4.3; 10.25,27).

ἀνάκρισις, εως, ἡ ka jingbi-shar, ka jingkylli- tohkit; ka jingpynswar (Kam 25.26).

ἀνακυλίω (ft. ἀνακυλίω; pf. pas. ἀνακυλίσμαι) ban weng-noh, ban pyntyllun (Mk. 16. 4).

ἀνακύπτω (ἀνά, κύπτω; ft. ἀνακύ-ψω; aor. ἀνέκυψα) ban ieng-beit, ban ieng-joit, ban

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khmied ki khmat; ban sngew-shlur, ban sngewkmen, ban sngewsuk biang (Lk.13. 11; 21.28; Jo 8.7,10).

ἀναλαμβάνω (ἀνά, λαμβάνω; ft. ἀ-ναλήψομαι; aor. ἀνέλαβον; aor. pas. ἀνελήφθην) ban shim, ban rah, ban kit, ban pdi-ang; ban ialam kum u para-lok; ban kyntiew ha ka li-eng (Mk. 16.19; Kam 1.2,11; 20.13,14; 23.31; 1 Tim. 3. 16; 2 Tim. 4.11).

ἀνάληψις, εως, ἡ bad ἀνάληψις ka jingshim-noh, ka jing-kiew-noh, ka jingiap (Lk.9. 51).

ἀναλίσκω bad ἀναλῶ, ὦ (ἀνά, ἀ-λίσκω; ft. ἀναλῶσω; aor. ἀνήλω-σα bad ἀνάλωσα; opt. 3S. ἀνα-λοῖ; aor. pas. ἀνηλώθην) bad ἀναλῶθην) ban pynjot, bam pyn-duh-pyndam; ban thang -duh, ban pynko-pom, ban ban-duh (Lk. 9.54; Kal. 5.15; 2 Thes 2.8).

ἀναλογία, ας, ἡ (ἀνά, λόγος) ka-ba long katkumka jinglong ne jingdon jong kaei- kaei; ka jingladei bad kawei- pat kaei-kaei; κατὰ τὴν ἀναλο-γίαν, katkum (Rom.12.6).

ἀναλογίζομαι (ἀνά, λογίζομαι; ft. ἀναλογίσομαι; aor. ἀνελο-γισάμην) ban pyrkhath sani bha, ban thew bha, ban ianujor bha (Hib.12.3).

ἀναλος, ον adj. (ἀ, ἄλς) bakhlem-mluh, bablad (Mk.9.50)

ἀναλόω thik kum ἀναλίσκω ἀνάλυσις, εως, ἡ ka jingleit-noh, ka jingiap, ka jingduh noh (2 Tim. 4.6).

ἀναλύω (ἀνά, λύω; ft. ἀναλύω; aor. ἀνέλυσα) trans. ban pyn-duh, ban pynpra; intrans. ban duh, ban iap, ban leit-noh, ban wan/leit phai sha ing (Lk.12.36; Phil. 1.23).

ἀναμάρτυρος, ον adj. bakhok, bakhuid, balui-lui, bakhlem-pop basngur, batlem (Jo.8.7).

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ἀναμένω (ἀνά, μένω; ft. ἀναμε-
νῶ) ban ap, ban khmith lyn-
ti hir-hir, ban ap-dngong (1
Thes 1.10).
ἀναμέσον peit ἀνά
ἀναμιμνήσκω (ἀνά, μιμνήσκω; ft.
ἀναμνήσκω; aor. pas. ἀνεμνή-
σθην) ban kynmaw, ban pyn-
kynmaw, ban kyntu, ban sneng
(Mk. 11.21; 14.72; Rom. 15.15;
1 Kor. 4.17; 2 Kor. 7.15;
2 Tim. 1.6; Hib. 10.32)
ἀνάμνησις, εως, ἡ ka jing-
pynkymaw, kaei-kaei kaba
pynkynmaw, ka jingkynmaw (Lk.
22.19; 1 Kor. 11.24, 25; Hib.
10.3).
ἀνανεῶ, ᾧ (ἀνά, νέος; ft. ἀνα-
νεώσω) ban pynthymmai (Eph. 4.
23; Kol. 3.10)
ἀνανήφω (ἀνά, νήφω; ft. ἀνανή-
φω; aor. ἀνένηψα) ban tip-
briew biang, ban kyndit -
bynriew (2 Tim. 2.26).
Ἀνανίας, ου, ὁ u Ananias (1) u
tnga ka Sapphira (Kam. 5. 1,
3, 5) (2) u para-bangeit ha
Damaskus (Kam 9.10) (3) u
rangbah lyngdoh (Kam 23. 2;
24.1).
ἀναντίρρητος, ον adj. (ἀ, ἀντερῶ)
bym lah len, bym lah ban
kren pyrshah (Kam 19.36).
ἀναντιρρήτως adb. khlem da
len, khlem da pyrshah, khlem
artatien, khlem da uxor, kh-
lem uxor, shisyndon (Kam 10.
29).
ἀνάξιος, ον adj. (ἀ, ἄξιος) bym-
bit-dor, bym-don-bor- don-
iktiar, bym-tbit, bym- nang
(1 Kor. 6.2).
ἀναξίως adb. ha ka rukom ka
bymdei, da ka bym-hok, da
kaba pohjait, da kaba leh-
sang (1 Kor. 11.27, 29).
ἀνάπαυσις, εως, ἡ ka jingjah-
thait, ka jingshongthait, ka
jingshongsngi, ka jaka-shong-
neh (Mt. 11.29; 12.43; Lk. 11.
24; Jpw. 4.8; 14.11).
ἀναπαύω (ἀνά, παύω; ft. ἀναπαύσω;

aor. ἀνέπαυσα; mid. ft. ἀναπαύ-
σομαι; pas. ft. ἀναπαύσομαι ,
pf. ἀναπέπαυμαι) ban ai jing-
jahthait, ban pynjahthait,
ban pynsuk-pynsain; mid. ban
shongthait, ban jahthait, ban
sah, ban shongneh (Mt. 11.
28; Mk. 6.31; Lk. 12.19; 1 Kor
16.18; 2 Kor. 7.13; Phm. 7.
20; 1 Pt. 4.14; Jpw. 14.13)
ἀναπείδω (ἀνά, πείδω; ft. ἀνα-
πείδω; aor. pas. ἀνεπέσθην)
ban pynbor da ka nia, ban
pynkohnguh; ban pynkhih, ban
kynshoit; ban ring sha ka-
wei pat ka jingmut (Kam 18.
13).
ἀναπέμπω (ἀνά, πέμπω; ft. ἀνα-
πέμψω; aor. ἀνέπεμψα) ban
phah, ban ban phah pat; ban
pynphai, ban phah-pateng, ban
phah aiti-noh, ban aiti (Lk.
23.7.11, 15; Kam. 25.21; Phm
11).
ἀναπηδάω, ᾧ (aor. ἀνεπήδησα) ban
kynthih, ban ieng kynthih,
ban ieng joit (Mk. 10.50).
ἀνάπηρος, ου, ὁ, u badkoh, u
badkut-kti-dkut-kjat, uba la
duh noh iwei i dkhhot met (Lk
14.13, 21)
ἀναπίπτω (ἀνά, πίπτω; ft. ἀνα-
πεσοῦμαι; aor. ἀνέπεσα bad
ἀνέπεσον) ban shong, ban
shong-bam, ban shaniah (Mt.
15.35; Mk. 6.40; 8.6; Lk. 11.
37; Jo. 6.10; 13.12).
ἀναπληρῶ, ᾧ (ἀνά, πληρῶ; ft. ἀ-
ναπληρώσω) ban pyndap, ban
pynbiang, ban pyndep, ban
sumar ia ka ain, ban pyns-
khem, ban pynurlong, ban
shimti ia ka jaka ne ka kam;
τὸν τὸπον ἀναπληρῶ, ban
shong ha ka jaka, ban shim
ia ka jaka, ban don ha ka
jaka;
ὁ ἀναπληρῶν τὸν τόπον τοῦ
Ἰδιώτου, u luk-u-lak uba
wan jingiaseng (1 Kor. 14.
16); ban pyndap ia ka jyn-
thew ka pop, ban pynshlei ia

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la ka pop, ban ngop ha ka pop (1 Thes. 2.16); pas.ban urlong, ban wan jia shisha (Mt. 13.14).

ἀναπολόγητος, on adj (ἀ, ἀπολογέομαι) bym lah map, bym lah da-rapjot, bym lah said-ksan (Rom. 1.20; 2.1).

ἀναπτύσσω (ἀνά, πτύσσω; ft. ἀναπτύξω; aor. ἀνέπτυξα) ban plie ia ka kot, ban khyllied (Lk. 4.17).

ἀνάπτω (ἀνά, ἄπτω; ft. ἀνάψω; aor. ἀνῆψα; aor. pas. ἀνήφθην) ban wiang-ding, ban thang, ban pyn-meh-ding, ban pynpluh ding (Lk. 12.49; Kam 28.2; Jak. 3.5).

ἀναρίθμητος, on adj (ἀ, ἀριθμός) bym lah ban niew (Hib. 11.12).

ἀνασεύω (ἀνά, σεύω, ban pynkhih; ft. ἀνασεύω; aor. ἀνέσεισα) ban pynkhihwin, ban kynshoit ban pynshit (Mk. 15.11; Lk. 23.5).

ἀνασκευάζω (ἀνά, σκευάζω; ft. ἀνασκευάζω) ban lum-lang la ki tum-ki-tam; ban pynkulmar, ban pynwit - pynsalia, ban pynjynjar, ban pynjot-pynjulor ia ka ri (Kam 15.24).

ἀνασπάω, ὦ (ἀνά, σπάω; ft. ἀνασπάω; aor. pas. ἀνεσπάσθην) ban paring shabar, ban sei shabar, ban shim, ban rah noh shajrong, ban pynmih noh (Lk. 14.5; Kam 11.10).

ἀνάστα aor. imp. na ἀνίστημι
ἀναστὰς aor. pts na ἀνίστημι
ἀνάστασις, εως, ἡ ka jingmihpat, ka jingmanbha-manmial (Mt. 22.23; Mk. 12.18; Lk. 20.27; J0. 11.25); πτώσις καὶ ἀνάστασις, ka jingjot bad ka jingbha (Lk. 2.34).

ἀναστατώω, ὦ (ft. ἀναστατώω; aor. ἀνεστάτωσα) ban pynjulor, ban pynjot, ban pynkulmar, ban pynkulmar-jingmut, ban pynkhihwin, ban pyn-

khynwin (Kam 17.6; 21.38; Kal 5.12).

ἀνασταυρόω, ὦ (ἀνά, σταυρόω; ft. ἀνασταυρώω) ban sahnarphna, ban sahnarphna biang (Hib. 6.6).

ἀναστενάζω (ἀνά, στενάζω; ft. ἀναστενάξω; aor. ἀνεστέναξα) ban ud jylliew, ban ud naduh dohnud; ban ud-pang, ban ud-shitom, ban ud-lyng-a (Mk. 8.12).

ἀναστρέφω (ἀνά, στρέφω; ft. ἀναστρέψω; aor. ἀνέστρεψα; aor. pas. ἀνεστρέφην) ban pynkylla khongpong; ban wan phai, ban phai-dien; mid. pas. ban im, ban-iaid-ban-ieng, ban sah, ban shong, ban leh-eiei, ban ithuh-ithaw ne tip-bha (Mt. 17.22; J0. 2.15; Kam 5.22; 2 Kor. 1.12; Eph. 2.3).

ἀναστροφῇ, ἡς, ἡ ka rukom-im. ka rukom-iaid-rukom-ieng, ka rukom trei rukom ktah (Kal. 1.13; Eph. 4.22; 1 Tim. 4.12; Jak. 3.13; 1 Pt. 1.15, 18).

ἀνατάσσομαι (ἀνά, τάσσω; ft. ἀνατάξομαι) ban thoh, ban lum jynthoh, ban thoh-ryntih bha (Lk. 1.1).

ἀνατέλλω (ἀνά, τέλλω; ft. ἀνατελῶ; aor. ἀνέτειλα; pf. ἀνατέταλκα) trans. ban pynmih; intrans. ban mih, ban tyngshain; ban mihngi, (Mt. 4.16; 5.45; Lk. 12.54; 2 Pt. 1.19); ban long u khun - u - ksiew, ban hiar-pateng (Hib. 7.14).

ἀνατίθεμαι (ἀνά, τίθω; aor. ἀνεθέμην) ban iathuh, ban pyntip, ban pynpaw, ban buh hakhmat ia kano-kano ka kam ban pyrkhat; ban ai-report (Kam 25.14; Kal. 2.2).

ἀνατολή, ἡς, ἡ (ἀνατέλλω) ka jingmih, ka jingmih-sngi, ka sngi jong ka jingpynim, ka mih-ngi, ka sngi, u sngi (Lk. 1.78; Jpw. 21.13).

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ἀνατρέπω (ἀνά,τρέπω; ft. ἀνα-
τρέψω) ban pynthung-baji, ban
pynkylla-khongpong, ban pyn-
kyllon-pynjot, ban wallam
jingjot, ban pynsniew ban
pyniko (2 Tim. 2.18; Tit. 1.
11).

ἀνατρέφω (ἀνά,τρέφω; ft. ἀνα-
θρέψω; aor. ἀνέθρεψα; pas.
aor. ἀνετρέφην, pf. ἀνατέ-
θραμμαι) ban ri-ban - sumar-
khunlung, ban pynheh- pyn-
san, ban hikai (Kam 7.20, 21
22.3).

ἀναφαίνω (ἀνά,φαίνω; ft. ἀναφα-
νώ; aor. ἀνέφανα, pts. ἀναφά-
νας; aor. pas. ἀνεφάνην) ban
pynpaw, ban pyni shai; pas.
ban paw, ban paw-shai, ban
paw hakhmat (Lk. 19.11; Kam.
21.3).

ἀναφέρω (ἀνά,φέρω; ft. ἀνοίσω;
aor. ἀνήνεγκα bad ἀνήνεγκον
inf. ἀνενέγκαι bad ἀνενεγ-
κεῖν) ban tyrwa; ban ialam,
ban kit-ban-bah, ban shim-
noh, ban weng-noh (Mt. 17.1;
Mk. 9.2; Lk. 24.51; 1 Pt. 2.
5, 24; Hsb. 7.27; 9.28).

ἀναφωνέω, ᾧ (ἀνά,φωνέω; ft. ἀνα-
φωνήσω; aor. ἀνεφώνησα) ban
pyrta jam, ban kyang jam,
ban khot-jam (Lk. 1.42).

ἀναχθῆναι aor. pas. inf. na ἀνάγω
ἀνάχουσιν, εως, ἡ (ἀναχέω, ban
theh-lut) ka jingjyllei jong
kaei-kaei, ka jingleh-than-
ne-palat ia kaei-kaei, ka
jingbym-adkar, ka lymbrum-
lymbram jong ka jingawria (1
Pt. 4.4).

ἀναχωρέω, ᾧ (ἀνά,χωρέω; ft. ἀνα-
χωρήσω; aor. ἀνεχώρησα) ban
kynran-dien, ban phet- noh,
ban leit-noh, ban leit-phai
(Mt. 2.12, 14, 18, 22; Mk. 3. 7;
J0. 6.15; Kam 23.19; 26.31).

ἀνάψυξις, εως, ἡ, ka jingtnge
hadien ka jingshit, ka jing-
pyntngen, ka jingpynkhlain,
ka jingkhlain-mynsiem, ka
jingjahthait, ka aiom ba

tnge (Kam 3.19, 20).

ἀναψύχω (ἀνά,ψύχω; ft. ἀναψύξω;
aor. ἀνέψυξα) ban pyntngen,
ban pynkmen, ban pynthymmai
bor (2 Tim. 1.16).

ἀνδραποδιστής, οὔ (ἀνδράποδον,
u mraw) u nongkha-i-mraw, u
nongtuh-briew (1 Time. 1.10)
Ἀνδρέας, ου, ὁ, u Andreas (Mt.
4.18).

ἀνδρίζω (ἀνήρ; ft. ἀνδρίσω; mid
ἀνδρίζομαι) ban pynlong u
bashlur, ban pynlong-radbah
mid. ban pyni ia lade u sh-
ynrang, ban im ne leh kum
u rangbah-shynrang, ban long
radbah (1 Kor. 16.13).

Ἀνδρόνικος, ου, ὁ u Andronikus
(Rom. 16.7).

ἀνδροφόνος, ου, ὁ (ἀνὴρ φόνος)
u nongpyniap-briew, u nong-
shohnoh, u nong-ot- ryndang
(1 Tim. 1.9).

ἀνέγκλητος, ον adj. (ἀ, ἐγκαλέω)
bym shym pyn-rem ne shym-
mai; bakhlem pop, bym don
dak eiei, bym thohbria, bym
don jingthadrong, bym lah
ban kynnoh pop eiei (1 Kor.
1.8; Kol. 1.22; 1 Tim. 3.
10; Tit. 1.6.7).

ἀνέγνω aor. na ἀναγινώσκω
ἀνέθην aor. pas. na ἀνέημι
ἀνέτλον aor. na ἀναιρέω
ἀνείς aor. prs. na ἀνέημι
ἀνεκδιήγητος, ον adj. (ἀ, ἐκδι-
ηγέομαι) bym lah ban batai,
bym lah ban ong shuh (2 Kor.
9.15).

ἀνεκλάλητος, ον adj. (ἀ, ἐκλα-
λέω) bym lah ban batai da ka
ktien, bym lah ong shuh (1
Pt. 1.8).

ἀνεκλειπτος, ον adj. (ἀ, ἐκλεῖω)
bym lah ban duna, bym lah
ban pynkut, bym lah kut, bym
lah ban pynlut, bym lut
shuh, babyllai bad kyrhai
haduh katta-katta (Lk. 12.
33).

ἀνεκτός, ον adj. (ἀνέχομαι) ba
lah ban shah, bym da shitom

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eh, bajem, ba-kham-jem (Mt. 10.15; 11.22,24; Lk.10. 12, 14).

ἀνελεῖν, on adj. (ἀ, ἐλεῖν) bym-sngewsynei, bym -sngewleit, bakhlem-jingisynei ne jingieit-jingsngewlem (Rom. 1.31).

ἀνελεῖ ft. na ἀναιρέω
ἀνελεῖν aor.inf. na ἀναιρέω
ἀνέλεος, on adj. (ἀ, ἐλεος) bakhlem jingisynei ne jingieit ne jingsngewlem, bymisynei, bym-sngewlem (Jak. 2.13).

ἀνέλοι aor.opt. na ἀναιρέω
ἀνέλω aor.subj. na ἀναιρέω
ἀνελῶ ft. na ἀναιρέω
ἀνεμίζω (ft. ἀνεμίσω; pas. ἀνεμίζομαι) ban pynshad-pynkyn-ting bad ka lyer; pas. ban shah pynshad-pynkynting ha ka lyer, ban rong noh (Jak. 1.6).

ἀνεμος, ου, ὁ ka lyer (Mt. 11. 7; Lk. 7.24; Eph.4. 14); ἐκ τῶν τεσσάρων ἀνέμων, na ki saw-lyer, na ki jaka baroh, na ki dong baroh, 'na baroh kylleng ka pyrthei (Mt 24.31).

ἀνευδεκτος, on adj. (ἀ, ἐνδέχεται) bym lah leh, bym lah long (Lk. 17.1).

ἀνευεῖναι, ἀνευεγκεῖν aor.inf na ἀναφέρω

ἀνεξεραύνητος bad ἀνεξερευνητος, on adj. (ἀ, ἐξερευνῶ) bym lah ban sngewthuh, bym lah ban shemphang, bym lah ban shem lut, bym lah ban tip-lut, bym lah ban batai (Rom.11.33).

ἀνεξικατος, on adj. (ἀνέχομαι, καὶ) ba-ia-i-shah ia ki jinglehsniew ne jinglehsein (2 Tim.2.24).

ἀνεξιχνίαστος, on adj. (ἀ, ἐξιχνιάζω) bym lah ban bud-dien bym lah ban shem lut, bym lah wad, bym lah lap, bym lah ban tip-lut, bym lah ban

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sngewthuh ne shemphang da ki briew, bym lah ban peiphang, bajylliew-tam-eh (Rom 11.33; Eph.3.8).

ἀνεπαίσχυτος, on adj. (ἀ, ἐπαίσχυνται) bym donkam ban sngewlehrain, bym don daw ban sngewrem, bym-bit- ban-sngewlehrain, bym-dei - ban sngewrem, bym lah ban kynnoh eiei (2 Tim.2.15).

ἀνεπίληπτος bad ἀνεπίλεπτος, on adj. (ἀ, ἐπιλαμβάνω) bym lah ban kynnoh pop eiei, bakhlem-budnam, bym lah ban kem daw, bym lah lah ban shem dak long (1 Tim. 3. 2; 5.7; 6.14).

ἀνέρχομαι (ἀνά, ἔρχομαι; ft. ἀν-ελεύσομαι; aor. ἀνήλθον) ban leit, ban leit-kiew, ban wan ban wan-kiew (Jo.6.3; Kal. 1.17).

ἀνεσις, εως, ἡ (ἀνίημι) ka jingai-laitluid, ka jingbym -pyrkhing-than; ka jingsuk, ka jingtngen -mysiem, ka jingkylluid-aram, ka jingjahthait (2 Kor.2.12; 7. 5; 8.13; 1 Thes 1.7).

ἀνεσχόμεν aor na ἀνέχομαι
ἀνετάζω (ft. ἀνετάσω) ban wad ban tohkit, ban shem ne ban lap da kaba pynshitom (Kam. 22.24,29)

ἀνευ prep. jen. khlem (1.Pt. 4.9); ἀνευ λόγου, khlem-kren eiei, khlem ong eiei (1 Pt. 3.1); ἀνευ τοῦ πατρὸς ὡμῶν khlem ka jingtip bad ka mon u Kpa jong phi (Mt.10.29).

ἀνεύθετος, on adj. (ἀ, εὐθετος) bym-bit-bym-biang, bym-long, bym lah long kam, bym lah ban pyndonkam (Kam 27.12).

ἀνευρίσκω (ἀνά, εὐρίσκω; ft. ἀνευρήσω; aor. ἀνεύρον) ban shem, ban lap da kaba wad bniah bha (Lk. 2.16; Kam 21. 4).

ἀνέχομαι (ἀνά, ἔχω; ft. ἀνέξομαι aor. ἀνεσχόμεν; impf. ἀνεί-

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χόμην, ήνεσχόμην, ήνειχόμην)
 ban shah, ban iai-shah; ban
 ai-jingbit, ban iai-leh la
 ka jingiaishah, ban shahsh-
 kor da ka jingiaishah, (Mt.
 17.17; Mk. 9.19; Lk.9. 41;
 Kam. 18.14; 1 Kor. 4.12; 2
 Kor 11.1.19; Eph. 4.2; Kol.
 3.13; 2 Tim.4.3).
 ἀνεψιός, οὗ, ὁ u pyrśa, u para
 ar-kmie, u bakha (Kol. 4.
 10).
 ἀνηθον, ου, τό, u sob, u jyn-
 thung-wbih (Mt.23.23).
 ἀνήκει (imper.na ἀνήκω) kaba
 dei hok, kaba shongnia, kaba
 iadei, kaba bit, kaba biang
 kaba shonghok; τό ἀνήκων,
 kaei-kaei kaba shongnia, ka-
 ba shonghok, kaba dei (Eph.
 5.4; Kol. 3.18; Phm. 8).
 ἀνήκω (ἀνά, ήκω) ban dei, ban
 iadei, ban kot.
 ἀνῆλθον aor. na ἀνέρχομαι
 ἀνηλώθην aor.pas.na ἀναλίσκω
 ἀνήμερος, ον adj.(ἀ, ήμερος)
 basniew-jinglong, badom, ba-
 bitar, ba-ingkhong, basnar,
 ba-khoi-khoi, bym-sbun, bym-
 jemnud (2 Tim.3.3).
 ἀνήνεγκον aor. na ἀναφέρω
 ἀνῆρ, ἀνδρός, ὁ, u briew, u
 rangbah, u tnga (Mt. 1.16 ,
 19; 14.21; Mk. 6.44; 10. 2;
 Lk. 9.14; JO.6.10); ἀνδρα ἔ-
 χω, ban don tnga, ba la
 shongkurim, ba la kyntiew-
 kyrim (JO.4.17); hynrei ἀν-
 δρα γινώσκω ka mut ban ia-
 poi, ban iadah, ban pyndep
 kato ka kam kyrpang shi-
 tnga khnang ban loh - khun;
 ἐπεὶ ἀνδρα οὐ γινώσκω, na-
 marba nga thmu ban im sotti
 (Lk. 1.34).
 ἀνήχθην aor.pas na ἀνάγω
 ἀνθίστημι (ἀντί, ἵστημι; ft.ἀν-
 τιστήσω; aor. ἀντέστην; pf.
 ἀνθέστηκα; mid. ἀνθίσταμαι)
 ban ialeh pyrshah, ban ieng
 pyrshah, ban ia-ai-reng (Mt.
 5.39; Lk. 21.15; Kam. 6.10.

Rom. 9.19; 13.2; Eph.6.13).
 ἀνθρομολογέομαι (ἀντί, ὁμολο-
 γέω) ban ai-nguh-ai-dem; ban
 phla, ban iaroh, ban pyndon-
 burom (Lk.2.38).
 ἀνθος, ους, τό, u syntiew (Jak.
 1.10.11; 1 Pt. 1.24).
 ἀνθρακις, ἄς, ἡ u rnga- meh -
 ding, u rnga-ding barhem (JO
 18.18; 21.9).
 ἀνθραξ, ακος, ὁ, u rnga - ding
 barhem; ἀνθρακας πυρὸς σω-
 ρεύσεις ἐπὶ τὴν κεφαλὴν αὐ-
 τοῦ, ban pyngkhlem-rain ia
 u/ban pyngsngewlehrain ia
 u/ban pyngsngewrem ia u (Rom.
 12.20).
 ἀνθρωπάρεσκος, ον adj.(ἀνθρω-
 πος, ἀρέσχω) ba-kwah ban pyng-
 sngewbha tang ia ki briew
 (Eph. 6.6; Kol. 3.22).
 ἀνθρώπινος, η, ον, adj.(ἀνθρω-
 πος) ba-iadei bad ka jing-
 longbriew, ba-iadei bad u
 briew, ba-long-briew, ba-
 katkum ka jinglongbriew ha
 kane ka pyrthei (Rom. 6.19;
 1 Kor. 2.4.13; 10.13; Jak.
 3.7; 1 Pt. 2.13); ἀνθρώπινα
 λέγω, nga kren jingbriew.
 ἀνθρωποκτόνος, ου, ὁ (ἀνθρωπος,
 κτείνω) u nongpyniap-briew
 u nong-ot-ryndang, u nong-
 shohnoh (JO.8.44; 1 JO. 3.
 15).
 ἀνθρωπος, ου, ὁ, u briew, u
 khun; u tnga; u shakri (Mt.
 10.35; 19.10; Lk.12.36; Kam
 10.26; 1 Kor. 2.11; Phil.2
 7; 1 Pt. 3.4). κατὰ ἀνθρώ-
 πους, jingbriew/katkum ka
 jingpyrkhat ki briew; ὁ ἀν-
 θρωπε, ko paralok/Ko bah.
 ἀνθυπατεύω (ft.ἀνθυπατεύω) ban
 long prokonsul ne ban long
 lyngskor (Kam. 18.12).
 ἀνθύπατος, ου, ὁ u prokonsul,
 u lyngskor (u nongsynshar
 halor ka jylla bahap hapoh
 ka jingpyniaid ka Roman se-
 net; Kam 13.7, 8,12; 18.12,
 19.38).

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ἀνίημι (ft. ἀνήσω; pts. ἀνείς; aor. ἀνήκα bad ἀνήν, pts. ἀνείς, subj. ἀνῶ; aor. pas. ἀνέθην) ban pyllait, ban loit ne law noh, ban pynsynjor; ban sangeh, ban iehnoh, ban iehsa (Kam 16.26; 27.40; Eph. 6.9; Hib. 13.5).

ἀνίλεος thik kum ἀνέλεος ἀνιπτος, ov adj. (ἀ, νίπτω) bym sait ne thet katkum ka ain, bakhlem sait (Mt. 15.20; Mk. 7.2, 5).

ἀνίστημι (ft. ἀναστήσω; aor. ἀνέστησα, pts. ἀναστήσας; aor 2 ἀνέστην, subj. ἀναστῶ, imp. ἀνάστα bad ἀνάστηθι, inf. ἀναστήναι, pts. ἀναστής) BAN pynmih, ban pynmih-pat na ka jingiap, ban thung ban buh, (Mk. 9.27; Lk. 4. 39; 16.31; Kam 2.32; 3.22); ban pynioh-khun, ban pynmih-khun (Mt. 22.24); ban pynieng, ban iarap ban ieng (Kam 9.41); mid. ban ieng, ban khie-ieng, ban mih, ban paw, banleit-noh, banlong ba la kloiban leit noh; ban haram-nimok (Kam 5.36, 37); ban im biang, ban khie-im biang (Lk. 9.8, 19).

Ἄννα, ας, ἡ ka Anna (Lk. 2.36)

Ἄννας, α, ὁ u Annas, u rangbah lyngdoh ki Ju (Lk. 3.2).

ἀνόητος, ov adj. (ἀ, νοέω) babiej bathem, bym-nang-bym - tip, bym-nang-pyrkhat, bym-pyrkhat, bathurmur (Lk. 24.25; Rom. 1.14; Kal. 3.1, 3; Tit. 3.3); bym-long-briew, banlong-kum u mrad (1 Tim. 6.9).

ἀνοία, ας, ἡ, (ἀ, νοῦς) ka jingbiej-jingthem, ka jingbypyrkhat, ka jingthurmur; ka jinglamwir; ka jingbitar - shla, ka jingingkhong, ka jingdumok (Lk. 6.11; 2 Tim. 3.9).

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ἀνοίγω (ἀνά, οίγω; ft. ἀνοίξω; aor. ἀνέφξα, ἡνέφξα bad ἡνοίξα; pf. ἀνέφγα; pas. aor. ἀνεφχθην, ἡνεφχθην ἡνοίχθην bad ἡνοίγην, ft. ἀνοίχθίσομαι bad ἀνοίγησομαι, pf. ἀνέφγωμαι; pf. pts. pas. ἀνεφγμένος bad ἡνεφγμένος) ban plie, ban plie ka shyntur, ban kren, ban hikai, ban pynkoit-pynkhiah, ban pyniohi, ban pyniohsngew (Mt. 7.7, 8; 17.27; Lk. 11.9. 10; 12.36; Jo. 10.3; Kam 5. 19; 9.8, 40); τὸ στόμα ἡμῶν ἀνέωγεν πρὸς ὑμᾶς, ngi la kren hok ha phi (2 Kor. 6.11).

ἀνοικοδομέω, ὦ (ἀνά, οίκοδομέω; ft. ἀνοικοδομήσω) ban teibiang (Kam 15.16)

ἀνοίξις, εως, ἡ (ἀνοίγω) ka jingplie, ka jingpynplie (2 Kor. 6.11); ἀνοίξις τοῦ στόματος, ka jingang-shyntur, ka jingkren (Eph. 6.19).

ἀνομία, ας, ἡ ka pop, ka jing-sniew, ka jingleh-be-ain, ka jingleh-dakaid (Mt. 23.28; 24.12; 2 Thes. 2. 3, 7; Hib. 1. 9; 1 Jo. 3.4); ὁ ἄνθρωπος τῆς ἀνομίας, u riw-pap na khlieh haduh kjat, ka pop ha ka dur-briew; τὸ μυστήριον τῆς ἀνομίας, ka bor bamalan jong ka jing-sniew bad jong ka pop.

ἀνομος, ov adj. (ἀ, νόμος) ba-be-ain, ba-leh-be-ain; bym don ain, ba-shabar-ka-ain, badakaid, barunar, bapop, ba-sniew (Mk. 15.28; Lk. 22.37; 1 Kor. 9.21; 2 Thes. 2. 8; 2 Pt. 2.8).

ἀνόμως adb. khlem ka ain, da kabym bud ain, da kaba leh be-ain, da kaba leh-pap-leh sang (Rom. 2.12).

ἀνορθόω, ὦ (ἀνά, ὀρθόω; ft. ἀνορθώσω; aor. pas. ἀνωρθώθην bad ἀνορθώθην) ban beit, ban bynbeit, ban pynkhlain

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biang, ban tei-biang, ban pynieng biang (Lk. 13. 13; Kam 15.16; Hib. 12.12).
 ἀνόσιος, ον adj. (ἀ, ὀσιος, bariewblei) bymriewblei, bapymman, bymkhuid, bym-don - niam, bapop (1 Tim. 1. 9; 2 Tim 3.2).
 ἀνοχή, ἥς, ἡ (ἀνέχομαι) ka jingiaishah, ka jingkylluid mynsiem, ka jingiar-dohnud ka jingjynsur-mynsiem (Rom. 2.4; 3.26).
 ἀνταγωνίζομαι (ἀντί, ἀγωνίζομαι; ft. ἀνταγωνίζομαι) ban ialeh-pyrshah, ban ia-ieng-pyrshah, ban ia-ieng-pyrshah, ban ia-pyrshah tynggeh (Hib.12.4).
 ἀντάλλαγμα, τοσ, τό (ἀνταλάσσω ban iakylliang, ban iapein) ka jingiakylliang, ka jing-iapein: kaei-kaei kaba u briew u lah ban iapein bad kawei pat; kaei-kaei kaba lah ban iakylliang bad kawei pat (Mt. 16.26; Mk. 8. 37).
 ἀνταναπληρώω, ὧ (ἀντί, ἀναπληρώω; ft. ἀνταναπληρώω) ban ai, ban pynnap, ban pynbiang, ban pynpura (Kol.1.24).
 ἀνταποδίδωμι (ἀντί, ἀποδίδωμι; ft. ἀνταποδῶω; aor. ἀνταπέδων, inf. ἀνταποδοῦναι; pas: ft. ἀνταποδοθήσομαι, aor. ἀνταπεδόθην) ban siew-bainong ban siew-kylliang (Rom. 11. 35; 12.19; 1 Thes. 3.9: 2 Thes. 1.6; Hib 10.30).
 ἀνταπόδομα, τοσ, τό, ka jing-siew-bainong, ka jingsiew - kylliang, ka jingpynhiar-kput kylliang (Lk.14.12.Rom 11.9).
 ἀνταπόδοσις, εως, ἡ, ka bainong ka baini (Kol. 3.24).
 ἀνταποκρίνομαι (ἀντί, ἀποκρίνομαι; aor. ἀνταπεκρίθην) ban jubab, ban phai-ktien, ban kren-pyrshah, ban iatai-nia

(Lk. 14.6; Rom. 9.20).
 ἀντεπεῖν inf.aor.na ἀντιλέγω ἀντεῖπον aor.na ἀντιλέγω
 ἀντέχομαι (ἀντί, ἔχω; ft. ἀνθέξομαι) ban snoh, ban iasnoh-skhem badno-badno; ban bat-skhem, ban iaineh skhem (Mk. 6.24; Lk. 16.13; Tit. 1.9).
 ban sumar, ban iarap - sbun, ban kynpham (1 Thes. 5. 14).
 ἀντί prep.jen. na ka bynta, namar, na ka daw, ha ka jaka (Mt. 2.22; 1 Kor.11.15); ἀνθ' ὧν, namarba, namarkata.
 ἀντιβάλλω (ἀντί, βάλλω; ft. ἀντιβαλῶ) ban bret ne pawang eiei uwei na uwei pat; ban iakyl-liang; ban iakren-iakhana (Lk 24. 17); ἀντιβάλλω λόγους, ban iatai - nia ban ia-said.
 ἀντιδιατίθηναι (ἀντί, διατίθηναι; mid. ἀντιδιατίθεμαι) ban ia-pyrshah: mid. ban ialeh-pyrshah, ban ieng-pyrshah; ban pyrkhat da kumwei pat, ban ym iamynjur, ban ym iakubur, (2 Tim. 2.25).
 ἀντιδικός, ου, ὁ (ἀντί, δίκη) u mamla ha ka Makotduma; u nong-ialeh - pyrshah, u nongshun, u dusmon, u nongban-bein (Mt. 5.25; Lk. 12.58; 18.3; 1 Pt. 5.8).
 ἀντίθεσις, εως, ἡ (ἀντί, τίθημι) ka jingpyrshah, ka jing-kren-pyrshah; ka mat ne ka sobjek ban iatai-nia (1 Tim. 6.20).
 ἀντικαθίστημι (ἀντί, καθίστημι; ft. ἀντικαταστήσω; aor. ἀντικατέσθην) ban ialeh pyrshah, ban ieng pyrshah, ban ia-ai-reng (Hib. 12.4).
 ἀντικαλέω, ὧ (ἀντί, καλέω; ft. ἀντικαλέσω; aor. ἀντεκάλεσα) ban khot-sngewbha-kylliang, ban ia-wer-kylliang (Lk.14.12).
 ἀντίκειμαι (ἀντί, κείμαι; ft. ἀντικείμεναι) ban long pyrshah,

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ban ialeh pyrshah, ban long nongshun (Lk. 13.17; 21.15; 1 Kor. 16.9; Phil. 1.28; 2 Thes. 2.4; Kal. 5.17; 1 Tim. 1.10; 5.14).

ἀντικρύ adb. pyrshah, mar-pyrshah, ha.

ἀντικρυς prep. jen. pyrshah, mar pyrshah, ha-mar-pyrshah (Kam 20.15).

ἀντιλαμβάνομαι (ft. ἀντιλήψομαι; aor. ἀντελαβόμεν) ban iarap, ban wallam jingiarap; ban aiti ia lade, ban ioh-jingmyntoi, ban ioh-pdiang (Lk. 1.54; Kam 20; 35; 1 Tim. 6.2).

ἀντιλέγω (ἀντί, λέγω; ft. ἀντιλέξω; aor. ἀντεῖπον. inf. ἀντειπεῖν) ban pyrshah, ban kren pyrshah, ban len, ban pynduh-nia, ban pyniap -nia (Jo. 19.12; Kam 13.45; 28.19,22; Rom. 10.21; Tit. 1.9; 2.9); εἰς σημειον ἀντιλεγόμενον, ban long ka dak-ka-shin na u Blei, ia kaba ki briew kin ialeh pyrshah (Lk. 2.34); οἱ ἀντιλέγοντες ἀνάστασιν μὴ εἶναι, kiba len ia ka jingmih-pat na ki bap-ia (Lk. 20.27).

ἀντίληψις, εως, ἡ ka jingdonbor ban iarap, ka jinglah ban iarap, ka jingiarap, ka jingkyrshan; u nongiarap (1 Kor. 12.28).

ἀντιλογία, ας, ἡ, ka jingiania ka jingiatai-nia, ka jingia ai-nia pyrshah (Hib. 6.16; 7.7); ka jingialeh-pyrshah, ka haram-nimok, ka jingiashun, ka jingisih, ka jingibain (Hib. 12.3; Jud. 11).

ἀντιλοιδορέω, ὧ (ἀντί, λοιδορέω; ft. ἀντιλοιδορήσω) ban jubab da kaba tim, ban mai tim, ban bein kylliang (1 Pt. 2.23).

ἀντίλυτρον, ου, τό (ἀντί, λύτρον) ka jingsiewspah, ka

jingpyllait-luid; kaei-kaei kaba pynioh ia ka jinglailt-luid (1 Tim. 2.6).

ἀντιμετρέω, ὧ (ἀντί, μετρέω; ft. ἀντιμετρέσω; ft. pas. ἀντιμετρηθήσομαι) ban thew kylliang, ban thew biang, ban thew pat (Mt. 7.2; Lk. 6.38).

ἀντιμισθία, ας, ἡ (ἀντί, μισθός) ka jingleh-kylliang, ka jingsiew-kylliang, ka bainong-kylliang, ka jingpynshitom (Rom. 1.27); τὴν αὐτὴν ἀντιμισθίαν πλατύνθητε, to leh ia ngi kumba ngi leh ia phi/to sngew na ka bynta jong ngi kumba ngi sngew na ka bynta jong phi (2 Kor. 6.13).

Ἀντιόχεια, ας, ἡ ka shnong Antioch ha Siria (Kam. 11.19) ha Pisidia (Kam 13.14).

Ἀντιοχεύς, εως, ὁ u nong Antioch (Kam 6.5).

ἀντιπαρέρχομαι (ἀντί, παρέρχομαι; ft. ἀντιπαρελεύσομαι; aor. ἀντιπαρήλθον) ban iaidlait khlem da peit, ban iaid na kawei pat ka liang, ban iaid la ka iaid (Lk. 10.31, 32).

Ἀντιπᾶς, ᾶ, ὁ, u Antipas, u martir (Jpw. 2.13).

Ἀντιπατρίς, ἰδος, ἡ ka shnong Antipatris (Kam 23.31).

ἀντιπέρα bad ἀντιέραν prep. jen. mar-pyrshah, sha-shiliang (Lk. 8.26).

ἀντιπίπτω (ἀντί, πίπτω; ft. ἀντιπεσοῦμαι) ban niom pyrshah ban thombor, ban iapyrshah da ka bor, ban ialeh pyrshah (Kam. 7.51).

ἀντιστρατεύομαι (ἀντί, στρατεύω) ban ialeh-thma pyrshah, ban ialeh pyrshah, ban thombor, ban niom da ka bor (Rom. 7.23).

ἀντιτάσσω (ἀντί, τάσσω; ft. ἀντιτάξω; mid. ἀντιτάσσομαι) ban

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pynieng ne buh ryntih ka kynhun shipai pyrshah ia u nongshun, mid. ban pyrshah ban ialeh pyrshah, ban ieng pyrshah (Kam 18.6; Rom. 13. 2; 1 Pt. 5.5; Jak. 4.6; 5.6).
 ἀντίτυπος, ου, ὃ ἡ (ἀντί, τύπος) ka dak ba-pyni ne ba-kdew; kaei-kaei kaba iadei bad kawei pat (1 Pt. 3.21) ka dur-nuksa, ka kopi (Hib. 9.24).
 Ἀντίχριστος, ου, ὃ (ἀντί, χριστός) u Antikhrist; uno-uno uba pyrshah ia u Jisu Khrist (1 J0.2.18,22; 4. 3; 2 J0.7).
 ἀντιλέω, ᾧ (ft. ἀντιλήσω; aor. ἤντηλα; pf. ἤντηλκα; pf. pts. ἤντηλκώς) ban tong um ne wain (J0.2.8.9; 4.7,15)
 ἀντιλημα, τος, τό, ka borti, u khiew ban tong um, ka jyn-tong, ka tiar tong um (J0. 4.11).
 ἀντοφαλμέω, ᾧ (ἀντί, ὀφθαλμός; ft. ἀντοφαλμήσω) ban peit-shin ha ka khmat, ban peit beit ha ka khmat; ban iaide ne tur pyrshah; ban iakhun pyrshah mar-khmat, ban ia-tur-tynggeh pyrshah ka lyer (Kam 27.15).
 ἀνυδρος, ον adj. (ἀ, ὕδωρ) ba-khlem-um, batyrkhong, bar-khiang, ba-long-ri- shyiap bad bym-sei-soh (Mt. 12.43; Lk. 11.24; 2 Pt. 2.17; Jud. 12).
 ἀνυπόκριτος, ον adj. (ἀ, ὑποκρίνομαι) bashida, bashisha, bahok, balui-lui, bakhlem-jing-arsap, bym-ar- syrtap (Rom. 12.9; 2 Kor. 6.6; 1 Tim 1.5; 2 Tim. 1.5; Jak. 3. 17; 1 Pt. 1.22).
 ἀνυπότακτος, ον adj. (ἀ, ὑποτάσσω) ba-shu-leh- kulmar, ba-shu-iaide-kulmar bym-sah ha-la-ka-jaka; bym-kohnguh bym-lah-synshar-ialade, ba-

leh-be-ain, bym-pyndem ia-lad, ba-pyn-eh (1 Tim. 1.9; Tit. 1.6,10; Hib. 2.8).
 ἄνω adb.haneng, naneng, sha-neng, shajrong (J0.11. 41; Kam. 2.19; Kal.4.26; Phil.3 14; Kol. 3.1,2; Hib.12.15) ἕως ἄνω, haduh ban da dap bha (J0.2.7).
 ἄνῳ aor.subj. na ἀνίημι ἄνώγεον, ἄνώγεων thik kum ἀνάγειον
 ἄνωθεν adb. nalog, naneng, shajrong, na shajrong (Mk. 15. 38; J0.3.31; 19.11,23; Jak. 1.17); biang, sa shisien (J0 3.3; Kal. 4.9). na ka basdang (Lk. 1.3); ka slem - bah (Kam 26.5); naduh-khli-eh, naduhkliar (Mt. 27. 51).
 ἀνωτεριικός, ἡ, ὅν adj. ba- kham-haneng, ba-kham-halor; bashapoh-ka-ri ne jylla (Kam 19.1).
 ἀνώτερον adb. nyngkong, mynsh-uwa, haneng, kymba la ong/ thoh haneng, kham shaneng (Hib.10.8); sha ka jaka- shong ba-kham don-burom (Lk. 14.10).
 ἀνώτερος, α, ον (komp. na ἄνω) ba kham halor, ba-kham khraw - kyrdan
 ἀνωρελής, ἐς adj. (ἀ, ὥρελέω) bym larkam, bym-myntoi, baleh - nohei, ba lah ban pynsniew ne pynjot, bapynjot, barunar badakaid, bym bha, bym-iarap eiei (Tit. 3.9; Hib.7.18).
 ἀέλιος, ης, ἡ u sdie (Mt.3.10; Lk. 3.9).
 ἄελος, α, ον adj. babit, babit-dor, ba-dawa-eiei, baiadei, badei, bashonghok, ba-katkum (Mt.10.10; Lk.10.7; 12.48); οὐκ ἄελα..... πρὸς, ym lah satia ban ianujor (Rom. 8. 18).
 ἀεῖω, ᾧ (ft. ἀεῖωσα; aor. ἤεῖωσα; pas:ft. ἀεῖωθήσεται, pf. ἤεῖωμα) ban niew / rai

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kum/ban pynlong u babit, badawa, babit-dor; ban pyr-khat ba ka long ka babha ne ka badei, ban tharai ba ka bha eh; ban kwah eh, ban thrang hir-hir (Lk. 7.7; Kam 15.38; 28.22; 2 Thes. 1.11; 1 Tim. 5.17; Hib. 3.3; 10.29) pas. ban dawa, ban dawa-hok.

ἀξίως adb. ha ka rukom ka badei; da ka babit, da ka ba-biang, da ka bahok (Rom. 16.2; Eph. 4.1; Phil. 1.27; 1 Thes. 2.12; 3 Jo. 6).

ἀόρατος, on adj. (ἀ, ὁράω) bym-iohi, bym-lah-ban-iohi (Rom. 1.20; Kol. 1.15, 16; 1 Tim. 1.17; Hib. 11.27).

Ἀουλία thik kum Ἰουλία.

ἀπαγγέλλω (ἀπό, ἀγγέλλω; ft. ἀπαγγεῖλω; aor. ἀπήγγειλα, opt. 3S. ἀπαγγείλοι; aor. pas. ἀπηγγέλην) ban iathuh, ban pynntip, ban pynbna; ban hukum, ban ai-khubor, ban phla ban kren-shai, ban pynpaw (Mt. 8.33; 28.10; Lk. 7.18; 8.47; Jo. 20.18; Kam. 11.13; 1 Kor. 14.25; Hib. 2.12).

ἀπάγω (ἀπό, ἄγω; ft. ἀπάξω; aor. ἀπήγαγον; aor. pas. ἀπήχθην; inf. aor. pas. ἀπαχθῆναι) ban ialam, ban ialam jubor, ban ialam sha khmat, ban paring (Mt. 7.13, 14; 26.57; Mk. 14.44, 45; Lk. 13.15; 23.26; Kam 23.17); ban ialam bakla (1 Kor. 12.2); ban pyniap (Kam 12.19); ban ialam kum ka lynti.

ἀπαίδευτος, on adj. (ἀ, παιδεύω) bym-shym-ioh jinghikai; bym-shym la shah hikai; babiej, ba-anna, bym-larkam (2 Tim. 2.23).

ἀταίρω (ἀπό, αἶρω; ft. ἀπαρῶ;

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aor. ἀπήρθην; subj. ἀπαρθῶ) ban shim noh, ban rah noh, ban weng noh (Mt. 9.15; Mk. 2.20; Lk. 5.35).

ἀπαιτέω, ὦ (ἀπό, αἰτέω; ft. ἀπαίτησω) ban pan, ban pan-noh ban pan dawa, ban dawa-jur, ban dawa-kyllianq (Lk. 6.20; 12.20).

ἀπαλγέω, ὦ (ἀπό, ἀλγέω; ft. ἀπαλγῆσω; pf. ἀπήλγηναι; pf. pts. pl. ἀπηλγηνότες) ban ym sngew jingsngewsih eiei, ban ym sngew jingpanq eiei, ban ym don jingsngew shuh; ban ym tipbriew-tiplei-shuh, ban ym sngewrem-sngewrain shuh, ban ym tip-rain-tip-rem shuh (Eph. 4.19).

ἀπαλλάσσω (ἀπό, ἀλλάσσω; ft. ἀπαλλάξω; aor. ἀπῆλλαξα; aor. pas. ἀπηλλάχθην; pf. inf. pas. ἀπηλλάχθαι) ban pyllait, ban pynlait-luid, ban ieh-noh, ban leit-noh (Kam. 19.12; Hib. 2.15); ἀπηλλάχθαι ἀπ' αὐτοῦ, ban pynbeit noh ia kiei-kiei bad u/ban iasuk noh bad u/ban pynkut noh ia ka kam bad u (Lk. 12.58).

ἀπαλλοτριόω, ὦ (ἀπό, ἀλλοτριόω; ft. ἀπαλλοτριώσω; pas. ἀπαλλοτριόομαι, pf. ἀπηλλοτριώμαι) ban pynjngai, ban ba-ad noh, ban pynlong nongshun; pas. ban ym don jingladei eiei, ban shah ba-ad noh, ban long sohshnong, ban long kum u nongwei-nongar (Eph. 2.12; 4.18; Kol. 1.21).

ἀπαλός, ἡ, ὄν adj. bajem, balung, ba-sei-ki-sla-lung, ba-mih-sla-lung, ba-khie-lung (Mt. 24.32; Mk. 13.28).

ἀπαντῶ, ὦ (ἀπό, ἀντῶ; ft. ἀπαντήσω; aor. ἀπήντησα) ban ia-shem, ban kynduh, ban ia-kynduh (Mk. 5.2; 14.13; Lk. 17.12; Kam 16.16).

ἀπάντησις, εως, ἡ, ka jingia-shem, ka jingia-kynduh (Mt.

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25.1.6; Kam 28.15; 1 Thes. 4.17).

ἀπαξ adb.shisien,tang shisien (2 Kor. 11.25; Hib. 9.7,26) shi-wat-ar-wat (phil. 4.16); καὶ ἀπαξ καὶ δὲς, ym tang shisien,shuh shuh (1 Thes 2. 18) εἰδότες ἀπαξ πάντα, wat la phi la tip lut ia kane baroh (Jud.5).

ἀπαράβατος, ov adj.(ἀ, παραβαίνω) bym leit-noh, bym-duh-noh, bym lah ban pynkylla, bym lah kylla; baiaineh, baiai-sah hajuh,baiai- long kumjuh junom (Hib. 7.24).

ἀπαρσκευαστος, ov adj.(ἀ, παρσκευάζω) bym-shym-la-kloi, bym shym la pynkhreh (2 Kor. 9.4).

ἀπαρθῶ aor.pas.subj.na ἀραίρω ἀπαρνέομαι (ἀπό, ἀρνέομαι; ft. ἀπαρνήσομαι; aor. ἀπρηνησάμην; ft. pas.ἀπαρνηθήσομαι) ban len, ban kyntait, ban iehnoh,ban ym treh shuh,ban ym niewkor shuh (Mt. 16.24; 26.34,35; Mk. 8.34; 14. 30, 31; Lk.22.34,61).

ἀπαρτι adb. naduh mynta,naduh kane ka por (J0.1.52; Jpw. 14.13); shisyndon, mardor.

ἀπαρτισμός, οὗ, ὁ (ἀπαρτίζω) ka jingpyndep,ka jingpynkut ka jingpynwai (Lk.14.28).

ἀπαρχή, ἥς, ἡ (ἀπό, ἀρχή) ka bynta banyngkong/ka bhah banyngkong jong kaei - kaei ba ki ju ki ju buh kyrpang nakabynta u blei;kaba nyngkong (Rom.11.16; 16,5; 1 Kor 15.20; 16.15; 2 Thes.2.13); ka synjat ne ka jamin (Rom. 8.23).

ἀπαρ, -αα, av ,adj.baroh khoit (Mt.6.32; 28.11; Mk.16.15; Lk. 3.21; 4.6; Kam .16.28).

ἀπασπάζομαι ban ai - khublei shuwa ban leit-noh,ban aikhublei ha ka shithi (Kam 21.6).

ἀπατάω, ὦ (ft.ἀπατήσω; aor. pas. ἡπατήθην)ban shukor, ban thok, ban ialam bakla (Eph. 5.6; 1 Tim. 2.14; Jak. 1.26).

ἀπάτη, ἥς, ἡ,ka jingthok-jing-shukor, ka jingialam bakla (Mt. 13.22; Mk.4.19; Eph.4. 22; Kol. 2.8; 2 Thes. 2. 10; 2 Pt. 2.13); pl.ki rukom leh ban thok ia kiwei, ki rukom leh mynleh ban shukor ki kam thok-kam-shukor (2 Pt. 2.13; Hib. 3.13).

ἀπάτωρ, ορος adj. (ἀ, πατήρ)ba-khlem-kpa; bym don jingia-thuh khana-pateng ba don u kpa (Hib.7.3).

ἀπαύγασμα, τος, τό (ἀπό, αὐγάω) ka jingtyngshain,ka jingphalang, ka jingthaba-phyrnai (Hib. 1.3).

ἀπαχθῆναι inf.aor.pas.na ἀνάγω

ἀπελθεῖν aor.na ἀφοράω ἀπελθεις, ας, ἡ (ἀπειθής) ka jingbym-kohnguh, ka jingbym ngeit, ka jingeh-dohnud, ka jingleh-mutlop (Rom.11. 30, 32; Eph. 2.2; 5.6; Kol.3.6; Hib. 4.6,11); υἱοῦ τῆς ἀπειθεας, ki briew kibym kohnguh ia u blei.

ἀπειθέω, ὦ (ft.ἀπειθήσω; aor. ἡπειθήσα)ban ym kohnuh, ban ym ngeit, ban eh-dohnud,ban leh-mutlop,ban dukhi- jingmut, ban long u riew -bym -ngeit-blei (J0.3.36; Rom.2. 8; 11.30,31; 1 Pt.4.17).

ἀπειθής, ἐς adj.bym-kohnguh , bym-ngeit, ba-eh-dohnud,ba-mutlop, ba-ialeh-pyrshah (Lk 1.17; Kam 26.19; Rom.1. 30; 2 Tim. 3.2; Tit. 1.16;3.3).

ἀπειλέω, ὦ (ft. ἀπειλήσω; aor. ἡπειλήσα) ban maham,ban byrngem; man sneng tynggeh,ban mai-jur (Kam 4.17; 1 Pt. 2. 23).

ἀπειλή, ἥς, ἡ ka jingmaham,ka

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jingbyrngem, ka jingsneng tynggeh, ka tien - khor, ka ktien-thar (Kam 9.1; Eph.6.9).

ἀπειμι (ἀπό, εἰμί; ἀπέσομαι pts. ἀπών) ban ym don, ban pep, ban don jngai (2 Kor. 10.1, 11; 13.2, 10; Phil.1.27; Kol. 2.5).

ἀπειμι (ἀπό, εἰμι; impf. ἀπῆειν, 3pl. ἀπῆσαν) ban leit-noh, ban iehnoh, ban leit, ban wan (Kam 17.10).

ἀπειπάμην (tang ka aor.) ban kyntait, ban takor, ban weng noh, ban kiar rai-maw- rai-dieng (2 Kor.4.2).

ἀπειπον (tangka aor.) ban kyntait, ban khang, ban ym shah, ban iathuh shai.

ἀπειραστος, ον adj. (ἀ, πειράζω) bym lah ban shah pynshoi, bym-ju-shah pynshoi, bym shah ban pynshoi bym-ju-pynshoi iano-iano (Jak.1.13).

ἀπειρος, ον adj. (ἀ, πείρα, ka jingnang, jingtbit) bym-nang, bym tbit, bym tip eiei, bym-bna ka bneng-ka-khyndew (Hib 5.13).

ἀπεκδέχομαι (ἀπό, ἐκδέχομαι; ft. ἀπεκδέξομαι) ban ap, ban lai ap, ban khmih lynti hir-hir (Rom.8.19, 23, 25; 1 Kor. 1.17; Kal.5.5; Phil.3.20; Hib. 9.28).

ἀπεκδύομαι (ἀπό, ἐκδύω; ft. ἀπεκδύομαι; aor. pts. ἀπεκδυσάμενος) ban loit noh, ban ban shim-noh, ban buh -noh, ban bret-noh, ban kein-noh, ban kyntait-noh (Kol.2. 15; 3.9).

ἀπέκδυσις, εως, ἡ, ka jingloit-noh, ka jingweng-noh, ka jingbret-noh, ka jingkyntait-noh, ka jingkein- noh (Kol. 2.11).

ἀπεκριθεῖς thik kum ἀποκριθεῖς na ἀποκρίνομαι

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ἀπεκτάνθην aor.pas.na ἀποκτείνω

ἀπελαύνω (ἀπό, ἐλαύνω; ft. ἀπελάσω; aor. ἀπῆλασα) ban beh-krađ, ban beh-noh (Kam 18.16).

ἀπελεγμός, ος, ὁ (ἀπελέγχω, ban pyniap-nia, ban pynrem) ka jingpynrem, ka jingpyniap-nia; ka jingbudnam, ka jing-jahburom, ka jing - i -bein (Kam 19.27).

ἀπελεύθερος, ου, ὁ (ἀπό, ἐλεύθερος) u mraw ba laioh jing-lait-luid, u mraw ba la pyl-lait noh (1 Kor.7.22).

ἀπελεύσομαι ft.na ἀπέρχομαι ἀπελήλυθα pf. na ἀπέρχομαι

Ἀπελλῆς, ος, ὁ u Apelles (Rom 16.10)

ἀπελπίζω (ἀπό, ἐλπίζω) ban duh jingkyrmen ne ban kyrmen ban ioh bainong ne ioh kyl-liang eiei (Lk. 6.35).

ἀπέναντι prep.jen, pyrshah, mar-pyrshah, hakhmat (Mt. 21.2; 27.24, 61; Kam 3. 16; 17.7).

ἀπενεγκεῖν aor.inf.na ἀποφέρειν

ἀπενεχθῆναι aor.inf. pas. na ἀποφέρειν

ἀπέπλευσα aor.na ἀποπλέω

ἀπέραντος, ον adj. (ἀ, πέρας) bym don pud, bym-ju-kut, bakhlem kut-shuh (1 Tim.1.4).

ἀπερισπάστως adb.khlem jingpynwit eiei, khlem jingklus-lai, da kaba lait-luid, khlem da tyngkai ne bat eiei (1 Kor. 7.35).

ἀπερίτμητος, ον adj. (ἀ, περιτέμνω) bym shym ot-sheh; ba-dukhi, bamutlop, ba-eh- dohnud (Kam.7.51).

ἀπέρχομαι (ἀπό, ἔρχομαι; ft. ἀπελεύσομαι; aor. ἀπῆλθον; pf. ἀπελήλυθα) ban leit, ban leit noh; ban phriang; ban poi; ban jah-noh, ban duh-noh, ban

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kut-noh; ban bud (Mt.2. 22; 19.22; Mk. 1.35; 5.17; Lk. 1.38; 10.30; J0.12.19; Jpw. 9.12.11.14); ἀπέρχομαι ὁπίσω σαρκὸς ἑτέρας, ban leh ia ki kam bymkhuid, ban bud ki jingbrai-thala, ban ialeh sih ne iadah para- shynrang ne para-kynthel (Jud.7).
ἀπέσθησα bad ἀπέσθην aor. na ἀφίσταμαι
ἀπεστράφην aor. pas. na ἀποστρέφω
ἀπέχω (ἀπό, ἔχω; ft. ἀφέξω) ban ioh pdiang-lut, ban pdiang biang, ban ioh pdiang biang (Lk.6.24; Phm 15); intrans. ban jngai na (Mt.15.8; Mk.7. 6; Lk.24.13); mid.ban kiar na (Kam 15.29; 1 Tim.4. 3); imper.ἀπέχει, la biang lut (Mk.14.41).
ἀπῆσαν impf. na ἀπειμι
ἀπῆλασα aor.na ἀπελαύνω
ἀπῆνεγα aor.na ἀποφέρω
ἀπῆρθη aor.pas.3s.na ἀπαίρω
ἀπιστέω, ᾧ (ἀ, πίστις; ft. ἀπιστήσω; aor. ἀπίστησα) ban ym treh ban ngeit, ban kyrngah ban ngeit, (Mk. 16.11,16 ; Lk. 24.11,41; Kam 28. 24); ban len ia la ka jingngeit ban ym ngeit shuh (2 Tim.2. 13).
ἀπιστία, ας, ἡ, ka jingbym-ngeit ka jinglen ia la ka jingngeit, ka jingbymshaniah shuh (Rom. 3.3; 1 Tim. 1. 13; Hib. 3.12,19).
ἀπιστος, ον adj. bym ngeit, bym don jingngeit, bym iai-neh ha ka jingngeit, ba-len-la-ka jingngeit, bym lah ngeit, bym shaniah, ba sniew (Lk. 12.46; J0.20.27; 1 Kor 6.6; Jpw. 21.8).
ἀπλότης, ητος, ἡ ka jingsbun, ka jingshida-mynsiem, ka jingkhuid-jingmut, ka jing-sngur, ka jinglui-lui, ka

jingaiti-lut ia lade ha kano-kano ka kam (Rom.12.8; 2 Kor.1.12; 8.2; 9.11,13; Eph. 6.5; Kol. 3.22).
ἀπλοῦς, ῆ, οὖν adj. basngur: bakhuid, bashait-bakoit, basbun (Mt. 6.22; Lk. 11.34).
ἀπλῶς adb. da kaba sngur- mynsiem, da kaba khuid, da kaba sbun, da kaba shida (Jak.1. 5).
ἀπό prep. jen.na, jngai na, namar, da, naduh, shaphang, ryngkat, lem bad; ἀπὸ τοῦ νόου, naduh mynta (Lk.1.48); ἀπὸ μιᾶς πάντες, baroh, uwei hadien uwei/shisynndon (Lk . 14.18).
ἀποβαίνω (ἀπό, βαίνω; ft. ἀποβήσομαι; aor. ἀπέβην) ban hiar, ban mih na, ban ialam sha, ban ai-lad (Lk. 5.2; 21. 13; J0.21.9; Phil.1.19).
ἀποβάλλω (ἀπό, βάλλω; ft. ἀποβαλῶ aor. ἀπέβαλον) ban loit bad brethak kum ia ki jain, ban duh kum ka jingkyrmen ne jingshlur ne jingshaniah (Mk.10.50; Hib.10.35); ban kyntait, ban niew-bein.
ἀποβλέπω (ἀπό, βλέπω; ft. ἀποβλέψω) ban peit shin bha, ban peit pynleit-jingmut tang ha kawei kaei-kaei (Hib.11. 26).
ἀπόβλητος, ον adj. ἀποβάλλω) ba la kyntait, ba la niew-bein, bym shym la khein-dor bym shym niewkor (1 Tim. 4. 4).
ἀποβολή, ης, ἡ, ka jingsshah - kyntait, ka jingsshah-pynrem (Rom.11.15). ka jingduh (Kam 27.22).
ἀπογίνωμαι (ἀπό, γίνωμαι; aor. ἀπεγενόμην; aor.pts. ἀπογενόμενος) ban ym don, ban jngai, ban ym don jingladei eiei; ban ym don bynta eiei ban kyntait, pan iap (1 Pt.2.24).

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ἀπογραφῇ, ἥς, ἡ, ka khana-sa-mari, ka jingthoh ha ka rejistor (Lk. 2.2; Kam 5.37).

ἀπογράφω (ἀπό, γράφω; ft. ἀπογράφω) ban thoh khana-sa-mari, ban kyntiew kyrteng ha ka rejistor (Lk. 2.1,3,5 ; Hib. 12.23).

ἀποδείκνυμι (ἀπό, δείκνυμι; ft. ἀποδείξω; aor. ἀπέδειξα; pf. mid. ἀποδέδειγμαi) ban kdew, ban pyni-shai, ban ai-sakhi, ban ai-sabut (Kam 25.7); ban pyni ia lade, ban pynbna-ia-lap ia lade, ban pynithuh ia lade (2 Thes. 2.4); ban thung ban buh, ban mynjur, ban kubur (Kam 2.22; 1 Kor. 4.9).

ἀπόδειξις, εως, ἡ ka sakhi, ka sabut, ka jingpyni, ka jingpynpaw, ka jingpynithuh, ka jingpynbna (1 Kor. 2.4); ka jingbuh.

ἀποδεκατόω, ῶ (ἀπό, δεκατόω; ft. ἀποδεκατώω) ban ai ne siew ia ka shiphew bynta (Mt. 23. 23; Lk. 11.42; 18.12); ban shim ne pan ia ka shiphew bynta (Hib. 7.5).

ἀποδεκτος, ον adj. ba la pdiang hun, bapynsngewbha, bapynkmen, bapynhun (1 Tim. 2.3; 5.4).

ἀποδέχομαι (ἀπό, δέχομαι; ft. ἀποδέξομαι; aor. ἀποδέξαμην) ban pdiang sngewbha, ban pdiang hun (Lk. 8.40; 9.1; Kam 2.41; 15.4; 18.27; 24.3; 28.30).

ἀποδημέω, ῶ (ft. ἀποδημήσω; aor. ἀποδήμησα) ban mih na ing ban leit jingleit, ban leit jingleit sha ka ri bajngai (Mt. 21.33; 25.14,15; Mk. 12.1; Lk. 15.13; 20.9).

ἀπόδημος, ον adj. (ἀπό, δῆμος) bajah-jngai na ing sha ri nongwei, ba-leit - jingleit sha jngai (Mk. 13.34).

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ἀποδίδωμι (ἀπό, δίδωμι; ft. ἀποδώσω; impf. ἀπεδίδουν; pts. ἀποδίδους, newt. ἀποδιδόν; aor. subj. 2s. ἀποδῶς, 3s. ἀποδῶ bad ἀποδοί, imp. ἀπόδος, inf. ἀποδοῦναι, pts. ἀποδούς; aor. mid. ἀπεδόμεν; aor. pas. inf. ἀποδοθῆναι) ban ai, ban aiti, ban siew, ban pynphai, ban siewkylliang, ban siewbainong; ban sumar; ban pyndep la ka jingsmai; ban aijingkhein, ban siew la ka ram (Mt. 5.26,33; 22.21; 27.58; Mk. 12.17; Lk. 12.59; Rom 12.17; 1 Thes. 5.15; Hib. 12.16); τῇν ὀφειλὴν ἀποδίδωμι, ban ym pep ban iapoi-iadah shi-tnga katkum ka kamram ba la buh u blei (1 Kor. 7.3); ban pynmih, ban sei-soh (Jpw. 22.2); mid. ban die (Kam. 5.8).

ἀποδιορίζω (ἀπό, διορίζω, ban buh pud; ft. ἀποδιορίσω) ban pyniakhlad da kaba buh pud, ban pynkyrpang, ban pynia-pait-iapra (Jud. 19).

ἀποδοκιμάζω (ἀπό, δοκιμάζω, ban thew, ban bishar; ft. ἀποδοκιμάσω; aor. ἀπεδοκίμασα; pas aor. ἀπεδοκιμάσθην, pf. ἀποδεδοκίμασμαι) ban kyntait ynda la bishar bniah; ban ym pdiang; ban ym shah (Mt. 21.42; Mk. 12.10; Lk. 9. 22; 20.17; 1 Pt. 2.4,7; Hib. 12.17).

ἀποδοχή, ἥς, ἡ (ἀποδέχομαι) ka jingpdiang sngewbha, ka jingpdiang hun, ka jingmynjur naduh ka dohnud, ka jingkubur (1 Tim. 1.15; 4.9).

ἀπόθεις, εως, ἡ (ἀποτίθηναι) ka jingshim-noh, ka jingweng-noh, ka jingtait-noh, ka jingpynkhuid-noh (1 Pt. 3.21); ἀπόθεις τοῦ σκηνώματος, ka jingiap (2 Pt. 1.14).

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ἀποθήκη,ης,ή ka jaka-buh ia ki tiar-ki-tar,ki mar - ki-mata; ka thiar (Mt.3.12; 6. 26;13.30; Lk. 3.17;12. 18, 24).

ἀποθησαυρίζω (ἀπό,θησαυρίζω , ban lum-pynbun; ft. ἀποθησαυρίζω)ban iohspah,ban lum spah, ban kynshew spah (1 Tim. 6.19)

ἀποθλίβω (ἀπό,θλίβω; ft. ἀποθλίψω)ban iaphngian, ban iatur (Lk. 8.45).

ἀποθνήσκω (ἀπό,θνήσκω;ft.ἀποθανοῦμαι;aor. ἀπέθανον) ban iap, ban pyut kum u symbai hapoh khyndew, ban iap-stai ban tyrkhong, ban tlor kum u dieng (J0.6.50; 8.21, 24; 12.24; 1 Kor. 15.36; Jud. 12); ban ym don jingladei eiei, ban kyntait, ban ym treh (Rom. 6.2; Kal. 2. 19; Kol. 3.3).

ἀποτίσω ft.na ἀποφέρω

ἀποκαθίστημι ne ἀποκαθιστάνω (ἀπό,καθίστημι; ft.ἀποκαθίστησθαι;aor. ἀπεκατέστην,aor. pas. ἀπεκατεστάθην)ban pynlong biang, ban pynbha pat, ban pynlong kumba mynshuwa; ban pynkoit (Mt. 12.13; 17. 11; Mk.3.5;8.25; Lk. 6. 10; Kam. 1.6); ban pynphai pat, ban ialam shajuh,ban ialam bakla (Hib. 13.19).

ἀποκαλύπτω (ἀπό,καλύπτω; ft. ἀποκαλύψω; aor. ἀπέκλυψα; pas.ft. ἀποκαλυφθήσομαι,aor.ἀπεκαλύφθην) ban pynpaw, ban pyn-mih shabar,ban pyni-shai-kdar (Mt.10.26; 11. 25,27; Lk. 2.35; Rom. 1.17, 18; 1 Kor. 3.13; Kal. 1.16; Eph. 3.5).

ἀποκάλυψις,εως, ή ka jingpynpaw, ka jingpyni-shai-kdar, ka jingpynshai,ka jinghikai ka jingwan-paw,ka jingwanpat (Lk. 2.32; Rom. 2.5. 8;

16.25; 1 Kor. 14.6,26; 2Kor. 12.1,7; Kal. 1.12;2.2; 2. Thes. 1.7; 1 Pt. 1.7).

ἀποκαρδοκία,ας, ή (ἀπό,καρδοκείω) ka jingkhmih-lvnti-hir-hir,ka jingkwah naduh ka dohnud, ka jingthrang-eh ka jingangnud, ka jingkyrmen (Rom. 8.19; Phil 1.20).

ἀποκαταλλάσσω (ἀπό,καταλλάσσω ft. ἀποκαταλλάξω,ἀποκαταλήψομαι;aor. ἀποκατήλλαξα;aor pas. ἀποκατηλλάγην)ban pyniasuk-pyniabha, ban wallam biang ban ialum biang (Eph. 2.16; Kol. 1.20,21,22).

ἀποκατάστασις,εως, ή (ἀποκαθίστημι) ka jingpynlong-biang-kumba- mynshuwa; ka jingpynthyymmai, ka jingpynkham-bha, ka jingsdang jong ka juk bathymmai bad kham-bha (Kam 3.21).

ἀπόκειμαι bad ἀποτέθειμαι (ἀπό, κείμαι;ft. ἀποκείσομαι) ban sumar khop, ban song khop (Lk. 19.20); ban ap kum ka bhah ne bainong; ban buh kyrpang kum ka bhah;ban rai-kut bad buh (Kol. 1. 5; 2 Tim. 4.8; Hib. 9.27).

ἀποκεφαλίζω (ἀπό κεφαλή; ft. ἀποκεφαλίσω; aor.ἀπεκεφάλισα) ban khrai-khlieh (Mt. 14.10; Mk. 6.16,28; Lk. 9. 9).

ἀποκλείω (ἀπό,κλείω; ft. ἀποκλείσω; aor. ἀπέκλεισα) ban khang, ban khang-tala (Lk. 13.25).

ἀποκόπτω (ἀπό,κόπτω; ft. ἀποκόψω; aor.ἀπέκοψα)ban ot-noh, ban ot pyndkut, ban mait,ban khet; mid.ban shoh dab (Mk. 9.43,45; J0.18.10, 26; Kam 27.32; Kal.5.12).

ἀπόκριμα,τος,τό, ka rai-bishar-ban-shah pyniap,ka jingrai ban iap, ka jingraiai (2 Kor.1.9).

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ἀποκρίνομαι (ἀπό, κρίνω; ft. ἀποκριθήσομαι; aor. ἀπεκρινάμην; pas. aor. ἀπεκρίθην, pts. ἀποκριθείς) ban jubab, ban kylliang-ktien, ban ong; ban pynbna; ban lai kren (Mt. 11. 25; 25.9; Mk. 9.5,17; Lk. 3. 11; J0.1.49).

ἀπόκρισις, εως, ἡ, ka jingjubab, ka jubab (Lk. 2. 47; 20.26; J0.1.22; 19.9).

ἀποκρούω (ἀπό, κρούω; ft. ἀποκρούω; aor. ἀπέκρουσα) ban buhrieh, ban ym pynpaw, ban tap, ban ym pyni, ban ym pyntip (Mt. 11.25; 25. 18; Lk. 10.21; 1 Kor. 2.7; Eph. 3.9).

ἀπόκρυφος, ον adj. ba-la-buhrieh, bym paw-pyrthei; bym-mih-shabar; bym-lah-tip, bym-lah-1 (Mk. 4.22; Lk. 8.17); ba la kynshew-buhrieh, ba la buh kytrpang bad bym pat lah ban tip lut (Kol. 2.3)

ἀποκτείνω, ἀποκτείνω bad ἀποκτείνω bad ἀποκτείνω (ἀπό, κτείνω; ft. ἀποκτείνω aor. ἀπέκτεινα; aor. pas. ἀπεκτένθην) ban pyniap, ban shohnoh; ban pynjot, ban pynduh ban pynlko-pom, ban pynjulor-thiaw (Mt. 14.5; 16.21; Mk. 3.4; Lk. 13.4; Kam 9. 18).

ἀποκυέω (ἀπό, κυέω; ft. ἀποκυέω; aor. ἀπεκύησα) ban kha, ban pynmih, ban pynkhie-pynsan (Jak. 1.15, 18).

ἀποκυλίω (ἀπό, κυλίω; ft. ἀποκυλίω; aor. ἀπεκύλισα; pf. pas. ἀποκεκύλισμαι) ban weng-noh ban pyntyllun (Mt. 28.2; Mk. 16.3,4; Lk. 24.2).

ἀπολαμβάνω (ἀπό, λαμβάνω; ft. ἀπολήμψομαι bad ἀπολήψομαι; aor. ἀπέλαβον) ban ioh-pdiang, ban ioh-biang ban pdiang sngewbha (Lk. 16.25; 3 J0.8); ban ialam sharud, ban paring marwei (Mk. 7.33).

ἀπόλαυσις, εως, ἡ, (ἀπολαύω, ban

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ioh eiei ha lade) ka jingsngewbha, ka jingleh-sngewbha-leh-kmen (1 Tim. 6.17; Hib 11.25).

ἀπολέω (ἀπό, λέω; aor. mid. ἀπειπάμην) ban ong, ban pynbna, ban pyntip, ban khang, ban ym shah. mid. ban kiar, ban ym treh, ban kyndiah (2 Kor. 4.2).

ἀπολείπω (ἀπό, λείπω; ἀπολείψω; aor. ἀπέλιπον, pts. ἀπολιπών) ban ieh-noh, ban ieh-sa; pas. ban sah, ban shai-kdar, ban dei shisha (2 Tim. 4.13, 20; Hib. 4.9; 10.26; Jud. 6); ἀπολείπεται, ka shai-kdar (Hib. 4.6).

ἀπολείχω (ἀπό, λείχω; ft. ἀπολείξω) ban jliah, ban pynkhuid da kaba jliah (Lk. 16. 21).

ἀπόλλυμι (ἀπό, ἄλλυμι; ft. ἀπολέσω bad ἀπολῶ; aor. ἀπόλεσα inf. ἀπολέσαι, subj. 3s ἀπολέσῃ; pf. ἀπολώλεκα, pts. ἀπολωλώς; mid: ft. ἀπολοῦμαι, aor. ἀπωλόμην; 2 pf. ἀπόλωλα) ban pynjot, ban pynlko-pom, ban duh-noh; ban pyniap; ban jah; ban pynlong - lehnohei (Mt. 2.13; 9.17; 10.6,42; 26.52; 1 Kor. 1.19 ; mid. ban duh-noh, ban jot, ban lko-pom, ban iap, ban khlad noh, ban leit noh, ban jah, ban wir (Hib. 1.11).

*Απολλύων, ονος, οντος, ὁ, u Apollyon, u nongpynjot (Jrw. 9. 11).

*Απολλωνία, ας, ἡ ka Apollonia (Kam 17.1).

*Απολλῶς, ὦ, ὁ, Apollo (Kam. 18. 24; 1 Kor. 1.12).

ἀπολογέομαι, -οῦμαι (ἀπό, λόγος; ft. ἀπολογήσομαι aor. ἀπελογησάμην bad ἀπελογήθην) bad iada ia lade, ban kren iada ia lade, ban pynksan, ban said-ksan (Lk. 12. 11; 21.14; Kam. 19,33; 26.2; Rom. 2,15; 2 Kor. 12. 19).

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ἀπολογία, ας, ἡ, ka jinglada ialade, ka jinglada ialade da ki ktien ne jynthoh, ka jingpynksan ialade, ka jingsaidksan, ka jingkwah- hir- hir ban ai-sakhi-sabut, ka jubab, ka jingjubab ban iada ialade (2 Kor. 7.11; Kam 22.1; 25.16).

ἀπολούω (ἀπό, λούω; ft. ἀπολούω; mid. ἀπολούομαι, aor. ἀπελουσάμην) ban pynkhuid da kaba sum-ba-sait ne pynsum-pynsait; mid. ban pynkhuid ialade na ka pop, ban sait noh ia la ki pop (Kam 22.16; 1 Kor. 6.11).

ἀπολύτρωσις, ἡ (ἀπό, λύτρω, ban pyllait-noh nama-rba la siew pisa) ka jingsiewspah, ka jingpyllait da kaba siew eiei (Lk. 21.28; Rom 3.24; 8.23; Eph. 1.14; 4.30; Hīb. 9.5; 11.35).

ἀπολύω (ἀπό, λύω; ft. ἀπολύω; aor. ἀπέλυσα; pas. aor. ἀπελύθην, pf. ἀπολέλυμαι) ban map; ban shah ban leit-noh; ban ai-jingbit; mid. ban mih-noh ne leit-noh (Mt. 1.19; 14.15; 18.27; Lk. 2.29; 6.37; 13.12; Kam 19.40; 28.25).

ἀπολωλώς pf. pts. na ἀπόλλυμι ὑπομάσω (ἀπό, μάσω, ban niad; ft. ἀπομάξω; mid. ἀπομάσσομαι) ban niad pynkhuid noh; mid. ban niat-noh ia lade, ban kynther (Lk. 10.11).

ἀπονέμω (ἀπό, νέμω, ban ai-bhah ft. ἀπονεῖω) ban ai - burom, ban pyni-burom, ban leh-burom, ban burom (1 Pt. 3.7). ἀπονίπτω (ἀπό, νίπτω; ft. ἀπονίψω; aor. mid. ἀπενίψαμην) ban sait khuid bha (Mt. 27.24).

ἀποτίπτω (ἀπό, τίπτω; ft. ἀποπεσοῦμαι; aor. ἀπέπεσα) ban hap na (Kam 9.18).

ἀποπλανάω, ῶ (ἀπό, πλανάω; ft. ἀποπλανήσω; aor. pas. ἀπεπλανήθην) ban shukor, ban thok, ban ialam bakla; pas. ban laid-wir, ban laid ban im bakla (Mk. 13.22; 1 Tim. 6.10); ban iehnoh-niam noh. ἀποπλέω, ῶ (ἀπό, πλέω; ft. ἀποπλεύσομαι; aor. ἀπέπλευσα) ban leit noh da ka lieng (Kam 13.4; 14.26; 20.15; 27.1).

ἀποπληρόω, ῶ (ἀπό, πληρόω) ban pynhun, ban pynbiang, ban pyndep lut

ἀποπλύνω (ἀπό, πλύνω; ft. ἀποπλυνῶ; aor. ἀπέπλυνα) ban sait, ban khlieng (Lk. 5.2).

ἀποπνίγω (ἀπό, πνίγω; ft. ἀποπνίξω; aor. ἀπέπνιξα; aor. pas. ἀπεπνίγην) ban set-op, ban pyniap-op, ban pyniap-jyllop (Mt. 13.7; Lk. 8.7, 33)

ἀπορέω, ῶ (ἀ, πόρος, ka lynti, ka lad; ft. ἀπορήσω; mid. ἀπορούομαι) ban dum-buit, ban lynnngoh-ngain, ban sngew-artatien, ban sngew kulmar (Mk. 6.20; Lk. 24.4; Jo. 13.22; Kam 25.20; 2 Kor. 4.8; Kal. 4.20).

ἀπορία, ας, ἡ, ka jingduh- jingkyrmen, ka jingdum-buit, ka jingsngewlynnngoh-ngain, ka jingbym-thikna, ka jingsngew ar-tatien (Lk. 21.25).

ἀπορίπτω bad ἀπορρίπτω (ἀπό, ρίπτω; ft. ἀπορρίψω; aor. ἀπέρριψα) ban bret-noh, ban ryngkoh na ka lieng (Kam 27.43).

ἀπορφανίζω (ἀπό, ρφανος; ft. ἀπορφανίσω; aor. pas. ἀπωρφανίσθην) ban pynkhlad, ban khang-lad ban leit ne wan (1 Thes. 2.17).

ἀποσκευάζομαι (ἀπό, σκευάζω, ban lum ki tum-ki-tam; ft. ἀποσκευάσομαι) ban lum - ban lang ki tum-ki-tam bad ban

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khreh ban mih bad leit noh.
 αποσκίασμα, τοσ, τό (ἀπό, σκιά-
 ζω, ban kah-syrngiew) ka
 syrngiew, ka jingkah - syr -
 ngiew, ka jingdum, ka dak
 eiei (Jak. 1.17).

αποσπάω, ὦ (ἀπό, σπάω; ft. ἀπο-
 σπάω; aor. ἀπέσπασα; aor.
 pas. ἀπεσπάσθην) ban khring
 noh shawei, ban ialam noh;
 ban sei ka waitlam (Mt. 26.
 51); ban ialam bakla, ban
 thok-shukor (Kam 20.30); mid
 & pas. ban iehnoh, ban leit
 noh, ban phet noh, ban khlad
 noh (Lk. 22.41; Kam 21.1).

αποστάς aor. pts. na ἀφίσταμαι
 αποστασία, ας, ἡ, (ἀφίστημι) ka
 jingiakhlad-niam, ka jing-
 hap-niam; ka jingiehnoh ia
 ka niam ne dustur; ka jing-
 ialeh-pyrshah, ka haram -
 nimok (Kam 21.21; 2 Thes. 2.
 3).

αποστάσιον bad ἀποστάσιον βι-
 βλίον, ου, τό, ka kot-iapyl-
 lait-kurim; ka kot- iaphet-
 tnga (Mt. 5.31; 19.7; Mk. 10.
 4).

αποστεγάω (ἀπό, στέγη; ft. ἀπο-
 στεγάω; aor. ἀπεστέγαα) ban
 lied ia ka tnum (Mk. 2.4) .
 αποστέλλω (ἀπό, στέλλω; ft. ἀπο-
 στελῶ; aor. ἀπέστειλα, subj.
 αποστέλλω; pf. ἀπέσταλκα; aor
 pas. ἀπεστάλην) ban phah,
 ban pynmih; ban sei ka ti-
 ar kum ka rashi, ban pyntrei
 ne pyndonkam (Mt. 2.16; 10.5;
 Mk. 4.29); ban pyllait-luid,
 ban phah-noh (Mk. 12.3; Lk. .
 4.19).

αποτερέω, ὦ (ἀπό, στερέω, . ban
 ym ai, ban pynduh; ft. ἀπο-
 τερέω; aor. ἀπεστέρησα; pf.
 pas. ἀπεστέρημαι) ban pyn-
 duh ban ym ai, ban ym shah,
 ban khanglad, ban. kyntait,
 ban kyrngah, bantuh; μὴ ἀπο-
 στερεῖτε ἀλλήλους, wat kyn-

tait/kyrngah ban iapoi-ban-
 iadah (1 Kor. 7.5); ban thok,
 ban leh-klop (Mk. 10.19; 1
 Kor. 6.7); mid. ban shah thok
 ban shah leh klop (1 Kor. 6.
 7,8); pas. ban ym don eiei,
 ban duna shibun eh (1 Tim .
 6.5); ban shah bat bymhok,
 ban shah bat klop (Jak. 5.
 4).

αποστήναι aor. inf. na ἀφίστα-
 μαι.

αποστήσομαι ft. na ἀφίσταμαι
 ἀπόστητε aor. imp. na ἀφίσταμαι
 αποστολή, ἡς, ἡ (ἀποστέλλω) ka
 jingphah; ka kamram jong
 uno-uno uba la phah, ka kam
 Apostol (Kam 1.25; Rom. 1.
 5; 1 Kor. 9.2; Kal. 2.8).

ἀπόστολος, ου, ὁ, u Apostol, u
 nonglamkhubor (Mt. 10.2; Mk.
 6.30; Lk. 9.10; J0.13.16; Kam
 1.2, 26).

αποστοματίζω (ἀπό, στόμα;
 ft. αποστοματίζω) ban shu
 kren mang-mang khlem da py-
 rkhat; ban kylli jingkylli
 khnangba u briew un jubab
 mang-mang khlem da ioh py-
 rkhat eiei (Lk. 11.56).

αποστρέφω (ἀπό, στρέφω; ft.
 αποστρέψω; aor. ἀπέστρεψα;
 aor. pas. ἀπεστράφην) ban
 phai-noh, ban phai- lyndet,
 ban weng noh, ban beh- noh,
 (Kam. 3.26; Rom. 11.26; 2
 Tim. 4.4); ban pynkhih-win,
 ban pynharam-nimok ia ki
 briew (Lk. 23.14); ban thep
 ka waitlam ha ka sop, ban
 pynphai biang (Mt. 26.52; 27.
 3; mid. & pas. ban iehnoh,
 ban kyntait, ban phai- dien
 noh, ban phai-lyngdong (Mt.
 5.42; 2 Tim. 1.15; Tit. 1.
 14; Hib. 12.25).

αποσυγέω, ὦ (ἀπό, συγέω, ban
 isih, ban shun; ft. αποσυ-
 γήσω) ban phet na uno - uno
 namarba u i-saitmet; ban

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khning, ban isih, ban ijli, ban shun-isih (Rom.12.9).
 ἀποσυνάγωγος, ov adj. (ἀπό, συναγωγή) ba la beh noh na ka sinakog, ba la shah kyn-tait na ka sinakog, ba la ot-balang, ba la pynduh bynta ha ka niam (J0.9.22; 12.42; 16.2).
 ἀποτάσσω (ἀπό, τάσσω; ft. ἀποτάξω; mid. ἀποτάσσομαι, ft. ἀποτάξομαι, aor. ἀπεταξάμην) ban pynkhlad, ban buh kyrpang, ban weng-noh; mid. ban ai khublei-leit-noh, ban leit-noh, ban iehnoh (Lk.9. 61; Kam 18.18,21; 2 Kor. 2.13); ban phah noh (Mk. 6.46); ban kyntait (Lk. 14.33).
 ἀποτελέω, ᾧ (ἀπό, τελέω; ft. ἀποτελέσω; aor. pas. ἀπετελέσθην) ban leh lut, ban pyn-dep lut; pas. ban heh-ban-san-bha, ban long rangbah bha, ban janai, ban pura (Lk 13.32; Jak.1.15).
 ἀποτίθημι (ἀπό, τίθημι; ft. ἀποθήσω; mid. ἀποτίθεμαι, aor. ἀπεθέμην, subj. ἀποθῶμαι, inf ἀποθέσθαι, imp.pl. ἀπόθεσθε, pts. ἀποθέμενος) ban loit-noh bad buh noh ki jain (Kam 7.58); ban bret-noh, ban kyntait-noh, ban ym treh shuh (Rom.13.12; Eph.4. 22, 25; Kol. 3.8); ban set-phatok, ban set-kut (Mt.14.3).
 ἀποτινάσσω (ἀπό, τινάσσω, ban pynkhih; ft. ἀποτινάξω; aor. ἀπεινάζω) ban bret-noh, ban kynther-noh (Lk. 9.5; Kam 28.5).
 ἀποτίνω (ἀπό, τίνω; ft. ἀποτίσω) ban pynphai-pat, ban siew-pat, ban siew-lut (Phm 19).
 ἀποτολμάω, ᾧ (ἀπό, τολμάω; ft. ἀποτολήσω) ban shlur, ban nud; ban nud ban kren khlem tieng eiei (Rom.10.20).
 ἀποτομία, ας, ἡ (ἀπότομος, ba

la ot) ka jingpyrkhing-tyng-eh, ka jingbym-ailli, ka jingbym-ai-jem (Rom.11.22).
 ἀποτόμως adb. da kaba khor, da kaba pyrkhing bha, da kaba tyng-eh, da kabym ailli, da kabym ai-jem (2 Kor.13. 10; Tit.1.13).
 ἀποτρέπω (ἀπό, τρέπω; ft. ἀποτρέψω; mid. ἀποτρέπομαι) ban pynphai, ban khanglad, ban beh ia u briew na kano-kano ka kam; mid. ban kiar raimaw-raidieng, ban jngai (2 Tim.3.5).
 ἀπουσία, ας, ἡ (ἀπειμι) ka jingbym-don-dalade, ka jingbym-don-markhmat (Phil. 2.12).
 ἀποφέρω (ἀπό, φέρω; ft. ἀποίσω; aor. ἀπήνεγκα bad ἀπήνεγκον, inf. ἀπενεγκεῖν; aor. pas. ἀπηνέχθην, aor. inf. pas. ἀπενεχθήναι) ban rah, ban bah-noh, ban rong noh, ban kit-noh, ban ialam noh, ban leit-lam, ban leit-rah-neai (Mk.15.1; Lk.16.22; J0. 21.8; 1 Kor. 16.3; Jpw; 17.3; 21.10).
 ἀποφεύγω (ἀπό, φεύγω; ft. ἀποφύξομαι; aor. ἀπέφυγον, pts. ἀποφυγών) ban lait, ban phet iap, ban ym don eiei, ban kyntait, ban ym kwah ne treh (2 Pt.1.4; 2.18,20).
 ἀποφθέγγομαι (ἀπό, φθέγγομαι; ft. ἀποφθέγξομαι; aor. ἀπεφθέγαμην) ban kren, ban ialap, ban pynbna, ban kren kum uba la pyrsad da u myn-siem bakhuid (Kam 2.4,14; 26.25).
 ἀποφορτίζομαι (ἀπό, φόρτος; ft. ἀποφορτίσομαι) ban pynhiar jingkit na ka lieng ne nang-no-nangno (Kam.21.3).
 ἀπόχρησις, εως, ἡ (ἀποχράομαι, ban pynndonkam) ka jingpynndonkam, ka jingpynlongkam (Kol. 2.2.22).

ΑΠΟ

ΑΡΑ

ἀποχωρέω, ὦ (ἀπό, χωρέω; ft. ἀποχωρήσω; aor. ἀπεχώρησα) ban leit-noh, ban iehnoh, ban kynriah-noh (Mt. 7.23; Lk. 9. 39; Kam. 13.13).

ἀποχωρίζω (ἀπό, χωρίζω; ft. ἀποχωρίσω; aor.pas. ἀπεχωρίσθην) ban pyniakhlad; mid. ban iakhlad-noh (Kam 5.39); pas. ban jah-rngai, ban kyn-ran, ban kad, ban shah rong noh (Jpw. 6.14).

ἀποψύχω (ἀπό, ψύχω; ft. ἀποψύξω) ban pyrsad mynsiem ban pynhiar mynsiem; baniap-ler, ban iap; ban khaweit, ban rit-mynsiem, ban tieng-her (Lk. 21.26).

Ἀππίου Φόρον, ka phorum u Appius; ka iewbah kaba 43 mer na Rom (Kam 28.15).

ἀπρόσιτος, ον adj. (ἀ, προσιτός ba lah ban poi, προσειμι, ban leit, ban poi) bym lah poi, bym-lah-leit, bym-lah-kot; bym lah ban iajan, bym lah ban leit shajan (1 Tim. 6.16).

ἀπρόσκοπος, ον adj. (ἀ, προσκοπή) bym-ju-pynthut, bakhlem-jingpynthut, bym-ju-pynwit ia kiwei ha ki kam jong ki (1 Kor. 10.32); ba -iaid-beit, bym-ju-jynthut-kyllon bym don pop, bakhuid, basngur, bym lah kynnoh pop eiei (Kam 24.16; Phil. 1.10).

ἀπροσωπολήπτως ne ἀπροσωπολήπτως adb. (ἀ, προσωποληπτεύω) khlem peit shiliang khmat, khlem-leh-shiliang - khmat, khlem-niew-shiliang khmat (1 Pt. 1.17).

ἀπταιστος, ον adj. (ἀ, πταίω) bym don jingpynthut, bym don jingpynwit; bakhlem-pop, bahok, bakhuid, basngur, balui lui (Jud. 24).

ἀπτω (ft. ἄψω; imp. ἀπτου; aor. ἤψα; aor.pts. ἤψας; mid. ἀπτο-

μαι, ft. ἄψομαι, aor. ἤψαμην) ban wallam, ban thang, ban pyn-meh (Mk. 4.21; Lk. 8.16) mid. ban ktah (Mt. 8. 3; 2 Kor. 6.17; Kol. 2.21); Μή μου ἄπτου, kei noh, la biang katto (Jo. 17); ban shongkurim, ban iapoi, ban iadah; νυναικὸς μὴ ἄπτεσθαι, ban ym shongkurim/ban ym iapoi/ban ym iadah (1 Kor. 7. 1); ban pynsniew, ban pyn-jot, ban pynmynsaw (1 Jo. 5. 18).

Ἀπφία, ας, ἡ, ka Apphia, ka tnga u Philemon (Phm 2).

ἀπωθέω, ὦ (ἀπό, ὠθέω, ban khyn-niat; ban kyndat; ft. ἀπωθῶσω bad ἀπωθήσω; mid. ἀποθέομαι, -οῦμαι; aor. (ἀπωσάμην) ban kyndat sharud, ban khalah noh, ban kyntait noh, ban iehnoh-lyndet; ban ym shah shkor kum ia ka jingtiplem (Kam 7.27, 39, 13. 46; Rom. 11.1.2; 1 Tim. 1.19).

ἀπώλεια, ας, ἡ (ἀπόλλυμι) ka jingpynjot, ka jingpynduh, ka jingpynlko-pom, ka jingpynleh-nohei, ka jingpynsyrwa-ei (Mt. 26.8; Mk. 14.4) ka jingjot, ka jinglanot, ka dujok (Mt. 7.13; Jo. 17. 12; Kam 8.20; 2 Thes. 2.3).

ἀπώλεσα aor. na ἀπόλλυμι ἀπώλομην aor.mid. na ἀπόλλυμι ἀπωσάμην aor. mid. na ἀπωθέω ἀρά, ἄς, ἡ, ka jingduwai, ka jingduwai ban wallam ka jingtim, ka jingtim, ka jingiatim-ia-tla (Rom. 3.14).

ἄρα par. (bunsien la pyndon-kambad ki kyntien ei ne ἐπέ) namarkata, kumta, kumta te, te lada, la kumno-kumno te lehse (Mt. 12.28; Kam 17. 27).

ἄρα par. (ban kylli jingkylli haba khmih lynti ia ka jubab "em") hato? hato phi tha-

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rai'te hato? (Lk.18.8; Kam 8; 30; Kal.2.17).

Ἀραβία, ας, ἡ, ka Arabia (1) hajan Damaskus (Kal. 1. 17) (2) hajan lum Sinai (Kal.4. 25).

ἄραι aor.inf. na αἶρω

Ἄραμ, ὁ, u Aram (Mt. 1.3,4 ; Lk. 3.33).

ἄραφος,ον adj. bakhlem- suh- bteng, bakhlem-snur (J0.19. 23).

Ἀραψ,βος, ὁ, u Arab (Kam 2. 11).

ἀργέω,ῶ (ft. ἀργήσω) ban im- jaipdeh, ban ym trei eiei, ban atlhia, ban jaituh, ban ym don kam-don-jam eiei (2 Pt. 2.3).

ἀργός,ῆ, ὄν adj.(ἀργόν) ba- ym-don kam-don-jam (Mt. 20. 3,6); bajaituh, ba- atlhia, bajaipdeh (1 Tim.5.13); ba- thylli, bym-myntoi, bym-lar- kam, bym-phikir (2 Pt.1.8); bathala, badakaid, bapyn- sniew, bapynjot (Mt. 12. 35); γαστέρες ἀργαί, ki alhia ba-jlawnguid (Tim.1.12)

ἀργυρέος,έα,ον adj.(ἀργυρος) batrei-kamar-ne-bania-rupa; u bania, u kamar-rupa

ἀργυρίου,ου,τό,ka rupa,ka pi- sa, ka tyngka (Mt. 25. 18; Mk. 14.11; Lk. 9.3; Kam 3. 6; 19.19).

ἀργυρόκοπος, ου, ὁ, (ἀργυρος, κόπτω, ban sain) u kamar- rupa, u bania (Kam 19.24)

ἀργυρος,ου, ὁ, ka rupa, ka tyngka rupa (Mt.10.9; 1 Kor. 3.12; Jak. 5.3; Jpw.18.12); ka dur-rupa (Kam 17.29).

ἀργυρούς,ῶ,οὖν adj.ba la shna ne thaw da ka rupa,ba-kynja rupa (Kam 19.24; 2 Tim. 2. 20; Jpw. 9.20).

ἀρεῖ ft. 3s. na αἶρω

Ἀρεῖος πάγος, ὁ, u lum Areo- pagus ha Athens,ka jaka-bi-

shar bad dorbar-pyllun (Kam 17.19.22); u lum u blei-thaw Mars.

Ἀρεοπαγίτης,ου, ὁ u Areopa- jait, uwei na .i nongbishar ha ka dorbar ne kashari A- reopagus (Kam 17.34).

ἀρεσκεῖα, ας, ἡ (ἀρεσκεύομαι, ban wad ban pynsngewbha) ka jingkwah ban pynsngewbha,ka jingpynsngewbha (Kol.1.10).

ἀρέσκω (ft. ἀρέσω; impf. ἤρε- σκον; aor. ἤρεσα,inf. ἀρέ- σαι) ban wad ban pynsngew- bha, ban pyrshang ban pyn- sngewbha, ban pynsngewbha , ban pynhun, ban long ba la pdiang-hun, ban long basng- ewtynnatt (Mt.14.6; Kam.6.5; Rom. 15.1,2,3; 1 Kor.10.33; Kal. 1.10; 1 Thes. 2.4; 4. 1).

ἀρεστός, ἡ ὄν adj.bapynsngew- bha, bapynhun, ba la pdiang hun (J0.3.22; 8.29; Kam 12. 3); οὐκ ἀρεστόν ἐστίν, kam long ka badei/ kam shonghok (Kam 6.2).

Ἀρέτας, α, ὁ u Aretas u syi- em jong ki Arat (Kam 9.24 ; 1 Kor. 11.32).

ἀρετή,ῆς, ἡ, ka jingbha, ka jinglong-babha, ka jok; ki kam ha ka histori kiba pyni ia ka jingieit bad ka bor u blei ban pynim ia ki briew (Phil. 4.8; 1 Pt. 2.9; 2 Pt. 1.3,5).

Ἀρετὴ thik kum Ἀρετὴ

ἀρετῶν,ἀρετός, pl. ak. ἀρετας, ὁ. u khun langbrot (Lk.10. 3).

ἀρεθίσομαι ft.pas.na αἶρω

ἀριθμέω,ῶ (ft. ἀριθμήσω; aor. ἠρίθμησα ; pf. pas. ἠρίθμη- μαι)ban niew (Mt.10.30; Lk. 12.7; Jpw. 7.9).

ἀριθμός,οῦ, ὁ, nombor; ka jingkhein,ka jingniew,uwei- na (Lk. 22.3; J0.6.10; Kam 4.4; Jpw. 20.8; 13.8).

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- *Αριμαθαία, ας, ἡ, ka Arimathea (Mk. 15.43; Lk.23.51; J0.19 38).
- *Αρίσταρχος, ου, ὁ, u Aristarkus (Kam 19.29; Kol.4.10; Phm 24).
- ἀριστάω, ᾧ (ἀριστον; ft. ἀριστήσω; aor. ἠρίστησα) ban bam ja-sngi (Lk.11.37); ban bam khawai; ban bam ja-step (J0. 21.12,15).
- ἀριστερός, ὅν, adj. ba ha ka diang; ἀριστερά (χείρ) ka ti-ka diang, ka ti-diang (Mt 6.3; 10.37); ἐξ ἀριστερῶν (μερῶν) sha ka diang (Lk. 23.33); ὅπλον ἀριστερόν, ka tiar-ban iada ia lade (2 Kor 6.7).
- *Αριστόβουλος, ου, ὁ, u Aristobulus (Rom.16.10).
- ἀριστον, ου, τό, ka ja-step, ka ja-sngi, ka jingkhawai (Mt. 22.4; Lk.11.38; 14.12).
- ἀρκετός, ἡ, ὄν, adj. babiang, ba la biang, badap, bapura, ka la biang (Mt. 6.34; 10.25; 1 Pt. 4.3).
- ἀρκέω, ᾧ ft. ἀρκήσω; aor. ἤρκεσα; ft. pas. ἀρκεσθήσομαι) ban iada, ban sumar; ban myntoi, ban iarap; ban dap, ban biang (Mt.25.9); pas. ban hun, ban sngewhun; ban pynhun (Lk.3.14; 1 Tim. 6.8; Hib. 13.5; 3 J0.10).
- ἀρκος bad ἄρκτος, ου, ὁ, ἡ u/ka dngiem (Jpw.13.2).
- ἄρμα, τος, τό, ka kali (Kam 8. 28,29,38; Jpw. 9.9)
- *Αρμαγεδών, ka Armagedon, ka jaka ha kaba yn jop lut ia ki bor ksuid bad bor pyrthei (Jpw. 16.16).
- *Ἀρμὴν thik kum Ἀδμὴν ἀρμόζω (ft. ἀρμόσω; mid. ἀρμόζομαι, aor. ἠρμούσθην) ban pyndait-lang, ban teh-song; mid. ban pyniateh-ktien, ban pynshongkurim, ban pyniapo-

- kha, ban long-ksiang (2 Kor 11.2).
- ἀρμός, οὔ, ὁ, ka mat-shyileng (Hib. 4.12).
- ἀρνας pl.ak.na ἄρην ἀρνέομαι, -οῦμαι (ft. ἀρνήσομαι; aor. ἠρνήσθην; pf. ἤρνημαι) ban len, ban kyntait noh, ban tait-kur-tait-jait; ban ym treh, ban kyrngah, ban kren pyrshah, ban leh pyrshah (Mt.10.33; 27.70,72; Mk. 14.70; Lk. 12.9; J0. 1. 20; 13.38; Tit. 2.12; Hib. 11.24; Jpw.3.8).
- *Ἀρνὶ, ὁ, u Arnί (Lk. 3.33) ἀρνίον, ου, τό, u khun-langbrot u langbrot (J0.21.15; Jpw. 5.6,8; 13.11)
- ἀροτριᾶω, ᾧ (ft. ἀροτριάσω) ban lur (Lk. 17.7; 1 Kor.9.10).
- ἀροτρον, ου, τό, ka lyngkor, ka tiar ban lur (Lk. 9.62).
- ἀρπαγή, ἡς, ἡ (ἀρπάζω) ka jing-lute, ka jingshah-tuh, ka jingshah-lute (Hib.10.34); ka jingknieh da ka bor; ka mynsiem-tuh, ka mynsiem-leh thombor; ki martuh-marlute, ki mar-knieh-jubor (Mt. 23. 25; Lk. 11.39).
- ἀρπαγμός, οὔ, ὁ ka kam-tuh-kam lute, ka jingtuh-jingthim; kaei-kaei kaba u briew u da kwah eh ban ioh ne ban bat ne ban pyndonkam ne ban pyni-tyngkrein ne ban pyni-kob-pyni-sarong ban pynheh-pynkhaw ia lade (Phil.2.6)
- ἀρπάζω (ft. ἀρπάσω bad ἀρπάξω; aor. ἠρπασα; aor. pas. ἠρπάσθην bad ἠρπάσθην, pts. ἀρπαγέις) ban knieh, ban shim-jubor, ban rong ban rah-jubor (Mt. 11.12; 13.19; J0.6.15; Kam 23.10; Jud. 23); ban kynrup, ban kem, ban dait, ban tar kumba leh u mrad ne u suri (J0.12,28,29); ban shim-noh ban rah-noh sha bneng.

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- ἀπαξ, αὖτος adj. bapynmynsaw, bapynjot, basnar bad ishyr-khei, bakem, badait kum u suri (Mt. 7.15); bakhwan-lalot, babuit-tuh, baknieh, balute, baleh-jubor (Lk. 18.11; 1 Kor. 5.10, 11; 6.10);
ὁ ἀπαξ u thok-u-shukor, u khwan-lade.
- ἀπαρών, ὄνος, ὁ, ka synjat, ka jamin, kaei-kaei kaba la ai shuwa kum ka dak bad jing-iateh ba yn sa ai khlem-pep da lei-lei ruh ia kaba dang sah ne ia kaba dei ban ai ne ioh (2Kor. 1.22; 5.5; Eph. 1.14).
- ἀπαφος, οὖν adj. (ἀ, ῥάπτω, ban suh) bakhlem-snur (J0. 19. 23).
- ἀρρην, ἄρρεν, εὖος, ὁ, τό, u shynrang, uba long shynrang (Rom 1, 27; Jpw. 12.5, 13).
- ἀρρητος, οὖν adj. (ἀ, ῥητός) bym lah ban batai da ki ktien, bym-bit ban iathuh da ka ktien, bym lah ong shuh (2 Kor. 12.4).
- ἀρρωστος, οὖν adj. (ἀ, ῥώνυμι) ba pang, bakhrew, u nongpang (Mt 14.14; Mk. 6.5, 13; 16.18; 1 Kor. 11.30).
- ἀρσενικοίτης, οὖν, ὁ, u shynrang-baiapoi-baiadah-para-shynrang, u shynrang uba ialehsang para shynrang (1 Kor. 6.9; 1 Tim. 1.10).
- ἀρσην, ἄρσεν, εὖος, ὁ, u shynrang, u rangbah, u briew (Mt 19.4; Mk. 10.6; Lk. 2.28; Rom 1.27; Kal. 3.8).
- Ἀρτεμῖς, ἄ, ὁ, u Artemas (Tit. 3.12).
- Ἀρτεμις, ἰδος, ἡ, ka blei-thaw Artemis, ka Diana (Kam 19. 24, 35).
- ἀρτέμων, ὄνος, ὁ, (ἀρτώω, ban sdien, ban wah) ka phar, ka phar ba-hakhmat (Kam 27.40)
- ἀρτι adb.mynta, kumne - kumne hi, shisyndon (Mt. 3.15; 1 Thes. 3.6). ἀπ' ἄρτι, hadien kane/nangne, naduh mynta, sa shisien (Mt. 23.39); ἕως ἀρτι, haduh mynta (Mt. 12.12)
- ἀρτιγέννητος, οὖν adj. (ἀρτι, γεννᾶω) ba-dang-kha (1 Pt. 2.2).
- ἀρτιος, α, οὖν adj. (ἀρω, ban pyniadei, ban pynbit) ba-la-bit-la- biang nadong sha dong; ba-la-khreh-bha; ba-la-pynbit; ba-la-kloi bha; ba-la-pynjanai (2 Tim. 3. 17).
- ἀρτος, οὖν, ὁ, u kpu, u ruti, ka jynbam, ka jyndonkam jong ka jingim-briew (Mt. 6.11; 15. 2; 26.26; Mk. 3.20; Lk. 11. 3; 2 Thes. 3.8); ἀρτοι τῆς προθέσεως ne πρόθεσις τῶν ἄρτων, ki kpu-pyni ba la buh bad tyrwa hakhmat u blei ki-ba la don 12 tylli thik kum ki 12 Kur hapdemg ki Israel (Mt. 12.4; Mk. 2.26; Lk. 6.4 ; Hib. 9.2).
- ἀρτύω bad ἀρτύνω (ft. ἀρτύω; pas:ft. ἀρτυθήσομαι, pf. ἤρτυμαι) ban pynbit, ban pyn-khreh, ban pynbang, ban pynbang-mluh (Mk. 9.50, Lk. 14. 34; Kol. 4.6).
- Ἀρφαξάδ, ὁ, u Arphaksad (Lk. 3.36).
- ἀρχάγγελος, οὖν, ὁ, u Arkhangel (1 Thes. 4.16; Jud. 9)
- ἀρχαῖος, α, οὖν adj. barim, bamynhyndai, batynrai, bamynnor (Mt. 5.21, 27; Kam 15.7; 21. 16).
- Ἀρχέλαος, οὖν, ὁ, u Arkhelaus (Mt. 2.22).
- ἀρχή, ἡς, ἡ, ka jingsdang, ka basdang, ka banyngkong (Mt. 24.8; Mk. 1.1; J0.1.1) ka kyrdan bakhraw ne badonburrom, ka bor, ka bor synshar ka bor-bishar (Lk. 20.20; Jud. 6); ka kynhun ki Angel (1 Kor. 15.24); nongsynshar, nongbat-bor (Lk. 12.11; Eph.

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3.10; 6.12); ka tduh ne dong jong ka jain (Kam 10.11); ἀπ' ἀρχῆς, ἐξ ἀρχῆς, naduh basdang, mynshuwa eh (Mt. 19.4, 8; Lk. 1.2; J0.6.64:2 Thes 2.13; 1 J0. 1.1; 2.7); ἐν ἀρχῇ, κατ' ἀρχῆς, ha basdang, nyngkong eh (J0.1.1; Hib.1.10); τὴν ἀρχὴν, naduh basdang, thik; τὴν ἀρχὴν ὅτι καὶ λαλῶ ὑμῖν, nga long kumba nga la iathuh ia phi naduh basdang (J0.8.25).
 ἀρχηγός, οὗ, ὁ (ἀρχή, ἄγω) u nongialam, u syiem, unongsynshar ba-ha-khlieh tam (Kam 5.31); u nongseng, u nongsdang; ka tlong, ka tynrai; u kynrad, u khlieh (Kam 3.15; Hib. 2.10; 12.2).
 ἀρχιερατικός, οὗ adj. badei ia u rangbah lyngdoh (Kam 4.6);
 ἀρχιερεύς, ἕως, ὁ u lyngdoh, u rangbah lyngdoh (Mt. 26.3; Mk. 14.47; Lk. 3.2; J0. 11.49).
 ἀρχιποιήτην, εἶνος, ὁ (ἀρχι-, ποιμήν) u nongap- langbrot- rangbah, u nongsharai rangbah (1 Pt. 5.4).
 Ἀρχιππος, οὗ, ὁ u Arkhippus (Kol. 4.17; Phm 2).
 ἀρχισυνάγωγος, οὗ, ὁ (ἀρχι-, συναγωγή) u rangbah-sinakog (Mk. 5.22,35; Lk. 8.49).
 ἀρχιτέκτων, οὗ, ὁ (ἀρχι-, τέκτων) u nongtei banyngkong tam; u rangbah-nongtei babbat eh (1 Kor. 3.10).
 ἀρχιτελώνης, οὗ, ὁ (ἀρχι-, τελώνης) u rangbah-nongkhong khajna, u rangbah-nongkhong dan-khron-musur (Lk. 19.2).
 ἀρχιτρίκλιος, οὗ, ὁ (ἀρχι-, τρίκλιος, ka kamra - bam, haba don lai tylli ki jynshong-shanlah) u rangbah jingkhawai, u nongpyniaid jingkhawai, u presiden jing-

khawai (Jo. 2.8,9).
 ἀρχοστασία, ki jingiajied, ki elekshon, ne ha ka jaka jong ka kyntien διχοστασία, kaba mut ka jingiapait-iapra.
 ἀρχοστόσιον tang ha ka pl. ki jingiajied, ki elekshon.
 ἀρχω (ft. ἀρξω; mid. ἀρχομαι, ft. ἀρξομαι, aor. ἤρξαμην) ban Iōng u banyngkong; ban synshar-khadar, ban pyniaid (Mk. 10.42; Rom. 15.12); mid. ban sdang, ban pyrshang (Mt. 4.17; Lk. 24.47; 1 Pt. 4.17).
 ἀρχων, οντος, ὁ, u nongsynshar, u nongpyniaid; u nongbat - bor, u ophisar (Mt. 9.23; 20.25); u nongbishar (Lk. 12.58); ἀρχων τῶν Ἰουδαίων, u dkhon jong kasanhedrin, u mp jong ki Ju (J0.3.1).
 ἀρωμα, τος, τό, ka jingiwbi, kano-kano ka ba-iwbi (Mk. 16.1; Lk. 23.56; 24.1; J0. 19.40).
 Ἀσά, thik kum Ἀσάφ.
 ἀσάλευτος, ον adj. (ἀ, σαλεύω) bym lah pynkhih, baskhem trian, bym lah khih-shuh, baneh-junom (Kam 27.41; Hib. 12.28).
 Ἀσάφ, ὁ, u Asaph (Mt. 1.7,8).
 ἀσβεστος, ον adj. (ἀ, σβέννυμι) bym lah ban pynlip, bymjulip (Mt. 3.12; Mk. 9.43,45; Lk. 3.17).
 ἀσέβεια, ας, ἡ (ἀσεβής) ka jingbym-riewblei, ka jingkyntait-blei, ka jingsniew, ka jingim-pap-im-sang (Rom. 1.18; 11.26; 2 Tim. 2.16; Tit. 2.12; Jud. 15.18).
 ἀσεβέω, ὦ (ft. ἀσεβήσω; aor. ἡσέβησα; pf. ἡσέβηκα) ban im khlem-blei, ban leh bymriew blei, ban im dakaaid, ban leh bymman (2 Pt. 2.6; Jud. 15).
 ἀσεβής, ἐς adj. (ἀ, σέβομαι, ban im riwblei) bymriew-blei, bymman, bymhok, bapop, ba-

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- dakaid (Rom. 4.5; 5.6).
 ἀσέλγεια, ας, ἡ (ἀσελγής, ba-
 pynjah-burom, bakhlem- akor)
 ka jingbrai-thala, ka jing-
 awria, ka kam-sih, ka jing-
 leh-nuti khlem jingsngewle-
 hrain eiei (Mk. 7.22; Rom.
 13.13).
 ἄσημος, ον adj. (ἀ, σῆμα) bym don
 dak, bym shym buh dak; bym-
 paw-khmat eiei, bym-paw -nam
 (Kam. 21.39).
 Ἀσὴρ, ὁ, u Asher (Lk. 2.36; Jpw.
 7.6).
 ἀσθένεια, ας, ἡ (ἀσθενής) ka
 jingtlot, jingswai, ka jing-
 pang, ka jingshitom; ka
 jingbym-bha, ka jingbym-hok;
 ka jingbym-stad, ka jingbiej
 ka jing-əanna (Mt. 8.17; Lk.
 5.15; Rom. 6.19; 1 Kor. 2.3;
 15.43; Hib. 5.2; 7.28);
 ἀσθενέω, ὦ (ft. ἀσθενήσω; aor.
 ἡσθένησα) ban tlot, ban swai
 ban pang, (Mt. 25.36; Rom. 8.
 3; 1 Kor. 13.3); ban duna ka
 jingngeit, ban artatien, ban
 ym thikna, ban sheptienq (Rom
 14.1; Kor. 8.9.11, 12; 2 Kor.
 11.29); ban ym donbor, ban
 ym don kyrdan eiei (2 Kor.
 11.21; 13.3.9); ban jynjar-
 suhsat, ban duk, ban kyrduh
 (Kam 20.35; 2 Kor. 12.10; 13.
 4, 9).
 ἀσθένημα, τος, τό, ka jingtlot,
 ka jingswai, ka jingpang, ka
 jingartatien, ka jingbymth-
 ikna (Rom. 15.1).
 ἀσθενής, ἐς adj. batlot, baswai,
 bapang (Mt. 25.39; Mk. 14.38;
 1 Kor. 4.10; 1 Pt. 3. 7);
 bym lah ban leh eiei, bym
 don bor, bym don lad (Rom.
 5.6). bym biang, bym pura,
 bym lah (2 Kor. 10.10; Kal.
 4.9); batlot jingngeit, ba-
 sngew-artatien (1 Kor. 8.7,
 10; 9.22; 1 Thes 5.14).
 Ἀσία, ας, ἡ ka Asia (Kam. 2.9).

- Ἀσιανός, οὔ, ὁ u nong Asia
 (Kam 20.4).
 Ἀσιάρχης, ου, ὁ u Asiark. uwei
 na ki ophisar rangbah jong
 ka jylla Asia (Kam 19.31).
 ἀσιτία, ας, ἡ ka jingbym-sngew
 kwah-bam; ka jingbym - ioh-
 lad ban bam eiei, ka jing-
 shah-jingit (Kam 27.21);
 πολλῆς τε ἀσιτίας ὑπαρχού-
 σης, ynda ki la shah jingit
 bun-sngi (Kam 27.21).
 ἀσιτος, ον adj. (ἀ, σῖτος) ba-
 khlem-bam eiei, bakhlem jyn-
 bam, bakhlem-bam-khlem- dih
 (Kam 27.33).
 ἀσκέω, ὦ (ft. ἀσκήσω) ban pyr-
 shang, ban leh katba lah,
 bam dem minot bha (Kam 24.
 16).
 ἀσκός, οὔ, ὁ, u lwa-snieh-buh-
 wain (Mt. 9.17; Mk. 2.22;
 Lk. 5.37, 38).
 ἀσμένως adb. da kaba kmen, da
 kaba sngewbha (Kam 21.17).
 ἄσφορος, ον adj. (ἀ, σφορός) ba-
 bieij, bathem, bym-nang, bym
 stad, bym tip, bym bna eiei
 (Eph. 5.15).
 ἀσπάζομαι (ft. ἀσπάζομαι; aor.
 ἡσπασάμην; pf. ἡσπασμαι) ban
 ai-khublei, ban khublei-bu-
 rom; ban pdiang sngewbha,
 ban leh-leit-leh-burom; ban
 leit-jngoh (Mt. 5.47; 10.12;
 Mk. 9.15; Kam 20.1; 21.6; Hib
 11.13).
 ἀσπασμός, οὔ, ὁ ka jingaikh-
 blei (Mt. 23.7; Mk. 12.38).
 ἀσπιλος, ον adj. (ἀ, σπῖλος) ba-
 khuid, balui-lui, basngur,
 bahok, bakhlem-bit- tngit,
 bakhlem-jingduna eiei, ba-
 khlem thoh-dak, bakhlem-don
 dak iong (1 Tim. 6.14; Jak. 1.
 27; 1 Pt. 1.19; 2 Pt. 3.14).
 ἀσπῖς, ἶδος, ἡ u bsein basniew
 bih bha (Rom. 3.13).
 ἀσπονδος, ον adj. (ἀ, σπονδή) bym
 treh ban iasuk; bym lah pyn-

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iasuk, bakhlem-jingiasuk, bakhlem-jingisynei (Rom. 1.31; 2 Tim. 3.3).

Ἀσσά thik kum Ἀσσάφ ἄσσάριον, ου, τό ka assarion, ka pisa roman, shi-peisa (Mt. 10.29).

ἄσσον adb. najan katba lah, na syndah (Kam 27.13).

Ἀσσοσ, ου, ἡ ka Assos (Kam 20.13, 14).

ἄστατέω, ὦ (ἄστατος, bym neh; ft. ἄστατήσω) ban ym don ing don sem, ban ym neh hajuh, ban laid wir khlem ing khlem sem na kawei ka jaka sha kawei pat (1 Kor. 4.11).

ἄστελος, α, ον adj. (ἄστν, ka sh-nong) ba-long-nongsor, ba-donakor, ba-long-riewshai, ba-itynnat, babha-briew, bapynsgewbha, ba-i-hun-ban-peit (Kam 7.20; Hib. 11.23). ἄστηρ, ἑρος, ὁ u khlor (Mt. 2.2, 7; Jpw. 1.16).

ἄστηρικος, ον adj. (ἄστηρίζω) bym skhem triang, bym iai-neh, batlot, bym shida, bym sngur (2 Pt. 2.14; 3.16).

ἄστοργος, ον adj. (ἄστοργή, ka jingsngew-ieit katkum ka jinglong-briew kum hapdeng ki kmie ki kpa bad ki khun) bym don jingieit, bym-ieit, bym-sngew-ieit, ba-eh-dohnud, bakhlem-dohnud-dohnam-briew (Rom. 1.31; 2 Tim. 3.3).

ἄστοχέω, ὦ (ἄστόχος, ka dak; ft. ἄστοχήσω; aor. ἡσιόχησα) ban ym iohi ne shem dak shuh; ban jah-lynti, ban ba-kla lynti, ban laid sakma; ban hap-sakma (1 Tim. 1.6; 2 Tim. 2.18).

ἄστροπή, ἥς, ἡ ka leilieh (Mt. 24.27); ka jingshai, ka jingtyngshain, ka jingthaba ka jingphalang (Lk. 11.36).

ἄστράπτω (ft. ἄστράψω) ban thaba, ban thaba-leilieh, ban

tyngshain, ban phalang, ban phyrnai (Lk. 17.24; 24.4).

ἄστρον, ου, τό, u khlor, ka ky-nhun ki khlor (Lk. 21.25; Kam 7.43; 27.20; Hib. 11.12).

Ἀσύγκριτος, ου, ὁ, u Asynkritus (Rom. 16.14).

ἄσύμφωνος, ον, adj. (ἄ, σύμφωνος) bym-iadei-sur; byn-ia-myn-jur, ba-iapher-jingmut (Kam 28.25).

ἄσυνετός, ον adj. (ἄ, συνετός) bym-sngewthuh, bym-peiphang bym-shemphang, babiej, baluin jingmut; bym-riewblei, bym-hok, bymman, basniew (Mt. 15.16; Mk. 7.18; Rom. 1.21.31).

ἄσύνθετος, ον adj. (ἄ, συντίθεμαι, ban teh-jutang) bym-bat jutang, ba-pynkhein-jutang, bashetkylla (Rom. 1.31).

ἄσφάλεια, ας, ἡ ka jingsuk, ka jingjai-jai, ka jingshngain ka jingbym-don-jingma (1 Thes. 5.6); ka jingphikir-bha, ka jingthikna, ka jing-skhem; ἐν πάσῃ ἀσφαλείᾳ da kaba thikna bha, skhem-bha (Kam 5.23); ka jingshisha bapura bha, ka jingioh-jing tip ka babiang bha (Lk. 1.4).

ἀσφαλής, ἑς, adj. (ἄ, σφάλωμαι, ban jynthut, ban hap) basuk, bashngain, bym-don-jingma eiei, bapyllait-na-ki-jingma-jingmynsaw (Phil. 3.1); baskhem, bym lah ban pynkhih (Hib. 6.19); bathikna bha (Kam 25.26); τὸ ἀσφαλές, ka jingshisha, kaei-kaei kaba la jia shisha, kaba la jia (Kam 21.34; 22.30).

ἀσφαλίζω (ft. ἀσφαλίσω; mid. aor ἡσφαλίσμην; aor. pas. ἡσφαλίσθην) ban pynskhem, ban khang skhem, ban sumar bha, ban apphira bha (Mt. 27.64.65, 66); ban teh, ban pyndait-diengsong (Kam 16.24).

ἀσφαλῶς adb. khlem jingma eiei da ka jingsuk, da ka jing-

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shngain, da kaba thikna, thik-pa-thik, da kaba sumar bha; khlem-artatien, da kaba shai-kdar, khlem duna eiei; khlem-pep (Mk. 14.44; Kam 2. 26; 16.23).

ἀσχημονέω, ὦ (ft. ἀσχημονήσω) ban leh-khlem-akor, ban ym ia-im bha, ban ym leh-donburom; εἰ δέ τις ἀσχημονεῖν ἐπὶ τὴν παρθένον αὐτοῦ νομίζει, lada uno-uno u sngew ba ka jingim jong u bad la ka samla kam da long ka babha eh... (1 Kor. 7.36); ἡ ἀγάπη οὐκ ἀσχημονεῖ, ka jingieit kam ju leh-khlem-akor (1 Kor 13.5).

ἀσχημοσύνη, ἡ ki kam-khlem rain, ka kam-sih- kam-sang, ka kam brai-thala (Rom. 1. 27); ka mynrain/u thloh/u stud/u kdi (Jpw. 16.15).

ἀσχημων, ον, adj. (ἀ, σχήμα) bakhlem-rain, bakhlem-akor, ba-isih, ba-ijli; τὰ ἀσχημونا, ka mynrain/u thloh/u stud/u kdi (1 Kor. 12.23).

ἀσώτῃα, ας, ἡ (ἄσωτος, ba-nuti bakhushbi, ba-shandal) ka jingawria, ka jingim-awria, ka jingim-thala, ka jingim-shandal, ka jingim-lyngkar (Eph. 5.18; Tit. 1.6; 1 Pt. 4.4).

ἀσώτως adb. da kaba im ne leh awria, da kaba leh thala ne shandal, da kaba khushbi, da kaba im lyngkar (Lk. 15.13).

ἀτακτέω, ὦ (ft. ἀτακτῆσω) ban phet na la ka kynhun shipai ne jaka ialeh-thma; ban leh-klet ia la ka kamram, ban im ne leh jaipdeh (2 Thes. 3. 7).

ἀτακτος, ον adj. (ἀ, τάσσω, ban buh-pynbeit ryntih) baphet na la ka kynhun shipai ne jaka ialeh-thma; bajaipdeh,

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bajaituh, ba-alhia (1 Thes. 5.14).

ἀτάκτως adb. da kaba phet na la ka kynhun shipai ne jaka ialeh thma; ha ka jaipdeh, ha ka jaituh, ha ka jingalhia (2 Thes. 3.6, 11).

ἀτεκνος, ον, adj. (ἀ, τέκνον) bakhlem-khum, bym-ioh - khun (Lk. 20.28, 29, 30).

ἀτενίζω (ἀτενής, badem-thlip, baminot; ft. ἀτενίσω; aor. ἡτένισα) ban peit, ban peit - dngong, ban peit-shin (Lk. 4.20; Kam 1.10; 3.12; 2Kor. 3.7, 13).

ἄτερ prep. jen. khlem, haba ym don (Lk. 22.6, 35).

ἀτιμάζω (ἀτιμος, bakhlem burom; ft. ἀτιμάσω; aor. ἡτίμασα; aor. pas. ἡτιμασθην) ban pynjah-burom, ban leh-bein-leh-khoh; pas. ban shah pynjah burom (Lk. 20.11; Jo. 8.49; Kam 5.41; Rom. 1.24; 2.23).

ἀτιμία, ας, ἡ ka jingpynjah - burom, ka jingpynkhlem-rain ka jingleh-bein-leh - khoh (Rom. 1.26; 1 Kor. 11.14); ka jingpyndonkam paidbah; εἰς ἀτιμίαν, ban pyndonkam paidbah, na ka bynta ka jingpyndonkam paidbah (Rom. 9.21; 2 Tim. 2.20); καὶ ἐκ αὐτῆς καὶ bym don burom, ka jingbym-don-burom, ka jingjah-burom (1 Kor. 15.43; 2 Kor. 6.8); κατὰ ἀτιμίαν, da kaba kren-poh ia lade, da kaba pynleh-rain ia lade (2 Kor. 11.21).

ἀτιμῶς, ον adj. (ἀ, τιμή, ka burom) bym don burom, bym ioh burom, bapohjait, ba la niew-bein, bym don nam eiei, bympaw-khmat, bym-bhabriew (Mt. 13.57; Mk. 6.4; 1 Kor. 4.10; 12.23).

ἀτιμῶ, ὦ bad ὀτιμῶ, ὦ (ft. ἀτι-

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μῆσω; pf. pas. ἤτιμωμαι) ban pynjah burom, ban leh-bein-leh-khoh (Mk. 12.4).

ἀτμίς, ἰδος, ἡ ka jynhaw, ka tdem, ka tdem-um (Kam 2. 19 Jak. 4.14).

ἀτομος, ον (ἀ, τέμνω, ban ot) bym-lah-shuh-ban bynta ne pynpra, baritytam-eh, kaei-kaei ka barit haduh katta-katta; ἐν ἀτόμῳ Χρόνῳ, kyn-dit-kyndit, kham stet ban, ha ka por ka balyngkot tam eh (1 Kor. 15.52).

ἀτοπος, ον adj. (ἀ, τόπος, jaka) bym-don-ha-la ka jaka, bym dei ha la ka jaka, bymdei, bymlong, bymhok, bapap, basniew, babakla (Lk. 23. 41; 2 Thes. 3.2); bym - mynsaw, bym-leilei, bym-jia-eiei (Kam 28.6).

Ἀττάλεια, ας, ἡ, ka Attalia (Kam 14.25).

αὐγᾶζω (ft. αὐγάσω; inf. aor. αὐγάσαι) ban iohi shai-kdar, ban ithuh-bha; ban tyng-shain, ban shai bha, ban pynshai, ban wallam jing-shai (2 Kor. 4.4).

αὐγή, ἡς, ἡ ka jingtyngshain ka jingshai, ka step- phyrngap; ἀχοῖ αὐγῆς, haduh ban da shai-byrngut (Kam. 20 . 11).

Αὐγουστος, ου, ὁ u Augustus, u patsha roman (Lk. 2.1).

αὐθάδης, ες adj. (αὐτός, lade, ἡδομαι, pynsngewbha) ba-pyn-sngewbha la lade; bahangamei, basarong, ba-sngewheh-sngew-hain, na-leh-heh, baddukhi, bakuman (Tit. 1. 7; 2 Pt. 2.10).

αὐθαίρετος, ον adj. (αὐτός, αἰρέομαι, ban jied) ba-mon-dalade-hi, bamon-sngewbha hi, da la ka mon sngewbha, bamon-hi, da la ka mon hi (2 Kor. 8.3,17).

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αὐθεντέω, ὧ (αὐθέντης, ba-leh-da-la-ka-bor hi; ft. αὐθεντήσω) ban donbor, ban synshar, ban leh-khraw - leh - heh, ban leh-donbor halor , ban leh-khlieh, ban leh - trai-eh (1 Tim. 2.12).

αὐλέω, ὧ (αὐλός; ft. αὐλήσω; acr. ἡδύλοα) ban put-tangmuri, ban put-besli (Mt. 11.17; Lk. 7. 32; 1 Kor. 14.7).

αὐλή, ἡς, ἡ ka phyllaw (Mt. 26 58,69); ka ing ka sem, ka paki-dulan (Mt. 26.3; Lk. 11. 21); ka sem-langbrot (J0 . 10.1,16); ka phylaaw bashabar (Jpw. 11.2).

αὐλητής, οὔ, ὁ, (αὐλέω) u nongput-besli, u nongput-tangmuri, u duhalia (Mt. 9. 23; Jpw. 18.22).

αὐλίζομαι (αὐλή; ft. αὐλίσσομαι aor. ἡύλίσθη) ban sah-miet, ban ban sah-miet habar ne ha lum (Mt. 21.17; Lk. 21.37). αὐλός, οὔ, ὁ, ka besli, ka tangmuri (1 Kor. 14.7).

αὐξάνω bad αὔξω (ft. αὐξήσω; aor. ἡύξησα; aor. pas. ἡύξησθην) ban mih, ban khie, ban san, ban phriang, ban roi-ban-man (Mt. 6.28; ban kham paw-khmat (J0.3.30); ban pynmih, ban pynsan, ban pynman, ban pynroi (Mt. 13. 32).

αὐξησις, εως, ἡ ka jingmih, ka jingkhie-jingsan, ka jingplung, ka jingroi - jingman (Eph. 4.16; Kol. 2.19).

αὐριον adb.lashai, ha ka sngi babud, shibit, jang - jang, tang khyndiat por (Mt. 6.30, 34); ἐπὶ τὴν αὐριον, haka sngi kaba bud (Lk. 10.35).

αὐστηρός, ὁ, ὄν adj. bapyrkhing, batynggeh, bym- aili, ba-eh, basih-jinglong, baddom, babitar (Lk. 19.21,22).

αὐτάρκεια, ας, ἡ, ka jingdap, jingbiang ha ka bam-ka-dih,

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ka jingbym-duna ha kiei -
kiei ki badonkam (2 Kor.
9. 8); ka jingsngewhun,ka
jingsngewkmen (1 Tim. 6.
6).

αὐτάρκης, ες,adj.(αὐτός,ἀρκέω,
ban biang hi) babit-babiang
ha ka bam-ka-dih bad-ha ki-
ei-kiei baroh; basngewhun-
mysiem, basngewhun- dohnud
(Phil.4.11); ba-don-lad ban
pynbiang ia lade.

αὐτόθι adb.hangtai, ha katai
ka jaka.

αὐτοκατάκριτος,ον adj.(αὐτός,
κατακρίνω) ba la pynrem da
lade hi, ba-pynrem ia lade
(Tit. 3.11).

αὐτόματος,η,ον,adj. ba-khih -
da-lade hi, ba-da-lade hi
(Kam 12.10).

αὐτόπτης,ου, ὁ (αὐτός,ὄψομαι,
ban iohi)u sakhi ba la iohi
da lade, uba la iohi da la
ki jong ki khmat (Lk.1.2).

αὐτός,ή,ό, refl.pron. lade,
da lade, marwei; ma-u- hi ,
ma-ka-hi, ma-nga-hi;ma-ngi-
hi (Mt. 6.31; 2 Kor. 12.13)
u/ka/ki; ujuh/kajuh (Hib.1.
12); da la ka jong ka mon
(J0. 16.27); ἐπὶ τὸ αὐτὸ,ha
kajuh ka jaka,ryngkat (Mt.
22.34); καὶ πάλιν ἐπὶ τὸ αὐ-
τὸ ἦτε, ἵνα μὴ πειράζη ὑμᾶς
ὁ Σατανᾶς, hynrei to iapoi-
to-iadah biang khnangba u
soitan un ym pynshoi ia phi
(1 Kor. 7.5); κατὰ τὸ αὐτὸ,
kumta, ryngkat, ha kajuh ka
por, ha kajuh ka rukom (Kam
14.1).

αὐτοῦ,ῆς,οῦ, thik kum εαυτοῦ,
ῆς, οῦ bad σεαυτοῦ,ῆς, οῦ ,
lade, u hi, ka hi; phi hi.
αὐτοῦ adb. hangne, hangtai (Mt.
26.36; Kam 15.34; 18.19;21.
4).

αὐτόφωρος,ον adj. ba-dang-leh,
ha ka por ba-leh hi(J0.8.4).

αὐτόχειρ,ος adj.(αὐτός, χεῖρ)
ba leh da la ki kti, da la
ki kti,ba leh da lade hi
(Kam 27.19).

αὐχέω, ὦ, ban kren-kob, ban
kob-sarong (Jak. 3.5).

αὐχμηρός,ός, ὄν adj. (αὐχμέω,
ban tyrkhong-jakhlia) baja-
khlia, badum, badum- synnia
(2 Pt. 1.19).

ἀφαιρέω, ὦ (ἀπό, αἰρέω;ft.ἀφ-
αιρήσω bad ἀφελῶ;aor. ἀφεῖ-
λον;inf. ἀφελεῖν; ft. pas.
ἀφαιρεθῆσομαι; mid.subj.ἀφ-
έλωμαι) ban shim noh, ban
weng noh (Lk. 1.25; 10.42);
ban weng noh da kaba ot,ban
pom, ban mait (Mt.26.51;Mk.
14.47; Lk. 22.50).

ἀφανής, ἐς adj. (ἀ,φαίνω) ba
la weng na khmat, bym-iohi,
barieh, ba la buhrieh, bym-
paw (Hib.4.13).

ἀφανίζω (ft. ἀφανίσω;aor.pas.
ἠφανίσθη)ban pynjot, ban
pynlko-pom, ban pynduh, ban
bam-duh (Mt. 6.19,20); ban
pynsniew-dur,ban pynran,ban
pyni-sngewsih (Mt. 6.16);
pas.ban jah-noh, ban jah
rngai (Jak. 4.14).

ἀφανισμός,οῦ, ὁ, ka jingjah-
noh, ka jingjah-rngai; ka
jingpynduh,ka jingpynjot,ka
jingweng-noh (Hib.8.13).

ἀφαντος, ον adj.bym-iohi,bym-
lah-ban iohi, bym-paw;ἀφαν-
τος ἐγένετο,u la jah noh/ u
la jah-rngai noh (Lk.24.31)

ἀφειδρών,ωνος,ὁ (ἀπό,ἔδρα, ka
jaka-shong) ka paikhana, ka
leit-rud, ka leit-khlaw,ka-
ba leit-shabar (Mt.15. 17;
Mk. 7.19).

ἀφείδην aor.pas, na ἀφίημι
ἀφεθῆσομαι ft.pas.na ἀφίημι
ἀφειδέα,ας, ἡ (ἀφειδής, bym
aili) ka jingbymaili, ka
jingleh-pyrkhing; ka jing-
pynshitom badjingpynjynjar
ia la ka met (Kol. 2,23).

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ia la ka met (Kol. 2.23).
 άφελλον aor. na άφαιρέω
 άφελειν aor.inf. na άφαιρέω
 άφελότης,ητος,ή (άφελής,bajem
 bashida) ka jingshida, ka
 jingpalei-dohnud; ka jing-
 sngewrit, ka jingleh - rit
 (Kam 2.46).
 άφελω ft. na άφαιρέω
 άφέλωμαι mid.aor.subj. na άφ-
 αιρέω
 άφες, pl.άφετε aor.imp.na άφ-
 ήμι
 άφεις,εως,ή,(άφήμι)ka jing-
 pyllait na kajinglong-mraw,
 Lk. 4.18); ka jingmap (Mt.
 26.28).
 άφή,ής, ή (άπτω) ka mat - ka-
 pung, ki thied-ki-jaw; ka
 jingteh, ka jynteh (Eph. 4.
 16; Kol. 2.19).
 άφθαρσία,ας, ή (ά,φθείρω, ban
 pyut, ban iap)ka jingbym -
 pyut, ka jingbym-duh - noh,
 ka jingbym-iap, ka jingim -
 bymjukut (1 Kor. 15.42; 53.
 54); έν άφθαρσίq da/ha ka
 jingieit bymjukut (Eph. 6.
 24); ka jingim-suk- jingim-
 sain (Rom. 2.7).
 άφθαρτος,ον adj.bym-pyut,bym-
 iap, bymjukut,basuk - junom
 (Rom. 1.23; 1 Kor. 9.25;15.
 52); έν σποράς άφθάρτου, na
 u kpa bymjukut/na u kpa uba
 im junom-bhor (1 Pt.1.23).
 άφθορία,ας, ή, ka jingbym-lah
 ban pyut,ka jingbym duh noh;
 ka jingshida,ka jinglonghok,
 ka jingsngur,ka jinglui-lui
 (Tit.2.7).
 άφίδω aor. subj. na άφοράω
 άφίημι, 2s.άφεις, άφίμεν,
 3Pl. άφίουσιν (άπό,ήμι;ft.
 άφήσω; impf.3s.ήφειν; inf.
 άφιέναι; aor.άφῆκα, imp. ά-
 φες, άφετε,subj.άφῶ,pts. ά-
 φεις; pas: ft. άφεθήσομαι,
 aor. άφέθην bad άφείθην;pf.
 pas. 3pl. άφῶνται) ban

pynduh, ban pyndam;ban map-
 noh; ban shah, ban ym khang,
 ban iehnoh, ban ieh-sa; ban
 ym sumar, ban ym pyrwa; ban
 phah-noh, ban beh-noh; ban
 pyllait, ban pyllait- kurim
 (Mt. 5.40; 15.14; 23.23;Mk.
 12.19-22; J0.14.27; Hib. 6.
 1; Jpw.2.4);άφεις φωνήν με-
 γάλην, u la pyrta jam (Mk.
 15.37); άφες ίδωμεν,ap,ngin
 peit (Mt. 27.49; Mk.15.36);
 άφῆκεν τῷ πνεύμα, u la iap,
 la dkut mynsiem (Mt.27.50).
 άφικνέομαι, -οῦμαι (άπό, ικ-
 νέομαι, ban wan,ban poi;ft.
 άφίξομαι; aor. άφικόμην)ban
 wan, ban poi, ban bna kyl-
 leng (Rom.16.19).
 άφίλαγθος,ον adj. (ά,φίλος,ά-
 γαθος) bashun ia ka babha ,
 ba-isih ia ki brieu babha ,
 bym lah shah ia ka babha (2
 Tim. 3.3).
 άφίλαγυρος,ον adj. (ά,φίλος,
 άρυρος)bym-khwan-lalot,bym
 ju-kwah spah (1 Tim.3.3;Hib
 13.5).
 άφίλετο kawei pat ka aor.mid.
 3s. na άφαιρέω
 άφίξις,εως, ή, ka jingwan, ka
 jingwan-poi; ka jingleit- noh
 (Kam 20.29)
 άφίστημι (άπό,ίστημι;ft. άπο-
 στήσω;aor. άπέστησα; mid:
 άφίσταμαι,ft. άποστήσομαι ;
 impf.3s άφίστασο; pf. άφέ-
 στηκα;aor.άπέστην,imp.pl.ά-
 πόστητε,inf.άποστήναι, pts.
 άποστάς)trans.ban pynkhlad,
 ban khring noh,ban ring noh
 ban kynshoit ban haram- ni-
 mok (Kam.5.37);intrans, ban
 mih noh, ban iehnoh,ban le-
 it-noh, ban phet-noh, ban
 kylla-dien,ban kiar,ban ym
 don jingladei eiei,ban khlad
 niam noh,ban hap-niam (Lk.
 2.37; 8.13; Kam 5.38;22. 29;
 2 Kor. 12.8; 1 Tim.4.1;6. 5;

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2 Tim. 2.19).

ἀδων adb.shisyndon, kyndit-kyndit (Kam 2.2; 16.26; 28.6).

ἀφόβως adb. khlem-sheptieng, khlem burom-surom (Lk.1.74; Phil. 1.14; Jud.12); ἀφόβως γίνομαι, ban sngewsuk-sngew sain, ban sngew kum ha ing la jong (1 Kor.16.10).

ἀφομοιῶ, ὦ (ἀπό, ὁμοιῶ; ft. ἀφομοιῶσα) ban iasyriem, ban pynia-syriem (Hib. 7.3)

ἀφοράω, ὦ (ἀπό, ὁράω; ft. ἀπόφωμαι; aor. ἀπεῖλον; aor. subj. ἀφί-δω) ban peit-dngong, ban peit shin, ban khmih bha (Hib.12.2); ὡς δὲν ἀφίδω τὰ περὶ ἐ-μέ, nga tang shu tip thikna aiu kan jia ia nga (Phil.2.23).

ἀφορίζω (ἀπό, ὀρίζω, ban buh pud; ft. ἀφορίσω bad ἀφοριῶ; aor. ἀφώρισα; pas. aor. ἀφωρίσθην, pf. ἀφώρισμαι) ban pyniakhlad, ban shim - noh, ban rah-noh, ban weng noh, ban ot-balang (Mt.13. 49; Lk. 6.22) ban jied kyrpang ban thung, ban buh kyrpang (Kam 13.2; Rom. 1.1; Kal.1.15); ban beh-noh, ban ym shah, ban khang.

ἀφορμή, ῆς, ἡ ka lad, ka lynti; ka dong, ka daw (Rom. 7.8, 11).

ἀφρίζω (ft. ἀφρίσω) ban mih - tyrtho, ban sei-tyrtho (Mk. 9.18,20).

ἀφρός, οὔ, ὁ, ka tyrtho, ka um-tyrtho (Lk. 9.39).

ἀφροσύνη, ῆς, ἡ, ka jingblej, ka jingthem, ka jingleh-biej, ka jingbymman, ka jing-sniew (Mk. 7.22); ἐν ἀφρο-σύνῃ, thik kum u biej/na ka jingblej (2 Kor. 11.17,21).

ἀφρων, ονος adj. (ἀ, φρήν) babiej bym-nang, bym-stad, bym-pyr-

khat, bym-peit bha (Lk. 11.40; 12.20; 1 Kor. 15. 36); bakob-sarong, bahangamei (2 Kor. 11.16,19; 12. 6,11); bym-tip-niam, bym-tip blei, bakhlem-ioh-jinghikai sha-phang u blei bad ka' niam (Rom. 2.20; Eph. 5.17; 1 Pt. 2.15).

ἀφουπνῶ, ὦ (ἀπό, ὕπνος, ka jing-samthiah, ka jingioththiah; ft. ἀφουπνώσω; aor. ἀφύπνωσα) ban ioh-thiah ngai-ngai (Lk. 8.23).

ἀφυστερῶ, ὦ (ἀπό, ὕστερέω; ft. ἀφυστερῆσω; aor. ἀφυστέρησα) ban ym ai, ban bat, ban bat-klop (Jak. 5.4).

ἀψῶ aor.subj. na ἀψίημι

ἄφωνος, ον adj. (ἀ, φωνή, ka sur, ka ktien) bym-nang-kren (1 Kor. 12.2; 2 Pt. 2.16); ba-jar-jar, basngap-jar; ἀμύδς ἄφωνος, u langbrot bym-pah eiei (Kam. 8.32); ba shu - sawa khlem-jingmut eiei, bym don jingmut (1 Kor.14.10).

Ἀχάζ, ὁ u Akhas (Mt. 1.9).

Ἀχαῖα, ας, ἡ, ka Akhaia (Kam 18.12,27; Rom. 15.22).

Ἀχαΐκος, οὔ, ὁ u Akhaikus (1 Kor. 16.17).

ἀχάριτος, ον adj. (ἀ, χάρις, ka jingieit, ka jingsngewnguh) bym sngewnguh, bym - ainguh (Lk. 6.35; 2 Tim. 3.2).

ἀχειροποίητος, ον adj. (ἀ, χειροποίητος, ba la shna ne thaw da ki kti) bym shym la shna ne thaw da ki kti briew (Mk. 14.58; 2 Kor. 5.1; Kol. 2.11).

ἀχθήσομαι ft. pas. na ἄγω

Ἀχίμ, ὁ, u Akhim (Mt. 1.14).

Ἀχελδαμάχ thik kum Ἀκελδαμάχ, ka lyngkha snam

ἀχλύς, ὕος, ἡ u lyoh, ka jing-dum, ka jingbyrie ki khmat (Kam 13.11).

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ἀχρεῖος, ον adj. (ἀ, χρεῖα, ka jingdonkam, ka jingmyntoi) bym-don-kam, bym-myntoi, bym larkam, bym-dawa eiei (Mt. 25.30; Lk. 17.10).

ἀχρεῖός, ῶ (ft. ἀχρεῖώσω; pas: ἀχρεῖόομαι, aor. ἡχρεῖώσθην) ban pynlong bym-larkam, ban pyn-bym-larkam; pas. ban kylla long ubym larkam, ban ym larkam, ban ym don - dor eiei, ban kylla ne long pohjait-pohrati, ban sniew noh, ban dakaid, ban thala (Rom. 3.12).

ἀχρηστος, ον adj. (α, χρηστός, bamyntoi) bym-myntoi, bym-larkam, bapyn-lut-san, bapynsywa ei (Phm 11).

ἀχρη bad ἀχρης prep. jen. haduh, kat haduh; konj. kat haduh ba, katba.

ἀχυρον ου, τό u stait; u skop (Mt. 3.12; Lk. 3.17).

ἄψας aor. pts. na ἄπτω

ἀψευδής, ἐς adj. (ἀ, ψευδής, balamler, bathok) bym-lamler, bym-thok, ba-kren-hok, balah-ban shaniah (Tit. 1.2).

ἀψινθος, ου, ὁ, ἡ u diengsohngang (Jpw. 8.11).

ἄψυχος, ον adj. (ἀ, ψυχή, ka mynsiem, ka jingim, ka jing-khih-im) bym-don-jingim, bym khih-bym-ksar, bym-sngew, bym don mynsiem, bym don jing-khih-im (1 Kor. 14.7).



B

B - BAA

B β (βῆτα kyn.vita) u dak u ba-ar na ka thoh dak grik; ba-ar, haba niew bad jer - kyrteng ia ki kot ka JBT.

Βάαλ, ὁ, ἡ, ὁ, u, Baal, u blei - thaw ki Simait (Rom. 11. 4) Βαβυλῶν, ὄνομα ἡ, ka Babilon (Kam 7.43); ka nongbah Rom ba-dang long jentil bad bapynshitom ia ka Balang (Jpw. 14.8).

Βαθμός, οὔ, ὁ ka kyrdon, ka kyrdan. ka kyndon (1 Tim. 3.13).

Βάθος, οὐς, τό, ka jingjylliew ka um-ba-jylliew (Lk. 5.4); ka jingkhraw, ka jingbyllai (Rom. 11.33); ki jingmut bad jingthmu barieh jong u Blei (1 Kor. 2.10; Jpw. 2.24); ἡ κατὰ βάθος πτωχεία, ka jingkyrduh-tasam (2 Kor. 8.2).

βαθύνω (ft. βαθυνῶ; aor. ἐβάθυνα) ban ngam jylliew, ban tih jylliew (Lk. 6.48).

βαθύς, εἶα, ο, adj. bajylliew, bym-lah-kot (J0.4.11); bajor kum ka jingsamthiah (Kam 20.9); τὰ βαθέα τοῦ Σατανᾶ, ki jingthmu barieh, ki buit barieh jong u ksuid (Jpw. 2.24); ὁρθοῦ βαθέως, dang step-phyr gab (Lk. 24.1).

βάϊον bad βαῖον, ου, τό, u tnat-diengtiai (J0.12.13).

Βαλαάμ, ὁ, u Balaam (2 Pt. 2.15 Jud. 11; Jpw. 2.14).

Βαλάκ, ὁ u Balak (Jpw. 2.14). βαλλάντιον, ου, τό, ka pla-pisa, ka muna-pisa, u saipan, ka pdok-pisa (Lk. 10.4; 12.33; 22.35, 36).

βάλλω (ft. βαλῶ; aor. ἐβαλον; pf. βέβληκα; pas: aor. ἐβλήθην, pf. ἐβέβλημαι, ft. βλήθίσομαι; plpf. ἐβεβλήμην) trans. ban bret, ban panang, ban buh, ban pynthiah-pang, ban ai, ban tyrwa (Mt. 8.6; Jpw. 2.22; 14.19); ban buh-

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pisa, ban pyn-noh sbai, ban thep (Mt. 27.6; Mk. 12.41 - 44; Lk. 21.1-4; J0.12.6); ban theh, ban theh-sei (J0.13.5; 18.11); ban wallam, ban phah (Mt. 10.34); ban bsuh (J0.20.27); ban buh-kti (Mk. 7.33) ban shoh, ban kura (Mk. 14.65); ban bet-symbai; ban weng; ban pyntlor bad pynhap ki sla; ban sei bad pyndonkam kum ia ka rashi; tã βαλλόμενα, ka pisa ba la thep hapoh pla (J0. 12.6); ban pyndait (Jak. 3.3); intrans. ban thiah - pang; ban khie - eriong-ban-khie-erngit (Kam 27.14).

βαπτίζω (βάπτω, ban pyn-ngam; ft. βαπτίζω; aor. ἐβάπτισα; pas:ft. βαπτισθήσομαι, aor. ἐβαπτίσθη, pf.βεβάπτισμαι) ban pyn-ngam-um, ban sait, ban pynbaptis, ban ai baptisma (Mt. 28.19; Lk. 11.38; Kam 22.16).

βάπτισμα, τοσ, τό, ka baptisma (Mt. 3.7; Rom. 6.4): ka jingjynjar, ka jingshah-shitom (Mk. 10.38,39).

βαπτισμός, οὐ, ὁ, ka baptisma, ka jingsait, ka jingthet - kti, ka sum-ka-sait (Mk. 7.4,8; Hib. 6.2; 9.10).

βαπτιστής, οὐ, ὁ u nongpynbaptis (Mt. 3.1; 11.11,12).

βάπτω (ft. βάψω; aor.ἐβάψα; pf. pas. βέβαυμαι) ban pyn-ngam, ban synreit ne pyndap da ka snam (Jpw. 19.13); βεβαυμένον αἵματι, ba la dap da ka snam suda.

βαρ, ὁ, u khun (Mt. 16.17).

Βαραββᾶς, ᾱ, ὁ u Barabbas (Mt. 27.16,17).

Βαρακ, ὁ u Barak (Hib.11.32)

Βαραχίας, ου, ὁ u Barakhias (Mt 23.35).

Βάρβαρος, ον adj.bym nang Grik ne Latin; u riewkhlaw, u no-

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ngwei, u nongkyndong bym pat shai; u trai - shnong ubym dei u Grik ne u Roman (Kam 28.2,4; Rom. 1.14; 1 Kor 14.11). Kol. 14.11).

βαρέω, ὦ (βάρος, ft. βαρήσω; pas; aor.ἐβαρήθην, pf.βεβάρημαι) ban khia bha, ban ban khia, ban ring-ngai-ngai ki khmat, ban pynjynjar, ban pynshitom, ban pynsaja, ban pynlut-pynsep (Mt. 26.43; Mk 14.40; Lk. 9.32; 21.34; Kol. 1.8; 5.4; 1 Tim. 5.16).

βαρέως, adj.da kaba ban khia, da kaba eh, da kaba shitom da kaba bie-j-bathem, da kaba leh-bthi ne leh - rben jingmut (Mt.13.15; Kam 28.27).

Βαρθολομαῖος, ου, ὁ, u Bartholomeus (Mk.3.18).

Βαριησοῦς, οὐ, ὁ, u Bar-jesu (Kam 13.6).

Βαριωνᾶ bad Βαριωνᾶς, ᾱ, ὁ, u Bar-jona, u khun u jona ne u John (Mt.16.17).

Βαρναβᾶς, ᾱ, ὁ, u Barnabas (Kal 2.1).

βάρος ους, τό, ka jingkit, ka jingkhia, ka khia-ka-shon, ka jingban-khia (Mt. 20.12; Kam 15.28; Jpw. 2.24); ka burom, ka longheh-longlehhaw ka hyrdan (1Thes. 2.6); ka jingpura, ka jingkhaw-tam eh (2 Kor. 4.17); ἐν βάρει εἶναι, ban dawa burom, ban dawa kyrshan (1 Thes. 2.7)

Βαρσαββᾶς, ᾱ, ὁ, u Barsabbas (1) u Joseph (Kam 1.23); (2) u Judas (Kam 15.22).

Βαρτιμαῖος, ου, ὁ, u Bartimeus (Mk.10.46).

Βαρύω (ft.Βαρυνῶ; aor. ἐβαρύνθην) thik kum βαρέω.

βαρύς, εἴα, ὅ, adj.bakhia, baban, ba-eh (Mt.23.4; J0.5.3); bapynjot, barunar, badakaid) Kam 20.29); badom,

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badumok-tynggeh, bym - aili, bym-ai-jem (2 Kor. 10. 10); bakongsan bha,bajur,batyang-eh, bym-kai (Mt. 23.23;Kam 25.7).

βαρύτιμος,ov adj.(βαρύς,τιμή)bakordor,bakor shibun, barem (Mt. 26.7).

βασανίζω (βάσανος; ft.βασανίσω;aor.έβασάνισα;pas:ft.βασανισθήσομαι, aor. έβασανίσθην)ban pynshitom,ban pyn-jynjar: pas.ban shitom-jur, ban pang jur (Mt. 8.6,29); ban kynting; pas.ban shah-kynting (Mt. 14.24); βάσανίζω έν τῷ έλαύειν,nga trei shitom ban tan ia ki boi-tha, nga pynkhih tynggeh ne jur ia ki boitha (Mk.6.48).

βασανισμός, οϋ, ό, ka jing-pynshitom, ka jingpynjynjar ka jingpynsajia, ka jing-pynlanot, ka jingpynkordit (Jpw. 9.5; 14.11; 18.7,-10, 15).

βασανιστής, οϋ, ό, u nongsu-mar-phatok,u nongpynshitom, u nongpyn-sajia (Mt.18.34).

βάσανος, ου, ή, (u kynja -maw ba la pyndonkam ban shem lada ka ksiar ne ka rupa ki don eiei kaba la iakhleh bad ki) ka jingtohkit ia u brier da kaba pynshitom; ka jingpynshitom,ka jingpynsajia, ka jingshitom,ka jing-kordit, ka jingjynjar (Mt. 4.24; Lk. 16.23,28).

βασίλεια,ας, ή,ka hima, ka jingsynshar,ka jingpyniaid, ka jinglong-syiem (Mt.9.35; Rom.14.17); λαβεῖν βασιλείαν, ban long syiem,ban ioh long syiem (Lk.19.12,15).

βασιλείος, ov adj.bakynja-syiem, badei na ka jait-syiem balongheh-longkhrav (1 Pt. 2.9); τῷ βασιλείᾳ, ka ing -

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syiem, ki paki-dulan (Lk.7. 25).

βασιλεύς, έως,ό, u syiem, u patsha (Mt. 2.1).

βασιλεύω (ft. βασιλεύσω; aor. έβασίλευσα) ban long syiem, ban bat-bor-syiem,ban syn-shar-khadar (Mt.2.22); ban ioh synshar, ban ioh ban leh-bor-leh-mon (Rom.5. 14, 17,21; 6.12); ban im bha im miat kum ki syem (1 Kor. 4. 8).

βασιλικός,ή, όν adj.bakynja - syiem, badei ka jong u syiem, ba na ka jait-syiem ne ing-syiem (Kam 12.20,21;Jak 2.8); ό βασιλικός, u riew - syiem.

βασιλίσσα, ης, ή(kum βασιλῖς) ka syiem (Mt. 12.42;Kam 8. 27; Jpw. 18.7).

βάσις, εως, ή (βαίνω,ban jam, ban kam) ka kjat,shijam(Kam 3.7).

βασκαίνω, ft.βασκανῶ;aor.έβάσκηνα bad έβάσκανα) ban kren siar sniew; ban pyn-shoh-biej, ban pynthame,ban ai-jadu (Kal. 3.1).

βαστάζω (ft. βαστάσω;aor.έβάστασα)ban bah, ban kit, ban rah; ban pun ha kpoh (Lk. 11.27); ban lam khubor, ban kit-khubor, ban pynbna, ban pynphriang kylleng (Kam 9. 15); ban shim noh,ban weng noh, ban rah noh (Mt.8. 17; J0.20.15); ban khar, ban shim (J0.10.31; Lk.14.27); ban kyrshan, ban bah kum ka tnat(Rom. 11.18); ban shah, ban iaishah; ban sagewthuh (J0.16.12).

βάτος, ου, ό, ή,u shiah,u ni-utshiah (Mk.12.36; Lk.6.44)

βάτος,ου, ό, ka bath,ka jyn-thew ia kiei-kiei ki bakyn-ja-um bad ka don kumba 38

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βάτραχος, ου, ὁ, u/ka jakoid (Jpw. 16.13).
 βαττολογέω, ὦ (βάττος, u bath-lun; ft. βαττολογήσω; aor. έβαττολόγησα) ban bun-ktien (Mt. 6.7).
 βδέλυγμα, τος, τό, kaei- kaei ka ba-ijli bad ba-isih, ka jingigli, (Mt.24.15; Mk.13.14); ka jingmane-blei- thaw bad ki jakhlia-jakhlait jong ka (Jpw. 17.4,5; 21.27); τὸ βδέλυγμα τῆς ἐρημώσεως, ka dur-blei-thaw kaba pynlehsang ia ka jaka bakhuid.
 βδελυκτός, ἡ, ὄν adj.ba-ijli, ba-i-jakhlia, ba-isih tam; batad, ba-poh-jait (Tit. 1.16).
 βδελύσσομαι (ft.βδεύξομαι; pf έβδέλυμαι) ban isih, ban ijli, ban i-saitmet (Rom. 2.22); τὰ βδελυμένα, kiei kiei ki ba-ijli, ba-pohjait pohrati (Jpw. 21.8).
 βέβαιος, α, ον adj.ba lah ban shaniah: baskhem bha; ba la pynskhem, bym lah pynduh; ba la pynsakhhi bha; ba don nongrim, ba long kam bha (Rom 4.16; Hib. 3.6,14; 6.19).
 βεβαίω, ὦ (ft.βεβαιώσω; aor. έβεβαίωσα; aor.pas. έβεβαιώ-θην ban pynskhem, ban pynsakhhi, ban pynskhem da ka nia, ban pyni ba ka long ka bashisha, ban kyrshan, ban pynkhlain (Mk. 16. 20; Rom.15.8; 1 Kor. 1.8).
 βεβαίως, εως, ἡ, ka jingpynskhem, ka jingpynshisha, ka jingpynsakhhi, ka jingpyn - sabut (Phil. 1.7; Hib.6.16)
 βέβαιμαι pf.pas. na βαπτω
 βέβηλος, ον adj.(βαίνω; βηλός, ka shahksew) babit-leit- ia baroh; ba-pohjait- pohrati, bymriewblei, bym don niam, bym-ngeit-blei, bakhlem-blei (1 Tim.1.9; 4.7).

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βεβηλώ, ὦ (ft. βεβηλώσω; aor. έβεβήλωσα) ban lehsang, ban pynlehsang, ban pynsang, ban pynkhein (Mt.12.5; Kam 24.6).
 βέβηλα pf.na βαλλω
 Βεελζεβούλ, ὁ u Beelsebul, u ksuid rangbah (Mk.3.22).
 Βελιάδ, ὁ, u Belial, u ksuid (2 Kor. 6.15).
 βελόνη, ης, ἡ ka khmut jong u sum; u thyrnia (Lk.18.25)
 βέλος, ους, τό, u sum, u khnam, u nampliang (Eph. 6.16).
 βέλτιον adb.bha, bha da shi-sha, shai-kdar (2 Tim.1.18)
 βελτίων, ον adj. (komp. na ά-γαθός) ba-kham-bha
 Βενιαμίν, ὁ, u Benjamin (Kam 13.21; Rom.11.1).
 Βερνίκη, ης, ἡ, ka Bernis (Kam 25.13,23; 26.30).
 Βέροια, ας, ἡ, ka Beroea (Kam 17.10,13).
 Βεροιαίος, α, ον, adj. ba dei ia ka Beroea, ba na Beroea (Kam 20.4).
 Βέρος, ου, ὁ, u Berus (Kam 20.4).
 Βεωροσόρ thik kum Βεώρ
 Βεώρ, ὁ, u Beor (2Pt.2.15).
 Βηθαβαρά, ἡ, ka Bethabara, ka jaka bym da thikna bha ha ri Palestain (JO.1.28).
 Βηθανία, ας, ἡ, ka Bethani (Mk 14.3).
 Βηθεσδά, ἡ ka Bethesda, imat kajuñ kum ka Bethzatha.
 Βηθζαθά, ἡ, ka Bethsatha, ka pung shaphang-shatei lam - mihngi jong ka shnong Jerusalem (JO.5.2).
 Βηθλεέμ, ἡ, ka Bethlehem (Mt. 2.1).
 Βηθσαιδά, ἡ, ka Bethsaida (Lk. 9.10).
 Βηθφαγή, ἡ, ka Bethphaje, ka nongrit hajan Jerusalem (Mt. 21.1; Mk. 11.1).
 βῆμα, τος, τό, ka khet-bishar,

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ka ing-bishar (Mt.27.19; Kam 12.21); ka jaka tang ban buh-kjat, ka shi-syniuh ka Kjat (Kam 7.5).
 Βηρεύς, εως, ὁ, u Bereus (Rom 16.15).
 βήρουλλος, ου, ὁ, ἡ u beril, u mawkordor bajyrngam ne ba lam-jngum kum ka duriaw (Jpw 21.20).
 βία, ας, ἡ, ka bor, ka jing-pynbor, ka jinglehbor, ka jingthombor, ka jingleh da ka bor (Kam 5.26; 21.35).
 βιάζω, (ft. βιδω; mid. βιδζομαι) ban leh-jubor, ban pynbor, ban thombor; pas. ban shah leh thombor, ban shah leh jubor, ban shah pynbor (Mt. 11.12); ban rung jubor, ban tur jubor, ban leh jubor-justi (Lk.16.16).
 βίαιος, α, ον adj. bajur, bakh-lain kum ka lyer (Kam 2.2); ba leh jubor, ba leh thombor, ba leh jhulum.
 βιαστής, ος, ὁ, u riewleh-jubor, u riew-thombor, u briew uba leh da ka bor ne leh jhulum (Mt.11.12).
 βιβλαρίδιον, ου, τό (βιβλιδριον, βιβλος) i kot-lyngkdop, ka kot-kli, ka kitab-kli (Jpw. 10.2,8,9,10).
 βιβλίον, ου, τό (dimi. na βιβλος) ka kot, ka kitab, ka kot-kli, ka kitab-kli (Lk. 4.17,20); ka kot-iaphet - tnga (Mt. 19.7; Mk. 10. 4).
 βιβλος, ου, ἡ, ka kot, ka kitab, ka jingiathuh - khana-pateng (Mt.1.1; Mk. 12.44).
 βιβρώσκω, (ft. βρώσομαι; pf. βέβρωκα, pf. pts. βεβρωκώς) ban bam.
 Βιθυνία, ας, ἡ ka Bithinia (Kam 16.7; 1 Pt.1.1).
 βίος, ου, ὁ, ka jingim, ka lad bad im, ka bam-ka-dih, ki mar-ki-mata, ka ioh-ka- kot (Mk.12.44).
 βιώω, ὦ, (ft. βιώω; aor. ἐβί-

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ωσα) ban im (1 Pt. 4.2).
 βίωσις, εως, ἡ, ka rukom im, ka jingim, ka laid-ka- ieng (Kam 26.4).
 βιωτικός, ἡ, ὄν adj. badei ia ka jingim, badei ia ka pyrt-hei, kaei-kaei ka jong ka-ne ka jingim (Lk. 21.34; 1 Kor. 6.3,4).
 βλαβερός, ὁ, ὄν, adj. bamynsaw, bama shibun, ba don jingma (1 Tim. 6.9)
 βλάπτω, (ft. βλάψω; aor. ἐβλαψα) ban khang, ban pyntlot ; ban pyn-mynsaw, ban pynsni-ew, ban pynjot, ban pyn- ma (Mt. 16.18; Lk. 4.35).
 βλαστάνω bad βλαστῶ, ὦ (ft. βλαστήσω; aor. ἐβλάστησα bad ἐβλαστον) trans. ban pyn-mih ban sei-soh, ban ai (Jak.5. 18); intrans. ban mih, ban plung, ban san, ban sei - lung, nam mih-sla, ban khie ban san (Mt. 13.26; Mk. 4. 27; Hib. 9.4).
 Βλάστος, ου, ὁ, u Blastus (Kam 12.20).
 βλασφημέω, ὦ, (ft. βλασφημήσω; aor. ἐβλασφήμησα; pf. βεβλασφήμηκα) ban kren-bein-blei (Mt. 9.3; 26.65); ban kren pyrshah, ban kren bein, ban kren siar sniew (Mt.27.39).
 βλασφημία, ας, ἡ, ka jingkren-bein-blei (Mt.12.31; 26.65); ka jingkren pyrshah, ka jingkren bein, ka jingkren siar sniew, ka jingkren-pyn bundam (Mt. 15.19; Mk. 7. 22); ka jingkren pynjah burom, ka jingkren - thad - rong.
 βλάσφημος, ον adj. ba -kren-bein-blei, ba-kren-pyrshah, ba-kren-bein-ba kren- khoh, ba-kren-pynjah-burom, ba - kren-siar-sniew, ba - kren-pyn-budnam (Kam 6.11,13; 1 Tim. 1.13; 2 Tim. 32; 2 Pt. 2.11).

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βλέμμα, το, τό ka jingiohi, kaei-kaei kaba iohi, kaei - kaei kaba paw, ka khmat (2 Pt. 2.8).

βλέπω, (ft. βλέψω; aor. έβλεψα) ban iohi, ban lah ban iohi, ban iohi biang; ban khmied (Kam 1.11); ban pyrkhat, ban shem, ban sngewthuh, ban pei phang; ban sumar-bha, ban husiar, ban phikir, ban peit-thuh, ban adkar (Mt. 8. 15; Kam 27.12); βλέπω τὸ ὀπίσω, ban kyr-tiang-dien.

βληθήσονται ft.pas. na βάλω. βλητέος, α, ον ad. (βάλλω) badei ban buh ne ban theh, badei ban sei ne ban phlei, badei ἡ theh-noh (Mk. 2.22; Lk. 5.38).

βοανηργές, οί, ki boanerges, ki khun u pyrthat (Mk.3. 17).

βοάω, ὦ, (ft. βοήσω; aor. έβόησα) ban pyrta jam, ban kyang, ban khot jam, ban pyn-bna, ban kyrpad jur (Mt. 3. 3; Kam. 8. 7); βοάω τι νύ, ban kyrpad-rit iaño-iaño ban iarap. (Lk. 18.7).

βοέω, ὁ, u Boaw (Mt. 1.5).

βοή, ής, ή, ka jingpyrta jam, ka jinglynniar, ka jingkyang, ka jingriew, ka jingkyrhuh (Jak. 5.4).

βοήθεια, ας, ή (βοή, θέω, ban mareh, ban leit-stet) ka jingleit-kloi-kloi ban iarap; ka jingiarap, ka jingkyrshan (Hib. 4.16); u tyl-lai na ka bynta ka lieng (Kam 27.17).

βοηθέω, ὦ (ft. βοηθήσω; aor. έβοήθησα) ban mareh bad leit kloi-kloi ban iarap haba ἡ ohangew ia ka sur-kyang-pan jingiarap; ban iarap, ban wan iarap, ban kyrshan (Mt. 15.25; Mk. 9.22,24).

βοηθός, οὗ, ὁ, u nongiarap (Hib. 13.6).

βόθυνος, ου, ὁ, ka thliew, ka nur, ka khap; ka Pung, ka

pukri, ka lielewlep (Mt.12.11 15.14; Lk. 6.39).

βολή, ής, ή, ka shi-pda maw (Lk 22.41).

βολίζω (ft. βολίσω; aor. έβόλισα) ban bret ia u sisa ban thew, ban thew ia ka jingjylliew ka duriaw (Kam 27.28).

βόλις, ίδος, ή (βάλλω) u sum, u nampliang; u sisa ban thew ia ka jingjylliew ka um.

βόος, ο, u Boas (Lk. 3.32).

βόρβορος, ου, ὁ, ka.ktieh, ka jakhlia, ka ahor (2 Pt. 2.22).

βορράς, ἄ, ὁ, ka lyer ba na shatei; ka shatei (Lk. 13.29; Jpw. 21.13).

βόσκω, (ft. βοσκήσω; aor. έβόσκησα) ban sharai, ban bsa; ὁ βόσκων, u nongsharai (Masi, blang, sniang), u nonggap, u nongsumar, u nongpeit; mid. ban bam phlang, ban iabam phlang ne ban iabam eiei (Mt. 8.30,33; Lk. 8.32,34).

βοσόρ, ὁ, u Bosor (2 Pt.2.15)

βοτάνη, ής, ή (βόσκω) kaei-kaei kaba mih bad plung ha sla i mei ramew; ki jynthung-jyntep; ki phlang - ki- kynbat (Hib. 6.7).

βότρυς, ους, ὁ, ki tyrjub-soh-krep (Jpw. 14.18).

βουλευτής, οὗ, ὁ, u dkhoh jong ka dorbar sanhedrin, ka dorbar-bah jong ki ju; u rangbah-shong dorbar; u nong-aibuit-aibor, u nongsneng-nongpyni (Mk. 15.43; Lk. 23.50).

βουλεύω, (ft. βουλεύσω; mid. βουλεύομαι; aor. έβουλευόμην) ban aibuit, ban aibor, ban sneng, ban pyni, ban aijingmut; mid. ban mut, ban thmu; ban iapyrkhat, ban ia-buh, ban iapynbeit, ban iarai, ban rai kut, ban iamir

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jingmut, ban duriap (Lk.14.31; J0.12.10; Kam 5.33; 15.37; 27.39; 2 Kor.1.17).

Βουλή, ἥς, ἡ (βούλωμαι, ban mut, ban thmu) ka jingmut, ka jingthmu, ka jingmut-ban leh, ka jingsuhbuit, ka jingrai, ka rai; ka hukum, ka purwana, ka jingkwah (Lk.7.30; 23.51); ka jingpyrkhat-rieh, ka jingthmu ne jingmut-rieh (1 Kor. 4.5); τῆς Βουλῆς, ban ia mynjur, ban ai jingmut, ban iampir-jingmut (Kam 27.12).

Βούλημα, τοῦ, τό, ka mon, ka jingkwah, ka jingthmu ka jingmut, ka jingrai-kut (Kam 27.43; Rom. 9.19).

βούλωμαι, (ft. βουλήσσομαι; aor ἐβουλήθην bad. ἡβουλήθην; impf. ἐβουλόμην bad. ἡβουλόμην pf. βεβούλημαι) ban mon, ban kwah, ban mut, ban thmu, ban thrang, ban kloī (Mt. 1.19; Mk. 15.15; Lk. 22.42; J0. 18.39; Kam 5.28; 12.4; 18.15; 25.22; 1 Kor. 12.11; 2 Kor. 1.15; 1 Tim. 2.8; 5.14; 6.9; Jak. 3.4).

βουνός, οὗ, ὁ, u lum, u lum-rit (Lk. 3.5; 23.30).

βοῦς, βοός, ὁ u masi-dab; u masi-kyrtong ne ka masi; uno - uno u mrad uba syriem ia u masi (Lk. 13.15).

βραβεῖον, οὗ, τό (βραβεύς, u nongbishar, u rephri ha ki jingialeh-kai) ka bainong, ka buskit, ka prais ba la ai ha uno-uno uba job ha ka jingialeh-kai kum ka pansngiat syntiew ne kpieng-syntiew (1 Kor. 9.24; Phil.3.14).

βραβεύω, (ft. βραβεύσω) ban pyniaid ia ki jingialeh-kai ban long rephri; ban bishar ban synshar; ban longheh, ban longtrai; ban khmih-ban peit (Kol. 3.15).

βραδύνω, (βραδύς, basuki; ft.

βραδυνῶ) ban leh-suki, ban lat, ban slem ban poi, ban leh-tuud; ban leh-bym-suit-niew, ban leh-klet, ban leh-sting (1 Tim. 3.15; 2 Pt. 3.9).

βραδυπλοέω, ὧ ft. βραδυπλοήσω) ban iaīd ne leit suki da ka lieng, ban king suki ia ka lieng namar ki jingeh (Kam 27.7).

βραδύς, εἶς, ὁ adj. basuki (Jak 1.19); basuki ban sngewthuh ba-kham-luin-jingmut (Lk.24.25).

βραδυτής, ἡτος, ἡ, ka jingsuki, ka jinyleh-lat, ka jingleh-tuud, ka jingleh-sting, ka jingleh-bymsuidniew (2 Pt. 3.9).

βραχίον, ονος, ὁ, ka ksangti, ka jingkhlain, ka bor, ka bor - bah, ka jinglah ban leh eiei (Lk. 1.51; J0.12.38; Kam 13.17).

βραχύς, εἶς, ὁ adj. balyngkot, barit, bakhyndiat, katto-katne, ba-mar-khyndiat (Lk.22.58); βραχύ τι, katto-katne por (Hib. 2.7,9) ne mar-mar khyndiat (J0. 6.7); διὰ βραχέων, ba la thoh lyngkot, khyndiat-kyntien, bym-bun-ktien (Hib. 13.22).

βρέφος, οους, τό, u khunlung bym pat kha (Lk. 1.41,44); u khunlung ba la kha (Lk.2.12,16; Kam 7.19); u khynnah barit, ka por jinglongkhynnah (Lk. 18.15; 2 Tim 3.15); u brierw ba dang shu rung-balang shen, u khristan thymmai (1 Pt.2.2).

βρέχω, (ft. βρέξω; aor. ἔβρεξα) ban slap, ban pynslap, ban phah ia u slap (Mt. 5.45; Lk.17.29); ban theh ne jawummat halor, ban suit, ban sait, ban pynjhieh, ban wieh um (Lk.7.38).

βροντή, ἥς, ἡ u pyrthat, ka jingtied-pyrthat (Mk. 3.17;

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J0.12.29).

βροχή, ἡς, ἡ (βρέχω) u slap
(Mt. 7.25,27).

βρόχος, ου, ὁ u syrwich, ka
jynriam; ka mana,ka adong,
ka buh-pud, ka buh-pud- kh-
lem-daw, ka jingpyrkhing
than, ka pyrkhing-than- eh,
ka jingbym-shah-ban-leh ei-
ei, ka jingkhong (1 Kor. 7.
35).

βρυμός, οὔ, ὁ ka jing - kyr-
yiat-bniat (Mt. 8.12;13.42,
50).

βρύχω, (ft.βρούω)ban kyr-yi-
at-bniat (Kam 7.54).

βρώω, (ft. βρώω)ban dap-sma-
in; ban kyrsoi, ban mih;ban
pyn-mih, ban pynkyrsoi(Jak.
3.11).

βρώμα,τος, τό (βιβρώσκω) ka
jynbam (Mt. 14.15; Mk.7.19)
ka jynbam paka ne shisha
kaba dei na ka bynta ki
rangbah bad kiba la heh la
san (1 Kor. 3.2).

βρώσιμος, ον, adj. ba lah ban
bam, eiei-ban-bam (Lk. 24.
4).

βρώσις, εως, ἡ ka jynbam, ka
bam (J0.6.27); ka rukom bam
ka jait-jynbam (Rom.14.17);
ka shisien-bam (Hib.12.16);
ka sarang (Mt. 6.19,20).

βυθίζω, (ft.βυθίζω; aor. ἐβύ-
θισα) ban ngam shapoh - um-
(Lk. 5.7); ban iap- jyllop,
ban pyniap-jyllop (1 Tim.6.
9).

βυθός, οὔ, ὁ,ka duriaw-bah,ka
pdeng jong ka durlaw - bah
(2 Kor. 11.25)

βυρσεύς,έως, ὁ, (βύρσα, ka
snieh) u nongshna-snieh(Kam
9.42;10.6,32).

βύσσινος, η, ον adj.badei ia
ki jain-linen bani, ba la
shna da ki jain-linen bani
(Jpw. 18.16).

βύσσος, ου,ἡ (u kynja kynphad
ba la ju niewkor bha) ka
jain-linen bani bakordor,
bad ba la niewhor bha da ki
riewhyndai (Lk.16,19;Jpw.18,
12).

βωμός, οὔ,ὁ, ka duwan,ka kyn-
don (Kam. 17.23).



Γ

Γ γ (γάμμα kyn. ghamma)u dak
u balai na ka thoh-dak grik;
balai, haba niew bad ai kyr
teng ia ki kot jong ka JBT.
Γαββαθα, ka Kabbatha, ka jaka
ba la siang da u maw; ka
ing-bishar, ka kashari(J0 .
19.13).

Γαβριήλ,ὁ, u Kabriel (Lk.1.19
26).

γάγγραινα, ης, ἡ (γράω, γράι-
ω, ban bam,ban shrut, ban
dait) ka sa-bam-pong(2 Tim.
2.17).

Γάδ, ὁ u Gad (Jpw. 7.5).

Γαδαρηνός,ἡ, ὅν adj.ba na Ga-
dara (Mt. 8.28; Mk.5.1).

Γάζα,ης, ἡ ka Gaza (Kam 8.26).
γάζα,ης, ἡ,ka jingkynshew, ka
synduk-buh-pisa-kynshew(Kam
8.27).

γαζοφυλάκιον,ου,τό,ka jing-
kynshew, ka jaka ne synduk-
synniang-pisa ha ka Tempel
ha Jerusalem (Mk. 12.41.43;
Lk. 21.1; J0.8.20).

Γάϊος, ου, ὁ u Gaius (1) u
nong Masedonia (Kam 19.29)
(2) u nong Derbe (Kam 20.
4); (3) u nong Korinth(Rom.
16.23; 1 Kor. 1.14); (4) u
synran jong u apostol John
(3.J0.1).

γάλα,γάλακτος, τό,ka dud (1
Kor. 9.7); ka jynbam-mynsi-
em (1 Pt. 2.2). ki jing-
hikai bajem ban sngewthuh
jong ka niam khristan(1 Kor
3.2; Hib 5.12,13).

ΓΑΑ

Γαλάτης, ου, ὁ, u nong Kalatia (Kal. 3.1).
 Γαλατία, ας, ἡ, ka Kalatia (1 Kor. 1.16; Kal. 1.2).
 Γαλατικός, ὅν, adj.ba na Kalatia (Kam 16.6; 18.23).
 γαλήνη, ης, ἡ, ka jingjai-jai jong ka duriaw (Mt. 8. 26; Mk. 4.39).
 Γαλιλαία, ας, ἡ, ka Kalili (Mt. 4.15,18; Mk. 1.16).
 Γαλιλαῖος, α,ον adj.ba na Kalili, u nong Kalili, (Mt.26. 69; Mk. 17.40; Lk. 13.1,2).
 Γαλλία, ας, ἡ Ka Kaul, ka Phrans (2 Tim. 4.10).
 Γαλλίων, ωνος, ὁ, u Kallio prokonsul (Kam 18.12,14,17).
 Γαμαλιήλ, ὁ, u Kamaliel, u prophessor jong u Paulus Bakhuid (Kam 5.34).
 γαμέω, ὦ (ft.γαμῶ bad γαμήσω; aor. ἔγημα bad ἐγάμησα; aor. subj. γήμω, pts.γήμας; pf. γεγάμηκα) ban shongkurim, ban iapoi-kha-poi-man (Mk. 10.12; 1 Kor. 7.8,10,28,39)
 γαμίζω, (ft. γαμίσω) ban pynshongkurim ia la ka khun, ban ai-jingbit ban shongkurim (Mt.22.30; Lk.17.27); ban shongkurim, ban iapoi - kha-poi-man (1 Kor. 7.38).
 γαμίσκω (pas.γαμίσκομαι) ban pynshongkurim ia la ka khun (Mk. 12.25; Lk. 20,34).
 γάμος, ου, ὁ, ka jingshongkurim (Hib. 13.4); ka kamra-khawai-shong-kurim (Mt. 22. 10); ka jingkyntiew - kurim (Mt.25.10; Lk.12.36; J0. 2. 1,2; Jpw. 19.7,9).
 γάρ, konj. ba, naba, te; da shisha, hooið, hooið kein (Mt. 2.5; J0.4.44); τί γάρ; ba-lei; te lei ka; Rom.3. 3; Phil. 1.18; Hib.3.16).
 γαστήρ, τρός, ἡ, u/ka kpoh, ka pla-khun (Lk. 1.31); ἐν γαστρὶ ἔχειν, ban pun-khun (Mt 1.18,23; 24.19); u riew - jlawnguid, uba pyrkhat tang

ΓΕΝ

ka bam (Tit.1.12).
 Γαῦδη Thik kum Kaṽḁa
 γε (ka kyntien ba la ju pyniasnoh bad kiwei pat ki kyntien) te, da shisha, la kumno-kumno, haba kumta; putet (Kam 2.18)
 Γεδεών, ὁ, u Kideon (Hib. 11. 32).
 γέννα, ης, ἡ, ka dujok (Mt. 5.22,29,30; 10.28;18.9); ka them Hinnom ba-shaphang shathie ka shnong jerusalem. ka dei ka jaka babudnam shibun namar ki jingknia-briew ha u blei-thaw molok bad kiwei pat ki kam sniew. ia ka jakhlia-jakhlait na ka nongbah jerusalem bad ia ki met-iap jong ki riew-bymman la ju bret bad thang hangne bad ka ding ka neh borabor; uίδς γεέννης u khun ka dujok, uba dei ban leit dujok.
 Γεδσημανί, ka kper Kethsemani ha trai u Lum Olib (Mt. 26. 36; Mk. 14.32)
 γείτων, ονος, ὁ, ἡ, u/ka paramarjan (Lk. 14.12; 15.6.9 ; J0.9.8).
 γελάω, ὦ (ft.γελάσομαι bad γελάσω; aor.ἐγέλασα) ban rkhe ban phuh-samrkhe, ban kmen, ban sngewbha, ban leh-kmen, ban leh-sngewbha (Lk.6. 21, 25).
 γέλως, ωτος, ὁ, ka jingrkhe, ka jingphuh-samrkhe; ka jing-kmen, ka jingsngewbha; ka jingleh-kmen, ka jingleh - sngewbha (Jak. 4.9).
 γεμίζω, (ft. γεμίσω; aor.ἐγέμισα; aor.pas. ἐγεμισθην) ban pyndap-smain, ban pyndap - shoín (Mk. 4.37; 15.36).
 γέμω, ban dap, ban shah tap (Mt. 23.27; Lk.11.39; Jpw. 4.6,8).
 γενεά, ἄς, ἡ, ka pateng-bynriew, ka pateng (Mt. 1.17; 11. 16; 23.36); ki kam ki jam

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I'H

jong ka jingim, ka jingim baroh kawei (Lk. 16.8; kam 13.36); u thawlang-ka-iaw-bei, ki khun-ki-ksiew (Kam 8.35).

γενεαλογέω, ὦ (γενεά, λέγω; ft. γενεαλογήσω; pas. γενεαλογέομαι, γενεαλογοῦμαι) ban khein, ban niew ia ki pateng; pas. ban hiar pateng (Hib. 7.6).

γενεαλογία, ας, ἡ, ka jinghiar-pateng, ka jinghiathuh-khana shaphang ka jinghiar-pateng (1 Tim. 1.4; Tit. 3.9).

γενέσια, ων, τά, ka sngi ba la rakhe ban kynmaw ia ki baiap; thik kum γενέθλια, ka sngi-kha, ka jingleh-burom - sngi-kha (Mt. 14.6; Mk. 6.21).

γένεσις, εως, ἡ, ka jingkha (Mt. 1.18; Lk. 1.14); ka jinghiar pateng (Mt. 1.1); ka jingim baroh kawei (Jak. 3.6); τὸ πρόσωπον τῆς γενέσεως, ka khmat thik kumba ka ju long, ka khmut-ka-khmat la jong kumba ka ju long (Jak. 1.23).

γενετή, ἥς, ἡ, ka jingkha (J0. 9.1).

γένημα, τος, τό, ka jingioh - jingmih, u soh (Lk. 12. 18; 2 Kor. 9.10); γένημα τῆς ἀμπέλου, ka wain (Mk. 14.25).

γεννώ, ὦ, (ft. γεννήσω; aor. ἐγέννησα; pas. aor. ἐγεννήθην, pf. γεγέννημαι) ban pynkha, ban longkpa-long-kmie (Mt. 1.12,16); ban pun, ban kha ka kmie (Lk. 1.13,57); ban pyn-mih, ban ialam, ban wal-lam (2 Tim. 2.23); ban thung, ban buh, ban Tang syiem (Hib. 1.5; 5.3).

γέννημα, τος, τό, ki khun - ki-ksiew (Mt. 3.7; 12.34); u soh-wain, ka jingmih, ka jingioh (Mt. 26.29; Mk. 14.25; Lk. 12.18; 2 Kor. 9.10).

Γεννησαρέτ, ka Gennesaret γέννησις, εως, ἡ, ka jingkha (Mt. 1.18; Lk. 1.14).

γεννητός, ἡ, ὄν, pts. bad adj. ba la kha, ba la mih (Mt. 11.11; Lk. 7.28); ἐν γεννητοῖς γυναικῶν, hapdeng ki briew.

γένος, ους, τό, (γίνομαι) ka jait-byndriew (Mk. 7.26; Kam 4.36); ka jait-ka-jait (Mt. 13.47); ki khun-ki-ksiew, ki nongmih-pateng (Kam 17.28, 29).

Γερασινός, ἡ, ὄν adj. ha na Gerasa (Mk. 5.1; Lk. 8. 26, 37).

Γεργεσινός, ἡ, ὄν adj. na ka Jerjesa (Mt. 8.28).

γερουσία, ας, ἡ, ka dorbar - bah Sanhedrin (Kam 5.21).

γέρων, οντος, ὁ, u riwtymmen (J0.3.4).

γεύομαι (ft. γεύσομαι; aor. ἐγευσάμην) ban mad (Mt. 27.34; J0.2.9); ban bam ja (Kam 10.10); ban ioh-mad, ban shem da lade (Hib. 6.4,5; 1 Pt. 2.3); ban iap (Mt. 16.28).

γεωργέω, ὦ, (ft. γεωργήσω) ban rep (Hib. 6.7).

γεώργιον, ου, τό, ka lyngkha ba la rep (1 Kor. 3.9).

γεωργός, οὔ, ὁ (γῆ, ἔργον) u nongrep, u nongrep-wai (Mt. 21.33,34; 2 Tim. 2.6; Jak. 5.7).

γῆ, γῆς, ἡ, ka khyndew, ka ramew (Mt. 13.5; Mk. 4.8); ka sla pyrtnei (Mt. 10.29; Lk. 6.49); ka ryngkew (Lk. 5.11; J0.21.8,9,11); ka ri, ka jylla (Mt. 2.20; 14.34); ka pyrtnei (Mt. 5.18,35); ka jait byndriew, ki briew ha pyrtnei (Mt. 5.13; 6.10; 10.34); ka ri, ka ri Kanaan ne Palestain (Mt. 5.5; 24.30; 27.45; Eph. 6.3); ki briew ne nongshong-shnong jong kano-kano ka ri (Mt. 10.15; 11.24).

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γῆρας, ως νε ους, dat. γῆρει
ne γῆρα, τό, ka jinglong-
tymmen (Lk. 136).

γηράσκω bad γηράω, ᾧ (ft. γη-
ράσσομαι; aor. ἐγήρασα bad ἐ-
γήρανα) ban tymmen, ban iaw
(J0.21.18; Hib. 8.13).

γίνομαι (ft. γενήσομαι; aor. ἐ-
γενόμην, inf. γενέσθαι pts.
γενόμενος; pf. γέγονα bad
γεγέννημαι; opt. 3s γένοιτο;
plpf. ἐγεγόνει bad γεγόνει;
aor. pas. ἐγενήθην imp. 3s γε-
νηθήτω) ban thaw, ban shah
thaw, ban long, ban mih (Mt.
11.26; 19.8; J0. 1.3,10; Hib
11.3; Jak. 3.9); ban mih soh,
ban khie ban-san, ban long
ba la kha (Mt.21.19; J0. 8.
58); ban wan jia, ban khie,
ban kylla long (Mt.8. 24 ,
26; 9.16); ban poi kum ka
miet, ka step (Mt.8.16; 14.
15,23); ban thaw-ain, ban
thung, ban buh (Mk.2.27; Kal
3.17); ban pynman, ban pyn-
long (Mt.21,42; Mk.1.17); ban
jia, ban wan urlong (Mt.1.22;
24,6,20,21,34; Lk.2.1,8.22);
ban pynhun, ban long, ban pyn-
dep (Mt.6.10; 26.42); ban kyl-
la, ban kylla-long, ban long
(Mt.5.45; 12.45); ban long ha-
poh (Kal.4.4); ban tip-bri-ew
ban kyndit-bynriew (Kam 12.
11); ban pynlong sngi burom
(Mt.26.2); ban pyndep eiei
(Hib.4.3); ban mih paidbah
(Mk.1.4); ban pawpaidbah (J0.
1.6); ban wan, ban leit, ban
poi (Kam 27.7); ban ioh, ban
don, ban pdiang (Mt.18.2); ban
shong kurim, ban iashong (Rom.
7,3,4); μη γένοιτο, da lei-
lei ruh em; duhai (Lk. 21.
16; Rom.3.4,31).

γινώσκω (kum γιγνώσκω; ft. γνώ-
σσομαι; aor. ἔγνω, imp. γνῶθι
bad γνώτω, ing. γνῶναι, subj
3s. γνῶ bad γνοῖ, pts. γνούς
pf. ἔγνων; plpf. ἔγνώκειν;
pas. ft. γνωσθήσεται aor.

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ἐγνώσθην, pf. ἔγνωσμαι) ban
tip, ban ioh jingtip, ban
sngew (Mt.27.18; 25.24; Mk. 5.
29; 8.17; 12.12; Lk.8.46; 19.
44); ban shem, ban tip da
kaba tohkit bniah (Mk. 6.
38; J0. 7.51; Kam 23. 28) ;
ban ithuh-i-thaw (Mt.7.23; 2
Kor. 3.2); ban sngewthuh, ban
shemphang, ban peiphang (Mk.
4.13; Lk. 18.34; J0.12. 16;
13.7); Kam 8.30; 1 Kor. 14.
7,9); ban rai, ban kut-jing-
mut, ban tip (Lk. 16.4; J0.
7.26; 17.8); ban tip- skhem
khlem artatien, ban sngew-
thuh shai bha (Lk. 21.20; J0
6.69; 8.52; 2 Pt. 1.20);
ban nang, ban tbit (Mt. 16.
3; Kam 21.37); ban sngewbha
ban sngewmial, ban leit (1
Kor. 8.3; Kal.4.9); ban thi-
kna, ban kynmaw bha; ἄνδρα
γινώσκω bad γυναῖκα γινώσκω
ban ithuh da lade hi, ban
shem da lade hi, ban iapoi,
ban iadah: kine ki kyntien
kim ju mut ban shongkurim
ne ban don tnga, hynrei ki
thew beit ia ka kam shitnga
ba la buh u blei ban ioh
khun bad ban pynjanai ia
lade; ἄνδρα οὐ γινώσκω, ngam
don jingthmu ban iapoi-ban-
iadah, nga im-sotti (Lk. 1.
34; Pt Mt. 1.25).

γλεῦκος, ους, τό, ka wain thy-
mmai (Kam. 2.13); γλεῦκους
μεμεστωμένοι, ki la buaid.
γλυκός, εἶς, ὁ adj. bathiang
(Jak. 3.11,12; Jpw. 10. 9,
10).

γλῶσσα, ης, ἡ u thylliej (Mk.
7.33,35); ka ktien-ka-thyl-
liej, (Mk.16.17; Kam 2.11 ;
1 Kor. 13.1; 14.13,14,26) ;
ka jingkren, ka kyntien (1
J0. 3.18); ka thylliej-ding
(Kam 2.3); ka jait- bynriew
(Jpw.5.9).

γλωσσόκομον, ου, τό (γλῶσσα,
κομέω, ban bat, ban buh) u

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u saipan, ka pla-pisa (J0. 12.6; 13.29).
 γναφεύς, εως, δ u nongpynkh-uid-jain, u nongpynlieh jain (Mk. 9.3).
 γνησιος, α, ov (γένος)ba la kha hok hapoh ka jing-kyntiewkurim, ym don ka jingklime sang; bashisha, balaine-hskhem ha ka jingngeit (Phil.4.3; 1 Tim.1.2; Tit.1.4); bashida, basngur, babha, bym-ar-sap (2 Kor. 8.8).
 γνησιως adb. da shisha,da ka bahok, da ka bashida-mynsiem (phil. 2.20).
 γνῶφος, ου, δ, u lyoh-barben, u lyput; ka jingdum (Hib.12 18).
 γνώμην, ης, ἡ, ka jingmynjur, ka ktien-mynjur (Phm 14);ka jingmut, ka jingpyrkhat (1 Kor. 7.25,40; 2 Kor. 8.10); ka jingai-jingmut;ka jingthmu, ka jingkut-jingmut,ka mon, ka jingrai-jingmut (1 Kor. 1.10; Kam 20.3).
 γνωρίζω (ft. γνωρίσω bad γνωρίζω; aor.ἐγνώρισα;aor. pas. ἐγνώρισθην) ban pyntip, ban pynbna, ban pynpaw,ban ia-thuh-shai (J0.15.15; 17.26; Kal. 1.11); ban tip, ban nang-rai (Phil 1.22).
 γνωσις, εως, ἡ,ka jingtip, ka jingtip bakyrpang,ka jingstad, ka jingsngewthuh bakham-iar bad jylliew (Lk. 11.77; 11.52; Rom.2.20; 15.14; 1 Kor. 8.10; 12.8;2Kor. 11.6; 1 Tim. 6.20).ka mynsiem basngewthuh,ka mynsiem tip-briew-tip-blei (1. Pt.3 7).
 γνώστης, ου, δ,briew u batip bad banang bha (Kam 26.3).
 γνωστός, ἡ ὄν adj.ba la tip, ba la ithuh bha,ba-ia-ithuh i-thaw (J0.18.15,16);u para lok-parajor (Lk. 2.44; 23.49); bym lah len shuh, ba-

shynna, baphylla (Kam 4.16) ba lah ban tip thikna, ba lah ban ithuh thikna (Rom. 1.19).
 γογγύζω (ft. γογγύσω; aor. ἐ-γόγγυσα)ban khnum,ban thnum, ban ujur (Mt. 20.11 ; Lk.5.30; J0.6.41,43,61);ban pasiaw, ban iasiaw-siaw,ban kren jar-jar (J0.7.32).
 γογγυσμός, οὔ, δ ka jingkhni-um, ka jingiathnum,ka jingia-ujor, ka jingia - kajia (Kam 6.1; Phil. 2.14;1 Pt. 4.9); ka jingkren - pasiaw, ka jingsiaw-siaw, ka jingkren jar-jar (J0.7.12).
 γογγυστής, οὔ, δ, u nongkhni-um, u nongkren-khni-um (Jud. 16).
 γόνης,ητος, δ, u bajikor; u nongthok, u nongshukor (2Tim 3.13).
 Γολγοθᾶ, ak. ἄν, ὁ,ka Kolkotha, u lum-maloi-khlieh u barit hajan Jerusalem (Mt. 27.33; Mk. 15.22; J0.19.17)
 Γόμορρα, ας, ἡ, ka Komorra,ka shnong ba-shaphang shathie jong ka Duriaw Baiap (Mt. 10.15; Rom. 9.29; Jud. 7).
 γόμος, ου, δ (γέμω,ban pynhi-ar jynkit) ka jingpynhiar jynkit ia ka lieng;ka jingkit, ka jinkit (Kam 21.3) ; ka mar-kha-i (Jpw.18.11,12)
 γονεύς,εως,δ (γίνομαι)u kpa; ki kmie-ki-kpa (Mt. 10 21; Lk. 2.27,41; 2 Kor 12.14).
 γόνυ,γόνατος,τό, ka khohsiew (Lk.22.41; Hib.12.12).
 γονυπετέω,ᾶ, (ft. γονυπετήσω; aor. ἐγονυπέτησα) ban demkhohsiew khru (Mt. 17. 14; 27.29; Mk.1.40; 10.17).
 γράμμα,τος,τό (γράφω) u dak jong ka dak-thoh (Lk.23.38; Kal.6.11); ka kot,ka jynthoh (J0.5.47); ka kot- jymma (Lk.16.6,7); ka shithi, ka khubor,ka jingpyntip (Kam 28.21); ka jingnang - jing-

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stad, ka jingpule-kot minot (J0. 7.15; Kam 26.24) ka Jynthoh Bakhuid ba la pyr-sad da u Mynsiem bakhuid (2 Tim. 3.15); ka ain u Moses ba la shu sngewthuh naneng-naneng ne ler-ler-tah-tah ne malum-mala (Rom. 2. 27,29; 2 Kor. 3.6,7); οὐ γράμματι, ym ha u dak ba - iohi ne ym tang katkum ba shu ong ka ain.

γραμμεύς, ἑως, ὁ, u nongthoh u banang bha ia ka ain jong ki ju (Mt. 2.4; 5.20); u riewstad (1 Kor. 1.20); u B. A., u M.A; u nongthoh, u nongbuh-jingkhein (Kam 19. 35); u nonghikai niam babbt bit bha (Mt.13.52;23.34) .

γραπτός, ἡ, ὄν adj. (γράφω) ba la thoh (Rom. 2.15).

γραφὴ, ἡς, ἡ, ka Jynthoh Bakhuid, ka Baibyl, ka dkhot jong ka Jynthoh Bakhuid (Mt 21.42; Mk. 12.24; Lk. 4.21; J0.5.39; Rom.16.26): γραφαί pl. ki kot jong ka JBR: ka jinghikai jong ka jynthoh Bakhuid, ka jingkular jong u Blei ha ka Jynthoh Bakhuid, ka jingpynpaw u Blei ba la thoh (Mt.22.29).

γράφω, (ft. γράψω: aor. ἔγραψα pf.γέγραφα; pas:aor.ἔγραψον, pf.γέγραμμαι, 3s γέγραπται) ban thoh, ban buh jynthoh (Mt.27.37; Mk. 10. 5; Lk. 2.23; J0.8.6,8; Kam 23.25); ban soi-kyrteng (2 Thes. 3.17); ban dap da ka jynthoh suda (Jpw. 5.1).

γραῶδης, ες adj.babiej, bym don jingmut eiei (1 Tim. 4. 7).

γραγορέω, ὦ (ft.γορηγορήσω;aor. ἐγορηγόρησα) ban peit-ngor, ban iapeit-miet, ban sharai ban ym thiah, ban ym samthiah (Mt. 24.43; Mk.14,34,37, 38; Lk. 12.37,39); ban dang im (1 Thes. 5.10).

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γυνάξω, (ft.γυνάσω;pf.pas. γεγύνασμαι) ban hikai ha ki jingialeh-dril;ban pynmlien, ban hikai,ban pynbit (1 Tim. 4.7; Hib.5. 14; 12.11; 2 Pt.2.4).

γυνασία, ας, ἡ, ka jinghikai ia ka met,ka jingpynbbit,ka jingpynmlien (1 Tim. 4.8).

γυνητεύω bad γυνιτεύω (ft. γυνητεύσω, γυνιτεύω) ban lyngkhuit,ban ym biang ka jain-ka-nep,ban riam da ki jain-jot-jain-pei (1 Kor.4. 11).

γυνός, ἡ, ὄν adj.balyngkhuit, bakhlem-jain (Mk. 14.52;Jpw. 3.17; 16.15; 17.16); balym-boit, ba don tang ka sling ne ka patlun-poh (J0.21.7); bym-biang ka jain - ka-nep, bariam-jot- riam-pei (Mt. 25.36,38,43,44; Kam 19. 16; Jak. 2.15); ἐπὶ γυνος, halor ka met jong u (Mk. 14. 51); bym-don-met,bakhlem ka met (2 Kor.5.3);bapaw-shyn-na ba la pyni shai,bym lah ban buhrieh (Hib. 4.13); suda, tang (1 Kor.15.37).

γυνότης, ἡτος, ἡ,ka jinglyngkhuit, ka jingbymbiang ka jain ka nep,ka jingbym biang sopti, ka jingriam-jotriam-pei (Rom. 8.35; 2 Kor. 11.27; Jpw.3.18); ka jingkyrduh-tasam.

γυναικρίον, ου, τό,ka kynthei batlot bad babiej,ka kynth-ei bym da bha jinglong, ka nuti, ka shandal (2 Tim. 3. 6).

γυναικετός, α, ον adj. badei ia ka kynthei,badei ia ka tnga hok; γυναικετόν σκευός ka lok/ka tnga kaba u tnga u dei ban ieit bad niewkor kum u khiew-ksiar-khiew-rupa (1 Pt.3.7).

γυνή, γυναικός, ἡ, ka kynthei (Mt. 5.28); ka kynthei ba la shong-kurim, ka tnga (Mt.

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Δ - ΔΑΜ

5.31,32; 14.3); kong: ia ka kyntien γυνή la ju pyn-donkam haba kren don- akor ne pyndonburom ia kano-kano ka kynthei; kumta ka mut ruh mei: ὦ γύναι, A, Kong bai-eit eh (Mt. 15.28); γύναι, ko Kong (Jo.20.13); Γύναι, ποῦ εἰσιν; Kong, hangno ki-to kiba mudui ia phi; (Jo. 8.10); τί ἐμοὶ καὶ σοί, γύναι; Mei, wat khuslai eiei/ Mei, wat pat pynkhuslai ia lade (Jo.2.4); Γύναι, ἦδε ὁ υἱός σου, Mei, hakhmih u khun jong phi (Jo.19.26); ka Balang kum ka kurim u Khrist (Jpw. 19.7; 21.9); u/ka blei-thaw; οὗτοί εἰσιν οἱ μετὰ γυναικῶν οὐκ ἐμολύνθησαν, παρθέναι γὰρ εἰσιν, ki-ne ki long kito kibym shym la pynbit-tngit- pynjysieh ia lade ha ka mane-blei-thaw; namar ki long ki riewngeit bashisha (Jpw.14.4). Γῶγ, ὁ, u Kok, ka kyrteng bamaian jong u nongshun jong u blei, ia uba yn jop thiaw (Jpw.20.8). γωνία, ας, ἡ, ka dong, ka kyn-dong (Mt. 6.5; 21.42; Jpw. 7.1); ἐν ταῖς τέσσαρσιν γωνίαις τῆς γῆς, ha ki sawdong jong ka pyrthei (Jpw.20.8); ka barieh, ka jaka kyndong bym-iohi, ka jaka bym - paw (Kam 26.26); κεφαλὴ γωνίας, u mawdong (Lk.20.17)



Δ δ (δέλτα kyn.dhelta) u dak u basaw na ka thoh-dak Grik. δαιμονίζομαι (ft. δαιμονίσομαι; aor.pas.ἐδαιμονίσθην) ban shah shong-ksuid, ban ioh-ksuid, ban shong-ksuid (Mt. 4.24; Mk. 1.32; Lk. 8. 36; Jo.10.21).

δαίμονιον, ου, τό, u ksuid, u mynsiem bymman, u/ka blei ki jentil, ki blei-ki-dken (Kam 17.18; 1 Kor. 10.20,21).

δαίμονιῳ, ες, adj.ba-kynja ksuid, ba long ksuid (Jak. 3.15).

δαίμων, ονος, ὁ, ksuid, u mynsiem bymman (Mt.8.31; Mk.5. 12; Lk. 8.29).

δάκνω, (ft. δήξομαι; aor.ἐδάκον; pf. δέδηκα) ban dait, ban kynthah; ban pynjynjar, ban pynmynsaw uwei ia uwei pat, ban iashrut (Kal. 5. 15).

δάκρυ, υος bad δάκρυον, ου, τό, ka ummat (Lk. 7.38,44; Jpw. 7.17; 21.4).

δακρύω, (ft. δακρύσω; ἐδάκρυσαι) ban iam, ban jaw- ummat (Jo. 11.35).

δακτύλιος, ου, ὁ ka sattī (Lk. 15.22)

δάκτυλος, ου, ὁ, ka shynriahti (Mt. 23.4; Mk. 7.33; Jo. 8. 6); ka bor-bah.

Δαλμανουθά, ἡ, ka Dalmanutha, ka jaka bym da thikna bha shaphanp sep-ngi jong ka duriaw Kalili (Mk. 8.10).

Δαλματία, ας, ἡ, ka Dalmasia (ka jaka ha ka thain illyrium; 2 Tim. 4.10).

δαμάζω (δαμάω; ft.δαμάσω; aor. ἐδάμασα; pf.pas. δεδάμασμαι) ban pyndem, ban pynjuh; ban pynjem; (Mk. 5.4; Jak.3.7); ban buh-pud, ban synshar (Jak 3. 8).

δάμαλις, εως, ἡ, ka masī - lud (Hib.9.13).

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Δάμαρις, ἰδος, ἡ, ka Damaris (Kam 17.34).

Δαμασκηνός, ἡ, ὄν adj. ba na Damaskus (2 Kor. 11.32).

Δαμασκός, οὐ, ἡ, ka Damaskus (Kam 9-22; Kal. 1.17).

δανείζω, (ft. δανείσω; aor. ἐδάνεισα, sybj. δανίσω) ban ai-pisa kylliang, ban ai-wai ne ai-sut (Lk. 6.34, 35); mid. ban pan-pisa kylliang, ban shim kylliang (Mt. 5.42).

δάνειον, ου, τό (δάνος, ka jingai-sngewbha) ka ram -ka-shah (Mt. 18. 27).

δανειστής, οὐ, ὁ (δανείζω) u nongai-kylliang, u nongai -ram (Lk. 7.41).

Δανιήλ, ὁ, u Daniel

δαπανᾶω, ᾶ (ft. δαπανήσω; aor. ἐδαπάνησα) ban pynlut, ban pynlut phut, ban pynsyrya, ban ban khia na ka bynta ka bam ka dih, ban phah siew na ka bynta ia lade (Mk. 5. 26; Lk. 15.14; 2 Kor. 12 . 15; Jak. 4.3); δαπανᾶω ἐπ' αὐτοῖς, nga siew na ka bynta jong ki, nga pynlut pi-sa na ka bynta jong ki (Kam 21.24).

δαπάνη, ης, ἡ, ka dor, ka jing-pynlut, ka lut-ka-sep (Lk. 14.28).

δαρήσομαι ft. pas. na δέρω

Δαυΐδ, ὁ, u David

δέ, hynrei; te, mynta, bad; δέ καί, hynrei...ruh; μέν...δέ, ha kawei ka liang..... ha kawei pat.

δέησις, εως, ἡ, ka jingduwai, ka jingkyrpad (Lk. 1.13; 2. 37; 5.33).

δεῖναι aor. inf. pas na δέω
δεῖ imper. ft. δεήσει; aor. ἐδέησε; impf. ἔδει; inf. δεῖν, pts. δέον, subj. δέη) ka dei; ka long ka badei, ka donkam (Mt. 26.35; Mk. 9.11; Lk. 4.43; J0.3.14; 2 Kor. 11 30; Jpw. 1.1).

δεῖγμα, τος, τό, ka nuksa, ka

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nomuna, ka jingpyni, ka jing-kdew (Jud. 7).

δειγματίζω, (ft. δειγματίσω; aor. ἐδειγματίσα) ban pyn-jah-burom, ban thad-rong (Kol 2.15); ban pyni-paidbah (Mt 1.19).

δείκνυμι bad δεικνύω, (ft. δέλω; aor. ἔδειξα, imp. δέξον; pas: aor. ἐδέχθην, pts. δέχθεις) ban pyni, ban kdew, ban batai, ban pynpaw, ban pyn-sakhi (Mt. 4.8; 8.4; J0. 2. 18; 10.32; 1 Tim. 6.15; Jak. 2.18; 3.13); ban hikai, ban pynbna, ban pyntip (Mt. 16. 21; J0.5.20; Kam 10.28).

δειλία, ας, ἡ, ka jingshepti-eng, ka jingkhawpud, ka jing-khaweit, ka tiengpud (2Tim. 1. 7).

δειλιδάω, ᾶ, (ft. δειλιδάω) ban tieng, ban khaweit, ban khawpud, ban rit-mynsiem (J0.14 27).

δειλός, ἡ, ὄν, adj. batieng, ba-khaweit, bakhawpud, barit -mynsiem, basngewsyier (Mt. 8.26; Mk. 4.40; Jpw. 21.8).

δεῖνα, ὁ, ἡ, τό, (jen. δεινός, ak. δεινά) uwei/kawei; uba/ kaba don kum kata ka jing-long, uba/kaba long ha kata ka rukom (Mt. 26.18).

δεινός, ἡ, ὄν adj. bajur, ba-shikatdei, batynggeh, ba- it-riem, ba-ishyr-khei, ba -sngew-shyrkhei; ἅλλα δεινά, kiwei pat ki jingshitom-ki-jingjynjar kiba ym lah ba-tai shuh.

δεινός adb. jur, shikatdei, tynggeh, bym lah-batai, da kabym kai shuh (Mt. 8.6; Lk. 11.53).

δειπνέω, ᾶ, (ft. δειπνήσω bad δειπνήσομαι; aor. ἐδειπνησα) ban bam, ban bam khawai, ban bam-jamiet, ban wan bam- ja (Mt. 17.8; 22.20; 1 Kor. 11. 25; Jpw. 3.20).

δειπνον, ου, τό, ka ja-sngi ne

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ja-miet (Lk.14.12; J0.13.2, 4; 1 Kor. 11.21); Ka jingia-bam, ka jingkhawai (Mt. 23. 6; Mk.6.21).

δείρας aor.pt. na δερῶ
δαισιδαιμονία, ας, ἡ (δείδω,
ban tieng,ban burom,δαίμων)
ka jingtieng-jingburom ia
u Blei; ka niam,ka jingri-
ewblei (Kam 25.19).

δαισιδαίμων, ον, ονος adj.ba-
tieng-burom-blei,bariewblei
babat-niam, ba-shong-shit -
niam; δαισιδαιμονέστερος,ba-
bat-niam bha (Kam 17.22).

δέκα, shiphew
δεκαδύο (δώδεκα) khat-ar
δεκαοκτώ, khat-phra
δεκαπέντε, khat-san
Δεκάπολις, εως, ἡ,ka Dekapo-
lis ka jylla ki shiphew sh-
nong (Mt. 4.25; Mk.5.20).

δεκατέσσαρες, khat-saw
δεκάτη, ης, ἡ ka shiphew-bynta,
ka bai-balang (Hib. 7.
2,4,8).

δέκατος, η, ον adj. bashiphew
δεκατώ,ῶ (ft. δεκατώσω; pf.
δεδεκάτωκα)ban pdiang kha-
jna. ban shim musur ne dan,
ban khrong khajna,musur ne
dan; ban lum ne khrong bai-
balang; pas. ban siew- kha-
jna, ban siew bai- balang
(Hib. 7.6,9; 10.37).

δεκτός, ἡ,όν adj.ba la pdiang
hun ne pdiang-sngewbha; ba
la mynjur, bapdiang-hun(Lk.
4.24; Kam 10.35; Phil.4.18)
babiang kum ka ia,ka por ;
bapyn-im, bapyn-bha;κηρύξει
ἐν ταύτῃ κυρίου δεκτόν, ban
pynbna ia ka snem ha kaba u
Trai un pynim ia.la ki paid
(Lk. 4.19; 2 Kor. 6.2).

δελεάζω, (δέλω, kaei- kaei
kana tyrwa tang ban pah;ft.
δελεάζω) ban pah,ban phon;
ban thok,ban shukor: ban
kem,ban riam (Jak.1.14;2Pt.
2.14,18).

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δένδρον,ου,τό, u dieng (Mt.3.
10; 7.17; 13.32).

δεξιολάβος, ου, ὁ, u shipai
babat-sum (Kam 23.23).

δεξιός,ᾶ,όν adj.ba ha kamon,
badei ia ka kti kamon (Mt.
5.29,30; Lk. 6.6); ἡ δεξιὰ,
ka ti-kamon (Mt. 6.3; 27.
29); ἐν δεξιᾷ, ἐκ δεξιῶν,ἐ-
πὶ δεξιῶν, ha kamon(Mt. 20.
21; 26.64; Kam 2.25); ὄπλον
δεξιόν, ka atiar ban ialeh-
thma (2 Kor. 6.7); δεξιὰς
ἔδωκαν, ki la iakynjut-kti,
ki la ia-mynjur, ki la ia-
kubur (Kal. 2 9).

δέον,οντος (pts.na δεῖ)badei,
badei-hok, badonkam,ba-sho-
ngnia, ba-iadei (Kam 19.36;
1 Tim. 5.13; 1 Pt. 1.6).

δέος, ους, τό, (δεῖδω) ka
jingsheptieng ne jingburom,
ia u Blei, ka jingtieng -
jingburom (Hib. 12.28).

Δερβατός, α, ον adj. badei na
Derbe (Kam 20.4).

Δέρβη, ης, ἡ, ka Derbe (Kam.
14,6,20).

δέουμα,τος, τό, ka snieh- doh
(Hib. 11.37).

δεομάτινος, η, ον adj. ba la
shna ne thaw da ka snieh,ba-
dei da ka snieh, ba- kynja-
snieh (Mt. 3.4; Km. 1.6).

δέρω, (ft.δερώ; aor. ἔδωρα,
pts. δείρας;ft.pas. δαρήσο-
μαι) ban shoh, ban sympat,
ban dat,ban tangon (Mt. 21.
35; Mk. 12.3,5; 13.9).

δεσμεύω, (ft.δεσμεύω) ban
teh, ban khum (Mt.23.4; Kam
22.4).

δεσμέω, ῶ (ft. δεσμήω) ban
teh, ban khum (Lk. 8.29).

δεσμή, ης, ἡ,ka jingteh-song,
ka song (Mt. 13.20).

δέσμιος, ου, ὁ u koidi, uba
shong-phatok (Mt. 27.15,16;
Mk. 15.6).

δεσμός, οῦ, ὁ, u kynjri, u
jynteh; ka hat-kari;ka nil;

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ka phatok, ka byndi (Lk. 8. 29; Kam 16.26); u jynteh-thylliej, ka jingpang (Mk. 7.35; Lk. 13.16).

δεσμοφύλαξ, αὐτός, u nongap-phatok, u nongsumar-phatok (Kam 16.23).

δεσμοτήριον, οὐ, τό, ka phatok, ka byndi (Mt. 11.2; Kam 5.21, 23; 16.26).

δεσμώντης, οὐ, ὁ (δεσμών, ban pynshong-phatok, ban shong-koidi) u koidi, uba la set phatok ne byndi (Kam 27.1, 42).

δεσπότης, οὐ, ὁ, u Kynrad, u blei, u Jisu (Lk. 2.29; Kam 4.24; Jpw. 6.10; u Khrist (2 Pt. 2.1; Jud. 4); u trai ka ing-ka-sem, u kynrad ki mraw (1 Tim. 6.1, 2; 2 Tim. 2.21; Tit. 2.9).

δεῦρο adb. ale, ale shane (Mt. 19.21; Mk. 10.21); ἀχρεῖ τοῦ δεῦρο, haduh mynta, haduh kane ka por, haduh kane (Rom 1.13).

δεῦτε adb. (δεῦρ' (τε) ale, ale shane, to (Mt. 4.19; 21.38)

δευτεραλός, α, ov adj. (δεύτερος) ba-hapdeng-ar-sngi, ba-hapoh-ar-sngi; ba ha ka sngi ka ba-ar, ha ka sngi ba-ar, hadien ar-sngi (Kam.28.13).

δευτερόπρωτος, ov adj. ka ba-ar hadien ka banyngkong, imat kane ka mut ia ka Sabat ka ba-ar-hadien ka Sngi Khawai Paskha jong ki Ju (Lk. 6.1).

δεύτερος, α, ov adj. ba-ar; τὸ δεύτερον, πάλιν δεύτερον, ἐκ δευτέρου, ἐν τῷ δευτέρῳ, sa shisien, ha ka sien ka ba-ar, ha kawei pat ka por (Mt. 22.26; 26.42; Jo. 3.4; 21.16; Kam 7.13; Jud. 5) ka ba-ar/ar (1 Kor. 12.28).

δέχομαι (ft. δέξομαι; aor. ἐδέξαμην; pf. δέδεγμαι, 3s δέδεκται) ban loh - pdiang, ban

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shim ha la ka kti (Lk. 2.28; 16.6, 7; Kam 22.5; 28.21; Phil. 4.18); ban bat, ban kynthup (Kam 3.21); ban shah shkor, ban pdiang ia ka jingialap (2 Kor. 11.4; Jak 1.21); ban pdiang burom ia-no-iano, ban pdiang sngew-bhai (Mt. 10, 40, 41; 18.5; Lk. 9.53; Hib. 11.31); ban laishah, ban map (2 Kor. 11.16); ban ngeit, ban mynjur (Mt. 11.14; Lk. 8.13; Kam 8. 14; 11.1); ban bud namarba la sngewthuh (1 Kor. 2. 14; 2 Kor. 8.17).

δέω (ft. δῆσω; aor. ἐδήσα; pf. δέδεκα, pts. δέδεκώς; pas. aor. ἐδέσθην pf. δέδεσμαι; aor. inf. pas. δέσθηναι; subj. δῆσω) ban teh, ban khum (Mt. 13.30; 21.2; 27.2); ban set-phatok, ban pynbor (Kam 20.22); ban mana, ban khang, ban khang-lad-khang-lynti, ban ym shah (Mt. 16.19; 18.18; 2 Tim. 2.9); ban pynpang-pynjynjar, ban pynshitom (Lk. 13.16); δέδεμαι γυναικί, ban shongkurim, ban don lok-don-tnga (1 Kor. 7. 27).

δέω (ft. δῆσω; aor. ἐδέσθην; mid. δέομαι, ft. δέησομαι, aor ἐδέσθην, impf. 3s. ἐδέετο, imp δέηθητι) ban duk, ban kyrduh ban ym don, ban duna; mid. ban donkam, ban khrong, ban pan, ban kyrpad (Mt. 9. 38; Lk. 5.12; 8.28, 38); ban duwai, ban kyrpad-kyrpon (Lk. 21.36; 22.32; Kam 4.31; 26. 3; 2 Kor. 8.4).

δή, da shisha, namarkata, mynta, te, kumta (Mt. 13. 23 ; Lk. 2.15; Kam 13.2; 15. 36; 1 Kor. 6.20; 2 Kor. 12.1).

δηλος, η, ov adj. bashai-kdar ba lah ban lohi; bapyni-shai bha, bapaw-shai (Mt. 26. 73; 1 Kor. 15.27; Kal. 3.11;

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τινῶν, ynda la leit katto-
katne sngi/hadien katto -
katne sngi (Kam 25.13); χρό-
νου διαγενομένου, ba la shu
syrra ei ka por/ba la shu
duh-ei ka por (Kam 27.9).
διαγινώσκω, (διά,γινώσκω;ft.
διαγινώσκει)ban tohkit, ban
wad jingtip; ban bishar
bniah; ban rai-kut (Kam 23.
15; 24.22).
διαγινώριζω, (διά,γινώριζω, ft.
διαγινώριζω; aor.διεγινώρισα)
ban pynbna kylleng,ban ia-
lap kylleng, ban pynphrang
kylleng, ban pyntip kylleng
(Lk. 2.17).
διαγινώσις, εως, ή,ka jingtoh-
kit, ka jingioh-jingtip; ka
jingrai-kut, ka rai- bishar
(Kam 25.21).
διαγογγύζω,(διά,γογγύζω: ft.
διαγογγύσω)ban khniium, ban
iathnum, ban ia-ujor-ud(Lk.
15.2; 19.7).
διαγορηγορέω,ῶ, (διά,γορηγορέω;
διαγορηγορήσω;aor. διεγορηγό-
ρησα) ban peit-ngor; ban
peit-mat-bha; ban kyndit -
thiah bad peit-mat bha (Lk.
9.32).
διάγω, (διά,ἄγω; διάξω) ban
ialam; ban im; ban ioh -im,
ban pynleit la ka jingim (1
Tim.2.2; Tim. 3.3).
διαδέχομαι, (διά,δέχομαι; ft.
διαδέξομαι) ban ioh-pateng,
ban ioh-pdiang (Kam 7.45).
διάδημα,τος,τό, ka pansngiat
da ka ksiar ne rupa,ka pan-
sngiat syiem ne patsha(Jpw.
12.3;13.1; 19.12).
διαδίδωμι, (διά,δίδωμι;ft.δια-
δώσω; aor.διέδωκα,imp. διδ-
δος; impf.pas. 3s. διεδί-
δετο) ban iasam,ban iabyn-
ta, ban ai (Lk. 11.22; 18.
22; JO. 6.11; Kam 4.35).
διάδοχος,ου,ῶ, uba wan hadien
ban shim ia ka jaka,u nong-
ioh-pateng,u nongmih - pli

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(Kam 24.27).
διαζώννυμι bad διαζωννύω,(διά,
ζώννυμι; ft.διαζώσω; aor.
διέζωσα;aor. mid. διεζωσά-
μην;pf. pas.διέζωμαι, pts.
διεζωσμένος) ban sympiar ia
lade; ban phong (JO.13.4,5;
21.7).
διαθήκη, ης, ή (διατίθημι) ka
jutang; ki kyndon jong kano
kano ka jutang; ka wil (Mt.
26.28; Kal. 3.15,17; 4. 24;
2 Kor. 3.14; Hib. 9.4,16);
ka Jutang Barim/ka Jutang
Bathymmai.
διαίρεισις,εως, ή, ka jingia-
pra; ka jingliapher,ka jing-
bun-jait (1 Kor.12.4,5,6)
διαίρέω,ῶ (διά,αίρέω;ft.διαί-
ρήσω; aor.διεἰλον)ban byn-
ta, ban iasam, ban ai-bhah
(Lk. 15.12; 1 Kor.12.11).
διακαθαίρω (aor. διεκάθαρα ,
inf. διακαθαίρει) ban pynkh-
uid bha; ban shoh-kba (Lk.
3.17).
διακαθαρίζω, (διά,καθαρίζω;
ft. διακαθαριῶ)ban pynkhuid
bha, ban shoh-kba(Mt.3.12).
διακατελέγχωμαι, (διά,κατά,έ-
λέγχωμαι; ft. διακατελέγο-
μαι) ban jop, ban pynrem,
ban pyn-duh-nia,ban pyniap-
nia (Kam. 18.2-).
διακονέω, ῶ, (ft. διακονήσω;
aor. διηκόνησα bad ἐδιακό-
νησα; impf.διηκόνουσιν bad ἐ-
διακόνουσιν; pf. δεδιηκόνηκα
bad δεδιακόνηκα) ban sha-
kri, ban ai-bam-ai-dih, ban
trei nakabynta (Mt. 8. 15 ;
Mk. 1.31; Lk. 4.39);ban ia-
rap-lem (Kam 19.22); ban
phah, ban wan-rah,ban wan
ai, ban ai kum ka shithi (2
Kor. 3.3); ban myntoi (1Pt.
1.2); ban shakri kum ban
bud-ban-rap,ban pyndap-pyn-
biang, ban peit-ban-khmih ,
ban sumar-sukher (Mt.4.11 :
27.55; Mk. 1.13; 15.41; Lk.

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8.3); ban long dikon (1Tim. 3.10,13; 1 Pt. 4.11); ban synniang pisa ban iarpap ia ki baduk; ban leit rah bad sam ia ka jingkyshew na ka bynta ki baduk (Rom. 15.25; 2 Kor. 8.19,20; Hib. 6.10).
 διακονία, ας, ἡ ka jingialap ia ka khubor babha (Kam 1. 17,25; Rom. 11.13; 1 Kor. 16.15; 2 Kor. 4.1; Eph. 4. 12; 1 Tim. 1.12; Jpw.2.19); ka kam shakri, ka kam leh-bha ia kiwei (Lk. 10.40; 2 Tim. 4.11; Hib. 1.14); ka jingiarap, ka jingiakyrshan (Kam 6.1; 11.29; 2 Kor.9.1, 12,13); ka kam ba la ai ban pyndep (Kam 12.25; Rom. 15. 31); ka jinglong dikon ha ka balang (Rom. 12.7; 1Kor. 12.5; Kol. 4.17; 2 Tim. 4. 5); ka kam kyrpang ban iohp-di-ang ia ka ain kum u Moses, ne ka kam ialap ia ka khubor babha kaba pynioh ia u Mynsiem Bakhuid (2 Kor.3. 7,8,9).
 διακονος, ου, ο, ἡ, u/ka shakri, u/ka nongiarap (Mt.20.26;22 13; J0. 2.5,9); u myntri, u nongmih-khmat (Rom. 13.4); u nongialap ia ka khubor babha (1 Kor. 3.5; 2 Kor. 6. 4); u nongtrei, u nongialap, u nongpynbna, u nongpynleh (2 Kor. 3.6; Kal. 2.17; Kol. 1.23); u shakri ne u nong-trei ne u nongleh ia ka kam bakyrpang: διακονος..... περιτομης, u shakri/u nongt-rei/u nongialap na ka bynta kito kiba la ot-sher (Rom. 15.8); u/ka dikon na trei na ka bynta ki baduk (Rom. 16.1; Phil. 1.1; 1 Tim. 3. 8,12); u nongbud-nongrap (J0 12.26).
 διακονιστοι, αι, α, ar-spah (Mk. 6.37; J0.6.7).
 διακουω, (δια, ακουω; ft. δια-

κουσσαι) ban lohngew lut bad shai kdar; ban sngap - bishar, ban khot-bishar, ban phah-hajir (Kam 23.35).
 διακρινω, (δια, κρινω; ft. δια- κρινω; aor.mid.bad pas διε- κριθη) ban bishar ha ka jingiakajia (1 Kor. 6. 5); ban pynkhlad, ban pyniapher (Kam 15.9; 1 Kor. 11. 29); ban pynpher, ban pyn- kham-heh-kham-khraw (1 Kor. 4. 7); ban sngewthuh, ban ithuh bha (Mt.16.3); ban tohkit , ban khmih-it, ban sngap-thuh bha (1 Kor.11.31; 14.29) ; mid; ban iatai-nia, ban iaw-oh-nia, ban kem-daw (Kam 11. 2; Jud.9); ban pyniapher, ban bishar/niew/leh shili-ang-khmat (Jak. 2.4); ban artatien (Mt.21.21; Mk. 11. 23; Jud.22).
 διακρισις, εως, ἡ ka sap ban pyniapher ne ithuh (1 Kor. 12.10); ka sap ban bishar kael ka babha bad kael ka basniew (Hib. 5.14); ka jing-iasaid, ka jingwoh-nia, ka jingiatai-nia (Rom. 14.1).
 διακωλυω (δια, κωλυω; ft. δια- κωλυω) ban khang, ban khang-lad, ban pynwit, ban leh - katlah-katiai ban khang (Mt. 3.14).
 διαλαlew, ω, (δια, λαlew; ft. διαλαλησω) ban iakren-iakh-ana; ban iatai-nia, ban iapyrkhat, ban iawad-bult, ban iampir-jingmut (Lk.6.11); ban pynphriang kylleng, ban pynbna kylleng; pas.ban phri-ang kylleng ban par - kyl- leng (Lk. 1.65).
 διαλεγομαι, (δια, λεγω; ft. δια- λεξομαι; aor.pas. διελεχθη) ban iakren, ban iatai - nia, ban iasaid (Mk. 9.34; Kam 17.2.17; Jud. 9); ban kren-paidbah, ban kyntu (Hib.12. 5).

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- διαλείπω, (διά,λείπω;ft. δια-
λείψω; aor.διέλιπον) ban
sangeh, ban kein noh, ban
dam-noh (Lk. 7.45).
- διόλεκτος,ου,ή,ka ktien, ka
rukom kren (Kam 1.19; 2. 6,
8; 21.40).
- διαλιμπάνω, ban sangeh, ban
iehnoh, ban dam-noh,ban ke-
in noh.
- διαλλάσσω, (διά,άλλάσσω; pas:
διαλλάσσομαι,aor.διηλλάγην,
imp. διαλλάγηθι)ban kylla,
ban iakylla,ban iakylliang;
ban bujli; pas; ban iasuk-
ia-sain, ban ialong para -
lok biang, ban ym iashun-ia
shrut shuh (Mt. 5.24).
- διαλογίζομαι, (διά,λογίζομαι;
ft. διαλογίζομαι;aor.διελο-
γισάμην)ban iania,ban ia-
ai-nia, ban iawoh-nia, ban
iasaid (Mk.9.33); ban ia-
pyrkhat-sani, ban ia-duriap
ban iamir-jingmut,ban ia-
puson bha (Mt. 16.7,8; Mk.
2.6,8; J0.11.50); ban sngew-
wlyngngoh, ban kylli jing -
kylli (Lk. 1.29; 3.15).
- διαλογισμός, ος, ό, ka jing-
pyrkhat, ka jingpuson, ka
jingthmu, ka jingpyni- daw-
pyni-nia (Mt.15.19; Mk. 7.
21); ka jinglatai-nia, ka
jingiasaid, ka jingiawoh -
nia- woh-dong, ka jingkylli
(Lk. 9.46); ka jingsngew -
artatien, ka jingbym-sngew-
thikna (Lk. 24.38); κριταί
διαλογισμών πονηρών, ki
jingbishar kiba mih na ki
jingthmu bymman (Jak.2.4).
- διαλύω, (διά,λύω;ft. διαλύσω;
aor.pas. διελύθην)ban pyn-
pra,ban pynsaphred,ban pyn-
sakma, ban pynjot-pynwir
(Kam 5.35).
- διαμαρτύρομαι, (διά,μαρτύρομαι
ft.διαμαρτυροῦμαι; aor.διε-
μαρτυράμην)ban ai-sakhi-sa-
but, ban pynbna,ban kren -
shai, ban hikai-shai (Kam.

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- 8.25; 18.5); ban kyntu, ban
pyni, ban maham,ban sneng
jur, ban hukum da kaba pyn-
smai, ban uxor tynggeh (Lk.
16.28; Kam 2,40; 20.24; 1
Thes. 4.6).
- διαμάχομαι, (διά,μάχομαι; ft.
διαμαχέσομαι bad διαμαχοῦ-
μαι) ban ialeh - doh -
iap-dohim, ban ia-aireng ,
ban ia-pyneh; ban uxor tyn-
geh, ban iai-ban jur (Kam
23.9).
- διαμένω (διά,μένω;ft.διαμενῶ;
aor. διέμεινα; pf. διαμεμέ-
νηκα)ban sah,ban iaisah,
ban iaineh, ban iai - long,
ban iai-don, ban ym kylla
(Lk. 1.22; 22.28; Kal 2. 5;
Hib. 1.11).
- διαμερίζω, (διά,μερίζω;διαμε-
ρίζω) ban pyn - bynta, ban
iabynta, ban iasam, ban- ia
ai-bhah (Mt.27.35); ban
pait-pnat (Kam 2.3);pas;ban
iakajia,ban iapait-iapra;
ban ialeh-ma-kynti;ban pyr-
shah,ban ia-ieng-pyrshah(Lk
11.17,18; 12.52,53).
- διαμερισμός,ος, ό,ka jingia -
bynta,ka jingiasam;ka jing-
iapait-iapra (Lk.12.51).
- διανέμω, (διά,νέμω;ft.διανεμῶ;
aor.pas. διενεμήθην)ban ia-
sam; ban pynbna-pyrthei,ban
pynphriang-kylleng(Kam 4.
17).
- διανεύω, (διά,νεύω;ft.διανεύ-
ω) ban pyni-dak (Lk. 1.22)
- διανόημα,τος,τό,(διανοέομαι,
ban iai-pyrkhat-shi- pyrkhat-
at) ka jingpyrkhat (Lk.11 .
17).
- διδάσκειν, ας,ή (διά,νοέω) ka
jingpyrkhat,ka jingmut, ka
jing-sngewthuh (Mt.22.37 ;
Mk. 12.30; Lk. 10.17); ka
jingthmu,ka jingpyn- khreh
ban leh eiei (Lk. 1.51); ka
jingshemphang, ka jingpei -
phang, ka jingithuh-shai (1
J0. 5.20); ka jingkwah bad

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jingsngew jong ka dohnud
bad mynsiem, ka jingthmu,ka
rukow pyrkhat, ka rukom
sngew, ka rukom ieit- rukom
niewkor (Eph. 2.3; Kol. 1.
21).

διανοίγω, (διδ,ἀνοίγω;ft.δια-
νοίξω;aor.διήνοιξα;pas:aor.
διηνοίχθην, pf. διήνοιγμαι)
ban plie,ban plied,ban pied
(Mk.7.34,35; Lk.2.23;24.31)
ban batai,ban pynshai (Lk.
24.32; Kam 17.3);ban pyn-
sngewthuh,ban pynshemphang
(Lk. 24.45; Kam 16.14);δια-
νοίγω μήτραν,ban kha, ban
kha-phrang-sngi, ban long u
khun phrang-sngi; διανοίγω
τὸν νοῦν, ban pynshai jing-
mut; διανοίγω τὴν καρδίαν ,
ban pynsngewthuh,ban ring-
dohnud,ban pynkylla jing-
mut.

διανυκτερεύω, (διδ,νύξ;ft.δια-
νυκτερεύσω) ban sah baroh
shi-miet, ban pynleit ia ka
miet baroh (Lk. 6.12).

διανύω, (διδ,ἀνύω, ban leh,
ban pyndep; ft. διανύσω;aor
διήνυσα) ban pyndep lut,ban
leh-lut,ban dep (Kam 21.
7); ban lai leh.

διαναντός adb.bad adj. (διὰ
παντός) borabor, baroh, kh-
lem-kut, man-ka-teng(Mk. 5.
5; Lk. 24.53; Hib.9.6)

διαπατριβή,ης,ή (διδ, παρὰ,
τρέβω, ban kyrshut pyrshah)
ka jingiamai-iania bym-kut-
shuh; ka jingiatai-nia kh-
lem-kut; ka jingpyning-kh-
ong, ka jingpynbitar (1Tim
6.5).

διαπεράω,ῶ, (διδ,περάω; ft.
διαπεράσω; aor. διεπέρασα)
ban jam sha shiliang, ban
leit sha shiliang,ban king
sha shiliang (Mt.9.1;14.34;
Mk. 5.21; Lk. 16.26; Kam 21
2).

διαπλέω,ῶ, (διδ,πλέω;ft. δια-
πλεύσομαι; aor. διέπλευσα)

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ban king lyngba ia ka lieng
ban laid lyngba da ka lieng
(Kam 27.5).

διαπονέομαι, (διδ,πονέω, ban
leh-shitom; ft. διαπονήσο-
μαι;aor. διενήθην)ban sngew
satia,ban sngew-awri, ban
sngewsih, ban sngew- salia-
shitom, ban sngewthait(Kam.
4.2; 16.18).

διαπορεύομαι, (διδ,πορεύομαι ;
ft. διαπορεύσομαι)ban laid
lyngba (Lk. 6.1;13.22; Kam
16.4); ban laid lait (Lk.18
36).

διαπορέω,ῶ (διδ,ἀπορέω; ft.
διαπορήσω) ban ialyngngoh ,
ban sngewlyngngoh,ban dum-
buit; ban ym tip shuh kumno
ban leh, ban duh-buit -duh-
lad-duh-lynti (Lk. 9.7; 24.
4).

διαπραγματεύομαι, (διδ,διαπρα-
γματεύομαι;ft.διαπραγματεύ-
σομαι) ban pyndep lut bha
ia ka kam; ban loh-jingmyn-
toi, ban loh-nong ban kamai
bha (Lk. 19.15).

διαπρίω, (διδ,πρίω;ft. διαπρί-
σω;pas. διαπρίομαι) ban ot,
ban ot-kurat, ban mait-lyng
ba; ban kyr-yiat-bniat;pas
ban bitar-shla,ban ingkhong
khait; ban sngewmong-dohnud
ban sngewdung-dohnud (Kam
5.33; 7.54).

διαθρόω, ῶ (διδ,θρόον, ka
mat,ka pung; ft. διαθρόώω;
pas:διαθρόομαι,διαθροῦμαι
aor. διηθρόωθην)ban kren -
shai, ban lait-kren bha,ban
kren shaid-shaid (Lk.1.64).

διαρπάζω, (διδ,ἀρπάζω;ft.διαρ-
πάσω; aor.διήρπασα)ban lute
ban tuh noh,ban kurup, ban
rong-noh (Mt. 12.29;Mk. 3.
27).

διαρρήγνυμι bad διαρήσσω, (διδ
ρήγνυμι; ft.διαρρήξω; aor.
διέρρηξα) ban kad,bar, ban
pynkhein, ban bthat,ban
pyn-dkut (Mt.26.65;Lk.8.29).

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διασάφω, ὦ, (διδ, σαφής, bapaw-shai; ft. διασαφίσω; aor. διέσαφισα) ban batai shai, ban pynbna shai, ban ithuh shai lut, ban pyntip lut (Mt. 18. 31).

διασεῖω, (διδ, σεῖω; ft. διασεῖσω; διέσεισα) ban pynkhih-pynkhynniuh da ka bor; ban leh-jubor, ban pyntieng - pynsyier; ban pynjynjar; ban khrong-pisa da kaba leh jubor-leh-jhulum, ban knieh - pisa jubor na ki briew (Lk. 3.14).

διασκορπίζω, (διδ, σκορπίζω; ft. διασκορπίσω; aor. διέσκορπισα; pf. pas. διέσκορπισμαι; aor. pas. διέσκορπισθην) ban pynsaphred, ban pynsakma (Mt. 26.31; Mk. 14.27); ban pynwit ban ban pynkulmar ban pyn - dum-buit (Lk. 1.51); ban pynlut-phut, ban pynsyirwa ei (Lk. 15.13; 16.1); ban bet symbai, ban peh, ban tai (Mt. 25.24, 26).

διασπάω, ὦ (διδ, σπάω; ft. διασπάσμαι; pas. aor. διασπάσθην pf. διέσπασμαι) ban pajait lyngkhot-lyngkhai, ban bthat ban pyndkut, ban kad, ban tar (Mk. 5.4; Kam 23.10).

διασπείρω, (διδ, σπείρω; ft. διασπερῶ; aor. pas. διασπάρην) ban bet-symbai ban pynsaphred, ban pynsakma; ban pynphriang kylleng (Kam 8.1, 4; 11.19).

διασπορά, ἄς, ἡ, ka jingbet - symbai; ka jingphriang-kylleng ne ka jingphet - wir jong ki Ju ne ki Khristan ha ka pyrthei (J0.7.35; Jak 1.1; 1 Pt. 1.1).

διαστός aor. pts. na διῶσθαι διαστέλλω, (διδ, στέλλω; ft. διαστελῶ; mid. διαστελλομαι, aor. διέστελλαμην) ban pyniakhlad, ban pyniapher; mid. ban rai, ban pyn - mih ka

jingrai; ban batai shai bad bniah bha; ban sneng, ban pyni, ban hukum, ban ai hukum, ban phah da ka hukum (Kam 15.24; Hib. 12.20); ban khang, ban mana, ban adong (Mt. 16.20); διαστελλομαι πολλὰ, nga hukum tynggeh, nga mana tynggeh (Mk. 5.43).

διδοῖσθαι, τοῦ, τό (διδῶσθαι) ka jingjingai, ka por, ka por ka-ba hapdeng (ὥρων τριῶν διδοῖσθαι, ka por lai kynta, hadien lai kynta (Kam 5.7).

διαστοῖας aor. pts. na διῶσθαι διαστολή, ἡς, ἡ, ka jinglapher, ka jingpyn-lapher (Rom. 3. 22; 10.12; 1 Kor. 14.7).

διαστρέφω, (διδ, στρέφω; ft. διαστρέψω; aor. διέστρεψα; pf. pas. διέστραμμαι) ban pynkylla, ban pynkhong-pong; ban pyn-kylla-byman; ban pynsniew, ban ialam bakla; ban pynbaji, ban pyn-kylla-dien (Lk. 23.2; Kam 13.8); διέστραμμένος, ba-byman, bamutlop, basniew, baiaid bakla ba la ialam bakla (Mt. 17.17 Lk. 9.41).

διασφύζω, (διδ, σφύζω; ft. διασφύσω; aor. διέσφωσα; aor. pas. διέσφωθην) ban wallam suk, ban pyn-poi suk, ban ialam biang-biang, ban pyllait (Kam 23.24); ban pynkoit-pynkhiah (Mt. 14.36; Lk. 7.3); pas. ban poi-suk-poi-sain: ban lait-suk, ban lait-im (Kam 27 44; 28.1, 4; 1 Pt. 3.20).

διαταγή, ἡς, ἡ (διατάσσω) ka hukum, ka jingbuh, ka jingseng (Rom. 13.2); εἰς διαταγὴν ἀγγέλων, ba la wallam da ki angel (Kam 7.53).

διάταγμα, τοῦ, τό, ka hukum, ka jingbuh, ka riti, ka rai (Hib 11.23).

διαταράσσω, (διδ, ταρασσω; ft. διαταράξω; pas. διαταράσσομαι, aor. διαταράχθην) ban

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pynkulmar; ban pynkulmar - jingmut, ban pyn-pisa- jingmut, ban pynkhuslai; pas: ban kulmar, ban sngewkulmar, ban kulmar-jingmut, ban khikh-kslai, ban pisa-jingmut (Lk. 1.29).

διατάσσω, (διά, τάσσω; ft. διατάξω; aor. διέταξα; pf. διατέταχα; pf. pas. διατέταγμαι; pts. aor. pas. διαταγείς bad διαταχθείς) ban hukum (Mt. 11.1; Lk. 8.55; Kam 18. 2); ban pynbeit, ban loh - buhbeit (Kam 20.13; 1 Kor. 11.34; 16.1; 16.1; Tit. 1.5); ban pynjari, ban buh (Kal. 3.19).

διατελέω, (διά, τελέω; ft. διατελέσω) trans, ban dep, ban pyndep lut; intrans. ban i- aineh, ban lai-long; αἱ τοὶ διατελεῖτε, phim bam-eiei, phi khlem bam-eiei (Kam 27.33).

διατρέω, (διά, τρέω; ft. διατρήσω) ban sumar, ban ap-bha; ban bat, ban sumarkyndong (Lk. 2.51); ban kiar ban kyndiah, bam ym treh (Kam 15.29).

διατί; balei? na kaei ka daw? na ka bynta kaei? (Mt. 9.14 ; Lk. 19.23, 31)

διατίθημι, (διά, τίθημι; ft. διαθήσω; mid. διατίθεμαι, ft. διαθήσομαι, aor. διεθέμην) ban pynbeit; mid: ban pynbeit ne leh katkum ka jingthmu; ban teh-jutang, ban teh soskular, ban nynjur, ban kubur ia ki kyndon jong ka jutang ne soskular (Kam 3.25; Hib. 8.10; 10.16); ban thoh ka wil; ban thaw ka wilne ka jutang (Hib. 9.16, 17); δ διαθεμένος, u nongthoh-wil; ban ai-bor, ban ai-hima, ban aisynshar; διατίθεμαι βασιλεῖαν, ban ai-bor ban synshar, ban pynlong nongsynshar, ban pynlong syiem (Lk.

22. 29).

διατρίβω, (διά, τρίβω, ban kyrshut; ft. διατρίψω; aor. διέτριψα) ban pynjot da kaba kyrshut; ban pynlut por, ban pynleit por; ban sah, ban shong (JO. 3.22; 11.54; Kam 12.19).

διατροφή, ής, ή (διατρέφω, ban bsa) ka jynbam (1 Tim. 6.8).

διαυγάζω, (διά, αὐγάζω; ft. δια- αυγάσω) ban tyngshain, ban sdang-shai, ban mih-sngi (2 Pt. 1.19).

διαυγής, ές adj. bashai-lyngba baiohi-lyngba (Jpw. 21.21)

διαφανής, ές adj. (διαφαίνω, ban pyni-shai-lyngba) baiohi lyngba, bapaw-lyngba.

διαφέρω, (διά, φέρω; ft. διοίσω; aor. διήνεγκα bad διήνεγκον; aor. subj. διενέγγω) trans. ban rah, ban kit lyngba sha shiliang (Mk. 11.16); ban pynphriang kyl- leng; pas. ban phriang kyl- leng (Kam 13.49); ban kyn- ting sharum-shaneng kum da ka duriaw ne ka lyer (Kam 27.27); intrans. ban iapher (1 Kor. 15.41); ban kham - bha, ban kham-kordor, ban kham-kor (Mt. 6.26; 10.31); imper. δοκιμάζειν τὰ διαφέροντα, ban tip bha kaei ka badei-kaei- kaba-lait (Rom. 2.18); δοκιμάζειν ὑμᾶς τὰ διαφέροντα, phin lah ban tip ban jied ia ka babha eh (Phil. 1.10); οὐδέν μοι διαφέρει, kam pher eiei ia nga (Kal. 2.6).

διαφεύγω, (διά, φεύγω; ft. διαφεύσομαι; aor. διέφυγον, subj διαφύγω) ban lait, ban lait- im, ban lait-noh (Kam 27.42).

διαφημίζω, (διά, φημί; ft. διαφημίω; aor. διεφήμισα) ban pynbna, ban pynphriang kyl- leng sawdong, ban ialapkyll- leng-kylleng, ban pyntip lut

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Mt.9.31; 28.15; Mk 1.45).
 διαφθείρω, (διά, φθείρω; ft. διαφθερῶ; aor.διέφθειρα; pf. διέφθαγκα; pas: aor. διεφθάρην, pf.διέφθαρμαι) ban pynjot, ban pynsniew, ban pynduh (Lk. 12.33; Jpw.8.9; 11.18); pas: ban jot, ban ban sniew, ban pyut (2 Kor. 4.16); ban long bymman, ban sniew-palat, ban leh-pap palat (1 Tim. 6.5).
 διαφθορά, ἄς, ἡ, ka jingduh-noh ka jingpyut met (Kam 2. 27, 31; 13.34-37).
 διάφορος, ον adj.(διαφέρω) ba-iapher, babun-jait (Rom.12. 6; Hib 9.10); διαφορώτερος, bahalor-tam eh, ba-kham-khraw, ba-kham-kor, babha tam (Hib.1.4; 8.6).
 διαφυλάσσω, (διά, φυλάσσω; ft. διαφυλάξω; aor.διεφύλαξα) ban iada, ban peit, ban sumar, ban ri bha (Lk.4.10).
 διαχειρίζω bad διαχειρίζομαι, ban bat ha ka kti, ban leh, ban pyniaid; ban pyniap - briew (Kam 5.30; 26.21).
 διαχλευάζω, (διά, χλευαύζω; ft. διαχλευάσω) ban kren-bein, ban rkhie bein (Kam 2.13).
 διαχωρίζω, (διά, χωρίζω; ban pynkhlad; ft.διαχωρίσω; mid διαχωρίζομαι, ft. διαχωρίσομαι) ban leit-noh, ban khlad noh (Lk. 9.33).
 διδακτικός, ἡ, ὄν adj(διδάσκω, ban hikai) banang bad tbit ban hikai (1 Tim.3.2; 2Tim. 2.24).
 διδακτός, ἡ, ὄν adj.ba - kloiban-shah hikai; ba la shah hikai, ba la ioh jinghikai, ba la nang-la-stad (J0. 6. 45; 1 Kor. 2.13).
 διδασκαλία, ἄς, ἡ, ka kam hikai; ka jinghikai (Mt.15.9; Rom. 12.7; 15.4; 1 Tim. 1. 10; 4.13; 2 Tim. 3.16).
 διδάσκαλος, ου, ὁ, u nonghikai, u Rabbi (J0.1.38).

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διδάσκω, (ft.διδάξω; aor.ἐδίδαξα; pf.δεδίδαχα; aor. pas. ἐδιδάχθην) ban hikai, ban sneng, ban kyntu (Mt.4. 23; 22.16; 28.15; Rom. 2.21; 1 Tim. 2.12).
 διδαχή, ἥς, ἡ, ka kam hikai, ka rukom hikai, ka jinghikai (Mt.7.28; 16.12; Mk. 1.27 ; 4.2; J0. 7.16,17,18,19).
 δίδραχμον, ου, τό, ka didrakhma, ka ar-drakhma, ka pisa jong ki Grik, kaba shongdor kumba ar denarius. ia ka khajna, na ka bynta ka temple, ki Ju ki la ju siew da ka didrakhma (Mt. 17. 24).
 Δίδυμος, ου, ὁ, u Didimus, balla-kha-synrap (J0.11.16; 20. 24; 21.2).
 δίδωμι, (διδῶ, jpw.3.9; ft.δῶσω; aor.ἔδωκα bad ἔδων; impf. 3s. ἐδίδουν; 3pl.ἐδίδουν, ἐδίδοσαν; pf. δέδωκα; inf.διδόναι; pts. δίδου; imp. 2s. δίδου; aor.subj. 3s. δῶ, δοῖ bad δῶν; aor. inf. δοθῶναι; aor.pts.δοῦς; plpf.(ἐ) δεδώκειν; pas:ft.δοθήσομαι; aor. ἐδόθην, pts. δοθείς; pf.δέδομαι) ban ai, ban tyrwa (Mt. 4.9; J0.3.16); ban iasam, ban ai-sngewlem, ban ai- isynei (Mt. 19.21; Lk. 11. 41); ban wallam, ban wan rah (Lk. 12.51); ban siew khajna (Mt. 22.17; Mk. 12.14 ; Lk. 20.22); ban shah, ban ai-jingbit, ban ai-lad, ban ai-lynti (Mt. 13.11; Kam 2. 27; 13.35); ban aiti, ban ai sumar, ban ai-wai (Mt. 25. 15; Mk.12.9); ban ai- knia, ban ai-ti ban knia, ban phah knia, ban aiti-noh ia lade ban knia ne ban pha na ka bynta kiwei (Lk. 22.19; Kal. 1.4); ban iathuh, ban paslaw, ban pyrsad (Mt. 10.19 Mk. 13.11); ban ai-jaka (Lk. 14.9; Rom. 12.19); ban pynpaw, ban pyni (Kam 7. 38);

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ban thung, ban buh, ban tang (Eph. 1.22; 4.11); ban aiti-lut ia lade (2 Kor. 8. 5); ban siew-bainong (Jpw. 2. 23); ban leit, ban pyni ne pynpaw ia lade (Kam 19.31); ban thoh, ban shonshap (Hib. 8.10.16); ban dung, ban sam (2 Kor. 12.7); ban pynshiotom, ban pynsuhsat, ban pyn-jynjar, ban pynsajia (2Thes. 1.8); ban pynkhamti (JO. 5. 36; 17.4); ban hukum, ban bthah (Jpw. 9.5); ban pyni, ban leh-paidbaih (Mt. 24.24; Kam 2.19); ban sei-son (Mt. 13.8); ban leh katlah-kati-ai, ban pyrshang (Lk. 12.58) ban jubab (JO. 1.22); ban buh; δοῦναι ἑαυτὸν, ban nud ban leit, ban shlan ban leit bad pyni ialade; ἐργασίαν δίδωμι, ban sei-lut la ka bor.

διεγείρω, (διδά, ἐγείρω; ft. διε-γεῖρω; aor. διήγειρα; aor. pas; διηγέρθη, pts. διεγερεθείς) ban khie-thiah (Mt. 1. 24; Mk. 4.38.39; Lk. 8.24); ban khie- dew kum ka duriaw (JO. 6.18); ban pynkhih- kynmaw ban pynkyndit-jingmut (2 Pt 1.13; 3.1).

διεῖλον aor. na διαιρέω
διελεύσομαι ft. na διέρχομαι
διελήλυθώς pf. pts. na διέρχομαι

διενέγκω aor. subj. na διαφέρω
διενθυμέομαι, -οῦμαι (διδά, ἐν-θυμέομαι) ban pyrkhath jur. ban duriap, ban puson ban pyrshang ban sngewthuh bad ban peiphang (Kam 10.19).

διέξοδος, ου, ή, (διδά, ἐξοδος), u surok-bah; διέξοδος τῶν ὁδῶν, ki surok-bah, ki khyn-dai-lad (Mt. 22.9).

διερμηνευτή, ου, ὁ, u nongba-tai (1 Kor. 14.28).

διερμηνεύω, (διδά ἐρμηνεύω; ft. διερμηνεύω) ban hikai, ban pyni, ban batai (Lk. 24. 27;

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1 Kor. 14.5; 13.27); ban nang ban batai-ktien (1Kor. 12.30); ban pynkylla, ban ring-jingmut (Kam 9.36).

διέρχομαι, (διδά, ἐρχομαι; ft. διελεύσομαι; aor. διήλθον, inf. διελθεῖν pf. διελήλυθα, pts. διελήλυθώς) ban leit, ban leit kylleng, ban iaid, ban iaid lyngba (Mt. 12.43; Mk. 10.25; Lk. 4.30); ban leit sha shiliang (Mk. 4.35; Lk. 8.22); ban dung lyngba, ban dung syllud (Lk. 2.35); ban phriang kylleng (Lk. 5. 15); ban wan-hap, ban par- kylleng, ban ktah-lut (Rom. 5. 12).

διερωτάω, ᾶ (διδά, ἐρωτάω; ft. διερωτήσω; aor. διηρώτησα) ban kylli, ban wad da kaba kylli ban wad jingtip da kaba tohkit bniah bha (Kam 10 . 17).

διέστην aor. διίστημι
διέστραμμαι pf. pas. na δια-στρέφω

διετής, ἐς, adj. (δίδ, ἔτος) ba-ar-snem (Mt. 2.16).

διετία, ας, ή, ka por ar-snem ka ryta ar-snem (Kam 24.27; 28,30).

διηγέομαι, -οῦμαι, (διδά, ἡγέομαι; ft. διηγήσομαι; aor. διηγησάμην) ban ialam lyngba; ban iathuh-lut, ban pynbna lut, ban iathuh-khana (Mk. 5.16; 9.9; Lk. 8.39; Kam 8. 33; Hib. 11.32).

διήγησις, εως, ή, ka jingpyn-bna, ka jingiathuh-khana, ka parom, ka khanatang, ka hi-stori (Lk. 1.1).

διήλθον aor. na διέρχομαι
διηνεκής, ἐς adj. (διδά, ἡνεκής, bajrong, ba-la-pynjlan) bai-ai bteng, bym-ju-sangheh, bai-ai-neh, bai-ai-sah, bajunom (Hib 10.1,12,14); εἰς τὸ διηνε-κέες, borabor, man la ka por, khlem sangheh, junom - bhor (Hib. 7. 3).

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διθάλασσοϛ,ον adj(δίϛ, θάλασ-
σα,ka duriaw) ba-hapdeng-ki
duriaw; ka jaka-jyndonϛ ha
duriaw,ba la pynlong kumta
na ka daw ki um-duriaw kiba
wan tuid na man ki dong; u
mawsiang ba la tap da ka um
ne ka jaka badon shylap(Kam
27.41)

διῖκνέομαι,-οῦμαι, (διδῖ,ῖκνέ-
ομαι; ft.διῖξομαι)ban iaid
lyngba, ban sam lyngba, ban
ngam jylliew (Hib.4.12).

διῖστημι, (διδῖ,ῖστημι;ft.δια-
στήσω;aor. διέστην,pts.δια-
στάς bad διαστήσαϛ)ban ieng
sharud ne pajih; ban khlad-
noh, ban mih bad leit- noh
(Lk. 24;51); ban leit kum
ka por; διαστάσῃς ὥσεῖ ὄραϛ
μιῖς, ynda ka por ka leit
kumba shi kynta/hadien kum-
ba shi kynta (Lk. 22.59);
ban iaid, ban leit,ban ki-
eng ia ka lieng shaphrang
sa khyndiat (Kam 27.28).

διῖσχυρίζομαι, (διδῖ,ῖσχυρίζο-
μαι, ban khlain; ft.διῖσχυ-
ρίσομαι) ban pynskhem, ban
iai-ban ban pynskhem (Lk.22
59; Kam 12.15).

δικάζω,(δίκη; ft.δικάσω; aor.
pas. ἐδικάσθην) ban bishar
(Lk. 6.37).

δικαιοκρισία, αϛ,ῆ (δίκαιοϛ,
κρίσιϛ) ka jingbishar - hok
(Rom. 2.5).

δίκαιοϛ, α, ον adj.bahok ka-
tkum ka jinglong,ka mon bad
ka ain u Blei (Rom. 2. 13;
5.19); baieit eh, ba - leh-
ieit eh (Rom. 3.26; u Blei
long u bahok namarba u ieit
eh bad u leh-ieit eh ia ki
briew baroh; namarba u Blei
u long u bahok, u iai - wad
synnia-sngi ban leh-bha bad
ban pynim ia u briew);bahok
babha, bariewblei,bym don
pop (Mt. 5.45; 9,13);badei-
hok, badei ban leh, bym ba-

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kla (Mt. 20.4; Lk. 12.57;J0
5.30; Kol. 4.1); bahok da
lade hi (2 Tim. 4.8;1 Pt.3.
18; 1 J0. 1.9; Jpw. 16.5);ὁ
δίκαιοϛ, u bahok (Kam 3.14
7.52; 22.14, kawei na ki
nam jong u Blei).

δικαιοσύνη,ῆϛ,ῆ, ka hok(Lk.1.
75; Kam. 17.31; Rom. 9. 28;
Eph. 5.9; Hib.11.33);Ka hok
kum ka jingriewblei (Rom.6.
13); ka hok kum ka jing-
sbun ban ai-isynei (Mt. 6.
1; 2 Kor. 9.10); ka hok kum
ka jinglong jong u Blei,ka-
ta,ka jingsbun,ka jingieit-
sbun,ka jingleh-ieit bym
lah ong shuh (Rom.3.25: 2
Kor. 5.21); ka hok kum ka
kam ba u Blei u leh ha ka
histori ban pyniadei ne py-
niasuk ia u briew bad u hi,
kata ka rukom leh u Blei
ban pynhok shisha ia u bri-
ew (Rom. 3.21,22; 4.11; 10.
4).

δικαίῶ,ῶ, (ft.δικαίῶσω bad
δικαίῶσομαι;aor. ἐδικαίῶσα;
pas:aor.ἐδικαίῶθην,pf.δεδι-
καίῶμαι) ban pynhok, ban
pynlong hok da shisha, ban
pyniadei pat bad ia lade,
kane ka dei ka kam ba lah
ban leh tang da u Blei hi
marwei (Rom. 3.24,26,30; 4.
5; 8.30,33);ban pynhok kum
ban pyllait pop (Rom. 6. 7;
Kam 13.38,39); ban long hok
ban ym don pop ne jingduna
(Rom. 2.13; 3,20,28)ban ph-
la, ban pynbna ia ka hok bad
ka kam u Blei, ban kohnguh
ia ki hukum jong u; δικαίῶ
τῶν θεῶν,nga phla,nga pyn-
bna ia ka hok u Blei ne ia
ka kam ba u leh ha ka hi-
stori/nga kohnguh ia kiej -
kiei kiba u Blei u Kwah(Lk.
7.29); mid: ban leh-hok(Jpw
22.11); ban shah pynksan,
ban pynksan ia lade,ban pyni

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ia lade u bahok-u-badei (Mt. 11.16; Lk. 10.29; 16.15; Rom. 3.4).

δικαίωμα, το, τό, ka hok, ka kam hok, ka jingbishar-hok; ka jingpynhok (Rom. 5. 16); ka jingrai-pynrem, ka jingrai-bishar (Jpw. 15.4); ka hok kum ka hukum, ka ain, ka jingbuh ka ain, ka riti, ka rukom-im, ka rukom-leh-niam (Lk 1.6; Rom. 1.32; 2.26; 8. 4 ; Hib. 9.1,10); ka kam-hok, ka jingim-hok-im-shida (Rom.5. 18; Jpw. 19.8).

δικαίως adb.da ka hok, da ka bahok, katkum ka hok (Lk.23 41; Tit. 2.12; 1 Pt.2.23); ἐκ- νήως δικαίως, nga kyndit-byn-riew, nga tip-briew (1 Kor. 15.34); γίνομαι δικαίως, nga im-hok-im-sot, nga im--tip-briew-tiplei (1 Thes.2.10).

δικαίωςις, εως, ἡ ka jingpynhok da u Blei; ka rai-pyllait, ka raipynksan da kaba pynhok na ka liang u Blei (Rom.4.25; 5. 18); ka jingpynksan, ka jingpynlait-luid.

δικαστής, οὔ, ὁ, u nongbishar (Lk. 12.14; Kam 7.27,35).

δικη, ης, ἡ ka hok, ka hok u Blei kaei-kaei ka badei; ka jingpynshitom, ka rai-pynshitom (Kam. 26.15; 2 Thes. 1.9; Jud 7); ka jingpynhiar-kput, ka kput, ka blei-thaw jong ka jingpynhiar-kput (Kam 28.4).

δικτυον, ου, τό, ka jar tong dohkha (Mt. 4.20.21).

δίλογος, ον adj (δύς, λόγος) ba-kren-arsap, ba-kren-ar-syr-tap, bym-shida ka ktien, ba-thok, balamler (1 Tim.3.8).

δίό, konj.namarkata, na kane ka daw (Mt. 27.8; 1 Kor.12.3).

διοδεύω, (δίδ, ὀδεύω; ft.διοδεύω; aor. δῶδευσαι) ban iaiaid lyngba, ban leit lyngba, ban leit-jingleit lyngba, ban leit shane-shatai (Lk. 8.1; Kam 17.1).

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Διονύσιος, ου, ὁ, u Dionisius (Kam 17.34).

διόπερ, konj.(kham khlain ban ia ka kyntien διό) namarkata na kane ka daw, namar kane , hi (1 Kor. 8.13; 10.14; 14. 13).

διοπετής, ἐς adj.(Ζεύς, Διός, πίπτω) ba-la-hap-na-Bneng(1) u Jupiter, u blei rangbah jong ki Grik bad ki Roman hyndai (2) u maw-blei ne maw-kyntang ba ki ju ia-ma-ne (3) u mot-dur da ka di-eng jong ka blei-thaw Diana ha ephesus (Kam 19.35).

διόρθωμα, το, τό, (δίδ, ὀρθώ, ban pynbeit) ka jingpynbha, ka jingpyn-thymmai, ka jingpynbeit-pynbha pat (Kam 24. 3).

διόρθωσις, εως, ἡ, ka jingpyn -kham-bha, ka jingpynjanai , ka jingpynthymmai, ka jingpynbeit-pynbha nadong-sha-dong; ka juk thymmai, ka pyrthel thymmai (Hib.9.10).

διорύσσω, (δίδ, ὀρύσσω; ft.διο-ρύξω; aor. pas. διωρύχθην, inf. διωρυχθήναι) ban tih lyngba; ban prong-ing, ban rung-jubor (Mt.6.19,20; 24. 43; Lk. 12.39).

Διός jen.na Ζεύς

Διόσκουροι, ων, οἱ, ki Dioskuri u Kastor bad u Polluks, ki blei-thaw synrap, ki khun u Jupiter bad ka Leda; ki dei ki nongda jong ki maji (Kam 28.11).

δίότι, konj.namarkata, te kum-ta, te; namarba, ba (Lk. 1. 13; 2.7; 21.28; Kam 18.10).

Διοτρέφης, ους, ὁ, u Diotrephes (3 JO. 9).

διπλός, οὗς, ἡ, οὖν adj.ba- ar-shah, ba-kham-bun shuh-shuh (Mt. 23.15; 1 Tim. 5.17);

διπλόω τᾷ διπλᾷ, nga siew arshah, nga ai arshah ia ka arshah (Jpw. 18.6).

διπλόω, ᾶ, (ft. διπλώσω; aor.

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- ἐδ(πλωα) ban siew arshah, ban siew-kylliang arshah, ban ai ne leh arshah (Jpw. 18.6).
- δ(ς) adb.arsien (Mk. 14.30,72) duh, δ(ς) ἀποθανόντα, kiba la iap-duh (Jud.12); ἀπαξ καὶ δ(ς), shiwat-arwat, la katno sien shuh (phil. 4.16; 1 Thes. 2.18).
- δισμυρι(ς), ἄδος, ἡ, ka kynhun arphew-hajar.
- διστάζω, (ft. διστάω; aor. ἐ-δίστασα) ban artatien, ban sngew artatien ban leh artatien (Mt.14.31; 28.17).
- δίστομος, ον adj. (δ(ς), στόμα, ka shyntur) badon-ar-shyntur; ba-arliang-syrtri (Hib. 4.12; Jpw. 1.16; 2.12)
- δισχίλιοι, αὐ, α, ar-hajar (Mk 5.13).
- διδ(ς)άζω, (διδ, δι(ς)άζω; ft. διδ(ς)άσκω) ban jiar bha (Mt.23.24).
- διχάζω, (δ(ς)χα, la ka jong, kh-lad, kyrpang; ft. διχάω; aor. ἐδίχασα) ban pyniakhlad, ban pynsaphred, ban ot-pyndkut; ban pynieng pyrshah, ban ieng-pyrshah, ban pyn-pyrshah, ban ym iadei jingmut, ban ym iasngewthuh-jingmut shuh (Mt. 10.35).
- διχοστασία, ας, ἡ (δ(ς)χα, στάσις) ka jingialong-khlad; ka jinglapait-iapra; ka jing-iakajia, ka jingia-prat (Rom 16.17; 1 Kor.3.3; Kal.5.20)
- διχοτομέω, ὠ, (δ(ς)χα, τέμνω; ft. διχοτομήω) ban ot ar-bynta ban ot lyngkhot-lyngkhai; ban pynshitom jur, ban pynsajia, ban pynjynjar tynggeh (Mt. 24.51; Lk.12.46).
- διψάω, ὠ (δ(ς)ψα, jingsliang; ft. διψήσω; aor. ἐδίψησα) ban sliang, ban thrang, ban kwah hir-hir (Mt. 5.6; 25.35,37,42,44; J0.4.14; 6.35).
- δίψος, ους, τό, ka jingsliang (2 Kor. 11.27).
- δίψυχος, ον adj. (δ(ς), ψυχή) ba-arsap, ba-ar-jingmut, ba-syrta-p-jingmut, bakyllain-dohnud; bym-iaineh (Jak. 1.8; 4.8).
- διωγμός, οὔ, ὁ, ka jingpynshitom, ka jingpynsajia, ka jingban-bein, ka jingleh-bein-leh-sat, ka jingbeh-bein (Mt.13.21; Mk. 4. 17; 10.30).
- διώκτης, ου, ὁ, u nongban-bein, u nongleh-bein, u nongpynshitom, u nongpynsajia, u nongbeh-bein (1 Tim. 1.13).
- διώκω, (ft. διώξω; aor. ἐδίωξα; pas: ft. διωχθήσομαι, aor. ἐδιώχθην, pf. δεδιώγμαι) ban leh-bein, ban-bein, ban pynshitom, ban pynsajia (Mt. 5.10-12,44; Lk. 11.49; J0.5.16); ban beh, ban beh-sni, ban beh-noh, ban bud-dien (Jpw. 12.13); ban iabud-dien kum ki synran (Lk. 17.23); ban iabeh ban ioh, ban ialeh ban ioh, ban iasei la ka bor ban ioh eiei (Rom. 9.30,31); ban pdiang-shun, ban ai-jaka-sah ne ai-bam-ai-dih ia ki nongwei-nongar (Rom.12.13); ban iai-tur shaphrang, ban niom shaphrang (Phil.3. 12, 14).
- δόγμα, τος, τό, (δοκέω) ka hukum ka jingrai ne ka rai; ka ain ka rul; ki kyndon ba-teh ia ki nongkit-ram (Lk.2.1; Kam 16.4; 17.7; Eph. 2.15; Kol. 2.14).
- δογματίζω, (ft. δογματίζω; mid δογματίζομαι) ban rai, ban hukum, ban pynmih ain, ban thaw-ain; mid. ban kohnguh hukum, ban bud-rul, ban bat-ain, ban im katkum ki ain-ki-rul, ban bud riti (Kol.2 20).
- δοκέω, ὠ, (ft. δόξω; aor. ἐδόξα) trans. ban pyrkhat, ban tharai, ban ngeit (Mt.3.9; 6.7); intrans. ban paw, ban i kum, ban imat (Lk. 10. 36 ;

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Kam 17.18); ban shah - niew kum (Mk.10.42); ban shah-ai nam,ban ioh-nam,ban paw-khmat, ban paw-kyrteng (Kal. 2.2,6,9); ban dang kwah eh (1 Kor. 11.16); imper. δοκεῖ, ban ibit,ban bha, ban sngewbha, ban sngew-dei,ban sngew-shongnia (Lk.1.3; Kam 15.22,25).

δοκιμάζω, (ft. δοκιμάσω; aor. ἐδοκίμασα; pf.pas.δεδοκίμασμαι) ban pyrshang (Lk. 14. 19); ban tip-thikna (Rom. 12.2); ban phrang ha ka ding (1 Pt. 1.7); ban mynjur, ban kubur,ban pyni-nia ban pynsakh, ban ngeit ba ka long ka babha bad ka badei,ban ibit, ban shem da lade (Rom. 14.22; 1 Kor.16. 3; 2 Kor.8.22); ban tip,ban ithuh, ban peit-thuh, ban wad; ban batai,ban pyni;ban bishar-bniah,ban jied (Lk. 12.56; Rom.2.18; 1 Kor. 3. 15; 11.28; Phil.1.10); ban tynjuh (Hib.3.9).

δοκιμασία, ας,ῆ,ka jingtynjuh (Hib.3.9).

δοκιμή,ῆς,ῆ, ka jingshem-jynjar-suhsat (2 Kor. 8.2); ka sakhi-sabut (2 Kor. 13.3); ka jinglong-radbah ha ka jingim khristan kaba la ithuh da u Blei bad ki briew; ἡ θλίψις ὑπομονῆς κατεργάζεται, ἡ δὲ δοκιμὴ ἐλπίδα, ka jingjynjar ka pynmih ia ka mynsiem-radbah, bad ka mynsiem-radbah ka wallam ia ka jinglong-radbah kaba u Blei bad ki briew ki ithuh,bad ka jinglong radbah ka pynjanai ia ka jingkyrmen (Rom.5.3,4); ka dor bashisha jong ka jinglong u briew.

δοκιμὸν,ου,τό, ka jingshem-jynjar, ka jingshem-jingeh;

ka jingshem-jingeh:ka jingtynjuh, ka jingphrang ha ki jingeh jong ka jingim, ka bor-ban-jop ia, ka jingen

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ως,ka jingngeit bashisha,ba la pyni bad pynsakh, da ki jingeh-jingjynjar (1Pt. 1. 7).

δόκιμος,ov adj. ba la jop ia ka jingtynjuh ha ka jingngeit; ba la phrang ha ka ding jong ka jingngeit; ba la long radbah ha ka jingngeit (Rom. 16.10); δόκιμος γίνομαι, ban jop ia ka eksamin, ban jop ia ki jingeh, ban kylla radbah (Jak. 1.12); bashisha habar bad hapoh; ba - ioh-nam-ioh-burom, ba-la-niewkor kum u radbah; babha jinglong bad bapynsngewbha eh (Rom. 14. 18).

δοκός, ος, ῆ, u khung (Mt. 7. 3-5; Lk. 6.41,42).

δόλιος, α, ov adj.(δόλος) bathok, bashukor, bymhok,bymman (2 Kor.11.13).

δολιώω, ῶ, (ft.δολιώσω; impf. 3pl. ἐδολιοῦσαν)ban thok. ban shukor ban shetkylla (Rom. 3.13).

δόλος,ου,ος,ka jingthok, jingshukor,jingshetkylla, jingpharep;ka jingriam,ka jingkem daw,jingiohdaw,ka buit-sianti(Mt.26.4; Mk.7.22).

δολώω,ῶ,(ft.δολώσω)ban pynsniew,ban pynjot,ban pynjngut,ban ialam bakla, ban batai bakla,ban iathuh-lamler; ban thok,ban riam buit-sianti,ban wad daw.

δόμα, τος,τό,ka jingaisngewbha, ka jynai (Mt.7.11; Lk. 11.13; Eph. 4.8; Phil.4.17), Δομεῖ, ὁ, u Doni thik kum u Arni (Lk. 3.33).

δόξα,ης, ῆ, ka burom,ka jingiaroh, ka jingpyndonburom (Mt. 6.29; Lk. 2.4; J0. 5. 41,44; 15.7; Rom. 1.23; 2 Kor. 3.7; 1 Thes. 2.20); ka bor ba wallam ka burom (J0. 11.40; 2 Pt. 1.3);ka jingtyngshain, ka jingphalang, ka jingthaba (Lk. 2.9; Kam 22.11); ka burom-syiam, ka hima badonburom (Mt.19.28); ka bneng (1 Tim. 3.16); ka

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jai (2 Kcr.4.17; 2 Tim. 2. 10); ka jingsngewsarong, ka burom thala (1 Thes.2.20; 1 Kor. 11.15); pl.ki heh-ki-hain, ki bakhraw-batri, ki angel (2 Pt. 2.10; Jud. 8); ka hok bad ka jingshisha hakhmat u Blei; δδς δόξαν τῷ θεῷ, kren ia ka jingshisha hakhmat u Blei (J0. 9. 24); Δόξα Θεοῦ, ka burom u blei (Rom. 3.23; hangne δόξα ka mut kano-kano ka dak kaba ngi lah ban iohi, kaba kdew bad don ha lade ia kaei-ka-ei ka bym- iohi, kata kaba kdew bad don ia u Blei hi uba iai-trei ha kane ka pyrthei ban pynim ia u briew. namarkata, ka burom u Blei ka thew ia u Jisu, u Leibriew bashisha); καὶ ὑπεροῦνται τῆς δόξης τοῦ Θεοῦ, te ki donkam ia ka burom u Blei/te ki donkam ia u Jisu Khrhist.

δοξάζω (ft. δοξάσω; aor. ἐδόξασα; pas: aor. ἐδοξάσθην, pf. δεδόξασμαι) ban pynndonburom, ban iaroh, ban ai - nam (Mt. 6.2; Lk. 4.15; Hib. 5. 5.5); ban mane (Rom.1. 21); ban pyndap da ka burom (2 Kor. 3.10); ban pynpaw, ban pynbna ia ka burom, kata ia jingdon bad jingtnei u Blei ha ka histori (J0.12.28); ban pynndonburom da kaba ai-jing suk-bneng (Rom.8.30); χαρὰ δεδοξαμένη, da ka jingkmnen kaba dap da ka burom (1 Pt. 1.8).

Δορκάς, ἄδος, ἡ, ka Dorkas, ka skei (Kam 9.36).

δόσις, εως, ἡ, ka jingai, ka jynai (Jak.1.17); ka jing-ioh; λόγος δόσεως καὶ λήμψεως, ka jingioh bad ka jingduh (Phil. 4.15).

δότις, ου, ὁ, u nongai, uba ai, u nongsam (2 Kor. 9.7).

Δουβέριος, α,ον adj.badei na

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Doberus, ka shnong ha Masedonia.

δουλαγωγέω, ὦ (δοῦλος, ἄγω; ft. δουλαγωγῆσω) ban ringmraw, ban teh mraw, ban pynlong - mraw; ban pyn dem ha ka mon ban pynkohnguh, ban iuh-na-khlieh (1 Kor. 9.27).

δουλεῖα, ας, ἡ (δοῦλος) ka jinglong-mraw (Rom.8.15,21; Kal. 4.24; 5.1); δουλεῖας ἐνοχος, ba la shah teh-mraw (Hib.2.15).

δουλεύω, (ft. δουλεύσω; aor. ἐδούλευσα; pf. δεδούλευκα) ban shakri kum u mraw; ban long mraw, ban shah teh-mraw (J0. 8.33; Kam 7.7); ban shakri, ban trei-shakri (Mt.6. 24; Lk.15.29; Eph. 6.7); ban shah teh-mraw ha ka jingngeit-biej ne ka pop (Kal. 4.9,25; Tit. 3.3).

δούλη, ης, ἡ ka mraw, ka shakri (Lk. 1.38,48; Kam 2.18)

δοῦλος, η,ον adj.badei ia u mraw, ba-long-mraw (Rom. 6. 19).

δοῦλος, ου, ὁ, u mraw, u shakri (Mt. 8.9; J0.8.34; Kam. 16. 17; Rom. 1.1; 1 Kor.7. 22, 23; 2 Kor. 4.5; Phil. 2. 7; 2 Pt. 2.19).

δουλῶ, ὦ (ft. δουλῶσω; aor. ἐδούλωσα; pas: aor. ἐδουλώσθην, pf. δεδουλώμην) ban pynlong-mraw, ban teh-mraw, ban ring mraw (Kam 7.6; 2 Pt. 2.19); ban pynlong shakri (1 Kor. 7.15); pas.ban long mraw ban long shakri (Rom. 6.18, 22; Kal. 4.3); ban kyrni dih wain ne kiad (Tit. 2.3); ban shah-teh ha ka ain jong ka jingshongkurim (1 Kor. 7. 15).

δοχή, ης, ἡ (δέχομαι) ka jing-pdiang-burom, ka jingkhawai, ka jingai-bam-ai-dih (Lk.5. 29; 14.13).

δοκῶν, οντος, ὁ, u sein- heh, u ksuid, u Iakjakor (Jpw.12

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3,4,7,9,13).

δραμών aor.pts. na τρέχω
δράσσομαι, (δράξ, ka kti) ban
bat, ban kem, ban riam (1
Kor. 3.9).

δραχμή, ης, ή, ka drakhma, ka
pisa Grik, kaba shongdor ku-
mba shi denarius, ka nong-
sngi jong u nongbylla (Lk.
15.8,9).

δρέπανον, ου, τό (δρέπω, ban ot
ban ah) ka rashi (Mk.4. 29;
Jpw. 14.14-19).

δρόμος, ου, ό, ka jaka- mareh
kulai ban iathong, ka res; ka
jingim, ka kam badei ban leh
ka kam apostol kum ka jing-
ia- mareh-thong (Kam 13. 25;
20.24; 2 Tim. 4.7).

Δρούσιλλα, ης, ή, ka Drusilla
(Kam 24.24).

δύναμαι (2s. δύη, δύνασε, δύνα-
σαι ft. συνήσονται; aor. έδυ-
νησάμην, ήδυνάσθην, ήδυνήθην;
impf. έδυνάμην, ήδυνάμην;
opt. δύνα(μην) ban lah, ban
donbor, ban lah ban leh, ban
lah-ban-lai, ban bit, ban
donhok (Mt. 9.15; Mk. 1. 40;
2.7; Lk. 16.2; J0. 3.3; 15.
5; Kam 25.11; 1 Kor. 14.31;
Jpw. 2.2).

δύναμις, εως, ή, ka bor, ka
jingdonbor, ka jingkhlain,
ka jinglah - ka jingiai
(Mt. 22. 29; Lk. 4. 36;
Kam 3. 12; Rom. 9. 17;
Hib. 11. 11); ka jingmut
jong ka ktien (1 Kor.14.
11); ka kam - phylla, ka
kam - bah, u nongleh-kam-
phylla (Mt. 11. 20, 21;
Mk. 6. 14; 1 Kor.12.28,29);
ka borbah, u blei hi, u
blei ba-donbor - baroh
(Mt. 26 . 64; Mk. 14. 62;
Lk. 22. 69; Kam 8. 10);
ka jingtbit, ka jingnang (Mt.
25.15); ka lad, ka jingloh -
jingkot (2 Kor. 8.3); pl. ki
nongbat-bor, ki nongsynshar
(Rom. 8.38; Eph. 1.21; 1 Pt.

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3.22); ki kynhun angel (1
Kor.15.24); ki bor ka bneng,
ki jingshai, ki jynshai, ki
met-bneng (Mt.24.29; Mk.13.
25; Lk. 21.26).

δυναμώω, ώ, (ft. δυναμώσω) ban
pynkhlain, ban pynskhem, ban
ai-bor-ai-sor, ban ioh-bor-
ioh-sor, ban koit-ban-khiah
(Kol. 1.11; Hib. 11.34).

δυνάστης, ου, ό, nongsynshar, u
nongbat-bor, ki heh-ki-hain
u syiem-u-patsha (Lk. 1.52;
1 Tim. 6.15); u Kynrad, u
blei; u riewsorkar, u myntri
u ophisar (Kam 8.27).

δυνατέω, ώ (ft. δυνατήσω) ban
don-bor-don-sor; ban lah
ban pyni la ka bor: ban lah
ban-lai, ban khlain (Rom.14.
4; 2 Kor. 9.8; 13.3).

δυνατός, ή, όν adj. balah - ba-
iai, bakhraw-bor, badonbor,
bakhlain (Lk. 14.31; Kam 11.
17; Rom. 15.1); ba-lah da
shisha, badon-bor ban leh
eiei (2 Kor. 10.4); batbit
bha, banang bha (Kam 7.22;
18.24); ba-lah-ban-long, ba-
lah-ban-leh (Mt. 19.26; 24.
24); u riewpaw-khmat, u
nongialam, u riewrangbah
(Kam 25.5; 1 Kor. 1.26); ό
Δυνατός, u badonbor - baroh
(Lk. 1.49); τό δυνατόν, ka
bor-bah-bor-san (Rom.9.22).

δύνω, (aor. έδυνω) ban sep ka
sngi (Mk. 1.32; Lk. 4.40).

δύο, (jen. & ak. δύο; dat. δυ-
οίν) ar, arngut, ar - tylli
(Mt. 6.24); δύο δύο ne άνδ
δύο, ar-ngut-ar-ngut, ar-ar,
mar-ar-ar (Mk.6.7; Lk.9. 3;
10.1; J0.2.6); κατὰ δύο, ar-
ngut/ar-tylli ha kajuh ka
por (1 Kor. 14.27); οί δύο,
baroh arngut (Jo.20.4); εἰς
δύο, hapdeng arngut/ha ar-
bynta/ ha ki artylli.

δύς - ka kyntien ba la ju buh
lang bad kiwei pat ki kyn-
tien bad ka mut "ym", "bym".

ΔΥΣ

E-EAN

δυσβάστακτος,ον adj.(δυσ,βα-
στάζω, ban kit)bym-lah-ban-
kit, bakhia ban kit ban bah
(Mt. 23.4; Lk. 11.46).

δυσεντερία, ας, ή bad δυσεν-
τέριον, ου, τό (δυσ,έντερον
snier) ka suh-ot, ka pang -
suh-ot (Kam 28.8).

δυσερμήνευτος,ον adj.(δυσ,έρ-
μηνεύω) ba-eh ban batai,ba-
eh ban sngewthuh (Hib. 5.
11).

δύσις, εως, ή (δύνω) ka sep-
sngi, ka sep-ngi

δύσκολος, ον adj.(δυσ,κόλον,
jynbam)bym-ju-sngewhun sha-
phang ka bam ka dih; ba-eh,
ba-shitom; ba-eh ban pyn-
sngewbha, bym lah ban pyn-
hun (1 Pt. 2.18).

δυσκόλως adb. da ka ba - eh -
shibun; πώς δυσκόλως, katno
ka long ka ba-eh (Mt.19.23;
Mk. 10.23).

δυσμή,ης,ή, bunsien ha ka pl.
αί δυσμαί (δύω, ban ngam)ka
jingsep ka sngi; ka sep-ngi
(Mt. 8.11; 24.27).

δυσνόητος, ον adj.(δυσ,νοητός
na νοέω) ba-eh ban sngew-
thuh, ba-eh ban peiphang (2
Pt. 3.16).

δυσφημέω, ὤ, (ft. δυσφημῶ)
ban kren-sniew, ban kren
siar-sniew, ban pynbudnam,
ban thad,ban kren-bein-kren
khoh (1 Kor.4.13).

δυσφημία, ας, ή, (δυσ,φήμη, khu-
bor, ka ktien) ka jingkren-
sniew, ka jingkren - siar -
sniew, ka jingpyn-budnam,ka
jingthad-rong, ka jingkren-
bein-kren-khoh (2 Kor.6.8).

δώδεκα, khatar,khatar - ngut,
khatar-tylli. (Mt.9.20; 10.
1).

δωδέκατος,η,ον adj.ba- khatar
(Jpw.21.20).

δώδεκάφυλον, ου,τό (δώδεκα ,
φύλη, kur) ki khatar kur
(Kam 26.7).

δῶμα,τος,τό, ka ing; ka tnum-
ing (Mt.10.27; 24.17).

δωρεά,ας, ή, ka jingai-sngew-
bha, ka jingai (Jo.4. 10;
Kam 2.38).

δωρεάν adb.khlem-siew;da ka-
ba aiei, da kaba ioh-ei, ei
(Mt.10.8; Rom. 3.24);khlem-
daw (Jo.15.25); leh - nohei
(Kal. 2.21).

δωρέομαι, -οῦμαι, (δῶρον; ft.
δωρήσομαι; aor. ἐδώρησάμην;
pf.δεδώρημαι) ban ai-sngew-
bha, ban aiei (Mk.15.45; 2
Pt. 1.3,4).

δώρημα,τος,τό, ka jingai-sng-
ewbha, ka jingai (Rom. 5.
16; Jak. 1.17)

δώρον, ου, τό, ka jynai-snge-
wbha (Mt.2.11); ka jngai;ei;
ka jynai-ei (Eph.2.8; Jpw.
11.10); ka jyntyrywa,ka jyn-
tyrywa ha ka knia-ka- khriam
(Mt. 5.23,24; 8.4);ka jyn-
tyrywa-ainguh, ka jynai ha
ki lyngdoh; δῶρον,la pyn-
kyntang ha u Blei (Mt. 15.5;
Mk. 7.11); u synniang ne
bai-balang, ka synduk ban
thep ne buh bai-balang (Lk.
21.4).

δώροφορία, ας, ή, u synniang,
ka jingia-ai-synniang, ka
jingiarap, kaba wallam ia
ka jingiarap ne ne jingai -
sngewbha (Rom. 15.31).



E

E ε (έψιλον kyn.epsilon)u dak
u basan na ka thoh-dak Grik
έα, interj. o! ai! ani! ani
waw! waw! ade! haba pyni
ia ka jingsngew-lyngngoh ne
jingsngewsih (Lk. 4.34).
έν, konj. lada, wat lada,wat

EAN

EFT

la,haba; hynrei;δς ἐάν,hyn-
rei uno-uno/Hynrei lada uno
uno/Jar uba (Mt.5.19); ἐάν
μή,lait-noh, lait-tang(Kal.
2.16);la pyndonkam ruh thik
kum ἄλλά: καὶ ἐάν τις, bad
lada uno-uno (J0.12.47).
ἐάνπερ, konj.lada,tang lada
(Hib. 3.14: 6.3).
ἐαυτοῦ, ἐαυτῆς, ἐαυτοῦ, refl.
pron.(ym don nom.), 1. 3s.
& pl. jen. jong u hi, jong
ka hi, jong ki hi,la jong;
ak. ia lade hi; dat.ha lade
hi. da lade hi; 2.1s.&2s.pl.
jen.jong nga hi,jong ngi hi
jong phi hi; ak.ia nga hi,
ia ngi hi, ia phi hi;dat.ha
nga hi,ha ngi hi, ha phi hi
da nga hi, da ngi hi,da phi
hi (Mt.23.31;Rom.8.23);uwe
ia-uwei pat, iwei-ia-iwei -
pat,thik kum ἀλλήλων(Mk.10.
26; J0.12.19); τὸ ἐαυτοῦ,
ka jingmyntoi ia lade hi;
ἀφ'ἐαυτοῦ bad ἀφ'ἐαυτῶν,da
lade hi, na lade hi, da la
ka mon sngewbha, katba mon
(Lk. 21.30; J0.5.19);ἐκ ἐ-
αυτοῦ, da lade, na lade, da
la ka jong ka bor, na la ka
jong ka bor, katkum la ka
jong ka jinglong (Rom. 14.
14); ἐξ ἐαυτῶν,tang da lade
hi/tang na lade hi (2Kor.3.
5); καθ'ἐαυτόν,da lade mar-
wei (Kam 28.16; καθ'ἐαυτήν,
na lade hi, da lade hi(Jak.
2.17); πρὸς ἐαυτόν,sha lade
sha la ing (Lk. 24.12;J0.20
10), ha lade, hapoh lade(Lk
18.11); παρ'ἐαυτῷ, da lade
hi/ha ing (1 Kor. 16.2);μεθ
ἐαυτοῦ, bad u hi, ryngkat
bad u, lem bad u (Mt.12.45)
τὸ ἐαυτοῦ σῶμα, la ka met,
ka met la jong (Rom. 4.19);
τὰ ἐαυτῆς, la ka jong, ka
jingmyntoi lade, kiei- kiei
na ka bynta lade(1 Kor. 13.
5); τὰ ἐαυτῶν, la ki jong
kiei-kiei(Phil.2.4); ἐν ἐ-

αυτῷ, ha lade,hapoh lade,ha
la ka dohnud (Mt.3.9; Mk.2.
8); ἐν ἐαυτῷ γενέσθαι, ban
kyndit-bynriew (Kam 12.11);
εἰς ἐαυτόν ἐλθεῖν,ban khie-
tip-briew, ban kyndit- byn-
riew,ban sngewthuh da kaba
pyrkhat jylliew (Lk.15.17);
ἐλθῆναι ἐν ἐαυτοῖς,to i-
asuk para-maphi hi.
ἐν ἐαυτῷ λέγειν,ban pyrkhat
ha la ka mynsiem (Lk.7.39);
ἐν ἐαυτῷ διαλογίζεσθαι, bai.
pyrkhat-sani ha lade (Lk.12
17).

ἐάω,ῶ, (ft.ἐάσω;impf.ἐῶν,3s
ἐῶ; imp.2 pl.ἐἴτε;pts.ἐῶν;
aor. ἐῶσα) ban shah,ban ai
jingbit,ban shah ban leh,
ban shah ban leit,ban ieh-
noh, ban ym ktah,ban ym leh
eiei (Mt. 24.43; Kam23.32);
ἐἴτε ἕως τούτου, sangeh /la
biang katto/wat lehshuh kum
to (Lk. 22.51); ban iehnoh
ia ka lieng ban leit ne ban
niah ia ka sha duriaw (Kam.
27.40).

ἐβδουμήκοντα, hynniew - phew
ngut/tylli; οἱ ἐβδουμήκοντα,
ki hynniew-phew ngut ki
synran (Lk. 10.1,17).

ἐβδουμηκοντάκις adb. hynniew -
phew - sien (Mt.18.22).

ἐβδουμος, η, ον adj.(ἐπτὰ) ba-
hynniew (Jo.4.52).

ἐβεβλήμην plpf.pas. na βάλλω
ἔβερ, ὁ, u Eber (Lk. 3.35).

ἐβλήθην aor.pas.na βάλλω
ἐβραϊκός, ή,όν adj. ba -iadei
ban ka ktien Hibru ne Ara-
maik (Lk. 23.38); ba- iadei
bad ki Hibru,ba-long Hibru.

ἔβραϊος,ου,ὁ, u Hibru (Kam
6.1).

ἔβραϊς,ῖδος, ή,ka ktien Hibru
ne Aramaik (Kam. 21.40).

ἔβραϊστὶ adb.ha ka ktien Hi-
bru ne Aramaik (Jo.5.2).

ἐγγίζω,(ἐγγύς; ft. ἐγγίσω bad
ἐγγίω; aor. ἤγγισα;pf.ἤγγι-
κα) ban wan-jan,ban wan sha-

EFG

jan, ban tur, ban poi hajan (Mt.21.1; Lk. 18.35); ban jan poi, ban jan wan (Mt.3.2; 4.17); ban shajan u Blei ban iajan bad u Blei kum ban tip bad ban burom ia u Blei (Hib.7.19; Jak. 4. 8); ban wan shajan ne ban iajan na ka liang u Blei kum ban iarap ne ban leh eiei na ka bynta ka jingbha ki briew (Jak. 4.8).

ἐγγράφω, (έν, γράφω; ft. ἐγγράψω; pf. pas. ἐγγέγραμμαι) ban thoh bha haduh bym lah pyndam shuh, ban buh jing-kynmaw da kaba thoh (2Kor. 3.2,3).

ἐγγυος, ου, ο, (ἐγγύη, synjat, jamin) u nongbah-khlieh, u nongbah-khala, u nongbah - jamin (Hib.7.22).

ἐγγύς adb. jan, hajan, la jan eh, sa ban (Mt.24.32,35; Lk. 19.11; Rom. 10.8; Phil. 4. 5); jan bad u Blei kum ban long shitylli bad u da ka jutang (Eph. 2.13); οἱ ἐγγύς, kiba iajan bad u Blei, kiba jan ia u Blei, ki Ju (Eph. 2.17).

ἐγγύτερον adj. (komp. na ἐγγύς) kham-jan (Rom. 13.11).

ἐγγεῖναι plpf.3s. na γίνομαι ἐγεῖρω, (ft. ἐγεῖρῶ; aor. ἤγειρα; pas. ft. ἐγεῖρῆσθαι, aor. ἤγεῖρθην, pf. ἐγήγευμαι) trans. ban kyrsiew, ban pynkhie na bathiah Mt. 8.25; Kam 12. 7); ban pynmih pat na ki baiap (Jo.12.1; 5.21; 2Kor. 4.14); ban pynieng (Kam 3.7); ban pynkoit, ban pynkhiah, ban ai-jingkoit (Jak. 5.15); ban sei napoh thli-ew (Mt. 12.11); ban pynmih, ban pynlong (Mt. 3.9; Lk.3. 8) ban pynieng kum ban tei biang (Jo. 2.19) ban pyn-jynjar - suhsat, θλίψιν ἐγειρεῖν, ban nang pynjyn-jar-suhsat, ban nang tyn-rong jynjar (Phil 1.17); in-

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trans. ha ka imp.ieng-joit ale-noh, khie-ieng (Mt.9,5, 6; Mk. 3.3; 5.41; 10.49; Lk. 6.8; Kam 9.8; Eph.5.14); mid ban mih, ban paw-pyrthei (Mt 11.11); ban khie-noh na ka-ba ioththiah, ban sdang ka jingim ba-kham-bha (Rom 13. 11; Eph. 5.14); ban mih-pat na ki baiap (Mt.27.52); ban ieng, ban khie-joit (Mt.17. 7); ban ieng pyrshah, ban ieng ialeh-thma, ban rah - wait-rah-stieh (Mt.24.7).

ἐγενήθην aor. pas na γίνομαι ἐγενόμην aor. na γίνομαι ἐγεῖρσις, εως, ἡ, ka jingpyn-mih-pat, ka jingmih-pat (Mt. 27.53).

ἐγῆμα aor. na γαμέω ἐγκάθετος, ου, ο, (έν, καθίημι) u nongsyntiat, u nongpeit-syntiat, u nongwan-peit-syntiat (Lk. 20.20).

ἐκαίνια, ων, τά, (έν, καινός) ka sngi burom jingkyntang , ka sngi khraw jingkyntang , kaba ki khot ka Hanukkah, ha u bnai Kisleu ban kynmaw ia ka jingpynkyntang biang ia ka Tempel ha ka por jong ki Makkabbi (Jo.10.22).

ἐγκαίνιζω, (ft. ἐγκαίνισω; aor. ἐνεκαίνισα; pf. pas. ἐνεκαίνισμαι) ban kyntang, ban aiti kyntang, ban pynthymmai (Hib. 9.18); ban hukum, ban buh, ban thung (Hib.10.20).

ἐγκαλέω, ᾧ (ft. ἐγκαλήσω) ban tieng-pud, ban rit-mynsiem, ban duh-mynsiem, ban duh - jingkyrmen, ban tlot-noh, ban pep-noh (Eph. 3.13); ban thait, ban thait-noh, ban sngew-thait, ban btai, ban ban jaituh, ban athlia, ban leh-sting, ban ym pyrwa (Lk. 18.1; 2 Kor. 4.1,16; Kal. 6. 9; 2 Thes. 3.13).

ἐγκαλέω, ᾧ (έν, καλέω; ft. ἐγκαλέσω) ban mudui, ban iatian bishar, ban ai-dorkhas- makotduma (Kam 19.38,40; Rom.

ΕΓΚ

ΕΓΩ

8.33).

ἐγκαταλείπω, (ἐν, καταλείπω; ft. ἐγκαταλείψω; aor. ἐγκατέλιπον; aor. pas. ἐγκατελείφθην: ha ka aor. 2s. ἐγκατέλειπας bad ἐγκατέλειπας) ban ieh - noh, ban ieh-sa, ban ym pyr-wa (Mt. 27.46; Kam 2.27); ban pynsah, ban pyn-neh (Rom. 9. 29).

ἐγκατοικέω, ὦ, (ἐν, κατοικέω; ft. ἐγκατοικῆσω) ban im hapdeng ban shong-ban-sah hapdeng (2 Pt. 2.8).

ἐγκαυχάομαι, (ἐν, καυχάομαι; ft. ἐγκαυχῆσομαι) ban kob - sarong, ban kren - sarong (2 Thes. 1.4).

ἐγκεντρίζω, (ἐν, κεντρίζω, ban dung, ban pynrei; ft. ἐγκεντρίσω; aor. ἐνεκέντρισα; pas ft. ἐγκεντρισθήσομαι, aor. ἐνεκεντρίσθην) ban tynsat, ban krap ha u dieng (Rom. 11. 17, 19, 23, 24).

ἐγκλημα, τοσ, τό, (ἐγκαλέω) ka jingmuđui, ka jingkynnoh - por, ka jingpharep (Kam. 23. 29; 25.16); ἔχω ἐγκλημα, la muđui ia nga.

ἐγκομβόομαι, (ἐν, κόμβωμα, jain-teh; ft. ἐγκομβώσομαι; aor. ἐνεκομβώσασθην) ban phong, ban deng, ban riam-ban- beit; πάντες δὲ ἀλλήλοις ταπεινοφροσύνην ἐγκομβώσατε, to phong/deng ia ka jain- trei (Jain-apron) jong ka jing-sngewrit khnangba phin dup lah ban shakri uwei-ia-uwei pat/to pynrit ia lađe uwei-ha-uwei- pat (1 Pt. 5.5).

ἐγκοπή, ἥς, ἡ, ka jingpynwit, ka jingpynthut, u diengpynkiang (1 Kor. 9.12).

ἐγκόπτω, (ἐν, κόπτω; ft. ἐγκόψω; aor. ἐνέκοψα) ban khang, ban khang-lad, ban pynthut, ban pynwit, ban buh- diengpynkiang (Rom. 12.22; Kal. 5.7; 1 Thes 2.18; 1 Pt. 3. 7); ban bat, ban pyn - ap ,

ban pynlut-por; ἵνα δὲ μὴ ἐπὶ πλεῖστον σε ἐγκόπτω, khnangban ym pyn-ap-slem ia phi/khnangban ym kren jrong than hakmat jong phi/ khnangban ym pynlut-kai ia ka por jong phi (Kam 24.4).

ἐγκράτεια, ας, ἡ, (ἐγκρατής) ka jingkhuid-sotti, ka jingim-sotti, ka jingsah-sotti (Kam 24.25); ka bor-synshar ia lađe, ka jingadkar, ka jing-kun-ia-lađe.

ἐγκρατεύομαι, (ft. ἐγκρατεύσομαι) ban ri-khuid ia lađe; ban synshar ia lađe, ban kun ia lađe, ban adkar, ban phikir bha, ban lah ban shah khlem suhsat ia ka jingkwah ban iapoi-iadah (1 Kor. 7. 9); ban kyndiah (1 Kor. 9. 25);

ἐγκρατής, ἐς adj. (κράτος) ba-khlain-bha; ba-lah-ban-synshar ia lađe, ba-lah - ban-kun ia lađe, ba-adkar, ba-phikir bha (Tit. 1.8).

ἐγκρίνω, (ἐν, κρίνω; ft. ἐγκρίνω; aor. ἐνέκρινα) ban bishar ban niew, ban thew kum, ban buh ha kajuha ka kyrdan, ban pyniaryngkat, ban buh- lang bad (2 Kor. 10.12).

ἐγκρύπτω, (ἐν, κρύπτω; ft. ἐγκρύψω; aor. ἐνέκρυψα) ban buh-rieh hapoh, ban iakhlehlang; ban thep hapoh, ban btep hapoh (Mt. 13.33; Lk. 13.21).

ἐγκυος, ον adj. (ἐν, κύω) ba-lapun-khun, ba-la-seng- khun (Lk. 2.5).

Ἐγυπτος thik kum Afyuptos ἐγχρίω, (ἐν, χρίω; ft. ἐγχρίσω; aor. ἐνέχρισα) ban niad, ban khem, ban sleh, ban pynsleh, ban kyllan, ban pynkyllan (Jpw. 3.18).

ἐγώ, (jen. ἐμοῦ bad μοῦ; ak. ἐμέ bad μέ; dat. ἐμοί bad μοί; pl. ἡμεῖς, ἡμῶν, ἡμεῖς, ἡμῖν) nga, jong nga, ia nga,

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ha nga/da nga; ngi, jong ngi, ia ngi, ha ngi/da ngi.
 έδαφιζω, (ft. έδαφισω bad έ-δαφιω) ban pynliem, ban pynliem ha khyndew, ban pynjot, ban pynkyllon-kram ha madan ban pynkhyllem-pynpat ha madam (Lk.19.44).
 έδαφος, ους, τό, ka tynrai, ka trai; ka khyndew, ka madan (Kam 22.7).
 έδεήθην aor. na δέομαι
 έδειξα aor. na δείκνυμι
 έδειρα aor. na δέρω
 έδοξα aor. na δοκέω
 έδρατος, α,ον adj. (έδρα, jaka-shong, jynshong) bashong- ba-sah, bym-khih, baskhem, bai-ai-neh, bai-ai-neh-skhem (1 Kor 7.37; 15.58; Kol.1.23).
 έδραιωμα, τος, τό (έδραιώω, ban pynskhem) ka nongrim, ka jing-kyrshan (1 Tim.3.15).
 έδραμον aor. na τρέχω
 έδυν aor. na δύνω
 'Εζεκίας, ου, ό, u Heseekiah (Mt 1.9,10).
 έζην impf. na ζάω
 έτελοθησκία ne έτελοθησκεία ας, ή, (έτέλω, θησκεία) ka jingia-mane ne jingleh-riew blei ia ki angel ba la thaw stad hi, ka jingia-mane-moh ka niam ba la thaw hi (Kol. 2.23).
 έθεντο aor.mid.3pl na τίθημι
 έθηκα aor. na τίθημι
 έτέλω, (ft. έτελήσω; aor. ήτέλησα; impf. ήτελον) ban mon, ban kwah, ban rai, ban myn-jur, ban sngew-mon, ban sngew-kwah, ban jied, ban mut, ban thrang (Kal.4.20).
 έθίζω, (έθος; ft. έθίσω; pf.pas. έθισμαι) ban pynmlien: pas. ban mlien, ban leh katkum ka riti ka dustur, ban leh katkum ka rukom ba ju don, ban leh katkum ka ain (Lk.2.27).
 έθνορχης, ου, ό, (έθνος, άρχω) u lat, u nongsynshar, u ophisar, u basan, u rangbah -

shnong (2 Kor.11.32).
 έθνικός, ή, όν adj. (έθνος) ba-iadei bad ki jentil, bym-dei u-Ju, bym-long-khristan, u jentil (Mt.6.7; 18.17).
 έθνικώς adb. kum u jentil, ha ka rukom jentil (Kal.2.14).
 έθνος, ους, τό, ka jait-bynriew ki bynriew (Mt.20.25; 21.43); τό έθνη, ki jaitbynriew ki-bym dei ki ju, ki jentil, ki-bym pat ngeit ha u Blei ne ha u Jisu Khrisť (Mt.4. 15; 10.5; Lk. 2.32); ka jait - bynriew baroh kawei ha ka pyrthei (Kam 17.26); ka kynhun ba la jied, ka jait-bynriew bakyrpang (1 Pt. 2.9); ka jait-bynriew kum u paid-bah-byllien (Jpw 21.24).
 έθος, ους, τό, ka riti, ka dustur, ka rukom; ka rukom - leh, ka jingmlien ban leh ne ban im (Lk.2.42; 22.39; Kam 6.14); έπορεύθη κατά τό έθος, u la leit kumba u ju leit; ka niam-ka-rukom (Lk. 1.9; Kam 15.1).
 έθου aor. mid 2s na τίθημι
 έθρεψα aor. na τρέφω
 έθω, (pf. ελώδα; plpf. ελώθειν) ban ju-leh, ban mlien ban leh kumba ju leh (Mt . 27.15; Mk. 10.1); pts. ελώδως, ba-ju-mlien, ba-mlien; κατά τό ελώδης αύτω kumba u la ju leh (Lk. 4.16; Kam 17 2).
 ελ konj. lada, naba, namarba, ba (Mt. 4.3; 22.45; Mk. 9. 23; JO. 8.46; Kam 4.9; 17.11; 27 39); καί περισσότερον έτι κατάδηλον έστιν ελ κατά την όμοιότητα Μελχισεδέχ άντίσταται ιερεύς έτερος, bad ka nang khan shai shuh-shuh ba la wan mih uwei-pat u lyng-doh uba iasyriem ia u Melkhisedekh (Hib. 7.15); a lada, o lada (Lk. 19.42); em, da lei-lei ruh em, duhai (Mk 8.12; Hib. 3.11; 4.3); ελ δο-

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θήσεται τῇ γενεᾷ ταύτῃ ση-
μεῖον, duhai, ha kane ka
pateng yn ym ai ka dak- ka-
shin; εἰ καί, wat lada, wat
la (Lk.18.4); εἰ μή, lait -
noh, lait-tang, hynrei (Mt.
11.27; 12.4; Mk. 13.32; Lk .
4.26,27); εἰ μήτι, lymda
lehse (Lk. 9.13); εἰ τις, la-
da uno-uno, uno-uno, kano -
kano, uto, kato; εἰ τι, lada
kano-kano, kano-kano, kato,
uto; ἀπόδος εἰ τι ὀφείλεις,
siew-noh ia kato ka ram (Mt.
18.28); Hato?; εἰ πατάξομεν
ἐν μαχαίρῃ; hato ngin pom
da ka waitlam?/ngin pom da
ka waitlam? (Lk. 22.49); εἴ-
γε, lada shisha (2 Kor. 5.
3; Kal. 3.4; Eph. 3.2).
εἶα impf. 3s. na ἑάω
εἴασα aor. na ἑάω
εἶδα aor.na ὁράω
εἶδεα ne ἰδέα, ας, ἡ, ka jing-
paw, ka jingmih-paw, ka dur-
ka-dar, ka khmut-ka- khmat
(Mt.28.3).
εἰδέναι inf. na οἶδα
εἰδήσω ft.na οἶδα
εἶδον aor. na ὁράω
εἶδος thik kum εἰδώς
εἶδος, ους, τό, ka dur-ka- dar
ba lah ban ioihi, ka dur- met
(Lk. 3.22; 9.29; JO.5. 37);
ka kynja, kano-kano, uno -
uno; ἀπὸ παντὸς εἰδους πο-
νηροῦ ἀπέχεσθε, to kiar-noh
na kano-kano ka jingsniew /
to kiar noh na ka kynja
jingsniew baroh (1 Thes.5.
22); ka jingiohi da ki kh-
mat; οὐ διὰ εἰδους, ym da
kaba ioihi, ym da kaba ioihi
da ki khmat (2 Kor. 5.7).
εἰδῶ dubj. na οἶδα
εἰδωλεῖον, ου, τό, (εἰδωλον) ka
tempel ne ingmane-blei-thaw
ka ingblei-thaw (1 Kor.8.10).
εἰδωλόθυτον, ου, τό, ka doh -
knia, kaei-kaei kaba la knia
ha ki blei-thaw (Kam. 15.20,
29; 21.25; 1 Kor. 8.1,4).

εἰδωλόθυτος, ου adj. (εἰδωλον,
θύω) ba la knia ne tyrgwa ha
ki blei-thaw.
εἰδωλολάτρης, ου, ὁ, (εἰδωλον ,
λάτρις) u nongmane -blei -
thaw 1 Kor. 5.10,11; 6.9)..
εἰδωλατρία ne εἰδωλατρεία, ας
ἡ (εἰδωλον, λατρεία) ka jing-
mane-blei-thaw (1 Kor. 10.
14; Kal. 5.20).
εἰδωλον, ου, τό, (εἶδος) u blei
thaw, ka blei-thaw (1 Kor.
8.4,7); ka dur, u dur-
mot, u mot-dur, ka stashu u/ka
blei-thaw (Kam 7.41).
εἰδώς, εἰδυῖα pts. na οἶδα
εἰθισμαι pf.pas.na ἐθίζω.
εἰχῆ adb. leh-nohei, da kaba
leh-nohei, kai, khlem-nong-
rim, khlem-tyrnai (Rom. 13.
4; 1 Kor. 15.2; Kal.3.4; 4.
11); khlem-daw, khlem- pyr-
khat bha; εἰκῆ φυσιοῦμενος
ὑπὸ τοῦ νοδς τῆς σαρκὸς αὐ-
τοῦ, la pynsngew-meng, kh-
lem-daw-eiei, da ka jing-
pyrkhat jingbriew jong u
(Kol. 2.18).
εἰκοσι, arphew ngut/tylli.
εἰκοσιπέντε, (εἰκοσι, πέντε) ar-
phew-san ngut/tylli.
εἰκοσιτέσσαρες, (εἰκοσι, τέσ-
σαρες) arphew-saw ngut/ tyl-
li.
εἰκοσιτρεῖς, (εἰκοσι, τρεῖς)
arphew-lai ngut/tylli.
εἰκω, (ft.εἶξω; aor.εἶξα) ban
kohnguh, ban dem, ban pyndem
ia lade, ban mynjur (Kam. 2.
5).
εἰκὼν, ὄνος, ἡ, ka dur (Mt. 22.
20; Mk. 12.16); ka dur- ka-
dar, ka jingsyriem-thik (Rom
8.29; 1 Kor.11.7); ka sta-
shu, u dur-mot.
εἰλάμην aor. na αἰρέομαι
εἰλικρίνεια, ας, ἡ, ka jinglui
lui, ka jingshida, ka jing-
sngur, ka hok, ka jingbha -
mynslem (1 Kor. 5.8).
εἰλικρινής, ἐς adj.(εἰλη, jing-
phyrnai-ka-sngi, κρῖνω) ba-

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khuid-basngur haba peit ha ka sngi; bakhuid, basngur, ba-bha-mynsiem, balui-lui, ba-shida, bahok (Phil. 1.10; 2 Pt. 3.1).

ελίσσω, (ft. ελίζω) ban kli - noh, ban khylliap (Jpw. 6. 14).

εἰμὶ, (ft. ἔσομαι; impf. ἦν bad ἦμιν; imp. ἔσθε, ἔστω, ἦτω bad 3pl. ἔστωσαν; inf. εἶναι; subj. ᾧ; pts. ὄν) ban long, ban don, ban dei (Mt. 6.30; Lk. 4.25; J0.1.1; 17. 5); ban jia, ban wan-urlong; ban im, ban don, ban sah; ban shong-ban-sah; ban wan, ban dei na-ei; καὶ οἴδατε πόθεν εἰμὶ; phi tip nga uba nangno/phi tip nga la wan nangno (J0.7.28); πόθεν εἰσὺ; me uba nangno/naei me wan/me dei uba na-ei (J0.19. 9); ἐπὶ τὸ αὐτὸ εἶναι, ban iapoi, ban iadah-hok shi - tnga; καὶ πάλιν ἐπὶ τὸ αὐτὸ τὸ ἦτε, ἵνα μὴ πειράζῃ ὑμᾶς ὁ Σατανᾶς, hynrei to iapoi-to-iadah biang khnangba u soitan un ym ioh-lad ban pynshoi ia phi (1 Kor. 7.5); ban leit; καὶ οὐκ εἰμὶ ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν bad shaba ngan leit ma-nga, phin ym lah ban wan i/bad shaba ngan don ma-nga, phin ym lah ban wan (J0.7.34, 36); ban mut, ban don ka jingmut; ὁ ἔστιν ne τοῦ ἔστιν, kane ka mut, kata ka mut, kata; εἶναι ἐκ, ban dei na, ban long na, ban iadon- bynta-don-bhah, ban iadei-kti, ban iasyllok; ban lah, ban lah ban long; περὶ ὧν οὐκ ἔστιν νόον λέγειν κατὰ μέρος, shaphang kine kiei-kiei baroh, ym lah mynta ban kren bniah (Hib. 9.5); οὐκ ἔστιν κυρι- ακὸν δεῖπνον φαγεῖν, phim lah shuh ban wan ia ka jing khawai u trai/ym don lad

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shuh ban bam ia ka jingkha- ai u trai (1 Kor. 11.20).

εἶμι, ban leit, ban wan.

εἵνεκεν thik kum ἔνεκα εἵξα aor. na εἶκω

εἵπερ, lada da shisha, lada kumta, lada shisha (Rom. 8. 9; 1 Kor. 15.15); ba, naba shisha, namarba (2 Thes 1. 6); naba kumba ong ka Jynthoh; εἵπερ ἐγείρασθε, naba, kymba ong ka Jynthoh, phi la mad ba.... (1 Pt. 2.3); wat la shisha, wat lada shisha (1 Kor. 8.5).

εἵπον aor. na λέγω

εἰπόν imp. na λέγω

εἵπως, (εἰ, πως) lada lah, lada da kano-kano ka lad, lada lah kumno-kumno (Kam 27.12)

εἵρηκα pf. na λέγω

εἰρήκει plpf. 3s. na λέγω

εἰρηνεύω, (ft. εἰρηνεύσω) ban im-suk, ban don hapdeng ka jingsuk, ban iasuk-ia-sain (Mk. 9.50; Rom. 12.18).

εἰρήνη, ης, ἡ, ka jingsuk, ka jingiasuk, ka jingia-im-suk (Mt. 10.34; Lk. 12.51; 14. 32; Kam 12.20); ka suk-ka-sain bakhlem-jingma, ka jingjai-jai (Lk. 11.21; 1 Thes. 5.3); ἵνα ἐν ἐμοὶ εἰρήνην ἔχητε, ba phin ym khuslai eiei na ka liang jong nga (J0.16.33); u nong-pyniasuk, u nongpynioh-jingsuk jingsain (Eph. 2.14); ka jingsuk kum ka jingkyrkhu u Blei (Lk. 1.79; 2.14, 29); ka jingsuk kum ka jingkhublei (Mt. 10.13); ka jing-iaid-beit kiei-kiei khlem jingkulmar eiei.

εἰρηνικός, ἡ, ὅν adj. ba-iadei bad ka jingsuk-jingsain, ka jingim-suk-jingim-sngewbha, basuk-basain, ba-iasuk, ba-pyniasuk, ba-pynsngew-ba, ba-pynkmen (Jak. 3.17); καριός εἰρηνικός, u soh uba wallam ka suk-ka-sain/u soh uba

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myntoi shibun eh (Hib. 12. 11); bakwah ne bawad tang ka jingsuk, ba-ia- im - suk bad kiwei.
 εἰρηνοποιέω, ᾧ, (εἰρήνη, ποιέω; ft. εἰρηνοποιήσω) ban pyn-suk, ban pyn-iasuk, ban wal-lam ka jingsuk, ban .ai ka jingsuk (Kol.1.20);
 εἰρηνοποιός, ου, ὁ, u nongpyn-iasuk (Mt. 5.9).
 εἰς prep.ak.ha,sha (Mt.2.23); hapch, shapoh (Mt.2.11); ha kylleng (Mt.4.24); Haduh; εἰς τέλος, haduh bakut, haduh bym lah ong shuh (J0. 13.1); pyrshah (Mt.18. 15; Lk. 12.10); hapdeng,hakhmat (Kam 22.30); khnangban, ba yn, da ka jingthmu ban, da ka jingmut ban, na ka bynta; εἰς τοῦτο γὰρ ἐξῆλθον, naba nga la wan khnang na ka bynta kane (J0.18.37);hapdeng na ka bynta kum ban bsa ne leh eiei (Mk.1.38; Lk.9.13; J0.6.9; 1 Kor. 16f); da,ha, lyngba, katkum(Mt.12.4; Lk. 11.32; 2 Tim.2.26); ha, kum ha ka jaka (J0.1.18);da,kum haba smai (Mt. 5.35); hajan (Lk. 18.35); shaphang;ha ka jaka (Rom. 2.26);εἶναι εἰς ne γίνεσθαι εἰς, ban long, ban kylla long (Mt.19.5):ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν, nga hi ngam pyrwa eiei/ nga hi ngam salia eiei(1 Kor.4. 3); εἰς τί; ban-lei?; na ka bynta kaei?; balei?;εἰς τί ἡ ἀπώλεια αὐτῆς; ban-lei ka-ne ka jingleh- nohei? (Mt. 26.8); εἰς τό lem bad ka inf. ka thew ia ka jingthmu ban leh eiei ne ban long eiei ne ban ioh eiei; εἰς οὐδέν, ban ym larkam; εἰς οὐδέν (σχύει,kam larkam eiei shuh (Mt.5.13); εἰς θεδν plouatein, ban riewspah hakhmat u blei (Lk.12.21); πλουτεῖν εἰς τινα, ban leh-

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sbun, ban long u basbun bad ban kynrei-spah (Rom.10.12) λέγει εἰς αὐτόν,u kren shaphang jong u (Kam 2.25) εἰς τὸ μέλλον, hadien,ha ka por ban wan, lawei (Lk.13. 9); εἰς τὸ πᾶν, ha kawei pat ka por, hadien, biang hadien (2 Kor. 13.2; Phil.1. 10; 2.16); εἰς τὸ μεταξὺ σάββατον, ha ka sabat kaban wan (Kam 13.42).
 εἰς, μία, ἓν, (jen. ἐνός,μίδς ἐνός) wei, uwei, kawei (Mt. 10.29; 16.14; 21.19); ba - marwei, tang-uwei, ba-tang-uwei (Mk. 12.6; Jak. 4.13); kaba ialong tang kawei, ka jingialong-kawei,ba la ias-noh ban pynlong-kawei ne shitylli (Mt. 19.5.6; J0. 10.30); kajuh, ujuh,ijuh(Lk 12.52; Rom. 3.30; 1 Kor. 3. 8); εἰς τις,mano-re- mano, uwei ubym da thikna ne tip bha (Mt. 8.19); εἰς ἕκαστος uwei-pa-uwei,kawei-pa-kawei Lk.4.40; Kam 2.3); εἰς τὸν ἕνα, uwei-ia-uwei pat,iwei-ia-iwei pat, kawei-ia-kawei pat (1 Thes. 5.11); εἰς.... καὶ εἰς, uwei.... bad uwei pat (Mt.20.21); εἰς καθ'εἰς ne ὁ δε... εἰς καθ'εἰς,uwei hadien uwei pat,uwei -pa-uwei, uwei-ha-dien uwei,marwei-marwei(Mk.14.19;J0. 8. 9); καθ'ἕνα, uwei hadien uwei pat (1 Kor.14.31);nyng-kong; banyngkong; εἰς μίαν σαββάτων, ha ka sngi nyng-kong jong ka talew (Mt. 28. 1); ἀπὸ μίδς,shisyndon;καὶ ἤρξαντο ἀπὸ μίδς πάντες παραιτεσθαι,bad baroh ki la sdang shisyndon ban kren-da (Lk. 14.18).
 εἰσάγω,(εἰς,ἀγω; ft. εἰσάξω; aor. εἰσήγαγον) ban ialam, ban wallam, ban wan rah,ban pynrung, banpynithuh (Lk.2. 27; 14.21; 22.54).

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εἰσακούω, (εἰς, ἀκούω; ft. εἰσα-
κούσομαι; pas: ft. εἰσακου-
σθήσομαι, aor. εἰσηκούσθην)
ban shahshkor kum ia ka
jingduwai-kyrpad (Mt. 6. 7;
Lk. 1.13; Kam 10.31; Hib. 5.
7); ban shahshkor, ban koh-
nguh, ban bud (1 Kor. 14.21)
εἰσδέχομαι, (εἰς, δέχομαι; ft.
εἰσδέξομαι) ban p̄diang-sngew
bha, ban p̄diang-hun, ban
p̄diang-burom (2 Kor. 6. 17).
εἰσδραμών, εἰσδραμοῦσα pts. na
εἰστρέχω.
εἰσεμι, (εἰς, εἶμι; pres. 3pl.
εἰσίσσιν, impf. εἰσείν, inf.
εἰσιέναι) ban leit sha, ban
leit shapoh, ban rung, ban
leit-rung (Kam 3.3; 21. 18,
26; Hib. 9.6).
εἰσενεγκεῖν aor. inf. na εἰσφέρω
εἰσέρχομαι, (εἰς, ἔρχομαι; ft.
εἰσελεύσομαι; aor. εἰσηλθόν;
pf. εἰσελήλυθα) ban leit
sha, ban wan sha, ban rung
sha ne na, ban bsut sha ne
na, ban wan rung (Mt. 7. 13;
8, 5, 8); ban rung jubor, ban
rung-thombor; ἡ ἀμαρτία εἰς
τὸν κόσμον εἰσηλθεν, ka pop
ka la rung tuh-jubor sha
kane ka pyrt̄hei/ka pop ka
la synshar-trai-khlieh ha
kane ka pyrt̄hei (Rom. 5.12);
ban paw, ban mih, ban pyni
ialade (Hib. 10.5; 2 J0.7);
ban rung kum u ksuid ha u
briew, ban wan shongksuid
(Lk. 22.3; J0.13.27); ban
rung kum ban ioh-bynta, kum
ban shimti (Mt. 19.23, 24);
ban rung kum ioh-pateng ne
ban ioh-jingmyntoi (J0. 4.
38); ban rung kum ban hap ka
jingpyn-shoi (Mt. 26.41); ban
rung kum shapoh kpoh ynda
la nguid (Mt. 15.11; Kam 11,
8); ban wan hajir, ban rung
happeng, ban leit-sha, ban
mih-sha (Kam 19.30); ban mih
kum ka jingiania ne jing-
kylli (Lk. 9.46); εἰσέρχομαι

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και ἐξέρχομαι, ban ia-leit-
ia-wan, ban ia-id-ban- ieng,
ban trei-ban-ktah, ban ia-
im lang ne happeng (Kam 1.
21).
εἰσηγαγον aor. na εἰσάγω
εἰσηνεγκον aor. na εἰσφέρω
εἰσκαλέω, ὦ, (εἰς, καλέω; ft.
εἰσκαλέσω; mid. εἰσκαλέομαι,
aor. εἰσεκαλεσάμην) ban
khot-shapoh; mid. ban khot-
sngewbha, ban pain-sngewbha,
ban iawer-sngewbha (Kam 10.
23).
εἰσοδος, ου, ἡ, (εἰς, ὁδός) ka
jaka-rung, ka jynkhang, ka
dwar: ka jingpynrung, ka
jingpynwan; ka jingwan-
jngoh, ka jingwan-poi, ka
jingrung, ka jingwan- rung,
ka jingp̄diang-sngewbha, ka
jingp̄diang-burom (1 thes. 1.
9; 2.1; Hib. 10.19; 2 Pt. 1.
11); ka jingwan kum ka jing-
sdang ia kano-kano ka kam-
bah ba dei ban pyndep (Kam
13.24).
εἰσηπάω, ὦ, (εἰς, παίδω, ban
kynthih; ft. εἰσηπάω; aor.
εἰσεπάθησα) ban kynthir, ban
kynthih, ban tur, ban rung
(Kam 14.14; 16.29).
εἰσπορεύομαι, (εἰς, πορεύομαι;
ft. εἰσπορεύσομαι) ban leit,
ban wan, ban rung (Mk. 1.21;
5.40); ban wan-jngoh, ban
wan-peit, ban wan ia - kren
(Kam 28.30); ban rung kum
haba nguid (Mt. 15.17; Mk. 7.
15); ban rung kum ban wan
pynwit bad pynthut (Mk. 4.
19); εἰσπορεύομαι και ἐκπο-
ρεύομαι, ban ia-id-ban-ieng,
ban im-ban-sah, ban ia-leit-
ia wan, ban trei-ban ktah
happeng (Kam 9.28).
εἰστήκειν plpf. na ἵστημι
εἰστρέχω, (εἰς, τρέχω; ft. εἰσ-
τρέξομαι; aor. εἰσέδραμον,
pts. εἰσδραμών, εἰσδραμοῦσα)
ban mareh sha, ban mareh
shapoh (Kam 12.14).

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εἰσφέρω, (εἰς, φέρω; ft. εἰσφέρω; aor. εἰσήνεγκα bad εἰσήνεγκον, inf. εἰσενεγκεῖν) ban ialam, ban wallam, ban wan-rah, ban wan kit, ban wan-bah, ban iabah, ban iarah, ban iakit ban pynrung (Lk. 5.18,19; 1 Tim. 6.7; Hib. 13.11); ban ialap, ban iathuh, ban pynbna, ban kha-na (Kam 17.20); ban ialam, kum ban shah ban hap ne kyllon ne ur ha kano - kano ka jingma (Mt. 6.13; Lk.11.4).

εἶτα adb.te, nangta, hangta, hadien kata (Mk.4.17,28; Lk. 8.12; 1 Kor.12.28); nalar kata, sa kawei pat, nalar nangta, nalar kane (Hib.12.9).

εἶτε kong.lada; αἶτε...εἶτε, lada....ne.

εἶτεν thik kum εἶτα εἶχον impf. na ἔχω εἰωθα pf.na ἔθω εἶω impf.na ἔδω

ἐκ, ἐξ prep. jen (ἐξ ha shuwa ki dak-sawa-hi) na (Mt.1.3; 2.15; Mk. 7.11; 9.17; Lk.8.27; Rom. 7.24; 2 Kor.1.10); na, kum na ka daw (Jpw 8.11); da (Mt.27.7; Jpw 17.6); na, kum na ka dak kaba pynpaw eiei (Mt. 12.33,37); na kum na u kpa (Mt.1.18; J0.10.32); οἱ δὲ ἐξ ἐριθείας, kiba nap tang ka iakajia/kito kiba shait ia-kajia (Rom.2.8); οἱ ἐκ πίστεως, kito kiba don jingngeit/kito kiba ngeit (Kal.3.7); na, napdeng (2 Kor. 4.6); hadien, ba - mih hadien, babud hadien (Jpw 17.11); naduh (Mt.19.12; Kam 3.2; 14.8); ἐκ θηναίου, shidenar (Mt.20.2); ha (Mt.20.21, 23); ἐκ δευτέρου, ha ka barsien (Mt. 26.42); ἐκ τρίτου, ha ka ba-laisien (Mt. 26.44); ἐκ θεοῦ, na u blei hi (J0.1.13); ἡ ἐξ ὧν ἐν

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ἡμῖν ἀγάπη, ka jingieit jong phi na ka bynta jong ngi (2 Kor.8.7); da, na ka liang, ὁ λυπούμενος ἐξ ἑμοῦ, uto uba la pynsngewsih da nga / uto uba nga hi nga la pynsngewsih (2 Kor. 2.2); ἐκ περισσοῦ, haduh bym lah ong shuh, haduh bym lah batai shuh (Mk. 6.51); ἐξ ἱκανῶν χορῶν, la slem-bah-slem- san (Lk. 23.8); ia, ἀλλ' ὅτι ἐφάγετε ἐκ τῶν ἄρτων, hynrei namarba phi la ioh-bam ia kito ki rutl (J0.6.26); na, kum jngai na; namar, na ka daw, jong.

ἐκαστος, η, ov, adj. uwei-pa-uwei kawei-pa-kawei, man-la (Mt. 16.27; Lk.13.15).

ἐκαστοτε adb. borabor, man la ka por.khlem-pud (2 Pt. 1.15).

ἐκατέστησας aor. 2s.na καθίστημι

ἐκατόν, shispah ngut/tylli; κατὰ ἐκατόν, shispah-shispah. ἐκατονταετής, ἐς adj. (ἐκατόν ἔτος) ba-shispah-snem ka ryta, ba la dap shispah - snem ka Ryta (Rom.4.19).

ἐκατονταπλασίων, ov adj. ba-shispah-shah (Mt.19.29).

ἐκατοντάρχης ου, ὁ, bad ἐκατοντάρχος, ου, ὁ, (ἐκατόν, ἀρχος) u rangbah - shispah, u senturion (Mt.8.5,8; Lk.7.2)

ἐκβαίνω, (ἐκ, βαίνω; aor. ἐξέβην) ban iehnoh, ban leit-noh, ban mih noh, ban kynriah noh

ἐκβάλλω, (ἐκ, βάλλω; ft. ἐκβαλῶ; aor. ἐξέβαλον; plpf. ἐκβεβλήκειν; pas: ft. ἐκβληθήσομαι, aor. ἐξεβλήθη) ban beh-noh, ban pyn-mih noh, ban shop-shabar (Lk.4.29 ; Kam 7.58); ban bret, ban pynmih-noh (Mt.15.17; Kam. 27.38); ban kyntait-noh (J0. 6.37); ba khilaw noh (Mt.7.4) ban pynsah-jit, ban kynnoh-sniaw (Lk. 6.22); ban phah kum ia ki nongtrei (Mt.9.38;

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Lk. 10.2); ban pynmih-noh - shabar, ban ialam-noh (Mt. 1.12); ban pynjop - Thiaw, ban pynphriang-kylleng, εως αν εκβάλῃ εἰς νῆκος τῆν κρίσιν, tat haduh ba un pyn-jop-thiaw ia ka hok/tat haduh ba un pynphriang kylleng-la-kylleng ia ka hok-ka-sot (Mt.12.20); ban sei-shabar, ban pynmih shabar (Mt. 12.35; 13.52); ban ieh-noh, ban ym pyrwa, καὶ τὴν αὐλὴν τῆν ἔξωθεν τοῦ ναοῦ εκβαλε ἔξωθεν, hynrei ia ka phyllaw, kaba shabar jong ka tempel, iehnoh..... (Jpw 11.2).

εκβασίς, εως, ἡ, (εκβαίνω) ka lynti ban mih, ka jynkhang ban mih, ka jaka-mih; ka jingkut jong ka jingim ka babha bad ka badonburom; ὧν ἀναθεωροῦντες τὴν εκβασιν τῆς ἀναστροφῆς, to pyrkhat kumno ki la im bad ki la iap/to pyrkhat kumno ki la pynkut ia la ka jingim / to pyrkhat kumno ka jingim jong ki ka la kut-ka-la-wai ha ka burom (Him.13.7); ka lad, ka bor, ka jingkhlain ban jop ia ka jingpynshoi; ἀλλὰ ποιήσει σὺν τῷ πειρασμῷ καὶ τὴν εκβασιν τοῦ δύνασθαι ὑπενεγκεῖν, hynrei, ryngkat ban ka jingtynjuh, un ai ha phi ka bor bad ka lad ban ialeh bad ban jop ia ka (1 Kor. 10.13).

εκβολή, ἡς, ἡ, (εκβάλλω) ka jingbret-noh shabar, ka jingbret noh ia ka jynkit jong ka lieng; τῇ ἑξῆς εκβολῇν ἐποιοῦντο, kum lashai ki la sdang ban bret-noh ia ka jinkit na ka lieng (Kam 27. 18).

εκγαμίζω, (εκ,γαμίζω; ft. εκ-γαμίζω; kum γαμίζω) ban pyn-shonrkurim ia ki khun kyn-thei.

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ἐκγονον, ου, τό, u/ka khun - ksiew (1 Tim. 5.4).

ἐκγονος, ον adj. (ἐκγίνομαι) ba la pynkha, ba la hiar- pa-teng, ba long khun- long - ksiew.

ἐκδαπανᾶω, ὦ, (ἐκ,δαπανᾶω; ft. εκδαπανήσω; pas: εκδαπανᾶομαι ft. εκδαπανηθήσομαι) ban ther-lut, ban theh-lut; ban pynlut, ban pynleit-lut la ka bor ne ka spah; pas. ban theh-lut ia lade, ban aiti - lut ia lade bad bor-bad-sor (2 Kor. 12.15).

ἐκδέχομαι, (ἐκ,δέχομαι; ft. εκδέξομαι) ban pdiang na uwei pat; ban khmih -lynti, ban ap (Kam 17.16; 1 Pt. 3. 20); ban ia-ap uwei-ia-uwei pat (1 Kor.11.33).

ἐκδηλος, ον adj. (ἐκ.δηλος) ba-shai-kdar, ba-paw-shai bha, bym artatien shuh, bym-lah-len-shuh (2 Tim. 3.9).

ἐκδημέω, ὦ, (ἐκ,δημος; ft. εκδημήσω) ban jah-na-ing, ban leit-jingleit sha jngai, ban mih na ing; ban don jngai na, ban jngai na; ban mih noh, ban leit-noh, ban ym don (2 Kor. 5.6,8,9).

ἐκδημος, ου, ὁ, u nongleit sha ki ri bajngai, u nongshang-pyrthei.

ἐκδίδωμι, (ἐκ,δίδωμι; ft. εκδῶσω; mid: εκδίδομαι, ft. εκδῶσομαι, aor. ἐξεδόμην) ban ai-noh, ban ai-sut; mid. ban ai-wai, ban ai-bhura, ban ai-rep-bhura (Mt. 21.33,41).

ἐκδιηγέομαι, -οῦμαι, (ἐκ,διηγέομαι; ft. εκδιηγήσομαι) ban iathuh-lut khoit, ba batai-bniah, ban pynbna-thik- pa-thik (Kam 15.3).

ἐκδικέω, ὦ, (ἐκ, δίκη; ft. εκδικήσω; aor. ἐξεδίκησα) ban leh ia ka bahok bad ka ba-dei; ban bishar-hok, ban pynioh ia ka hok (Lk. 18.5) ; ban pynshitom katkum ka hok,

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καὶ ἐν ἐτοίμῳ ἔχοντες ἐκδικῆσαι πᾶσαν παρακοήν, ngi kloī ruh ban pynshitom ia kito baroh kibym shym la kohnguh (2 Kor.10.6); ban pynhiarkput, ban ia-pynhiarkput; μὴ ἐαυτοὺς ἐκδικεῖν, wat ia-pynhiarkut uwei ia-uwei pat (Rom.12.19); ban iarap iano-iano ban ioh ia la ka hok.

ἐκδίκησις, εως, ἡ, ka jingpyn- ioh ia ka hok; ka jingai ia ka hok; ka jingpynshitom (Lk 21.22); ka jingpynhiarkput, (Rom.12.19); ka jingbishar hok, ka jingrai-hok (Lk.18. 7,8); ἐκδίκησιν ποιεῖν, ban bisharhok, ban pynioh ia ka hok, ban iarap ban ioh ia ka hok; ἐκδίκησιν διδόναι, ban pynhiarkput (2Thes. 1.8).

ἐκδικος, ου, ὁ u nongpynshitom, u nongpynhiarkput (Rom. 13.4; 1 Thes. 4.6)

ἐκδιώκω, (ἐκ, διώκω; ft. ἐκδιώξω; aor. ἐξέδιωξα) ban beh-noh, ban beh-krað, ban beh-sni; ban pynshitom, ban pyn-jynjar, ban pynsajia, ban leh-bein, ban ban-bein, ban pynsuhsat (Lk.11.49; 1 Thes. 2.15).

ἐκδοτος, ου adj (ἐκδίδωμι) ba-la-aiti-noh (Kam 2.23).

ἐκδοχή, ἥς, ἡ, (ἐκδέχομαι) ka jingkhmih-lynti (Hib.10.27).

ἐκδύω, (ἐκ, δύνω; ft. ἐκδύσω; aor. ἐξέδυσσα; mid. ἐκδύομαι) ban jah-noh, ban leit-noh shabar, ban loit-noh, ban weng-noh, ban shim-noh, ban loit-lyngkhuit (Mt.27.28,31); mid. ban loit-lyngkhuit ia lade, ban loit la ki jain, ban weng-noh ki jain na lade ban pynlyngkhuit ia lade (2 Kor. 5.4).

ἐκεῖ adb. hangtai, ha katai ka jaka, hangta, ha kata ka jaka (Mt.2.13,15); shatai,

sha katai ka jaka, shata, sha kata ka jaka (Mt.2.22; 17.20).

ἐκεῖθεν adb. nangtai, na shatai, na katai ka jaka, nangta na shata, na kata ka jaka (Mt. 4.21; 5.26).

ἐκεῖνης adb. hangtai, hangta, ha katai ka jaka, ha kata ka jaka (Lk. 19.4).

ἐκεῖνος, ἡ, ου demon.adj. uta, uto, kata, kato, kito, kita; utai, katai, kitai; une, kane, kine; u, ka, ki; ma-u, ma-ka, ma-ki (Mt. 17. 27; 10.14,15; J0. 2.21; 2 Tim. 4.8).

ἐκεῖσε adb. hangtai, shatai, ha katai ka jaka, sha katai ka jaka; hangta, shata, ha kata ka jaka, sha kata ka jaka (Kam 21.3; 22.5).

ἐκζητέω, ὦ, (ἐκ, ζητέω; ft. ἐκζητήσω; aor. ἐξεζήτησα; ft. pas. ἐκζητηθήσομαι) ban wad, ban thuh, ban thud, ban tohkit, ban ia-kylli, ban ia-it-bniah (Kam 15.17; Rom.3. 11; Hib.11.6; 1 Pt. 1.10); ban wad kum ban kyrpad-kyrpon, ban kwah, ban thrang hir-hir (Hib.12.17); ban daw, ban pan-jingkhein; ban pynshitom, ban pynkit-pop (Lk. 11.50,51).

ἐκζητήσις, εως, ἡ, ka jingpyrkhat-pyrdain ba-khlem-jingmut eiei; ka jingiania, ka iatainia, ka jingiasaid, ka ia-said-nia, ka jingiasaid-niam ne shaphang kiwei pat kiei-kiei (1Tim.1.4).

ἐκθαμβέομαι, -οῦμαι, (ἐκ. θαμβέω; ft. ἐκθαμβήσομαι; aor. pas. ἐξεθαμβήθην) ban sngew lyngngoh shikatdei-eh, ban kyndit-thret (Mk.9.15); ban sngew-sheptieng, ban sngew-syier, ban sngew-dik-mynsiem (Mk. 14.33); ban sheptieng-her (Mk. 16.5,6).

ἐκθαμβος, ου adj. (ἐκ, θαμβος)

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basngew-lyngngoh, basngew phylla (Kam 3.11); bashepti-eng-her; basngew-dik-mynsi-em, ba-kyndit-thret; da kaba sngew-lyngngoh, da kaba sngew-phylla.

ἐκθαυμάζω, (ἐκ, θαυμάζω; ft. ἐκ-θαυμάσω) ban sngew-lyngngoh haduh katta-katta, ban sngew phylla haduh bym lah ong shuh, ban lyngngoh - ngain, ban sngew-dum-lyoh- ngain .
ἐκθετος, ov, adj. (ἐκτίθημι) ba la ieh-noh shabar, ba-la-tait-khun, ba-la-bret - noh shabar (Kam 7.19).

ἐκκαθαίρω, (ἐκ, καθαίρω; ft. ἐκ-καθαρῶ; aor. ἐξεκάθαρα bad ἐξακάθηρα, imp. ἐκκαθάρατε) ban pynkhuid-lut phar (2Tim 2.21); ban pynkhuid-noh, ban weng-noh, ban bret-noh, ban kyntait-noh (1 Kor. 5.7).

ἐκκαίω, (ἐκ, καίω, ban thang, ban pynmeh; ft. ἐκκαιώσω; pas: ἐκκαίωμαι, aor. ἐξεκαύ-θην) ban pynmeh-ding-ir, ban khie-ding ir, ban pynklang-ding; pas. ban meh-ding-ir, ban khie-ding, ban klang kum ka ding; ban khluit da ka jingthrew ka doh, ban kwah-brai thala haduh katta-katta, ban khluit-da-ka jingthrew ban iapoi-iadah kabym lah shah shuh (Rom. 1.27).

ἐκκακέω, ὦ, (ἐκ, κακός; ft. ἐκκα-κήσω; aor. ἐξεκάκησα) thik kum ἔγκακέω.

ἐκκεντέω, ὦ, (ἐκ, κεντέω; ft. ἐκκεντήσω; aor. ἐξεκέντησα) ban dung lyngba, ban sam lyngba (J0.19.37; Jpw.1.7).

ἐκκέχουμαι pf.pas.na ἐκχέω ἐκκλάω, ὦ, (ἐκ, κλάω; ft. ἐκκλά-σω; aor. pas. ἐξεκλάσθην) ban pynkhein-noh, ban khyllad - noh (Rom.11.17,19,20).

ἐκκλείω, (ἐκ, κλείω; ft. ἐκ-κλείσω; aor. ἐξεκλείω; aor. pas. ἐξεκλείσθην) ban beh-noh, ban tait-noh, ban kyn-tait, ban pynkhlad-noh, ban

khang-noh (Kal. 4.17); ban h: ad noh, ban ym ai jaka shuh (Rom. 3.27).

ἐκκαλέω, ας, ἡ, (ἐκκαλέω, ban khot) ka jingialang-paidbah (Kam 19.32,39,41) ka jingialum - paidbah ka jingialang - dorbar, ka jingiashong - dorbar; ka kynhum ki khum israel, u paid israel (Kam 7.38); ka balang (Rom. 16.1; 1 Kor. 12.28; Lol. 1.18); ka balang, ka jingiaseng, u nongwan - ingmane, u nongwan - jingiaseng (1 Kor. 14.4).

ἐκκλίνω, (ἐκ, κλίνω; ft. ἐκκλί-νῶ; aor. ἐξεκλίνα) ban phai - noh, ban leit-noh, ban kh-lad-noh, ban iaid-wir-iaid-them (Rom. 3.12); ban kiar rai-maw-rai-dieng, ban ym don jingiadei eiei, ban ym iadon kti eiei (Rom. 16.17; 1 Pt. 3.11).

ἐκκολυμβάω, ὦ, (ἐκ, κολυβάω; ft. ἐκκολυμβήσω; aor. ἐξεκολύμ-βησα) ban jngi sha ryngkew ne sha shiliang-duriaw (Kam 27 42).

ἐκκομίζω, (ἐκ, κομίζω; ft. ἐκ-κομίζω) ban pynmih-noh, ban rah-noh, ban kit-noh, ban rong-noh; ban bah ne rah ia ka met-iap (Lk.7.12).

ἐκκόπτω, (ἐκ, κόπτω; ft. ἐκκόψω; aor. ἐξεκόψα; pas. ft. ἐκκοπή-σομαι, aor. ἐξεκόπην) ban ot-noh, ban rom-noh, ban khet-noh (Mt. 3.10; 5.30); ban khang-lad (2 Kor.11.12); ban pynwit, ban pynleh-nohei, ban pynduh-bor (1 Pt. 3.7).

ἐκκρέμαμαι, (ἐκ, κρέμαμαι; impf. ἐξεκρεμάμην, 3s. ἐξεκρέμετο) ban shah-shkor bha, ban ang-lyngngoh haba sngap (Lk.19. 48).

ἐκκαλέω, ὦ, (ἐκ, λαλέω; ft. ἐκ-λαλήσω; aor. ἐξελάλησα) ban kren, ban iathuh, ban pynbna, ban pynphriang (Kam 23.22).

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ἐκλάμπω, (ἐκ, λάμπω; ft. ἐκλάμψω) ban tynghshain, ban tha-ba (Mt.13.43).
 ἐκλανθάνω, (ἐκ λανθάνω; mid. ἐκλανθάνομαι, pf. ἐκλέλυσμαι) ban pynklet lut khoit; mid. ban klet-lut-khoit, ban klet noh-baroh (Hib.12.5).
 ἐκλαυσα aor. na κλαίω
 ἐκλέγω, (ἐκ, λέγω; ft. ἐκλέξω; mid. ἐκλέγομαι, aor. ἐξελεξάμην, 2s. ἐξελέξω; pf. pts.pas. ἐκλεγμένος) ban jied, ban jied kyrpang (Lk. 6.13; 9.35; 10.42; Kam 13.17; 1 Kor. 1.27).
 ἐκλείπω, (ἐκ, λείπω; ft. ἐκλείψω; aor. ἐξέλιπον, subj. ἐκλίπω) ban troin, ban tlot, ban swai, ban duh (Lk. 22.32); ban leit-noh, ban kut, ban wai (Hib. 1.12); ban poi ha ka duh-ka-tan, ban iap (Lk. 16.9); ban ieh-noh (Kam 18.19).
 ἐκλεκτός, ἡ, ὁν adj. (ἐκλέγομαι) ba la jied (Kol. 3.12; 1 Pr. 2.4); baieit-eh, baieit-thermynsiem (Lk. 23.35); bakhuid, badonburom (1 Tim.5.21); bakynsai-bha, babha-tam eh (1 Pt. 2.26).
 ἐκλήθην aor.pas.na καλέω
 ἐκλογή, ἡς, ἡ, ka jingjied (Rom. 11.5); kaei-kaei kaba la jied, ki briew kiba la jied ka kynhun kaba la jied; ἡ δὲ ἐκλογὴ ἐπέτυχεν, dei tang ka kynhun kiba la jied kaba la ioh ia ka (Rom.11.7); σκευος ἐκλογῆς ἐστίν μοι, u dei u briew uba nga la jied kyrpang eh (Kam 9.15).
 ἐκλύω, (ἐκ, λύω; ft. ἐκλύω; mid. ἐκλύομαι, aor. ἐξελύθην, pf. ἐκέλυμαι) ban pynsynjor, ban pynjem, ban pyntlot; mid. ban tlot, ban synjor, ban shem-jynjar (Mt.9.36); ban iap-tyrsaw (Mt.15.32; Mk.8.3); ban swai, ban kein-noh namarba thait (Kq1.6.9); ban

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sngewthait, ban iehnoh, ban duh-mynsiem (Hib.12.3); ban sngewsalia namarba la thait iohsngew ia ki jingsneng (Hib.12.5); ban duh - jing-kyrmen, ban ym nud shuh.
 ἐκμάσσω, (ἐκ, μάσσω; ft. ἐκμάξω; aor. ἐξέμαξα) ban niad-noh, ban niad pynrkhiang (Lk 7.38; J0.11.2; 12.3; 13.5).
 ἐκμυκτηρίζω, (ἐκ, μυκτηρίζω; ft. ἐκμυκτηρίσω) ban rkhi-bein, ban leh-pynjah-burom (Lk. 16.14; 23.35).
 ἐκνεύω, (ft. ἐκνεύομαι; aor. ἐξένευσα) ban jngi-noh, ban lait ne phet da kaba jngi; ban kynriah-noh, ban leit - noh-jar-jar khlem da tip mano-mano ruh (J0.5.13).
 ἐκνήφω, (ἐκ, νήφω; ft. ἐκνήψω; aor. ἐξένηψα) ban tip-briew biang hadien ka jingbuid; ban kyndit-rynriew, ban im-tip-briew - tip - blei, ban sdang ban im-hok-im-sot (1 Kor. 15.34).
 ἐκούσιος, α, ον adj. (ἐκών) ba-mon-sngewbha, ba-mon-lade, ba-kwah-hi, ba-da-ka - mon sngewbha (Phm 14); ba - lapdiang sngewbha da lade hi khlem da pynbor mano-mano.
 ἐκουσίως adb. da ka mon sngewbha, da ka jingsngewbha, da la ka mon hi khlem pynbor (Hib.10.26; 1 Pt. 5.2).
 ἐκπαλαι adb. (ἐκ πάλαι) la slem-bah, naduh-mynhyndai, mynhyndai-kulong-kumah (2Pt. 2.3; 3.5).
 ἐκπειράζω, (ἐκ, πειράζω; ft. ἐκπειράσω) ban tynjuh kum ban dawa ba u Blei un shu leh-la-ka-leh ia kaba ngi amkwah (Mt.4.7; Lk.4.12; 1 Kor 10.9); ban tynjuh kum ban pyrshang ban shem lada u tip ne em (Lk.10.25); ban pyn-ngat ha ka jynriam; ban pynshoi, ban kynshoit.
 ἐκπέμπω, (ἐκ, πέμπω; ft. ἐκπέμψω;

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aor. έξέπεμψα; aor.pas. έξε-
πέμψην) ban phah, ban phah-
noh (Kam 13.4; 17.10).
έκπερισσώς adb. shikatdei-eh,
shibun-bah, haduh katta-kat-
ta, shuh-shuh; ό δέ έκπερισ-
σώς έλάλει, hynrei u la kren
kham-pyn-eh/hynrei u nang
ban shuh-shuh da kaba ong
(Mk. 14.31).
έκπετάννουμι, (έκ πετάννουμι; ft.
έκπετρώσω; aor. έξεπέτασα) ban
kner la ki kti (Rom. 10.21).
έκπηδάω, ώ (έκ, πήδαω; ft. έκπη-
θήσω; aor. έξεπήδησα) ban
tur, ban leit klooi-klooi, ban
mareh (Kam 14.14); ban mih
noh da kaba mareh. έκπίπτω,
έκπίπτω, (έκ, πίπτω; ft. έκπεσοῦ-
μαι; aor. έξέπεσα bad έξέπεσον,
inf. έκπεσεῖν; pf. έκπέπτωκα)
ban hap-noh (Mk. 13.25; Kam.
12.7); καί εἰσαν αὐτῇν έκ-
πεσεῖν, bad ki la shah ba
kan hap-noh sha duriaw/ bad
ki la ieh-noh ia ka (Kam 27
32); ban hap - noh kum ban
duh-noh, ban kyllon-noh (Kal.
5.4; 2 Pt. 3.17; Jpw 2. 5);
ban poi, ban leit-poi, ban
ioh-leit-kynduh, ban ioh-kum
tyngkuh, ban shah lynshop
kum ka lieng ha u mawsiang
ne shyiap (Kam 27.17, 26, 29);
ban shu-bijai ei, ban ym
larkam ban ym larkam, ban
ym trei-kam, ban ym long kam
(Rom. 9.6); ban duh-noh, ban
wai-noh, ban kut-noh (1 Kor.
13.8).
έκπλέω, ώ, (έκ. πλέω; ft. έκπλεῦ-
-σομαι; aor. έξέπλευσα, inf. έκ-
πλευσαι) ban leit da ka li-
eng, ban mih da ka lieng
(Kam 15.39; 18.18; 20.6);
έκπληρώω, ώ, (έκ, πληρώω; ft. έκ-
πληρώσω; pf. έκπεπλήρωκα) ban
pyn dapsmain; ban pyndep, ban
pynurlong (Kam 13.32, 33).
έκπλήρωσις, εως, ή, ka jing-
pyn dap-smain; ka jingpyndep
lut, ka jing-leh - lut, ka

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jingpynkut, ka jingkut (Kam
21.6).
έκπλήσω bad έκπλήττω, (έκ,
πλήσω; ft. έκπλήξω; pas: έκ-
πλήσομαι, aor. έξεπλήγην)
ban pynsngew-lyngngoh-ngain
ban pynsngew-phylla, ban pyn-
dum-buit-ngain;; pas. ban
sngew-lyngngoh-ngain, ban
sngew-dum-buit, ban sngew -
phylla (Mt. 7.28; 13.54).
έκπνέω, ώ, (έκ, πνέω; ft. έκπνεύ-
-σω bad έκπνεύσομαι; aor. έξέ-
πνευσα) ban dkut-mynsiem, ban
iap-noh (Mk. 15.37, 39; Lk. 23.
46).
έκπορεύομαι, (έκ, πορεύομαι; ft.
έκπορεύσομαι) ban mih-noh,
ban leit-noh (Mk. 11.19; 13.
1); ban mih-noh kum haba
leit-rud (Mk. 7.19); ban
shah-beh, ban shah-pyn-mih-
noh (Mt. 17.21); ban wan,
ban wan mih, ban mih (Mt.
4.4; 15.11); ban mih, ban
paw, ban thaba (Jpw 4.5);
ban phriang kylleng (Lk. 4.
37); ban kyrsoi, ban tuid
(Jpw 22.1); έκπορεύομαι εις
όδόν, nga sdang ban leit -
jingleit (Mk. 10.17); έκπο-
ρεύομαι καί εισπορεύομαι,
ban ialeit-ia-wan, ban laid-
ban-ieng, ban im-ban- sah
hapdeng, ban trei-ban-ktah;
ban mih-pat na ki baiap (J0.
5.29).
έκπορνέω, (έκ, πορνέω; ft. έκ-
πορνέωσω; aor. έξεπόρνευσα)
ban im-awria, ban im-dakaidd
ban im-pohjait-pohrati, ban
im-sang-im-ma, ban im-thala-
thalein, ban iapoi-ban-iadah
khlem shongkurim; ban leh -
nuti, ban leh-kusbi, ban im-
brai-thala (Jud. 7).
έκπτύω, (έκ, πτύω; ft. έκπτύσω
bad. έκπτύσομαι; aor. έξέπτυ-
-σα) ban bynthiew, ban bynth-
iew-bein; ban ibein, ban leh
bein; ban takor, ban kyntait
(Kal. 4.14).

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ἐκριζώω, ὤ, (ἐκ,ριζώω; ft. ἐκριζώω; aor. ἐξερρίζωσα; pas. ft. ἐκριζώθησομαι, aor. ἐξερρίζωθην) ban rat- dyngkhong, ban thiew, ban jynrat- noh, ban phut-noh (Mt. 13.29; 15.13; Lk. 17.6; Jud. 12).

ἐκρύβην aor. pas. na κρύπτω
ἐκστασις, εως, ἡ, (ἐξίστημι) ka jingsngew-lyngngoh-ngain, ka jingsngew- phylla (Mk. 5.42; Kam 3.10); ka jingsheptieng-her, ka jingkhaweit, ka jingkyiuh-tieng, ka jingsngew-sheptieng (Mk. 16. 8; Lk. 5.26); ka jingi- rngai, ka jinglong-rngai, ka jingiohi-paw, ἐγένετο ἐπ' αὐτὸν ἐκστασις, bad u la iohi-paw (Kam 10.10; 11.5; 22.17).

ἐκστρέφω, (ἐκ,στρέφω; ft. ἐκστρέφω; pf. pas. ἐξέστραμμαι) ban pyn-kylla, ban pynkhong-pong, ban kylla-lut nadong-shadong; pas. ban kylla - sniew, ban kylla-dakaid, ban sniew-thala, ban kylla- bym-khuid, ban kylla-bymman (Tit 3.11).

ἐκσφάζω, (ἐκ,σφάζω; ft. ἐκσφάζω; aor. ἐξέσφασα, inf. ἐκσφάσαι) ban pynim, ban pynlait-im, ban ri ban-sumar.

ἐκταράσσω, (ἐκ,ταράσσω; ft. ἐκταράξω) ban pynkulmar, ban pynkhih-win, ban pynkhie-win (Lk. 16.20).

ἐκτεθεῖς aor. pts. na ἐκτίθεμαι
ἐκτείνω, (ἐκ,τείνω; ft. ἐκτενῶ; aor. ἐξέτεινα) ban kner la ka kti (Mt. 8.3; 12.13; Kam 4.30); ban bat, ban kem, ban ktah kti, οὐκ ἐξετείνετε τὰς χεῖρας ἐπ' ἐμέ, phim shym la kem ia nga / phim shym la ktah-kti ia nga (Lk. 22.53); ban pynhiar angkhor, ban pynhap angkhor, ban pyn-ngam angkhor (Kam 27.30).

ἐκτελέω, ὤ, (ἐκ,τελέω; ft. ἐκτελέω; aor. ἐξετέλεσα) ban pyndep, ban pynkut, ban pyn-

wai, ban leh-lut khoit (Lk. 14.29, 30).

ἐκτένεια, ας, ἡ, (ἐκτενής) ka jingminot, ka jingshitrhem, ka jingdemthlip ha ka kam, ka jingim-sngi ha ka kam, ἐν ἐκτενεῖα, da ka jingminot khlem-pud (Kam 26.7).

ἐκτενέστερον adb. da kaba kham minot shuh-shuh, kham-- jur shuh - shuh, kham-shitrhem shuh-shuh; ἐκτενέστερον προσύχeto, u la sdang ban duwai kham-jur shuh-shuh/ u la sdang ban duwai kham-shitrhem shuh-shuh (Lk. 22.44).

ἐκτενής, ἐς adj. (ἐκτείνω) bashitrhem, ba-dem-thlip ha ka kam, ba-im-sngi bha ha ka kam, ba-khlem-kut, ba-khlem-sangeh, ba-naduh-ka- dohnud, bathep-mynsiem; πρὸ πάντων τῶν εἰς ἐαυτοὺς ἀγάπην ἐκτενῶς ἔχοντες, hynrei palat ia kiei-kiei baroh, to iaieit-thep-mynsiem uwei - ia-uwei pat/to iaieit shitrhem markylliang (1 Pt. 4.8).

ἐκτενῶς adb. shitrhem, thep - mynsiem, naduh-ka-dohnud, naduh-ka- mynsiem, minot- bha, khlem-pud (1 Pt. 1.22).

ἐκτίθημι, (ἐκ,τίθημι; ft. ἐκθήσω; pas. & mid. ἐκτίθεμαι; aor mid. ἐξεθέμην; aor. pas. ἐξετέθην, pts. ἐκτεθεῖς) ban buh halor; ban pynmih shabar, ban bret-shabar, ban tait - noh kum ia u khun-lung (Kam 7.21); pas. ban shah-tait noh, ban shah-bret-noh; mid. ban batai, ban pynshai, ban pynibatai (Kam 11.4; 18.26; 28.23).

ἐκτινάσσω, (ἐκ,τινάσσω; ft. ἐκτινάξω; aor. ἐξετίναξα) ban pynkhih, ban kynther-noh, ban kynther-bret-noh (Mt. 10.14; Mk. 6.11).

ἐκτός, ἡ, ov adj. (ἐξ) bahynriew
ἐκτός (1) adb. shabar, shalor; ἵνα γένηται καὶ τὸ ἐκτός αὐ-

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τοῦ καθαρὸν, khnangba sha-bar ruh kan long ka bakhuid ba kaba shabar ruh kan dup khuid (Mt.23.26); (2) konj. ἐκτός ἐί μή, lait-noh, lait-tang, lymda; ἐκτός ἐί μή διερμηνεύσῃ, lait-noh haba u nang ban batai/lymda u batai (1 Kor.14.5); (3) prep. jen.shabar, shalor, lait-noh palat, palat nalar kaba ne kiba (Kam 26.22; 1 Kor. 15.27); (4) noun. τὸ ἐκτός, ka-ba shabar, kaba shalor.

ἐκτρέπω, (ἐκ,τρέπω; ft.ἐκτρέψω pas. ἐκτρέπομαι, ft.ἐκτραπήσομαι, aor.ἐξετράπην) ban pyniaid-bakla, ban ialam -bakla, ban pynbakla; pas.ban iaiaid-bakla, ban leit-bakla; ban phai-dien, ban iaiaid-sakma, ban phai-lyndet (1 Tim. 1.6; 5.15; 2 Tim. 4.4); ban kiar (1 Tim. 6.20); ἵνα μή τὸ χωλὸν ἐκτραπῇ, khnangba ka kjat badkoh kan ym dkoh shuh (Hib.12.13).

ἐκτρέφω, (ἐκ,τρέφω; ft.ἐκθρέψω) ban bsa, ban ai-bam -aidih, ban sumar-sukher, ban pynsan-koit-pynsan - khiah (Eph. 5.29); ban pynsan-pynrangbah, ban pyn-nang pynstad ia ki khun ki kti (Eph. 6.4).

ἐκτρομος, on adj. bakyiuh-that-that.

ἐκτρωμα, τος, τό, (ἐκτιτρώσκω, ban pynhap-khun, ban - hap-khun) ka jing-hap- khunlung shuwa ka por ban kha; i khunlung ba la shu hap ne kha shuwa ka por; i khunlung i-ba la kha-lor (1 Kor. 15.8)

ἐκφέρω, (ἐκ,φέρω; ft. ἐξοίσω; aor.ἐξήνεγκα bad ἐξήνεγκον, inf.ἐξενεγκεῖν) ban wallam, ban pynmih, ban sei (Lk. 15.22; Kam 5.15; 1 Tim. 6.7); ban rah, ban leit-on-tep (Kam 5.6,9,10) ban pynmih, ban sei-soh (Hib.6.8);

ban ialam shabar (Mk.8.23).

ἐκφεύγω, (ἐκ,φεύγω; ft.ἐκφεύξομαι; aor.ἐξέφυγον, inf.ἐκφυγεῖν; pf. ἐκπέφυγα) trans. ban lait-na (Lk. 21.36; Rom. 2.3); intrans. ban phet-noh, ban her-noh (Kam 16.27; 19.16).

ἐκφοβέω, ᾧ, (ἐκ,φοβέω; ft. ἐκφοβήσω) ban pyntieng, ban pynsheptieng, ban pynkhaw-eit, ban pynsyier (2 Kor.10.9).

ἐκφοβος, on, adj. (ἐκ,φόβος) ba la pynsheptieng, ba la pynkhaw-eit, ba la pyntieng-her basheptieng, bakhaw-eit, batiengpud (Mk.9.6; Hib.12.21)

ἐκφύω, (ἐκ,φύω; ft. ἐκφύσω; aor. ἐξέφυσα) ban pynkha; ban pynmih, ban sei; ban sei-sla, ban sei-soh (Mt.24.32; Mk. 13.28).

ἐκχεῶ, ᾧ, bad ἐκχύνω, (ft. ἐκχεῶ; aor. ἐξέχεα; pf. ἐκκέχυνκα; pas: ft. ἐκχυνθήσομαι, aor. ἐξεχύσθην, pf. ἐκκέχυνται) ban theh, ban theh shait (Jpw 16.1-3); ban theh-snam ban phlei-snam, ban pynphlei-snam, ban pynmih-snam. ban pyn-um-snam, ban um-snam (Mt.23.35; 26.28; Mk.14.24) pas. ban mih-shabar kum ki snier (Kam 1.18); ban jaw-noh, ban hoit-noh (Mt. 9.17); ban theh-pashait kum ia ka peisa (J0.2.15); ban theh-kyrhai, ban ai-sbun (Kam 2.17,18,33;10.45); ban aiti-lut ia lade ha ka pop ne jingbakla (Jud.11).

ἐκχωρέω, ᾧ, (ἐκ,χωρέω; ft. ἐκχωρήσω) ban mih-noh, ban leit-noh, ban phet, ban kynriah-noh (Lk. 21.21).

ἐκψύχω, (ft. ἐκψύξω; aor.ἐξέψυξα) ban dkut-mynsiem, ban iap (Kam.5.5,10; 12.23).

ἐκών, οὔσα, ὄν adj. ba-mon-sngewbha, ba-kwah-hi, ba-da-la-ka-mon-hi; οὐκ ἐκοῦσα,

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pyrshah ka mon (Rom.8. 20).
 ἑλαθον aor.na λανθάνω
 ἑλαία, ας, ἡ, u dieng- olib -
 (Mt. 21.1;24.3); u soh-olib
 u phniang-olib (Jak.3.12) .
 ἑλαιον, ου, τό, ka umphniang-
 olib, ka umphniang (Mt. 25.
 3.4,8; Mk. 6.13).
 ἑλαιών, ὄνος, ὁ, ka kper-olib,
 u lum-olib (Kam 1.12).
 Ἐλαμίτης, ου, ὁ, u nong Elam
 (Kam 2.9).
 ἐλάσσων bad ἐλάττων,ον adj.
 (Komp.na μικρός)ba-kham-rit
 ba-kham-duna, ba-kham- rit-
 ka-ryta (Rom. 9.12); ba-kh-
 am-rit kum ba-kham-poh-kyr-
 dan (Hib. 7.7); ba - kham -
 sniew, ba-kham-long-paidbah
 (JO.2.10).
 ἑλαττον adb.duna,kham duna;μή
 ἑλαττον, γμ duna (1 Tim. 5.
 9).
 ἑλαττονέω, ὦ, (ft. ἐλαττονήσω;
 aor. ἡλαττόνησα) trans. ban
 pyn-duna, ban pyn-kham-hapoh;
 intrans. bandonkam,ban duk,
 ban duna, ban kyrduh, ban
 don tang khyndiat (2 Kor.8.
 15).
 ἐλαττώ, ὦ (ft. ἐλαττώω;aor.
 ἡλάττωσα;pf. pas.ἡλάττωμαι)
 ban pyn-kham-hapoh,ban pyn-
 duna, ban kham-pynrit-kyr-
 dan (Hib, 2,9); pas. ban
 duna, ban nang-kham-rit,ban
 ym paw-khmat (JO.3.30).
 ἐλαύνω, (ft. ἐλάω; pf.ἐλήλα-
 να)ban beh,ban phah,ban ia-
 lam-noh kum da u ksuid((Lk.
 8.29); ban pyniaid, ban
 niah kum da ka lyer (Jak.3.
 4); ban beh-pynkynting kum
 ia ki lyoh (2 Pt. 2.17);ban
 niah ia ka lieng da ki boi-
 tha, ban king ia ka lieng
 da ki boitha (Mk.6.48;JO.6.
 19).
 ἐλαφρία, ας, ἡ, ka jingsting,
 ka jingbymkhia; ka jingleh-
 sting, ka jingbym- pyrkhat,
 ka jingbym-neh-jingmut; μή-
 τι ἄρα τῇ ἐλαφρίᾳ ἐχρησάμην;

hato nga la leh-sting /hato
 ngam shym bat la ka ktien/
 hato nga long,seh-mo, ubym-
 neh jingmut (2 Kor. 1.17) .
 ἐλαφρός, ἄ,όν adj.basting,ba-
 rit-baria, bym-long eiei (Mt
 11.30); 2 Kor. 4.17).
 ἐλάχιστος, η, ον adj.(super.
 na μικρός) barit-tam-eh,bym
 long eiei ruh em,bym don
 nam-don-kyrteng eiei (Mt.2.
 6; 5.19);
 ἐλαχιστότερος, α,ον adj.(komp
 na ἐλάχιστος) ba-kham- rit
 ban ia uba rit-tam eh; ἐμοὶ
 τῷ ἐλαχιστοτέρῳ;ha nga uba
 kham rit ban ia ki barit -
 tam eh (Eph. 3.8).
 ἔλαχον aor. na λαγχάνω
 Ἐλεάζαρ, ὁ u Eleasar (Mt.1.15)
 ἐλεάω, ὦ bad ἐλεέω, ὦ, (ft. ἐλεή-
 σω; aor. ἡλέησα; pas:
 ἡλεήθην,pf.ἡλέημαι)ban isy-
 nei, ban sngew-synei, ban
 leh-isnei,ban leh-bha, ban
 leh-sbun, ban sngew - sbun
 (Rom.9.15,16,18);ὁ ἐλεῶν ἐν
 ἰλαρότητι, uto uba leh-sbun
 leh-bha ia kiwei pat,to un
 leh kynta da ka jingkmn
 (Rom.12.8); ban isynei kum
 ban pynkoit ne ban pyllait
 na ka jingshitom (Mt.9. 27;
 15.22); pas.ban ioh- jing-
 isynei, ban yn isynei (Mt.
 5.7; Rom. 11.30,31);ban ioh
 jingmap (1 Tim. 1.13,16).
 ἐλεγμός, οῦ, ὁ, ka jingpynduh-
 nia ia ka jingbakla,ka jing
 pyniap-nia ia u nonqhikai
 bakla (2 Tim. 3.16).
 ἐλεγεις, εως, ἡ, ka jingmai,
 ka jingsneng,ka jingmaham,
 ka jingkynhit, ka jingpyni
 da kaba mai-pynduh-nia, ἐ-
 λεγεις δὲ ἔσχεν ἰδίας παρα-
 νοίας, u la shah-mai-shah-
 sneng na ka bynta la ka pop,
 u la shah kynhit na ka byn-
 ta la ka pop (2 Pt. 2.16).
 ἐλεγχος, ου, ὁ, (ἐλέγγω)ka jing
 pynsakhī,ka jingai-sakhī,ka
 jingpyni-nia,ka jingpynshi-

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sha; kaei-kaei kaba pynshi-sha bad pynthikna; πραγμάτων ἔλεγχος οὐ βλεπομένων, ka pynthikna ia kiei-kiei kiba ngim iohi (Hib.11. 1); ka jingpynrem-pynduh - nia, ka jingmai-pynduh-nia ia ka jingbakla.

ἐλέγγω, (ft.ἐλέγξω; aor.ἤλεγξα; aor.pas.ἤλέγχην) ban pynrem, ban mudui,ban kyn-noh-pop, ban shem-pop(J0.8. 9,46); ban pynduh-nia, ban pyniap-nia(1 Kor.14.24;Tit. 1.9); ban pyni,ban pynpaw, ἵνα μὴ ἐλέγχῃ τὰ ἔργα αὐτοῦ, khnangba ki jingleh - jingkam jong u kin ym paw tyngkrein/loh ba ki kam jong u kin paw shai-kdar(J0 3.20); μᾶλλον δὲ καὶ ἐλέγχετε, hynrei to pynpaw tyngkrein pynban ia ki (Eph.5 . 11); τὰ δὲ πάντα ἐλεγχόμενα ὑπὸ τοῦ φωτὸς φανεροῦνται, namar, tang lada la pynpaw tyngkrein ia kiei-kiei baroh,ngi lah ban tip ki long kiba kumno (Eph. 5.13); ban mai-ban-sneng,ban pynrem, ban kynhit (Mt.18.15; Lk.3. 19; 1 Tim. 5.20); ban sneng jur da kaba pynshitom (Hib. 12.5; Jpw 3.19).

ἐλεεινός, ἡ, ὄν adj.(ἐλεος) bapli, ba-i-sangsot,ba-sngew-sangsot,ba-rangli - bajuki, basniew-bok-sniew-kupar (1 Kor. 15.19; Jpw 3.17).

ἐλεέω thik kum ἐλεάω ἐλεημοσύνη, ης, ἡ, ka jingsngew-synei,ka jingsngew-myllung; ka jingleh-isynei, ka jingai-isynei-ai- sngew-bha ia kaba donkam ki baduk (Mt.6.2,3; Lk.11.41).

ἐλεήμων, ὄν, jen. οὐός adj.(ἐλεάω)basngew-synei,basngewlem, basngew-myllung, ba-isynei (Mt.5.7; Hib.2.17).

ἐλεος, οὐός, τό, ka jingisynei, ka jingsngew-synei,ka jing-

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sngewlem,ka jingsngew- mylung (Mt. 9.13; 12.7; Lk.1. 1.50,58,72; 10.37;Rom.9.23) ka jingieit-sbun (Lk.1. 54, 78).

ἐλευθερία, ας, ἡ,ka jinglait-luid (1 Kor. 10.29; Kal 2. 4).

ἐλευθερός, α, ὄν adj.balait - luid, bym-dei u mraw (1Kor. 12.13; Kal. 3.28); balait, bym-dei ban siew ne leh eiei (Mt.17.26); balait-luid, balait kum bym teh da kano-kano ka ain (1 Kor. 7.39); balait-luid kum ba-lah ban leh eiei khlem don mano-mano ba khang (1 Kor. 9.1); balait na ka pop, bym -don hapoh ka pop (J0.8.36; Rom. 6.20); ba-la-pyllait- luid da ka khubor babha (1Pt. 2. 16).

ἐλευθερώω, ὦ, (ft.ἐλευθερώσω; aor. ἤλευθέρωσα; pas:ft. ἐλευθερωθήσομαι, aor. ἤλευθερώην) ban pyllait,ban pyl-lait-luid, ban ai jinglait-luid, ban pynlong ki balait luid (Rom. 6.18,22).

ἐλευσις, εως, ἡ, ka jingwan,ka jingwan-poi (Kam 7.52)

ἐλεύσομαι ft.na ἔρχομαι ἐλεφάντινος, ης, ὄν adj(ἐλέφας) ba-dei ia ka bniat-hati, ba la shna ne thaw da ka bniat hattī (Jpw 18.12).

ἐλήλακα pf. na ἐλαύνω ἐλήλυθα pf.na ἔρχομαι

Ἐλιακίμ, ὁ, u Eliakim (Mt. 1. 13; Lk. 3.30).

ἐλιγμα, τος, τό, ka song, ka jingkhylliap

Ἐλιέζερ, ὁ, u Elieser (Lk. 3. 29).

Ἐλιούδ, ὁ, u Eliud Mt.1.14,15)

Ἐλισάβετ, ἡ, ka Elisabet(Lk.1 5).

Ἐλισάφτος, οὐ, ὁ, u Elisha ne E-lisus (Lk. 4.27).

ἐλίσσω, (ft.ἐλίσξω)ban khyl-liap ki jain (Hib.1.12).

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- ἐλκος, ους, τό, ka jingmong, ka prum (Lk. 16.21; Jpw 16.2,11).
- ἐλκώω, ὦ, (ft. ἐλκώσω; pas. ἐλκόμεμαι, pf. ἐλκωμαι, pts. pf. ἤλκωμένος) ban pynmong, ban pynprum; pas. ban dap da ka prum, ban don prum, ban sa - prum) Lk. 16.20).
- ἐλκω bad ἐλκύω, (ft, ἐλκύσω; aor. ἐλκυσα, subj. 3s. ἐλκύσῃ; impf. ἐλκον) ban tan, ban ring (J0.21.6.11; Kam 21.30) ban paring, ban ialam bor, ban patom (Kam 11. 19; Jak, 2,6); ban sei kum ia ka waitlam (J0. 18.10); ban khring (J0.6.44; 12.32).
- Ἑλλάς, ἄδος, ἡ, ka Hellas, ka ri Gris; ha ka JBT ka byn-ta kaba shathie khlem ka Masedonia (Kam 20.2).
- Ἑλλην, ηνος, ὁ, u Grik (Rom.1.14); u briew bym-dei u Ju, u jentil (Kam 14.1; 16.1,3).
- Ἑλληνικός, ἡ, ὄν adj. ba-dei-ia u Grik, ba-na Gris, ba - dei ha ka ktien-Grik, ἐν τῇ Ἑλληνικῇ, ha ka ktien Grik (Jpw 9.11).
- Ἑλληνίς, ἰδος, ἡ, ka kynthei - Grik (Kam 17.12); ka briew kabym dei ka Ju, ka jentil (Mk. 7.26).
- Ἑλληνιστής, οὔ, ὁ (ἑλληνίζω) uba kren Grik bad im kum ki Grik; uba dei u Ju, hynrei la kha hapdeng kiba kren Grik (Kam 6.1; 9.29).
- Ἑλληνιστί, adb. ha ka ktien Grik (J0.19.20; Kam 21.37).
- ἐλλογέω, ὦ bad ἐλλογῶ, ὦ, (ἐν, λόγος; ft. ἐλλογήσω) ban pyn-kit-ram, ban thoh-ba- dei - ban siew (Phm 18); ban kyn-noh-pop, ban pynkit-pop, ban niew kum ka pop, ἁμαρτία δὲ οὐκ ἐλλογεῖται μὴ ὄντος νόμου, haba ym shym pat don ka ain, ym shym la niew ia ka kum ka pop/mynda ym pat don ka ain, ym shym la pyn-
- kit-pop ia ki briew (Rom.5.13).
- Ἑλμαδάμ, ὁ, u Elmadam (Lk. 3.28).
- ἐλόμενος aor. pts. na αἰρέομαι ἐλπίζω (ft. ἐλπίσω bad ἐλπίδ; aor. ἤλπισα; pf. ἤλπισα) ban kyrmen, ban khmih-lynti (Mt. 12.21; Lk. 23.8; J0.5.45).
- ἐλπίς, ἰδος, ἡ, ka jingkyrmen, ka jingshaniah, ka jingkhmih lynti ka baskhem (Kam 24.15; Rom.5.4; 1 Pt.1.21); kaei - kaei kaba la kyrmen (Rom.8.24; Kal.5.5); ka tynrai, ka daw, ka nongrim jong ka jingkyrmen (Kol. 1.27; 1Tim. 1.1); ἐπ' ἐλπίδι, ha ka suk-ka-sain (Kam 2.26); παρ' ἐλπίδι ἐπ' ἐλπίδι, u la ngeit bad kyrmen, wat haba ym i - don jingkyrmen shuh (Rom.4.18).
- Ἑλύμας, α, ὁ u Elimas (Kam 13.8).
- Ἐλώϊ, (ka kyntien Aramaik) ko Blei jong nga (Mk.15.34)
- ἐμαθον aor. na μαθήσας
- ἐμαυτοῦ, ἡς, refl. pron. (ἐμοῦ, αὐτοῦ; ἐμαυτόν, ἐμαυτήν) jong nga hi, ia nga hi (Lk. 7.7; Jo.5.31; 1 Kor.10.33).
- ἐμβαίνω, (ἐν, βαίνω; ft. ἐμβήσομαι; aor. ἐνέβην, inf. ἐμβῆναι, pts. ἐμβάς) ban runq, ban leit, ban kiew ha ka lieng (Mt.8.23; 9.1; 13.2).
- ἐμβάλλω, (ἐν, βάλλω; ft. ἐμβαλῶ; aor. ἐνέβαλον, inf. ἐμβαλεῖν) ban bret, ban lynshop sha - poh, ban padat shapoh (Lk. 12.5).
- ἐμβάπτω, (ἐν, βάπτω, ft. ἐβάψω; aor. ἐνέβαψα, pts. ἐβάψας) ban pyn-ngam, ban wieh, ban thep ha um (Mt.26.23; J0.13.26); mid ban thep ka kti ka pliang, ban toh kum ka mluh ne ashar, ὁ ἐμβαπτόμενος μετ' ἐμοῦ εἰς τὸ τρούβλιον, u-to uba ia-toh-kpu lang bad nga ha ka pliang (Mk.14.20).

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ἐμβατεύω, (ft. ἐμβατεύω) ban tohkit, ban wad-kylli, ban peit-thuh, ban kob - sarong namar ka jingiohi-paw aiure, ban ngeit ia kaba la tharai ba la iohi-paw; ἄ ἔ-όρακεν ἐμβαπτεύων, u brieve uba kob-sarong namar ka jingiohi-paw jong u/u brieve uba im katkum ka jingiohi-paw, kaba u la iohi hano-re (Kol. 2.18).

ἐμβιβάζω, (ἐν, βιβάζω; ἐμβιβάσω; aor. ἐνεβίβασα) ban pynrung, ban pynleit, ban pynkiew, ban kyntiew kum ha ka lieng (Kam 27.6).

ἐμβλέω, (ἐν, βλέπω; ft. ἐμβλέψω; aor. ἐνέβλεψα) ban peit-bha, ban peit-shin, ban peit-shain, ban peit-thuh, ban khmih-thuh, ban khmied sha (Mt. 6.26; Mk. 10.21; 14.67); καὶ στραφεὶς ὁ κύριος ἐνέβλεψεν τῷ Πέτρῳ, u Trai u la kyrtiang-dien bad u la peit-shin ia u Petrus (Lk. 22.61); ban iohi-shai- kdar ne shynna, ban imat bha (Mk. 8.25; Kam 22.11).

ἐμβριμάομαι bad ἐμβριμέομαι, -ῶμαι, (ἐν, βριμάομαι, ban ud ft. ἐμβριμήσομαι; aor. ἐνεβριμήσθην) ban kren dumok, ban kren-bitar, ban kynhit, ban khni-um (Mk. 14.5); ban bidong tynggeh, ban khang-jur, ban adong-eh, ban maham (Mt. 9.30; Mk. 1.43); ban sngew - synei, ban sngew-myllung; ἐν-εβριμήσατο τῷ πνεύματι, u la ud-sngew-myllung naduh ka dohnud (J0.11.33,38); ban kren kynnoh-pyrshah, ban kynthoh-jur pyrshah.

ἐμέω, ὦ, (ft. ἐμέω; aor. ἤμεσα) ban prie-noh (Jpw 3.16).

ἐμύαίνομαι, (ἐν, μύαίνομαι; ft. ἐμύανομαι) ban sngew-bitar-shla, ban sngew-ingkhong-kh-ait, ban bitar - shla, ban ingkhong-khait, ban dom ir

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(Kam 26.11).

Ἐμμανουήλ, ὁ u Emmanuel, u Blei lem bad ngi (Mt. 1.23).

Ἐμμοαύς, ἡ, ka Emmaus (Lk. 24.13).

ἐμμένω, (ἐνμένω; ft. ἐμμενῶ; aor. ἐνέμεινα) ban sah, ban neh, ban iai-neh, ban im borabor katkum, ban kohnguh, ban bud ban bat skhem (Kam 14.22; Kal 3.10; Hib. 8.9).

Ἐμώρ, ὁ, u Hamor (Kam 7.16). ἐμνήσθην aor. na μιμνήσκομαι ἐμός, ἡ, ὄν poss. adj. jong nga (J0.7.16; 8.37).

ἐμπαίγμονή, ἡς, ἡ, (ἐμπαίζω) ka jingkren-bein-krem-khoh, ka jingrkhie-bein-rkhie - khoh (2 Pt. 3.3).

ἐμπαίγμός, οὔ, ὁ, ka jingshah - kren - bein, ka jingshah-rkhie-bein hakhamat u paidbah, ka jingshah- pynshitom hakhamat u paidbah paid-lang (Hib. 11.36).

ἐμπαίζω, (ἐν, παίζω; ft. ἐμπαίξω; aor. ἐνέπαιξα; pas. ft. ἐμπαίχθωμαι, aor. ἐνεπαίχθην) ban kren-bein, ban rkhi - bein, ban leh-bein, ban ban - bein (Mt. 20.19; 27.29); ban thok, ban shukor (Mt. 2.16).

ἐμπαύκτης, ου, ὁ, u nongrkhi-bein, u nongkren-bein, u nongleh-bein, u nongban-bein (2 Pt. 3.3; Jud. 18).

ἐμπεριπατέω, ὦ, (ἐν περιπατέω; ἐμπεριπατήσω) ban laid sharum-shaneng; ban shong - ban-sah, ban im hagdeng ne bad (2 Kor. 6.16).

ἐμπίπλημι ne ἐμπίμπλημι bad ἐμπιπλάω, ὦ, (ἐν, πίμπλημι; ft. ἐμπλήσω; aor. ἐνέπλησα; pas. aor. ἐνεπλήσθην, pf. ἐμπέπλησμαι) ban pyndap, ban pyn-dap-smain; ban pynhun (Kam 14.17); pas. ban hun, ban sngew-hun, ban dap-ban- bi-ang, ban kdang (Lk. 1.53; 6.25; J0.6.12); ban ia-kmen, ban ia-sngewbha (Rom. 15.24) ἐμπίπρωμι ne ἐκπίπρωμι, (ἐν,

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πίμπορημι; ft. έμπορήσω; aor. έν-
έπορησα; pres.pf. έμπόπραμαι)
ban pynmeh-ding, ban thang ,
ban pynpluh, ban wiang-ding
(Mt.22.7).

έμπόπτω, (έν,πίπτω; έμπεσοῦ-
μαι; aor. ένέπεσον) ban hap
ha, ban ngat, ban liat kum
ha ka thliew (Mt.12.11; Lk.
10.36; 14.5; 1 Tim.3.6,7;6.
9); ban hap ha ki kti, ban
shah-pynshitom, ban shah -
pynshitom, ban shah pynsa-
jia (Hib.10.31).

έμπλέκω, (έν,πλέκω; ft.έμπλέ-
ξω; pas: έμπλέκομαι, aor.ένε-
πλάκην, pts. aor. έμπλακείς)
ban pyn ngat, ban pynhap;
ban pynsuhsat, ban pynteh,
ban pynwit, ban pynkynrum -
kynram: pas.ban pynkynrum -
kynram ia lade, ban pynwit
ia lade, ban pynsuhsat ia
lade; ούδείς στρατευόμενος
έμπλέκεται ταίς τοῦ βίου
πραγματείαις, ym ju don u
shipai uba pynkynrum-kynram
ia lade da ki kam-pyrthei (2
Tim.2.4); τοῦτοις δέ πάλιν
έμπλακέντες ήττώνται, lada
ki ngat bad shah-jop biang
ha ki (2 Pt. 2.20).

έμπλοκή, ής, ή, (έμπλέκω) ka
sad-thain-sniuh (1 Pt.3.3).

έμπνέω, ὧ, (έν,πνέω; ft.έμπνεύ-
ω) ban ring-mynsiem, ban
pyrsad-mynsiem; ban kysia-
byrngem, ban byrngem-byrsit
(Kam 9.1).

έμπορεύομαι, (έν,πορεύομαι; ft.
έμπορεύομαι) ban leit-jing
keut na ka bynta ka kam; ban
leit-khai-pateng (Jak.4.13);
ban ioh-myntoi, ban khwap -
myntoi, ban ioh-nong- ioh -
myntoi da kaba thok-da-ka-
ba-shukor; καί έν πλεονεξίᾳ
πλαστοίς λόγοις ὁμας έμπο-
ρεύονται, bad namar ka
jingkhwan-lalot, kin wad
ban ioh-myntoi na phi da ki
khana-parom ba la thaw hi (2
Pt. 2.3).

έμπορία, ας, ή, ka kam-ka-jam
ka khai-ka-pateng, ka trei-
ka-ktah, ka leit-ka-wan (Mt.
22.5).

έμπορίον, ου, τό, ka iew, ka
jaka die-tiar-die-tar, ka
ing-khai, ka dukan-bah- du-
kan-san (JO.2.16).

έμπορος, ου, ὁ, u nongkhai (Mt.
13.45; Jpw 18.3,11).

έμπροσθεν (1)adb. hakhmat, ha
shuwa, haphrang, shaphrang ,
shakhmat (Lk. 19.4; JO.1.15,
27,30; Phil.3.14); (2)prep.
jen. hakhmat, hakhmat, ha
shuwa, shakhmat (Mt.5.24;23
14; 18.14); katkum ka jing-
sngewbit, katkum ka jingpyr-
khat, katkum ka jingsngew-
bha, katkum ka mon; ναί, ὁ
πατήρ, ὅτι οὕτως εὐδοκία έ-
γένετο έμπροσθέν σου, Hoooid,
ko Pa, naba kumta Me la
sngewbit ban leh (Mt.11.26)

έμπτύω, (έν,πτύω; ft.έμπτύω;
aor. ένέπτυσσά; ft.pas.έμπτυ-
σθήσομαι) ban bynthiew-phlak
ban bynthiew-bein (Mt. 26.
67).

έμφανής, ές adj. (έν φαίνω) ba-
lah-ban iohi, bapaw - shai-
kdar, bashynna bha, bapaw -
shynna, ba-ithuh-shai, ba -
lah-ban ithuh bha, ba-la-pyn
paw-shai-bha (Kam 10.40; Rom
10.20).

έμφανίζω, (ft. έμφανίσω; aor.
ένεφάνισα; aor. pas.ένεφάνι-
σθην) ban pynpaw-shynna, ban
pynpaw-shai, ban pyni- shai-
kdar (JO.14.21,22; Hib. 11.
14); ban iathuh, ban pyntip
(Kam 23.15,22); ban pynbna,
ban ialap; έμφανίζω κατά ,
ban mudui pyrshah (Kam 24.
1; 25.2,15); pas. ban paw (Mt
27.53); ban leit-paw, ban
leit-mih (Hib.9.24)

έμφοβος, ον adj. (έν,φόβος) ba-
itriem, ba-itieng; batieng -
her, basheptieng, bakhaweit
ba la pynsheptieng, ba la

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pynkhaweit, ba la kem da ka jingsheptieng (Lk.24.5,37 ; Kam 10.4).
 ἐμφοσάω, ᾧ, (ἐν, φουσάω; ft. ἐμφοσῶ; aor. ἐνεφύσησα) ban pyrsad-mynsiem, ban pyrsad (J0.20.22).
 ἐμφοτος, ον adj. (ἐν, φύω) ba la tynsat, ba la bsuh, ba lapyn-rung, ba la krap (Jak.1.21)
 ἐν prep.dat.ha, halor, hapoh (Mt. 8.6; Mk. 12.26; Lk. 8.32); hapdeng (Mt.11.11); hakhmat (Mk. 8.38); ia, ha, kum ha ka jingpyrkhat ne jingsngew (1 Kor. 14.11); da, hakhmat, kum hakhmat u nongbishar (1 Kor. 6.2); ha, da, kum ha/da ka jingduwai (Mt. 21.22); da, kum haba kup - basem da eiei (Lk.7.25); ha ka por (Mt.2.1), ἐν περιτομῇ ὄντι ἢ ἐν ἀκροβυστίῃ; ha-to ynda la ot-she ia u ne ha ka por bym shym pat ot-she ia u (Rom.4.10); ia, kum haba leh eiei ia u briew (Mt 17.12); na ka liang, προβεβηκότες ἐν ταῖς ἡμέραις, na ka liang ka ryta, ki la tym-men bha (Lk.1.7; 1 Kor. 1.7); namar, na ka daw, na ka bynta, ba (Mt. 6.7); da, kum haba smai (Mt. 5.34); da, kum da kaei-kaei, ἀλλὰ νύκα ἐν τῷ ἀγαθῷ τὸ κακόν, hynrei to jop ia ka basniew da ka ba-bha (Kam 4.12; Rom.12. 21; 1 Kor. 4.21); lem bad (Hib. 9.25); ryngat, da, lem bad kum ki shipai (Lk. 14. 31; Jud. 14); ἐν πνεύματι ἀκαθάρτω, ba-don ha u mynsiem bymkhuid/uba la shong-ksuid (Mk.5.2); ἐν τῇ δόξῃ τοῦ πατρὸς, hakhmat u kpa ba-donburom tam eh (Mk. 8.38); ἐν ὀνόματι, na ka daw, namar-ba (Mk. 9.41); ἐν ὀνόματι ὁτι χριστοῦ ἐστε, namarba phi dei ki briew jongh u khrist; ἐν τῷ bad ka inf.

katba, ba (Lk.1.21); ha, kum ha ka pop ne ba-long pop (J0 8.21,24; 9.34); na ka bynta, ia (J0.13.35; 1 J0.4.16); ἐν τούτῳ, ha kane hi, da kaba leh kumne, ha kane ka rukom da kane ka rukom, kumne (1 J0. 4.9); hajan, sha, shapoh. ἐναγκαλίζομαι, (ἐν, ἀγκάλῃ; ft. ἐναγκαλίσσομαι) ban piam, ban kdup (Mk. 9.36; 10.16).
 ἐνάλιον, ου, τό, ka dohkha, kaei-kaei kaba im hapoh duriaw (Jak. 3.7).
 ἐνάλιος, α, ον adj. (ἐν, ἄλς) ba-dei ia ka duriaw, ba-ha-duriaw, ba-im-ha-duriaw.
 ἐναντι prep.jen. (ἐν, ἀντί) hakhmat, haba don, markhmat, ha ka jingbishar, ha ka jingpyrkhat, ha ka jingpeit (Lk. 1.8).
 ἐναντίον prep.jen.hakhmat, markhmat, ha ka jingpyrkhat, ha ka jingpeit, ha ka jingbishar, ha ka jingrai (Mk. 2.12; Lk. 20.26; 24.19; Kam 7.10; 8.32).
 ἐναντιόομαι, ban pyrshah, ban ialeh-pyrshah, ban kren-pyrshah, ban len.
 ἐναντίος, α, ον adj. (ἐν, ἀντί) bapyrshah, ba-marpyrshah, ba ha-pyrshah (Mt.14.24; Mk.15.39; Kam 26.9; 28.17); ba-ia-pyrshah, ba-ialeh-pyrshah, ba-lashun (1 Thes.2.15); ἐξ ἐναντίας, ha pyrshah, marpyr-shah hajan; ὁ ἐξ ἐναντίας, na ka liang-pyrshah, na ka liang ki nongshun, u nongshun, u nongialeh-pyrshah (Tit. 2.8).
 ἐνδοχομαι, (ἐν, δοχομαι; ft. ἐνδοξομαι; aor. ἐνηρξάμην) ban sdang, ban ia-sdang (Kal.3.3; Phil. 1.6).
 ἐνατος, η, ον adj. bakhyndai (Mt. 20.5).
 ἐνδεής, ἐς adj. (ἐνδέω) baduk, bakyrduh (Kam 4.34).
 ἐνδειγμα, τος, τό, ka sakhj,

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ka sabut, ka dak kaba shai tam eh, kaei-kaei kaba py-ni-shai (2 Thes. 1.5).
 ένδεικνυμι, (έν,δείκνυμι; mid. ένδεικνυμαι, ft. ένδείξομαι, aor. ένεδείξαμην) ban pyni, ban kdew; mid. ban ioh-pyni, ban ioh-pynpaw (Rom. 9.17, 22 Hib. 6.10); ban pyni, ban ai sakhi (Rom. 2.15); ban leh, ban leh eiei, ban leh- sniew (2 Tim. 4.14).
 ένδειξις, εως, ή, ka jingkdew, ka jingpyni, ka jingpynpaw-pyrthei, ka jingpyni-shynna (Rom. 13.25,26); Ka sabut - ka -sakhi, ka dak-ka- shin ka bashai-kdar (2 Kor. 8.24; Phil. 1.28).
 ένδεκα, khatwei ngut/tylli
 ένδεκατος, η, ov adj. bakhat-wei
 ένδέχομαι, (έν,δέχομαι; ft. ένδέξομαι) ban pdiang, ban shah ban pdiang, ban pdiang hapoh; imper. ένδέχεται, ka lah ban long, ka dei ban long, ka dei hok, ka bit, ka bha, ka dei ban jia, ka dei ban urlong, ka long ka badei (Lk. 13.33)
 ένδημέω, ώ, (έν,δημος; ft. ένδημήσω; aor. ένεδήμησα) ban shong-ban-sah, ban don ing, ban don ha ing; ban sah, ban don, ban ia-don (2 Kor. 5.6, 8 9).
 ένδιδύσκω, (mid. ένδιδύσκομαι) ban pynphong-jain-phong-nep ban pynkup-pynsem (Mk. 15.17); mid. ban phong - jain - phong-nep, ban kup-ban - sem (Lk. 16.19).
 ένδικος, ov adj (έν,δίκη) bahok-basot, badei, bashongnia, ba la-dawa, bashonghok (Rom. 3.8; Hib. 2.2).
 ένδοξάζω, (έν,δοξάζω; ft. ένδοξάσω; pas. ένδοξάζομαι, aor. ένεδόξασθην) ban pyndon-burom, ban ai-burom; pas. ban ioh-burom, ban shah pyndon-burom (2 Thes. 1.10,12).

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ένδοξος, ov adj. (έν,δόξα, ba la pyndon-burom, ba la ai-burom, ba la ioh-burom, badon-burom, badon-nam (1 Kor. 4.10) basngew-phylla, baphylla, ba pynsgew-lyngngoh (Lk. 13.17) bakordor, baitynnat, ba-iphuh iphieng (Lk. 7.25); babha - briew-tam, baitynnat-tam, badon-burom, kum ka nongleit-kurim (Eph. 5.27).
 ένδουα, τος, τό, (ένδύω) ka jain-ka-nep, ka riam-ka-beit, ka kup-ka-sem, ka jynriam (Mt. 6.25,28; 22.11,12); ka sop-ti-lor, ka kynja-jainkup (Mt. 3.4).
 ένδυναμόω, ώ, (έν,δύναμις; ft. ένδυναμάω; aor. ένεδυνάμωσα; mid & pas. ένδυναμόομαι, aor pas. ένεδυναμώσθην) ban pyn-khlain, ban ai-bor-ai-sor ban shan-bor, ban kyrshan - lem (Phil. 4.13; 1 Tim. 1.12 2 Tim. 4.17); mid. ban sei-lut la ka bor-ka-sor, ban pyndonkam la ka bor bad ka jingkhlain, ban nang-khlain, ban nang-ioh-bor, ban long bakhlain (Eph. 6.10; 2 Tim. 2.1); pas. ban ioh-bor-ioh-sor, ban shlur (Kam 9.22; Eph. 6.20; hib. 11.34); μάλλον ένεδυναμοῦτο, u la nang ioh-bor shuh-shuh.
 ένδύνω, ban leit-rung, ban rung jar-jar kum u nongtuh, ban rung leh-mynleh-don-kam (2 Tim. 3.6).
 ένδυσις, εως, ή ka jingkup - jingsem, ka jingriam- jing-beit, ka kup-ka-sem, ka riam ka-beit (1 Pt. 3.3).
 ένδύω, (έν,δύω; ft. ένδύσω; aor. ένέδυσα; mid. ένδύομαι, aor. ένεδυσάμην, pf. ένδέδωμαι) ban pynkup-pynsem, ban pynriam-pynbeit, ban pyndeng (Mt 27.31; Mk. 15.17,20); mid. ban kup-ban-sem, ban riam - ban-beit, ban deng, ban phong (Mt. 22.11; Rom. 13.14); ban

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ioh pynkup da ka bor- ka -
 iktiar (Lk.24.49).
 ἐνδῶμησις, εως, ἡ, ka nongrim,
 ki tiar-ki-mar ban tei-ing,
 ka jingtei, ka jyntei (Jpw
 21.18).
 ἐνέγκαι aor.inf. na φέρω
 ἐνέδρα, ας, ἡ, (έν, ἔδρα) ka
 jingiashong ban ap, ka jing-
 ap-thap, ka jingiasylla (Kam
 23.16; 25.3); ἐνέδραν ποιεῖν
 ban ap-thap.
 ἐνεδορεύω, (ft. ἐνεδρεύω) ban
 ap-thap, ban ap-thap ban
 kem-daw, ban pyrshang ban
 kem-daw, ban iasyllia (Kam
 23.21; Lk. 11.54).
 ἐνεδρον, ου, τό, thik kum ἐν-
 ἔδρα
 ἐνείλω, ῶ, (έν, εἰλώ; ft. ἐνεί-
 λῃσω; aor. ἐνείλησα) ban
 song, ban spain (Mk.15.46).
 ἐνεμι, (έν, εἰμι; pts. ἐνών)
 ban don hapoh, ban don ha-
 lor; πλὴν τὰ ἐνόντα δότε ἐ-
 λεημοσύνην, hynrei ia kiei-
 kiei kiba don hapoh ka pli-
 ang jong phi to ai-isynei/
 hynrei to ai-isynei da ka-
 to hi kaba don ha ka pliang
 jong phi/Hynrei to ia - ai
 lem ha ki baduk da kato ka
 jynbam hi kaba don ha ka
 pliang jong Phi (Lk.11.41).
 ἐνεκα, ἐνεκεν bad εἵνεκεν prep
 jen.na ka bynta, namar, na ka
 daw (Mt.5.10,11; 10.18,39);
 οὐ εἵνεκεν, namarba, na ka
 daw ba (Lk.4.18); τίνας ἐνε-
 κα; balei (Kam 19.32); ἐνε-
 κα τούτου ne ἕνεκα τούτων,
 na ka bynta kane, na ka byn-
 ta kane ka daw, namar kane;
 ἐνεκεν τοῦ bad ka inf. kh-
 nangba, ban dup (2 Kor. 7.
 12).
 ἐνεγίκοντα, khyndai-phew ngut/
 tylli
 ἐνεός, ὅ, ὄν adj. bym-nang- kren
 shuh, bym-lah-kren-shuh, bym
 don ktien shuh, bym-lait-
 thylliej shuh, basngew-lyng-
 ngoh, balyngngoh-ngain, bym

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sngewthuh shuh, babiej, ba la
 long bie (Kam 9.7).
 ἐνέπλησα aor.na ἐμπλήρημι
 ἐνέπρησα aor.na ἐμπύρημι
 ἐνέργεια, ας, ἡ, (ἐνεργής) ka
 bor, ka bor-trei-kam, ka bor
 ka-iktia trei-kam kaba don
 ha u Blei bad kaba u ai ha
 ki brieu (Phil. 3.21; Kol.2.
 12); ka jinglah-bor, ka jing-
 trei katkum ka bor ba la ai;
 κατ'ἐνεργειαν ἐν μέτρῳ, haba
 ka trei-kam bha kumba ka
 dei ban trei (Eph. 4.16);
 εἰς ὃ καὶ κοπιῶ ἀγωνιζόμενος
 κατὰ τὴν ἐνέργειαν αὐτοῦ
 τὴν ἐνεργομένην ἐν ἐμοὶ ἐν
 δυνάμει, ban pynurlong ia
 kane, nga trei-jubor-justi,
 da kaba sei-lut ia ka bor -
 bah ba la ai ma-u hi, ka bor
 bah kaba trei-kam bha ha
 nga (Kol. 1.29).
 ἐνεργέω, ῶ (ft. ἐνεργήσω; aor.
 ἐνήργησα; pf. ἐνήργηκα; mid.
 impf. ἐνηργούμην) trans. ban
 leh, ban trei, ban pynder, ban
 pynurlong (1 Kor. 12.6,11;
 Kal. 3.5; Eph.1.11.20); θεὸς
 γὰρ ἐστὶν ὁ ἐνεργῶν ἐν ὑμῖν
 καὶ τὸ θέλειν καὶ τὸ ἐνε-
 γεῖν, namar dei u Blei hi
 uba ai-bor ia phi ban mon
 bad leh ruh (Phil.2.13); ban
 ai-bor-ai-sor, ban pynbit -
 pynbiang, ban pynbit-dor da
 kaba ai ka bor badonkam; ὁ
 γὰρ ἐνεργήσας Πέτρῳ εἰς ἀ-
 ποστολὴν τῆς περιτομῆς ἐν-
 ἠργήσεν καὶ ἐμοὶ εἰς τὰ ἔθ-
 νη, ka dei ka bor-bah u
 Blei kaba la pynlong shisha
 ia nga u apostol ki jentil
 thik kumba ia u Petrus ruh
 la pynlong u apostol na ka
 bynta ki Ju (Kal.2.8); τῆς
 ἐνεργομένης ἐν ὑπομονῇ τῶν
 αὐτῶν παθημάτων ὧν καὶ ἡ-
 μεῖς πάσχομεν, kaba ai- bor
 ia phi ban iaishah da ka
 jing-shlur ia kijuh ki jing
 shah-shitom, ia kiba ma-ngi
 ruh ngi shah (2 Kor.1.6);

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intrans.ban trei,ban trei - smat, ban leh - smat - leh-sting, ban don-bor, ban ai-bor (Rom. 7.5); καὶ διὰ τοῦτο αἱ δυνάμεις ἐνεργοῦσιν ἐν αὐτῷ, bad dei na kane ka daw ba u leh shisha ia kine ki kam-bah-kam-san (Mt. 14. 2); πολλοὶ λοχύει δέησις δι-καίου ἐνεργουμένη, ka jing-duwai u bahok ka don - bor shibun eh (Jak.5.16).

ἐνεργημα, τοσ, τό, ka jing-trei, ka jingleh-kam, ka jingleh (1 Kor. 12.10); ka bor-trei, ka sap-trei, ka iktiar-trei-kam (1 Kor. 12. 6).

ἐνεργής, ἐς adj.(ἐν,ἐργον)ba-trei-kam, ba-long-kam, ba lah ban leh, ba lah ban pyn-long, ba lah ban pynurlong, badonbor, bajanai,ba- paka (Hib. 4.12; 1 Kor.16.9); ὅ-πως ἡ κοινωνία τῆς πίστεως σου ἐνεργῆς γένηται ἐν ἐπι-γνώσει παντὸς ἀγαθοῦ τοῦ ἐν ἡμῖν εἰς Χριστόν, to ka jingiasyllok jong nga bad phi ha kajuh ka jingngeit kan ai shisha ha ngi ia ka jingsngewthuh ka bajanai ia ki jingkyrkhu baroh kiba ngi la ioh-mad lyngba u Khrist (Phm 6).

ἐνευλογέω, ὦ, (ἐν, εὐλογέω; ft. ἐνευλογῆσω; pas. ἐνευ-λογέομαι ft. ἐνευλογηθήσο-μαι) ban kyrkhu (Kam 3.25; Kal.3.8); pas.ban ioh- jin-kyrkhu, ban long ba la kyr-
khu.

ἐνεχθεῖς aor.pas.pts.na φέρω ἐνέχω, (ἐν,έχω; ft.ἐνέξω;impf. ἐνεῖχον) ban bat hapoh, ban kum hapoh; ban shun thlong-
Mluh-thlong-shyieng (Mk. 6. 19); ban kren-kynthoh, ban kren-kynthah, ἡρξάντο δει-νῶς ἐνέχειν,ki la sdang ban kren-kynthah jur ia u (Lk. 11.53); pas.ban ngat-biang,

ban shah teh-biang kum ha ka lyngkor, ban shah riam biang, ban long-mraw, ban shah-pynlong-mraw, στήκετε οὖν καὶ μὴ πάλιν ζυγῷ δου-λείας ἐνέχεσθε, ieng-skhem, namarkata, bad wat shah ba yn pynlong mraw biang ia phi (Kal.5.1).

ἐνθάδε adb. shane,sha kane ka jaka (J0.4.15); hangne, ha kane ka jaka (Lk.24.41).

ἐνθεν adb. nangne, na kane ka jaka (Lk. 16.26).

ἐνθυμέομαι, -οῦμαι, (ἐν,θυμός; ft. ἐνθυμήσομαι;aor. ἐνεθυ-μήθην)ban pyrkhat- jylliew, ban ia-pyrkhat, ban puson (Mt. 1.20; 9.4; Kam 10.19).

ἐνθύμησις, εως, ἡ, ka jing-pyrkhat, ka jingia-pyrkhat, ka jingpuson; ka jingmut,ka jingpyrkhat hapoh u brier (Mt. 9.4; 12.25; Hib.4.12); ka buit ban shem ia kiel - kiel (Kam 17.29).

ἐνι thik kum ἐνεστιν, u don, ka don, u don hangne,ka don hangne, don (1 Kor.6.5;Kal. 3.28; Kol. 3.11; Jak.1.17).

ἐνιαυτός, οὐ,ὀ, shisnem, u snem,ka por shisnem(J0. 11. 49,51;18.13); κατ'ἐνιαυτόν, man la u snem; ka ia,ka juk (Lk. 4.19).

ἐνίστημι, (ἐν,ῖστημι; ft. ἐν-στήσω;pf. ἐνέστηκα; pts.ἐν-εστήω;bad ἐνεστηκώς; mid. ἐνίσταμαι, ft. ἐνστήσομαι) ban don hajan, ban long ha-
jan, ban don hi, ban ieng ha syndah, ban yn wan shen, ban yn poi ne jia shen (Rom 8.38; 2 Thes. 2.2);ban wan, ban poi (hynrei tang ha ka pf.); ka pts. ba-don-mynta, ban-don-ha-shen.

ἐνισχύω, (ἐν,ισχύω;ft.ἐνισχύ-
σω) trans.ban pynkhlain,ban pyn-sngew-khlain,ban ai-bor ban kynpham,ban pyntngen(Lk. 22.43); intrans.ban ioh-bor

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biang, ban sngew-khlain-bi-ang (Kam 9.19).
 έννατος thik kum έννατος έννεά, khyndai ngut/tylli έννενηκοντα thik kum έννενηκοντα khyndai-phew khyndai ngut/tylli έννεός thik kum ένεός έννεύω, (έν,νεύω;ft. έννεύω) ban pyni-dak,ban kylli da kaba pyni-dak (Lk.1.62)
 έννοια,ας,ή, (έν,νοέω)ka jing mut, ka jingpyrkhat,ka jing thmu, ka jinglong-jingmut, ka rukom-pyrkhat-rukom - im (Hib. 4.12; 1 Pt.4.1)
 έννομος,ον adj.(έν,νόμος) ba-katkum-ka-ain,bashong -ain, ba-katkum- ka-riti,ba-hapoh ka ain, ba-don-ain (Kam 19.39; 1 Kor.9.21).
 έννοχη adb.ha ka por-miet, ha ka miet,mynmiet; έννοχη λιάν, shuwa ban kynjat-shai, dang-step-phyrngab (Mk. 1.35).
 έννοχος, ον adj.(έν,νύξ) ba-mynmiet, ba ha ka por miet. έννοικέω,ῶ,(έν,οικέω; ft.έννοικήσω; aor.ένώκησα)ban shong ban sah, ban im(Rom.8.11; 2 Tim. 1.14);ban shongneh,ban iai-sah(Kol.3.16; 2 Kor.6.16); ban shongtynrai, ban suhthied (2 Tim.1.5).
 ένορκίζω, (ft. ένορκίω) ban pynsmai, ban kyxpad-jur,ban hukum tynggeh, ένορκίζω ὑμᾶς τὸν κύριον, nga hukum tynggeh ia phi ha ka kyrteng u trai (1 Thes. 5.27).
 ένότης, ητος,ή, ka jingiatylli, ka jingialong-kawei(Eph 4.3,13).
 ένοχλέω,ῶ,(έν,όχλέω; ft. ένοχλήσω) ban pynjynjar, ban pynsuhsat,ban pynshitom,ban pynwit,ban pynkulmar, ban pynjyrwit-jyrwat,ban pyndik pynsajia (Lk. 6.18; Hib.12.15).

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έννοχος,ον adj.(ένέχω) ba la shah bat, ba-long hapoh; έννοχος δουλείας, ba - lonq-mraw, ba shah bat ha ka jinglong-mraw (Hib. 2.15); badei-ban hap ha,badei ban ngat ha,badei ban,ba-dawa -ban; έννοχος εἶναι τῇ κρίσει un hap ha ka jingbishar(Mt. 5.21); έννοχος θανάτου εἶναι u dei ban iap/u dawa ban iap (Mt.26.66; Mk.14.64);ba kit-pop,ba-shah-rem,ba-duna bym-biang(Mk.3.29; 1 Kor.11.27); γέγονεν πάντων έννοχος u kit-pop ha baroh/u la rem ha baroh/u la duna ha baroh (Jak.2.10).
 ένσθησμαιmid.ft. na ένίστημι ένταγμα,τος,τό,(έντέλλομαι)ka hukum,ka ain,ka adong, ka riti,ka dustur(Mt.15.9; Mk. 7.7; Kol. 2.22).
 ένταφιάζω,(έντάφιος;ft. ένταφιάσω;aor. ένεταφίασα) ban pynkhreh ia ka met-iap ban tep (Mt.26.12); πρὸς τὸ ένταφιάσαι με ἐποίησεν, ka la pynkhreh ban tep ia nga(Mt. 26.12); ban pynkhreh-pynkhrum ban tep-briew; εἶθός ένταφιάζειν, ka rukom - tep - briew (J0.19.40).
 ένταφιασμός, οῦ, ὁ, ka jing-pynkhreh ban tep-briew, ka jingtep-briew, ka jingtep, ka sngi-tep (Mk.14.8;J0.12.7).
 έντέλλομαι, (ft.έντελοῦμαι ; aor. ένειτελάμην,pts.έντειλάμενος;p.f. έντέταλμαι) ban hukum, ban ai-hukum (Mt. 4.6; 17.9;19.7; Mk.10.3).
 έντεῦθεν adb.nangne,na kane ka jaka (Mt.17.20; Lk.4.9); ha kane ka liang; έντεῦθεν κατ' έντεῦθεν, ha baroh arliang, na baroh arliang(J0 19.18; Jpw 22.2); οὐκ έντεῦθεν; ym na kane ka tlong ym dei na kane ka tynrai (Jak. 4.1).

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έντευξις, εως, ή, ka jingduwai, ka jingkyrpad, ka jingia-said (1 Tim. 2.1; 4.5).
 έντιμος, ον adj (έν, τιμή) ba -niewkor eh, ba-burom eh, ba-niew-burom (Phil. 2.29; baieit eh (Lk. 7.2); badonburom, badon-nam, ba-pawkhmat (Lk. 14.8); bakordor-tam, ba-la-niewkor (1 Pt. 2.4, 6).
 έντολή, ής, ή (έντέλλομαι) ka hukum (Mt. 5.19; Mk. 10.5; J0. 12.49, 50; 1 Tim. 6.14; 2 Pt. 2.21); ka jingbthah (Kam 17.15).
 έντόπιος, α, ον adj (έν, τόπος) ba-na ka jaka, ba-ha ka jaka ba-long-trai-shnong, ba-na-ka shnong (Kam 21.12); ha ka pl. ki trai-shnong, ki briew kiba shong ha kata ka shong ne jaka.
 έντός prep. jen. hapoh, hapdeng (Lk. 17.21); τδ έντός, kaba shapoh, kaei-kaei kaba don hapoh (Mt. 23.26).
 έντρέπω, (έν, τρέπω; ft. έντρέψω; pas: έντρέπομαι, ft. έντραπήσομαι, aor. ένετραπήν) ban phai-da-dien; ban pyn-khlem-rain, ban pynsgew -lehrain; pas. ban burom, ban surom, ban niewkor (Mt. 21.37; Mk. 12.6); ban sngew-lehrain (2 Thes. 2.14; Tit. 2.8).
 έντρέφω, (έν, τρέφω; ft. ένθρέψω; pas. ένθρέφομαι) ban bsa, ban pyn-heh-pynsan, ban hikai, ban pyni; pas. ban im da eiei, ban bsa ia lade, ban bam-ban-dih (1 Tim. 4.6).
 έντρομος, ον adj. (έν, τρόμος) bakiyuh-that-that, bakhyn-niuh, bashep-tieng (Kam 7.32; 16.29; Hib. 12.21).
 έντροπή, ής, ή, (έντρέπω) ka jingsngew-burom-surom, ka jingsngewlehrain, ka jing-lehrain (1 Kor. 6.5; 15.34).
 έντροφάω, ώ, (έν, τρουφάω; ft. έντροφήσω) ban im-awria; ban i-abam-ia-dih-awria (2Pt. 2.13)

έντυγχάνω, (έν, τυγχάνω; ft. έντεύξομαι; aor. ένέτυχον) ban kynduh, ban iakynduh; ban iakren, ban ia-khana; ban mudui-jur pyrrshah, ban al dorkhas pyrrshah (Kam 25.24; Rom. 11.2); έντυγχάνω κατά τινος, ban mudui pyrrshah ia-no-iano-re; ban phaikum sha u Blei ban kyrpad, ban ia-said na ka bynta (Rom. 8.27, 34; Hib. 7.25); ύπέρ τινος έντυγχάνω, ban iasaid naka bynta jongno-jongno-re.
 έντυλίσσω, (έν, τυλίσσω; ft. έντυλίξω; aor. ένετύλισα; pf. pas. έντετύλιγμαi) ban sona, ban sop, ban spain (Mt. 27.59; Lk. 23.53); ban khylliap (J0. 20.7).
 έντυπώ, ώ, (έν, τυπόω; ft. έντυπώσω; pf. pas. έντετύπωμαι) ban thoh-dak, ban shon-shap, ban shon-shap da ki dak, ban ot-dak (2 Kor. 3.7).
 ένυβρίζω, (έν, ύβρις; ft. ένυβρίσω; aor. ένύβρισα) ban kren-bein-kren-khoh, ban leh bein, ban leh-ibein, ban pyn-jah-burom (Hib. 10.29).
 ένυξα aor. na νύσσω
 ένυπνιάζομαι, (ft. ένυπνιασθήσομαι) ban phohsniew; ban iohi-paw, ban ithuh-paw (Kam 2.17); ban iohi ki jingithuhpaw bakhyllah, ban bud ki jingmut-jinghikai bym -don jingmut (jud. 8).
 ένύπνιον, ου, τό, ka jingphohsniew, ka jingiohi-paw (Kam 2.17).
 ένών pts. na ένειμι
 ένώπιον (ένώπιος) prep. jen. hakhmat, shakhmat, ha shuwa,, hapdeng, ha-ba don, markhmat (Lk. 1.17; 5.25; Kam 10.31; Jpw 4.5, 6; 16.19); katkum ka jingtip, katkum ka jingpeit, katkum ka jingbishar, katkum ka jingiohi u blei ne ki briew (Lk. 16.15; Kam 4.19); pyrrshah, άμαρτάνω ένώπιόν σου, nga leh-pop pyrrshah ia

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phi (Lk. 15.18,21).
 *Ενώς, ό, u Enos (Lk.3.38).
 ένωρίζομαι, (έν,οός;ft. ένωτί-
 σομαι;aor.ένωτισάμην) ban
 shah-shkor, ban sngap (Kam
 2.14)
 *Ενώχ, ό, u Enok
 έΞ peit έκ
 έΞ, hynriew ngut/Tylli
 έΞαγοράζω, (έΞ,άγοράζω;ft. έΞ-
 αγγελώ; aor.έΞήγγειλα) ban
 iathuh-shai,ban pynbna, ban
 pyntip, ban pynphriang, ban
 pynpaw-shynna (1 Pt.2.9).
 έΞαγοράζω, (έΞ,άγοράζω;ft.έΞ-
 αγοράσω; aor.έΞηγόρασα;mid.
 έΞαγοράζομαι) ban thied noh
 na uwei pat; ban pyllait
 da kaba thied,ban pyllait-
 luid, ban siewspah (Kal. 3.
 13); mid ban pyndonkam bha,
 ban pyrshang ban ioh jing-
 myntoi katba lah,ban shim
 ia ka kabu ban pyndonkam
 (Eph. 5.16; Kol. 4.5).
 έΞάγω, (έΞ,άγω; ft. έΞάξω;aor
 έΞήγαγον)ban wallam noh,ban
 ialam noh,ban pyn-mih- noh
 (Mk. 8.23; 15.20; Lk.24.50)
 έΞαιρέω,ώ, (έΞ,αίρέω; ft.έΞαι-
 ρήσω; aor.έΞείλον,imp. έΞε-
 λε; aor.mid. έΞειλάμην no
 έΞειλόμην,inf.έΞελέσθαι)ban
 shim-noh, ban pynmih - noh,
 ban phut-noh, ban khlaw-noh
 (Mt.5.29; 18.9); Mid. ban
 weng-noh,ban shim-noh: ban
 pyllait,ban jied (Kam 26.
 17); ban pynim,ban pyllait-
 im, ban pyllait-noh (Kam 7.
 10,34; 12.11; 23.27; Kal.1.
 4)
 έΞαίρω, (έΞ,αίρω; ft. έΞαρώ;
 aor. έΞήρα, imp.pl.έΞάρατε;
 aor. παś. έΞήρθην)ban weng-
 noh, ban beh-noh,ban pyn-
 mih-noh,ban kyntait, ban
 bret-noh (1 Kor.5.2,13).
 έΞαιτέω,ώ, (έΞ,αίτέω;ft. έΞαι-
 τήσω;aor.έΞήτησα;mid. έΞαι-
 τέομαι, aor.έΞητησάμην) ban
 pan,ban dawa,ban wad, ban

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pan-kwah;mid.ban ioh da ka-
 ba pan ne dawa,ban pan jing
 bit, ban ioh-jingbit, ban
 dawa eiei,ό Σατανάς έΞητή-
 σατο ύμās τοῦ σινιάσαι, u
 soitan u la ioh jingbit ban
 tai-tynjuh ia phi (Lk. 22 .
 31).
 έΞαίφνης adb.(έΞ,αίφνης) shi-
 syndon, kyndit-kyndit, kyn-
 dit-kynsan, kyndit - kysnan
 khlem da khmih lynti (Mk.13.
 36).
 έΞακολουθέω,ώ, (έΞ, ακολουθέω;
 ft. έΞακολουθήσω; aor. έΞη-
 κολουθήσα) ban bud, ban
 kohnguh, ban pyrthuh-bud (2
 Pt.1.16; 2.2,15).
 έΞακόσιοι,αι,α, hynriew- spah
 ngut/tylli
 έΞαλείφω, (έΞ,άλείφω;ft. έΞα-
 λείψω; aor.έΞήλειψα;aor.pas
 έΞηλείφθην) ban pynsleh,ban
 sleh, ban kyllan; ban niad-
 noh (Jpw 7.17; 21.4); ban
 pynduh,ban pynđam-noh, ban
 weng-noh (Kol.2.14; Jpw 3.
 5); ban map-noh(Kam 3.19).
 έΞάλλομαι, (έΞ,άλλομαι; ft.
 έΞαλοῦμαι) ban kynthih-joit
 (Kam 3.8).
 έΞανάστασις, εως,ή, (έΞ, ανά-
 στασις)ka jingkhie-noh, ka
 jingmih-shabar; ka jingmih-
 pat na ki baiap (Phil.3.11)
 έΞανατέλλω, (έΞ,ανάτέλλω: ft.
 έΞανατελώ; aor. έΞανέτειλα)
 trans.ban pynkhie,ban pyn-
 ieng,ban pynmih;intrans.ban
 khie,ban ieng,ban mih; ban
 speh, ban plung (Mt.13.5; Mk.
 4. 5).
 έΞανίστημι, (έΞ,άνίστημι; ft.
 έΞαναστήσω; aor.έΞανέστησα,
 subj. 3s. έΞαναστήσῃ)trans.
 ban pynkhie,ban pynieng,ban
 pynmih; ban pynioh-khun,ban
 ioh-khun,ban ai-khun; καί
 έΞαναστήσῃ σπέρμα τῷ άδελφῷ
 αύτοῦ, ban un pynioh - khun
 ha la u hymmen (Mk.12.19;Lk.
 20.28); intrans, ban ieng

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(Kam 15.5).
 έξαπατάω,ώ, (έξ,άπατάω; ft. έξαπατήσω; aor. έξηπάτησα; aor.pas. έξηπατήσθην) ban shukor, ban shet-shukor, ban thok, ban ialam bakla (Rom. 7.11; 16.18; 1 Kor. 3.18) .
 έξάπινα adb.kyndit, kyndit-kyn dit, kyndit-kynsan, shisyn-don, markumta hi, mardor (Mk. 9.8) .
 έξαπορέω, -ώ, (έξ,άπορέω; ft. έξαπορήσω) bad έξαπορέομαι (έξ,άπορέομαι; ft. έξαπορήσομαι, aor. έξηπορήσθην) ban lynngngoh-ngain, ban dum-buit thlip; ban duh- jingkyrmen, ban sngewbtai (2 Kor. 1. 8; 4.8) .
 έξαποστέλλω, (έξ,άποστέλλω; ft. έξαποστελώ; aor. έξαπέστειλα; aor.pas. έξαπεστάλην) ban phah-noh, ban pynmih-noh, ban beh-noh (Lk. 1.53); ban phah ban leh eiei (Kam 7.12); ban phah, ban ai-ei-kyrhai, ban theh (Kal.4.6) .
 έξάρατε aor.imp.pl. na έξαίρω έξαρτίζω, (έξ,άρτιος; ft. έξαοτίσω; aor. έξήρτισα; pf. pas. έξήρτισμαι) ban pyn dap, ban pynbit-pynbiang, ban pynbit bha (2 Tim.3.17); ban dep, ban kut, ban wai, ban leit - noh kum ka por (Kam 21.5) .
 έξαστράπτω, (έξ,άστράπτω; ft. έξαστράψω) ban tyngshain, ban thaba, ban phalang kum ka leillieh (Lk.9.29)
 έξαιτίης adb.shisyn-don, mardor kumne-kumne hi, mar-mar, ha kata hi ka por, kumta -kumta hi (Mk.6.25; Kam 10.33; 11. 11) .
 έξεγείρω, (έξ,έγείρω; ft. έξεγερω; aor.έξηγείρω) ban kyr-siew, ban pynkyndit; ban pynmih na ki baiap (1 Kor. 6. 14); ban thaw, ban pynlong eiei, ban thung, ban pynlieng kum u nongsynshar, ban buh ha ka bor (Rom.9.17)

έξεδύμην aor.na έκδίδομαι
 έξεϊλον aor.na έξαιρέω
 έξειμι, A. (έξ,είμι; impf.έξηειν, 3pl. έξηεσαν; inf.έξιέναι; pts.έξιών) ban mih, ban ia-mih noh (Kam 13.42); ban leit-noh, ban kynriah noh, ban ieh-noh (Lk.17.15; 20.9); έπι τήν γην έξιέναι, ban leit sha ryngkew (Kam 27.43); B. έξειμι, (imper. έξεστιν, pts. έξόν) ban lah ban long ban lah ban leh, ban bit, ban bha, ban dei (Mt.12.2,4, 10, 12; 14.4; JO.18.31); δ ούκ έξεστιν ήμιν παραδέχεσθαι , ia kiba ngim bit ban pdiang/ kiba long be-ain ia ngi ban pdiang/ia kiba ngim lah, katkum ka ain, ban pdiang (Kam 16.21) .
 έξεκαύθην aor. na έκκαίομαι
 έξελε aor.imp.έξαιρέω
 έξελέγχω, (έξ,έλέγχω; ft. έξελέγω; aor. έξήλεγα) ban wad-bha, ban tohkit-janai ; ban pynrem, ban pyni, ban pynshitom (Jud.15) .
 έξέλκω, (έξ,έλκω; ft. έξέλω) ban ring, ban paring, ban sei; ban ring - pah, ban khring, ban khroh, ban tan (Jak. 1.14) .
 έξενεγκείν aor.inf.na έκφέρω
 έξεπλάγην aor. na έκπλήσσομαι
 έξέραμα, τος, τό, (έξεράω, ban prie) ka prie (2 Pt. 2.22) .
 έξεραυνάω,ώ, bad έξερευνάω,ώ, (έξ, έρευνάω; ft. έξεραυνήσω aor. έξηραύνησα) ban wad, ban tohkit bha, ban it-bniah (1 Pt.1.10) .
 έξέρχομαι, (έξ,ερχομαι; ft. έξελεύσομαι; aor. έξηλθον; pf. έξεληλυθα; plpf. έξεληλυθειν) ban wan, ban wan na (Mt. 5. 26; 8.34; 9.31); ban mih, ban mih-noh, ban leit, ban leit-noh (Mt.15.18; Lk.5.8); ban wan-mih (Mt.2.6; 1 Kor. 14.36); ban wan-paw-pyrthei (1 JO.4.1); ban lait-noh (JO

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10.39); ban jahñoh, ban duh noh, ban kut-noh, ban ym don shuh (Kam 16.19); εκ της όσφός έξελθειν, ban mih na u syngkai/u thloh/u stud, ban hiar-pateng, ban kha-ban mih, ban ban long u khun - u-ksiew, ban long nonghiar - pateng (Hib.7.5).

έξεστι peit έξειμι B.
 έξεστραμμαι pf.na εκστρέφωμαι
 έξετάζω, (έξ, έτάζω; ft. έξετά-
 σω; aor.έξήτασα) ban wad, ban
 tphkit bha, ban it-bniah, ban
 kylli bniah (Mt.2.8; 10.11);
 ban kylli-jingkylli (J0.21.
 12).

έξέωσαι aor.inf.na έξωθέω
 έξηγέομαι, -οῦμαι, (έξ, ήγέομαι
 ft. έξηγήσομαι; aor.έξηγησά-
 μην) ban ialam, ban long nong-
 ialam; ban iathuh, ban pyn-
 tip, ban pynbna, ban batai,
 ban pyni-shai (Lk.24.35; Kam
 10.8) ban pynithuh-ithaw, ban
 pynbna-pynithuh, ban pynpaw
 (J0.1.18).

έξησαν impf.3pl.na έξειμι
 έξηκοντα, hynriewphew ngut /
 tylli

έξης adb. lashai, kum ha la-
 shai, ha ka sngi kaba bud; τδ
 έης, ka sngi kaba bud; έν
 τῷ έης, khyndiat-por ha-
 dien, katto-katne por hadien
 (Lk.7.11).

έξητησάμην aor. na έξαιτέομαι
 έξηχέω, ώ, (έξ, ήχέω; ft. έξηχη-
 σω; pas. έξηχέομαι, pf. έξηχη-
 μαι) ban pynsawa-kylleng, ban
 pynsawa-jam; pas.ban bna ,
 ban bna kylleng, ban tip -
 kylleng, ban bna-nam(1 Thes
 1.8).

έξιέναι inf.na έξειμι
 έξις, εως, ή ka jingpyndonkam ,
 ka jinglynta, ka jingpynm-
 lien, ka jingmlien ban leh
 ne pyndonkam (Hib.5.14).

έξιστημι, έξιστάνω bad έξιστάω
 ώ, (έξ, ίστημι; ft. εκστήσω ;
 aor. έξέστην bad έξέστησα ;
 pf. έξέστακα, inf. έξεστακέ-

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ναι; mid.έξίσταμαι, aor. έξέ-
 στην, impf. έξιστάμην) trans.
 ban pyn - sngew - lyngngoh-
 ngain, ban pynsngew-phylla,
 ban pynthame (Kam 8.9,11);
 ban pynsmiej-har, ban pyn-
 tieng-her (Lk.24.22); intrans
 ban sngew-lyngngoh - ngain,
 ban sngew-phylla, ban sngew-
 thame, ban sngew-kyndit (Mt.
 12.23); ban lamwir-lamtham,
 ban ym tip-briew-shuh (Mk.
 3.21; 2 Kor.5.13).

έξιόχω, (έξ, ίσχω; ft. έξιόχω-
 σω; aor. έξίχουσα) ban lah,
 ban lah-ban-iai, ban donbor,
 ban kot-bor-bha (Eph.3.18).

έξιών pts. na έξειμι
 έξοδος, ου, ή, (έξ, όδός) ka jinq-
 mih-noh, ka jingleit - noh
 (Hib.11.22); ka jingshah -
 shitom-bad-jingiap u Jisu
 (Lk.9.31; 2 Pt.1.15); ka Ek-
 sodos, ka jingmih-noh jong
 ki ju hyndai na Ijip.

έξολω ft. na εκφέρω
 έξολοθρεύω ne έξολεθρεύω, (έξ,
 όλοθρεύω; ft. έξολοθρεύσω ;
 ft.pas. έξολοθρευθήσομαι)
 ban pynjot-lut, ban pynduh -
 pyndam, ban pynduh- khait ,
 ban pyniap (Kam 3.23).

έξομολογέω, ώ, (έξ, όμολογέω; ft.
 έξομολογήσω; aor.έξωμολόγη-
 σα; mid.έξομολογέομαι, ft.
 έξομολογήσομαι) ban iadei -
 jingmut, ban mynjur, ban ku-
 lar, ban iakut (Lk.22.6) ;
 mid.ban phla, ban pynbna, ban
 ong (Phil.2.11); ban pyndon-
 burom, ban iaroh, ban ai-nguh
 (Mt.11.25; Lk. 10.21).

έξόν pts.imper.na έξειμι B.
 έξορκίζω, (έξ, όρκίζω; ft. έξορ-
 κίσω) ban pynsmai; έξορκί-
 ζω σε κατά τοῦ θεοῦ τοῦ
 ζῶντος, nga pynsmai ia me
 da u Blei u ba-im (Mt. 26.
 63)

έξορκιστής, οῦ, ό, u nongbeh -
 ksuid (Kam 19.13).

έξορύσσω, (έξ, όρύσσω; ft. έξο-
 ρύω; aor.έξώρυξα) ban tih,

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ban prong; ban plie-jubor,
ban lied (Mk.2.4); ban
khlaw-noh kum ia ki khmat
(Kal. 4.15).

έξουθενέω, ὦ, (έΞ, οὐθέν; ft.
έξουθενήσω; pas. aor. έξουδε-
νώθη, pf. έξουδένημαι) ban
leh-bein-leh-khoh, ban isih,
ban takor ban kyntait (Mk.
9.12).

έξουθενέω, ὦ, (έΞ, οὐθέν; ft. έΞ-
ουθενήσω) ban leh-bein-leh
khoh, ban isih, ban takor ,
ban kyntait, ban rkhe-bein
ban ibein, ban niewbein, ban
ym niewkor (Lk.18.9); ban
khein-poh, ban tharai bym-
larkam, ban leh - klet, (1
Thes. 5.20); ban kyntait-
bein: pts. έξουθενημένος,
ba-ítlot, bym-i-long - eiel
(2 Kor.10.10).

έξουσία, ας, ή, (έΞεσι) ka bor,
ka iktiar, ka jinglah-jing-
iai (Mt.9.6,8; 10.1; 21.23
JO.1.12; 10.18; Kam 5.4);
ka jingdonbor (Lk.4.32); ka
bor synshar, ka bor pyniaid
kam (Mt.8.9; 28.18); pl. έ-
ξουσίαι, ki nongsynshar, ki
riew-bat-bor, ki bakhraw -
batri (Lk.12.11); ka kyr-
teng jong kawei ka kynhun
angel, ki iktiar-synshar, ki
bor-synshar (1 Kor.15.24 ;
Eph. 1.21); ka bor-bah na
u Blei; ka jingsyn-shar, ka
jylla-synshar (Lk.23.7); ka
tapmoh-khlieh, δὶδ τοῦτο
ὀφείλει ἡ γυνή έξουσίαν έ-
χειν ἐπὶ τῆς κεφαλῆς, kumta
ka kynthei ka dei ban tap-
moh-khlieh ia lade (1 Kor.
11.10); ka sorkar.

έξουσιδζω, (ft έξουσιδω) ban
don-bor halor (Lk.22.25);
ban donbor kum ban lah ban
leh katba mon (1 Kor.7.4);
pas. ban long-mraw, ban shah
long mraw, ban shah- teh -
mraw (1 Kor. 6.12).

έξουσιαστικός, ή, ὄν adj. badon
bor, badon-iktiar, balah-ba-
iai

έξοχή, ής, ή, (έΞέχω, ban paw-
khmat, ban lah-duh) ka jing-
pawkhmat, ka jinglah-duh, ka
jinglong bakhraw-batri, ka
jinglongheh-longhain; ὁ κατ'
έξοχήν, u bakhraw-batri, u
heh-u-hain, u riew-pawkhmat,
u briew balah-baiai (Kam 25.
23).

έξυπνίζω, (ft. έξυπνίζω ; aor.
έξυπνισα) ban kyrsiew, ban
pynkyndit, ban kyrsiew-thi-
ah (JO.11.11).

έξυπνος, ὄν adj. (έΞ, ὕπνος) ba
la pynkyndit, ba la kyrsiew
(Kam 16.27).

έξω prep. jen. shabar, na, sha-
lait (Mk.5.10); adb. habar,
halait, shabar (Mt.5.13; 12.
46,47; 13.48); ὁ, ή, τὸ έξω,
u nongwei- nongar, u sohs-
hnong, u mynder; ka met-ka-
phad; ὁ έξω ἡμῶν ἀνθρωπος
διαφθείρεται, ka met - ka-
phad jong ngi ka nangtlot-
nangswai (2 Kor.4.16); bym
dei na ka kynhun, u briew
uha habar (Mk.4.11); u bri-
ew ubym dei na ka balang (1
Kor.5.12,13).

έξω ft. na έχω
έξωθεν adb. nabar, shabar, habar
(Mt. 23.27,28); prep. jen. na-
bar, na shabar (Mk.7.15); ὁ,
ή, τὸ έξωθεν, kaba namar, ka-
ba shabar, kaba na shabar (Mt
23.25; Lk.11.39,40); οἱ έξω-
θεν, kibym dei na ka balang
ki jentil, ki riewpyrthei (1
Tim.3.7); kaei - kaei kaba
paw shabar (1 Pt.3.3).

έξωθέω, ὦ, (έΞ, ὠθέω; ft. έξωθώω
bad έξωθήσω; aor. έξῶσα bad
έξέωσα, inf. έξῶσαι, bad έΞέ-
ωσαι) ban pynmih-noh, ban beh
noh (Kam 7.45); ban pyniaid
ban niah, ban king ia ka li-
eng (Kam 27.39); ban niah
bad bad pynsangheh da kaba
kynduh ia ka khyndew ne u
shyiap, ban niah ne king sha
rud-duriaw.

έξωτερος, α, ὄν adj. (komp. na
έξω) ba-habar, ba-habar -eh,

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ba-shalait-eh (Mt.8.12; 22 . 13; 25.30).

ἐοικα, (ka pf.hynrei ka jing-mut pres.) ban long kum,ban long thik kum, ban syriem, ban ia-syriem (Jak.1.6, 23).
ἐόρακα pf. na ὁράω

ἐορτάζω, (ft. ἐορτάσω) ban pynlong sngi-burom.ban pynlong sngi-khraw; ban khawai burom (1 Kor.5.8).

ἐορτή, ἡς, ἡ, ka sngi-burom,ka sngi-khraw (Lk. 2.41); ka sngi-khawai, ka sngi-khawai niam (Lk.22.1; J0.13.1); ka sngi paskha,ka sngi khawai paskha (Mt.26.5;27.15);καθ' ἐορτήν, ha man la ka sngi khawai.

ἐπαγγελία, ας, ἡ, ka jingkular (Kam 13.23,32); ka jingmyn-jur,ka rai,ka kubur (Kam 23. 21); uei-uei uba la kular, kaei-kaei ba la kular,kano-kano ba la kular (Lk.24.49; Kam 1.4); ka jingpynbna lem bad ka kular,kaei-kaei ba la pynbna bad kular (2 Tim. 1.1).

ἐπαγγέλλω, (ἐπί,ἀγγέλλω; ft. ἐπαγγέλῳ; mid. ἐπαγγέλλομαι aor. ἐπηγγειλάμην,pf. ἐπήγγελμαι) ban pynbna,ban ialar,ban pyn tip; mid.ban kular, ban mynjur ban leh (Mk. 14.11; Rom.4.21); ban pyn-paw, ban pyni (1 Tim.2.10).

ἐπάγγελμα, τοσ,τό,ka jingkular (2 Pt.3.13); kaei-kaei kaba la kular,ka jingaiei, ka jingkyrkhu,ka jingieit-sbun (2 Pt.1.4).

ἐπάγω, (ἐπί, ἀγω; ft. ἐπάξω ; aor. ἐπήγαγον ne ἐπῆξα,inf. ἐπαγαγεῖν, pts.ἐπάξας) ban wallam, ban pynwan,ban pyn-rung (2 Pt.2.1,5);ban pyn-kit-pop (Kam 5.28).

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ἐπαγωνίζομαι, (ἐπί,ἀγωνίζομαι; ft. ἐπαγωνίσομαι) ban ialeh tynggeh ban iada,ban sei-lut la-ka-bor ban iada,ban iada doh-im-doh-iap,ban ieng iada da ka bor (Jud.3).

ἐπαθροίζω, (ἐπί,ἀθροίζω;ft.ἐπαθροίσω; pas. ἐπαθροίζομαι) ban pynia-lum - lang hajan, ban pynlang-lang; mid. ban ialum-lang,ban iawan lang, ban ialang-lang, ban iabun-briew, ban iawan-bun-briew, ban ialang-bun-briew (Lk . 11.29).

Ἐπαίνετος, ου,ὸ, u Epenetus (Rom.16.5).

ἐπαινέω,ῶ, (ἐπί,αἰνέω; ft. ἐπαινέσω bad.ἐπαινέσομαι;aor. ἐπῆνεσα)ban kren-bha, bha, ban iaroh,ban nam (Lk. 16. 8; Rom.15.11; 1 Kor.11.2,7)

ἐπαινος, ου,ὸ, (ἐπί,αἶνος) ka jingiaroh, ka jingnam, ka jingburom, ka jingai- iaroh Rom.2.29; 2 Kor.8.18);kaei-kaei kaba wallam jing-iaroh ne dawa jingiaroh (Phil.4.8) ka jingiaroh kum ka jing-lehbha bad ka bainong (Rom. 13.3; 1 Kor. 4.5; 1 Pt. 2. 14).

ἐπαίρω, (ἐπί,αἶρω; ft. ἐπαρῶ; aor. ἐπῆρα,inf. ἐπάραι,pts. ἐπάρας; pf. ἐπῆρακα;aor.pas. ἐπῆρσθην) ban rah shajrong , ban kyntiew, ban pynieng (Lk 27.40);τὴν φωνὴν ἐπάροι,ban pyrta-jam,ban kyang (Lk.11. 27); τὰς χεῖρας ἐπάροι, ban rah ki kti sha-neng,ban rah ki kti shajrong (Lk.24.50 ; 1 Tim.2.8); τὴν πτέρυναν ἐπάροι, ban ialeh-pyrshah,ban ieng-pyrshah,ban wad ban pynliem ne pynjot (J0. 13. 18); τὴν κεφαλὴν ἐπάροι,ban sngewkmen, ban sngew- ioh - mynsiem,ban sngew-shlur-badkmen (Lk.21.28); τοὺς ὀφθαλμοὺς ἐπάροι, ban khmied ki khmat,ban peit bha (Mt. 17. 8); Mid.ban ieng pyrshah,

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ban nud-ia-ai-reng, ban ia-leh-pyrshah (2 Kor.10. 5); ban leh-khraw, ban leh-hang-amei (2 Kor.11.20); pas. ban kiew kum sha bneng (Kam 1.9).

ἐπαισχύνομαι, (ἐπί, αἰσχύνομαι ft. ἐπαισχυνθήσομαι; aor. ἐπαισχύνην ne ἐπρσχύνην) ban sngewlehrain, ban leh-rain (Lk. 9.26; Rom.1.16). ἐπαιτέω, ὦ, (ἐπί, αἰτέω; ft. ἐπαιτήσω) ban ran, ban kyrpad, ban khrong (Lk.16.3).

ἐπακολουθέω, ὦ, (ἐπί, ἀκολουθέω; ft. ἐπακολουθήσω; aor. ἐπηκολούθησα) ban bud-ban-rar; διὰ τῶν ἐπακολουθούντων σημείων, lyngba ki kam-bah kiban bud/lyngba ki kam-bah kiban pynshisha ia ka jingialap jong ki (Mk.16.20); ban paw-kham-hadien; τισὶν δὲ καὶ ἐπακολουθοῦσιν hynrei ki don kiwei pat ki-ba ki pop jong ki kinsa paw kham-hadien 1 Tim. 5.26); ban pyrthuh-bud (1 Pt.2.21); ban dem-diap ha ka kam, ban im-sngi ha ka kam (1 Tim.5.10).

ἐπακούω, (ἐπί, ἀκούω; ft. ἐπακούσομαι; aor. ἐπήκουσα) ban shah-shkor bha, ban shah-shkor-ieit-sbun (2 Kor. 6.2).

ἐπακροάομαι, -ῶμαι, (ἐπί, ἀκροάομαι, ban sngew) ban sngew bha, ban ioh-sngew bha, ban shahshkor (Kam 16.25).

ἐπὶν konj. (ἐπί, ἐν) haba, ynda, tang shu (Mt.2.8; Lk.11.22, 34).

ἐπὶνάγκες adb. (ἐπί, ἀνάγκη) da donkam eh, da ka jingdonkam, bym-banse, da ka jingbym-banse, ym lah leh da kumwei; τὰ ἐπὶνάγκες, kiei-kiei ki badonkam (Kam 15.28).

ἐπανάγω, (ἐπί, ἀνάγω; ft. ἐπανάξω; aor. ἐπνήγαγον, inf. ἐπαναγαγεῖν) trans. ban wallambiang, ban wan-rah-biang, ban

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ialam-biang; intrans. ban wan-phai, ban leit-phai (Mt. 21.18) ban niah ne ban niat ne ban king ne ban lam kum ia ka lieng sha durlaw (Lk. 5.3,4).

ἐπαναμιμνήσκω, (ἐπί, ἀναμιμνήσκω; ft. ἐπαναμνήσκω) ban pynkynmaw, ban pynkynmaw kyndiang (Rom.15.15).

ἐπαναπαύω, (ἐπί, ἀναπαύω; ft. ἐπαναπαύσω; mid. & pas. ἐπαναπαύομαι; ft. mid. ἐπαναπαύσομαι, ft. pas. ἐπαναπαυθήσομαι) ban buh halor, ban pynshong halor; mid. ban shong-ban-sah lem bad/ryngkat (Lk.10.6); ban shanlah-skhem, ban shongnongrim, ban shong-lyngknot (Rom.2.17).

ἐπανέρχομαι, (ἐπί, ἀνέρχομαι; ft. ἐπανελεύσομαι; aor. ἐπνήλθον, inf. ἐπανελεῖν) ban wan-phai, ban leit-phai (Lk. 10.35; 19.15).

ἐπἀνίστημι, (ἐπί, ἀνίστημι; ft. ἐπαναστήσω; mid. ἐπἀνίσταμαι ft. ἐπαναστήσομαι) ban pynieng-pyrshah, ban pynmih-pyrshah; mid. ban ieng-pyrshah, ban ialeh-pyrshah, ban haram-nimok (Mt.10.21; Mk. 13.12).

ἐπανόρθωσις, εως, ἡ (ἐπανορθώω) ban pynbeit-biang) ka jingpynbeit-ka-jingpynbha (2 Tim. 3.16); ka jingsneng ban iehnoh ia ka pop.

ἐπὶνω (1) prep. jen. halor (Mt. 2.9; 5.14; Lk.19.17,19); (2) adb. halor, nalor (Lk. 1f. 44); palat, tam (Mk.14.5; 1 kor. 15.6).

ἐπάρατος, ον adj. ba la tim da u Blei, badon hapoh ka jingtim u blei, ba la ioh jingtim na u Blei.

ἐπαρκέω, ὦ, (ἐπί, ἀρκέω; ft. ἐπαρκέσω; aor. ἐπήρκεσα) ban iada ban ri, ban sumar-sukher; ban iarap, ban kyrshan (1 Tim.5.10,16).

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ἐπαρχεία, ας ne ἐπαρκία, ας, ἡ, (ἐπαρχος, lat. nongsynshar) ka jylla, ka probins) Kam 23. 34; 25.1).

ἐπαυλις, εως, ἡ, (ἐπί, αὐλίζομαι) ka jaka-sah-miet, ka ingbasa ka ing-ka-sem, ka jaka-shong-jaka-sah (Kam.1.20).

ἐπαύριον adb. (ἐπί, αὐριον) la-shai, kum lashai; ἡ ἐπαύριον, ka sngi kaba bud (Mt.27.62; Mk. 11.12).

ἐπαυτοφώρῳ adb. (ἐπί, αὐτός φώρ nongtuh) hamarba, thik ha ka por ba leh eiei (J0.8.5).

Ἐπαφρᾶς, ᾶ, ὁ, u Epaphras (Kol. 1.7; phm. 23).

ἐπαφρίζω, (ἐπί, ἀφρίζω; ft. ἐπαφρίζω) ban tyrtho, ban sei-tyrtho, ban pynmih kumba pynmih tyrtho, ban prie (Jud.13).

Ἐπαφροδίτος, ου, ὁ, u Epaphroditus (Phil.2.25; 4.18).

ἐπεγείρω, (ἐπί, ἐγείρω; ft. ἐπεγερῶ; aor. ἐπήγειρα) ban pynkhih-buk, ban kynshoit, ban pynshit-ir (Kam 13. 50; 14.2).

ἐπεί konj. naba, ba, namar, namarba (Mt.18.32; 27.6); haba, ynda, tang shu (Lk. 7. 1); lynda kumta (Rom.3. 6; 11.6).

ἐπειδή konj. (ἐπεί, δὴ) naba, ba, namar, namarba (Lk.11.6; Kam 13.46); haba, ynda, tang shu, hadien ba.

ἐπειδήπερ konj. (ἐπειδή, περ) namar, namarba (Lk.1.1).

ἐπεῖθον aor. na ἐφορῶ

ἐπειμι, (ἐπί, εἶμι; pts. ἐπιών, ἐπιοῶ) ban wan hadien, ban wah nadien, ban bud; τῇ τε ἐπιοῶσῃ ἡμέρᾳ, ha ka sngi kaba bud, shi sngi hadien (Kam 7.26; 16.11).

ἐπεῖπερ konj. (ἐπεί, περ) naba, ba, namarba.

ἐπεισα aor. na πείθω

ἐπεισαγωγή, ῆς, ἡ, (ἐπί, εἰσάγω) ka jingwallam (Hib.7.19).

ἐπεισέρχομαι, (ἐπί, εἰσέρχομαι;

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ft. ἐπεισελεύσομαι) ban wan, ban wan ban wan hap

ἐπειτα adb. (ἐπί, εἴτα) te, nang-ta, nangta pat, hadien kata (Lk.16.7).

ἐπέκειλα aor. na ἐπικέλλω

ἐπέκεινα prep. jen. sha lyndet (Kam 7.43).

ἐπεκτείνω, (ἐπί, ἐκτείνω; ft. ἐπεκτενῶ; mid. ἐπεκτείνομαι) ban kner; mid. ban tur-shaphrang ban tan-shaphrang, ban pynesh shaphrang, ban niom shaphrang (Phil.3.14).

ἐπενδύτης, ου, ὁ, ὁ ka jymphong (J0.21.7).

ἐπενδύω, (ἐπί, ἐνδύω; ft. ἐπενδύσω; mid. ἐπενδύομαι, aor. ἐπενεδυσάμην) ban pynriam-pynbeit, ban pynkup- pynsem, ban pynphong; mid. ban phong, ban kup, ban deng, ban riam-ban-beit (2 Kor. 5.2,4).

ἐπενεγκεῖν aor. inf. na ἐπιφέρω

ἐπέρχομαι, (ἐπί, ἐρχομαι; ft. ἐπελεύσομαι; aor. ἐπήλθον, pts. ἐπελθών, 0p.3s. ἐπέλθοι) ban wan, ban wan-poi (Kam 14. 19); ban wan-hiar (Lk. 1. 35; Kam 1.8); ban wan-tyllep, ban wan-lap (Lk. 21.26, 35; Jak. 5.1); ban wan ban bud nadien (Eph.2.7); ban wan ialeh (Lk. 11.22); ban wan jia (Kam 8.24; 13.40).

ἐπερωτῶ, ῶ, (ἐπί, ἐρωτῶ; ft. ἐπερωτήσω; aor. ἐπηρώτησα) ban kylli jingkylli (Mt.12.10; 17.10); ban pan, ban kyrpad, ban dawa (Mt.16.1); ban iaw-ad, ban iakylli shaphang (Rom 10.20).

ἐπερώτημα, τος, τό, ka jingkylli ka jingwad, ka jingpan, ka jingkyrpad; ka jingkular, ka jingsmai, ka juban, ka jubab, ἀλλὰ συνειδήσεως ἀγαθῆς ἐπερώτημα εἰς θεόν, hynrei ka jingkular ha u blei kaba mih na ka mynsiem tip- hok-tip-pop ka babha (1 Pt. 3. 21).

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ἐπέχω, (ἐπί, ἔχω; ft. ἐφέχω aor. ἐπέσχοι; impf. ἐπεῖχοι) trans. ban bat skhem, ban snoh; ban snoh; ban tyrwa ban pyni, ban leit-ai, ban leit-pynpoi ban leit-rah (Phil. 2.16); intrans. ban iohi (Lk. 14.7); ban peit-dngong (Kam 3.5); ban sumar ia lade, ban phikir ia lade (1 Tim. 4.16); ban sah, ban nang - sah, ἐπέχειν χρόνον, ban nang lai - sah, ban nang-sah (Kam 19. 22); ban kitkhia, ban im-sngi, ban dem-diap, ban minot-bha.

ἐπηρεάζω, (ft. ἐπηρεάσω) ban leh-bein-leh-khoh, ban kren-bein, ban ban-bein, ban i-bein, ban pynjynjar, ban pyn-dik, ban pynsuhsat, ban pyn-kyrwi-kyrwat (Mt. 5.44); ban kynnoh-sniaw, ban pynbud-nam, ban kren-siar-sniaw (1 Pt. 3. 16).

ἐπὶ ῥοδὸν aor. pas. na ἐπαίρω ἐπὶ prep. (1) jen. ha, halor (Mt. 4.6; 27.19; Mk. 8.4.); harud, hajan, ha syndah (Mt. 21.19; J0. 21.1); ha lor, ha, kum haba synshar ne dei-peit deikhmih (Mt. 25.23); ὅς ἦ ἐπὶ πάσης τῆς γᾶς αὐτῆς, uba long u myntri-pla-pisa jong ka (Kam 8.27); ha khmat (Kam 25.9; 2 Kor. 7.14; 1 Tim. 5. 19); na ka bynta, ha, ia (J0. 6.2; Kal. 3.16); hapoh, ha ka por, ha, mynba (Kam 11.28; Rom. 1.10). ha ka dkhot, ha ka lynnong, ha ka kitab (Mk. 12.66; Lk. 20.37); ἐπ' ἀληθείας, ka bashisha, ka badei (Mk. 12.32); ἐπὶ στόματος, ha khmat, kum ban ai-sakhi (Mt. 18.16; 2 Kor. 13.1); (2) dat. halor, ha, (Mt. 14.8; Mk. 2. 21); halor, kum ban pyniaid ne synshar (Mt. 24.47; Lk. 12. 44); harud, hajan, ha syndah, ha (Mt. 24.33; J0. 4.6); ryngkat, lem bad, ha kum haba sah (Kam 28.14); nalor (Kol. 3.14); hamar hangta, hamar

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kumta hi, kumta-kumta hi (J0. 4.27); ban, kum ban iarap ban shahshkor (Lk. 18.7); ha, ia, kum haba mut ban leh ei-ei (Kam 5.35); pyrshah (Lk. 12.52); da, na, kum haba im da ne na u khaw (Mt. 4.4); ha, kum haba shaniah (Lk. 5.5); shaphang, da ka jingiarap, da ka jingai-bor; παρησιαζόμενοι ἐπὶ τῷ Κυρίῳ ki la kren shlur bha shaphang u trai/da ka jingiarap u trai ki la kren shlur bha/ki la kren shlur da ka jingai-bor u Trai (Kam 14.3); na ka daw, namar, hapoh (Him. 7.11); ὅς ἦν ἀπολύση τὴν γυναῖκα αὐτοῦ μὴ ἐπὶ πορνείᾳ, uno - uno uban pyllait-noh ia la ka tnga, lait-noh na ka daw ba ki shu shong-iahap.. (Mt. 19.9); namarba, na ka daw ba, ἐφ' ᾧ, namarba (Rom. 5. 12) man la ka por, kum kaba kynmaw (Phil. 1. 3) da, kum haba knot-kyrteng (Lk. 1.59); halor ha, kum haba pynshongnongrim (Hib. 8.6); ynda, tang haba, kum hadien ka jingiap; ἐπὶ νεκροῖς, tang ynda ki briew ki la iap/tang ki la iap/tang hadien ka jingiap jong ki briew (Hib. 9.17); sha (Kal. 5.13; 1 Thes. 4.7); (3) ak. halor, ha, ha ka snieh, halor ha snieh (Mt. 4.5; 14.19; Kam 11.28); sha (Mt. 3.13); συνήχθησαν ἐπὶ τὸ αὐτό, ki la ialum lang (Mt. 22.34); ἐπὶ τὸ αὐτό εἶναι, ban iapoi-ban-ia-dah (1 Kor. 7.5); ia, bad, kum haba leh-ielt-leh-sbun ne peit ne khmih (Lk. 6.35; 9. 38); pyrshah (Mt. 10.21); halor, ha, kum haba synshar ne dei pyniaid kam (Lk. 1. 33); haduh, kum haba thew (Jpw 21. 16); katba, kum haba dang im (Rom. 7.1); ha, harud, hajan, ha syndah (Mt. 9.9); ha, kum ha, kum haba khein ia ka por

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(Kam.3.1); khnangban, ban, sha,kum ban ioh eiei ne ban leh eiei kumban sait; ἐπὶ τῷ βάπτισμα, khnangban ioh baptisma na u (Mt.3.7), ἐπὶ πόδας, ban sait ia ki kjat jong nga (Lk.7.44); na ka bynta,namar,na da daw; ἐπὶ τοῦτο, na ka bynta kane ka kam/namar kane ka daw / na kane ka daw (Lk.4.43); sha-phang; ἐφ' ὅσον χρόνον, kat-ba,katba dang;hapdeng, saw-dong.

ἐπιβαίνω, (ἐπὶ,βαίνω; ft. ἐπι-βήσομαι; aor.ἐπέβην,pts. ἐπιβάς; pf.ἐπιβέβηκα) ban shong,kum halor u kulai ne kadda (Mt.21.5); ban kiew ha ka lieng (Kam 21.2,6;27.2); ban wan,ban poi, ban rung, ban wan rung(Kam 20.18;25.1).

ἐπιβάλλω, (ἐπὶ,βάλλω;ft.ἐπιβαλῶ; aor.ἐπέβαλον)trans. ban buh,ban siang(Mt.11.7); ban buh adong-adit;οὐχ ἵνα βρόχον ὁμῶν ἐπιβαλῶ, ym dei ba nga kwah ban adong- adit than eh ia phi/ym dei ba nga mut ban adong pyrkhing than eh ia phi (1 Kor.7.35); ban buh-ban-ktah-kti, ban shim (Lk.9.62); τὰς χεῖρας ἐπιβάλλω, nga ktah kti, nga kem,nga leh-bor (Mt.26.50); ban sdang ban pynshitom-bein, ἐπέβαλεν τὰς χεῖρας κακῶσαι τινας, u la sdang ban pynshitom-bein katto- katne (Kam 12.1); ban syrdep, ban suh (Mt.9.16; Lk.5.36); intrans.ban phaloh shait-shi-shait,ban ther-pyrshah kum ka umsaw (Mk.4.37); ban um-dohnud namar la sngewthuh ia kaba la leh;καὶ ἐπιβαλὼν ἐκλαiven, hin u la um-dohnud bad u la sdang ban iam (Mk. 14.72); ban dei-ka-bhah,ban dei ban ioh; δὲ μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας,

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to ai-noh ha nga ia ka byn-ta jong ka spah-ka-phew,ka-ba dei ka bhah jong nga/ka-ba nga dei ban ioh (Lk. 15.12).

ἐπιβαρέω,ῶ, (ἐπὶ,βαρέω;ft.ἐπι-βαρήσω;aor. ἐπεβάρησα) ban ban-khia, ban pynshitom na ka daw ka lut-ka-sep ha ka bam-ka-dih (1 Thes.2.9; 2 Thes.3.8); ban leh-eh, ban leh-snar,ban ym khein-snep, ban dumok than; ἵνα μὴ ἐπι-βαρῶ,namar ma-nga hi ngam kwah ban dumok-than ia phi/ namar ma-nga hi ngam kwah ban leh-eh than ia phi(2Kor 2.5).

ἐπιβιδάζω, (ἐπὶ,βιδάζω;ft.ἐπι-βιδάσω;aor. ἐπεβίβασα) ban pynshong halor,ban kyntiew halor (Lk.10.34;19.35; Kam 23.24).

ἐπιβλέπω, (ἐπὶ,βλέπω; ft. ἐπι-βλέψω; aor.ἐπέβλεψα)ban peit-it-ieit, ban peit-εbun, ban peit-sngewbha,ban niew- burom (Lk. 1.48); ban peit - isynei khnangban leh eiei (Lk.9.38); ban kit-khia,ban kham pyni-burom,ban peit - shiliang-khmat,ban leh-shiliang (Jak.2.3).

ἐπίβλημα,τος,τό, (ἐπὶ, βάλλω) kaei-kaei kaba la buh halor; ka lyngkhot-jain (Mt. 9.16; Mk. 2.21; Lk.5.36).

ἐπιβοάω,ῶ, (ἐπὶ,βοάω; ft. ἐπι-βοήσω)ban ia-pyrta-jam, ban iakyang-pyrshah (Kam 25.24)

ἐπιβουλή,ῆς,ῆ, (ἐπὶ,βουλή) ka jingpyrkhat,ka jingthmu; ka jingia-suhbuit,ka jingia-sylla,ka jingap-thap (kam. 9.24;20.3,19;23.30).

ἐπιγαμβρεύω, (ἐπὶ,γαμβρεύω;ft. ἐπιγαμβρεύω) ban shongkurim hapoh la ka kur-ka-jait ba ka ing-ka-sem kan roi - kan-bha katkum ka ain lebi-ret (Mt.22.24).

ἐπίγειος,ον adj. (ἐπὶ,γῆ) ba

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ha knyndew,ba ha pyrthei, kaei-kaei kaba ka snieh - pyrthei (1 Kor.15.40; Phil. 2.10); kaei-kaei kaba iadei bad ka pyrthei, ba -kynja-pyrthei,bapoh (J0.3.12; 2 Kor.5.1; Phil.3.19; Jak. 3. 15).

ἐπιγίνομαι, (ἐπί, γίνομαι, aor. ἐπεγενόμην, pts. ἐπιγενόμενος) ban wan, ban mih, ban wan-khie, ban khie bad ban beh kum ka lyer (Kam 28.13).

ἐπιγινώσκω, (ἐπί, γινώσκω; ft. ἐπιγινώσσομαι: aor. ἐπέγνων, subj ἐπιγνῶ, pts. ἐπιγνούς; pf. ἐπέγνωκα; aor. pas. ἐπεγνώσθην) ban ithuh, ban ithuh bha (Mt. 7.16, 20; 11.27; Mk. 6. 38; Lk. 24.16, 31; Kam 3.10); ban tip, ban shem, kum da kaba kylli ne iohsngew (Lk. 7.37; 23.7); ban tip, ban sngew-thuh (Mk. 2.8; 5.30); ban pdiang, ban phla (1 Kor. 14. 37; 1 Tim. 4.3); ban suitniew ban niew-burom, ban niew-Kor (1 Kor. 16.18); καὶ ἐπιγινώσκόμενοι, hynrei ia kiba ki briew ki ithuh lut ngi long kiba kumno/hynrei ki briew baroh ki ithuh bha ngi long kiba kumno (2 Kor. 6.9).

ἐπίγνωσις, εως, ἡ, ka jingtip, ka jingsngewthuh (Rom. 3.20); ka jingtip bajylliew bad bajanai (Kol. 2.2); ka jingtip bashisha ia u Blei ne ia ka jingshisha jong u (Rom 1.28); ἔχειν ἐν ἐπίγνώσει, ban niew-kor, ban suitniew ia ka jingtip bashisha, ban tip-shisha, ban tip- jylliew bad janai bha, ban pdiang, ban leit, ban shakri.

ἐπιγνώη, ἡς, ἡ, ka jynthoh ha ka peisa (Mt. 22.20; Mk. 12. 16; Lk. 20.24); ka jynthoh-ai-nam, ka jynthoh-jingmudui ka jingmudui; ka jynthoh ai nam-jingmudui halor ka di-engphna u Jisu (Mk. 15. 26; Lk. 23.38).

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ἐπιγράω, (ἐπί, γράω; ft. ἐπι-γράω; pf. pas. ἐπιγέγραμμαι) ban thoh (Mk. 15.26; Kam 17. 23; Jpw 21.12); ban shon - shap, ban thoh-dak; ban thoh-shon-shap (Hib. 8.10 ; 10.16).

ἐπίδε aor. imp. na ἐφορῶ.

ἐπιδέκνυμι bad ἐπιδέκνυω, (ἐ-πί, δέκνυμι; ft. ἐπιδέξω; aor. ἐπέδειξα, imp. 2pl. ἐπιδέξατε) ban pyni, ban kdew (Mt. 16.1; 22.19; 24.1; Lk. 17.14; 20.24; 24.40; Kam 9. 39); ban pynsakh, ban pyn-shisha, ban pyni, ban pynpaw shai-kdar (Kam 18.28; Hib . 7.17).

ἐπιδέχομαι, (ἐπί, δέχομαι; ft. ἐ-πιδέξομαι; aor. ἐπεδέξαμην) ban pdiang-sngewbha (3 J0. 10); ban ithuh, ban pdiang, ban shahshkor, ban sngap, ban patlaw (3 J0.9).

ἐπιδημέω, ὦ, (ἐπί, δημος; ft. ἐπιδημήσω) ban shong- ban - sah, ban im hapdeng, ban im - ban-sah bad/ryngat, ban leit kai-leit - jngoh; ban ban shongbasa kum u nongwei (Kam 2.10); ban wan-wir-wan- hap (Kam 17.21).

ἐπιδιαιτάσσομαι, (ἐπί, διατάσσω; ft. ἐπιδιαιτέω) ban buh shuh-shuh, ban hukum shuh - shuh, ban thoh shuh- shuh ha ka will; ban pyntam ia kaba la buh ka ka wil (Kal. 3.15).

ἐπιδίδωμι, (ἐπί, δίδωμι; ft. ἐπιδώσω; impf. 3s. ἐπεδίδου; aor. ἐπέδωκα, subj. 3s. ἐπιδῶ, pts. ἐπιδούς; aor. pas. ἐπέδωθην) trans. ban ai ban tyrwa (Mt. 7.9, 10; Lk. 4.17; 24.42); ban pynai kum ka shithi; ban ia-sam (Lk. 24.30); intrans. ban shah-jop ha ka lyer, ban ke-in-noh ban pyrshang, ban ieh sa; ἐπιδόντες ἐφερόμεθα, ngi la ieh-noh-sa ia ka lieng bad la shu rong noh ia ngi da ka lyer (Kam 27.15).

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ἐπιδιορθῶ, ὦ (ἐπί, διορθῶ; ft. ἐπιδιορθῶσω; aor. ἐπιδιόρθωσα; mid. ἐπιδιορθόομαι, aor. ἐπιδιωρθώσασθην) ban pynbeit, ban pynbiang, ban pynbit nadong-shadong; ban ioh - buh-beit (Tit.1.5).

ἐπιδύω, (ἐπί, δύω; ft. ἐπιδύσω) ban sep-noh kum ka sngi (Eph.4.26).

ἐπιείκεια, ας, ἡ, ka jingsbun, ka jingjemnud, ka jingkyl-luid-mynsiem, ka jingiar-mynsiem, ka jingiaishah da ka jingieit, ka jingklou ban pdiang ia kiwei kumba ki long, ka jingsngewthuh ia kiwei, ka jingsngew - sbun - sngew-ieit (2 Kor.10.1; Kam 24.4); Ka jingbha-mynsiem, ka jingbha-jinglong.

ἐπιεικής, ἐς adj. (ἐπί, εἰκός) bajemnud, basbun, balaishah, babha-mynsiem, baiar-dohnud, bakylluid-mynsiem, baiar-dohnud, babha-jing-long, bashida, bajai-jai-mynsiem, bapdiang-hun ia ki briew kumba ki long, baleh-ieit-don - akor, basngewthuh ia ka jinglongkiwei (1 Tim.3.3; Tit. 3.2; Jak.3.17; 1 Pt.2.18); τὸ ἐπιεικές, ka jingjemnud, ka jingsbun, ka jingbha-mynsiem, ka hok-ka -sot, ka jing-shida, ka mynsiem basngewthuh ia ka jinglong bad jingeh jong kiwei pat (Phil.4.5); ka jingim sbun-jemnud-don-akor.

ἐπιζητέω, ὦ, (ἐπί, ζητέω; ft. ἐπιζητήσω; aor. ἐπεζητήσα) ban wad, ban ban hukum ban wad (Kam 12.19); ban pan, ban dawa (Mt.12.39; 16.4); ban dang donkam eiei-shuh (Kam 19.39); ban pyrshang ban ioh da kaba wad (Rom.11.7); ban kwah, ban wad-kwah, ban thrang, ban wad (Hib.11.4) ban wad-khuslai (Mt.6.32)

ἐπιθανάτιος, ον adj. (ἐπί, θά-

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νατος) ba la rai ban iap, ba la pynrem ban iap (1 Kor.4.9).

ἐπιθεσις, εως, ἡ, (ἐπιτίθημι) ka jingbuh ki kti halor ka khlieh jong uno-uno (Kam 8.18).

ἐπιθήσω ft. na ἐπιτίθημι ἐπιθυμέω, ὦ, (ἐπί, θυμός; ft. ἐπιθυμήσω; aor. ἐπεθύμησα) ban kwah-hir-hir (Mt.13.17; Lk. 15.16); ban kwah-brai-thala ban mut bad ban wad lad-wad lynti ban klim ne khniot - tnga iano-iano (Mt.5.28); ban i-kwah, ban peit-kwah (Rom. 13.9).

ἐπιθυμητής, ου, ὁ, u briew uba kwah eh, ne uba thrang eh ne uba i-kwah eh ne uba kwah-brai-thala (1 Kor.10.6).

ἐπιθυμία, ας, ἡ, ka jingthrang-hir-hir, ka jingkwah-hir-hir (Lk.22.15); ka jingbrai, ka jingikwah (Mk. 4. 19); ka jingkwah - brai - thala, ka jingthrew-thala, ka jingthrew-khyllah baniapoi- iadah para-shynrang ne para-kynthai (Rom.1.24); kaei-kaei kaba pynmih ne wallam ia ka jingkwah-brai-thala (1 Jo 2.16.17); ka jingdaithuid ia kiei-kiei kibym dei (2 Tim. 4.3).

ἐπικαθίζω, (ἐπί, καθίζω; ft. ἐπικαθίσω; aor. ἐπεκάθισα) trans ban pynshong, ban ai-shong, ban phah-shong (Mt.21.7); in-trans. ban shong.

ἐπικαλέω, ὦ, (ἐπί, καλέω; ft. ἐπικαλέσω; aor. ἐπεκάλεσα; pas. aor. ἐπεκλήθην, pf. ἐπεκέκλημαι, plpf. ἐπεκεκλήθην) ban khot, ban khot-kyrpad, ban mane (Kam 15.17); ban jer - kyrteng, ban ai - nam, ban khot-kyrteng (Jak.2.7); ban ai nam kyrpang (Mt.10.3); pas. ban shah-ger - kyrteng, ban shah ai-nam; mid. ban apil (Kam 25.11,12,21); ban

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khot iano-iano ban sakhi -
sabut (2 Kor.1.23).

ἐπιτάγμα, το, τό, ka jyntap,
ka tapmoh, ka jingbuhrieh, ka
jingtaptyllep, ka jingtap-
eit-miaw (1 Pt.2.16).

ἐπικαλύπτω, (ἐπί, καλύπτω; ft. ἐ-
πικαλύψω; aor. ἐπεκάλυψα; aor
pas. ἐπεκαλύφθην) ban buh-
rieh, ban tap-eit-miaw; ban
klet, ban map-noh (Rom. 4.
7).

ἐπικατάρατος, ον adj. (ἐπί, κα-
τάρατος) ba la tim, badon ha-
roh ka jingtim (J0.7.9; Kal.
3.10, 13).

ἐπικέμαι, (ἐπι, κεῖμαι; ft. ἐπι-
κέσσομαι) ban thiah halor, ban
shong halor, ban shah- buh
halor (J0.11.38; 21.9); ban
tur (Lk.5.1); ban beh- jur
kum ka lyer ne eriong, ban
paswut (Kam 27.20); ban nang
iai-ban, ban nang-iai-pyneh,
ban ban shuh-shuh (Lk. 23 .
23); ban ym banse, ἀνάγκη
γάρ μοι ἐπικείται, hynrei
namarba ngam banse ban leh
kumta (1 Kor.9.16); ban shah-
buh kum ka ain ne ka riti
(Hib.9.10).

ἐπικέλλω, (aor. ἐπέκειλα) ban
tyngkhuu bad sanqeh ha
khyndew ne ha u shyiap ne
ha u mawsiang (Kam 27.41).

Ἐπικούρειος, ου, ὁ, u nongbud
jong u epikurus, ki epikuri,
ki stad-pyrkhat (Kam 17.18).

ἐπικουρίδ, ας, ἡ, (ἐπικουρος,
nongiarap) ka jingiarap, ka
jingkyrshan lem (Kam 26.22)

ἐπικράνθην aor.pas.na πικραίν-
ω

ἐπικρίνω, (ἐπί, κρίνω; ft. ἐπι-
κρινῶ; aor. ἐπέκρινα) ban rai
ban rai-kut, ban ai ka rai
(Lk.23.24).

ἐπιλαμβάνω, (ἐπί, λαμβάνω; ft.
ἐπιλήσσομαι; mid. ἐπιλαμβάνο-
μαι, aor. ἐπελαβόμην) ban
shim, ban ktah, ban bat (Mt.
14.31); ban btin, ban ialam

da kaba btin (Mk.8.23); ban
kem, ban iakem (Lk.23.26; Kam
16.19; 21.33); ban kem-daw,
ban ioh-daw, ban ioh - 'ong,
ban ioh kabu (Lk.20.20, 20,
26); ban ialeh-dohiap ban
ioh-khamti eiei; ἐπιλαβοῦ
τῆς αἰωνίου ζωῆς, to ialeh
tynggeh ban ioh ia ka jingim
bymjukut/to ialeh tynggeh
ban ioh-khamti ia ka jingim
bymjukut (1 Tim.6.12, 19);
ban iarap, ban kyrshan, ban
pyrkhat shaphang, ban pyrwa,
ban long thik kum; ἀλλὰ
σπέρματος Ἀβραάμ ἐπιλαμβά-
νεται, hynrei u iarap ia ki
khun ki ksiew jong u Abra-
ham/hynrei u iai - pyrkhat
shaphang ki khun ki ksiew u
Abraham/Hynrei u long thik
kum ki khun ki ksiew jong u
Abraham/hynrei u la shim ia
kajuh ka jinglong jong ki
khun ki ksiew u Abraham (Hib
2.16).

ἐπιλαμβάνομαι, (ἐπί, λαμβάνω;
ft. ἐπιλήσσομαι; aor. ἐπελαβό-
μην, inf. ἐπιλαθέσθαι; pf.
ἐπιλέλησμαι, pf. pas.pts. ἐ-
πιλελησμένος) ban klet (Mt.
16.5; Lk.12.6); ban klet
kum ban ym pyrkhat shuh ne
ban ym pyrwa shuh, ban iehsa
ban leh-klet, ban ym patiw
shuh, ban ym pynleit- jing-
mut shuh (Phil.3.14; Hib.6.
10).

ἐπιλέγω, (ἐπί, λέγω; ft. ἐπιλέξω)
ban khot-ktirteng (J0.5.2);
mid, ban jied (Kam 15.40).

ἐπιλείπω, (ἐπί, λείπω; ft. ἐπι-
λείψω) ban ym dap, ban ym
biang, ban duna, ban ym shah
shuh kum ka por, ban ym don-
por shuh; ἐπιλείψει ὁ χρό-
νος, ka por kam shah shuh/
ym don por shuh/ka duna
eh ka por (Hib. 11.32).

ἐπιλείχω, (impf. ἐπέλειχον) ban
jliah (Lk.16.21).

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ἐπιλησμονή, ἥς, ἡ, (ἐπιλανθάνομαι) ka jingklet-noh, ka jingbym-kynmaw shuh (Jak. 1. 25).

ἐπίλοιπος, ον adj. (ἐπιλείπω) ba-dang-sah; τὸν ἐπίλοιπον ἐν σαρκὶ βιῶσαι χρόνον, kat-ba u dang im/katba u dang-sah ha kane ka pyrthei (1 Pt. 4.2)

ἐπίλυσις, εως, ἡ, ka jingpyni, ka jingbatai, ka jingpynshai (2 Pt. 1.20).

ἐπιλύω, (ἐπί, λύω; ft. ἐπιλύω; aor. ἐπέλυσα; ft. pas. ἐπιλυθῆσμαι) ban pyni, ban batai ban pynshai (Mk. 4.34); ban pynbeit, ban bishar, ban rai (Kam 19.39).

ἐπιμαρτυρέω, ὧ, (ἐπί, μαρτυρέω; ft. ἐπιμαρτυρήσω) ban pyn-bna, ban sakhi, ban ieng-sakhi, ban ai-sakhi (1 Pt. 5. 2).

ἐπιμέλεια, ας, ἡ, (ἐπιμελής) ka jingsumar-sukher, ka jingpeit-jingkhmih, ka jingpyn-dap-pynbiang, ka jingdonkam, ka jingpynbiang ia ki jingdonkam; ἐπιμελείας τυχεῖν, ban ioh ia kiei-kiei kiba u donkam (Kam 27.3).

ἐπιμελέομαι, -οῦμαι bad ἐπιμέλομαι, (ἐπί, μέλομαι; ft. ἐπιμελήσομαι bad ἐπιμεληθήσομαι; aor. ἐπεμελήθην) ban sumar-sukher, ban peit -ban-khmih, ban pynbiang ia ki jingdonkam (Lk. 10.34, 35; 1 Tim. 3.5).

ἐπιμελῶς adb. (ἐπιμελής) biang pa-biang, da kaba bniash (Lk. 15.8).

ἐπιμένω, (ἐπί, μένω; ft. ἐπιμενῶ aor. ἐπέμεινα, inf. ἐπιμεῖναι) ban iai-sah, ban nang sah ha ka jaka (Kar 10.48; 15.34); ban iai-n, ὥς δὲ ἐπέμενον ἐρωτῶντες αὐτόν, te haba ki iai-dem kylli ia u (Jo. 8.7; Kam. 12.16); ban i-aine, ban ieng-skhem (Kam. 13.43; Rom. 11.22); ban iai-

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sah ha ka pop (Rom. 6.1).

ἐπινεύω, (ἐπί, νεύω; ft. ἐπινεύω; aor. ἐπένευσα) ban kohng-uh ka khllieh; ban mynjur (Kam 18.20).

ἐπίνοια, ας, ἡ, (ἐπί, νοέω) ka jingthmu, ka jingmut, ka jingpyrkhat (Kam 8.22).

ἐπίον aor. na πίνω

ἐπιορκέω, ὧ (ἐπί, ὀρκος; ft. ἐπιορκήσω) ban pynkhein la ka jingsmai, ban smai-lamler (Mt. 5.33).

ἐπιορκος, ου, ὁ, u riew - smai-lamler (2 Tim. 1.10).

ἐπιόθσα, ης, ἡ, ka sngi kaba bud (Kam 20.15; 21.18; 23. 11).

ἐπιούσιος, ον adj. ba-mynta - ka-sngi, ba-ha-la-ka-sngi (Mt. 6.11; Lk. 11.3); ba na ka bynta ka sngi ban wan, badap-babiang na ka bynta ka jingim.

ἐπιπίπτω, (ἐπί, πίπτω; ft. ἐπιπεσοῦμαι; aor. ἐπέπεσον bad ἐπέπεσα; pf. ἐπιπέπτωκα) ban hap, ban kyllon, ban khylllem; ban dem kum ha ryndang, ban piam, ban kdup (Lk. 15.20.37); ban shaniah kum ha shadem (Jo. 13.25); ban dem -pyllup (Kam 20.10); ban iatur, ban iatyngngian (Mk. 3.10); ban hap halor (Rom. 15.3); ban kem kum ka jingsheptieng (Lk. 12; Kam 19.17); ban wan hiar halor (Kam 8.16; 10.44; 11. 15).

ἐπιπλήσσω bad ἐπιπλήττω, (ἐπί, πλήσσω; ft. ἐπιπλήξω; aor. ἐπέπληξα) ban shoh, ban tangon ban dumok, ban kynhit, ban kynteit, ban tyngheh-ktien, ban khor-ktien, ban kren-khor (1 Tim. 5.1).

ἐπιπνίγω, (ἐπί, πνίγω; ft. επιπνίξω) ban khniot, ban set-op-noh (Lk. 8.7).

ἐπιποθέω, ὧ, (ἐπί, ποθέω; ft. ἐπιποθήσω; aor. ἐπέποθησα) ban kwah hir-hir, ban thrang hir-

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hir, (2 Kor. 5.2); ban skuin - kwah eh (Jak. 4.5); ban sngew ieit thoin-thoin, ban sngew- ieit-thepmysiem, ban kyn- maw-ieit-hit-hir (2 Kor. 9. 14).

ἐπιπόθησις, εως, ἡ, ka jingkwah hir-hir, ka jingthrang hir- hir, ka jingsngew-ieit tho- in (2 Kor. 7.7, 11).

ἐπιπόθητος, ον adj. ba la kwah hir-hir, ba la thrang hir- hir, ba la ieit-thoin-thoin, bathep-mynsiem (Phil. 4.1).

ἐπιποθία, ας, ἡ, ka jingkwah hir-hir, ka jingthrang hir- hir (Rom. 15.23).

ἐπιπορεύομαι, (ἐπί, πορεύομαι : ft. ἐπιπορεύομαι) ban iawan ban ialeit (Lk. 8.4).

ἐπιρρίπτω, (ἐπί, ῥίπτω; ft. ἐπι- ρίπτω) ban suh, ban syrt'p' (Mk 7.21).

ἐπιρρίπτω, (ἐπί, ῥίπτω; ft. ἐπι- ρίπτω) ban buh, ban siat'p' (Lk. 19.35); ban bret-lut, ban aiti-lut kum ha u Blei ia la ki jingklusai ne jing- eh (1 Pt. 5.7).

ἐπισείω, (ἐπί, σείω; ft. ἐπισεί- σω; aor. pts. pl. ἐπεισεῖσαν- τες) ban kyntu, ban kynshoit, ban pynkhih-buk, ban pyn- khynwin, ban pynkhynniuh.

ἐπίσημος, ον adj. (ἐπί, σῆμα) bapaw-nam, bapaw-khmat (Rom. 16.7); babudnam bha (Mt. 27. 16).

ἐπισιτισμός, οὔ, ὁ, (ἐπισιτί- ζομαι, ban pynbiang-jynbam) kaei-kaei ban bam, ka jynbam (Lk. 9.12).

ἐπισκέπτομαι, (ἐπί, σκέπτομαι ; ft. ἐπισκέψομαι; aor. ἐπεσκε- ψάμην) ban peit-thuh bha, ban iapeit, ban iawad, ban i- ajied (Kam 6.3); ban wan - jngoh, ban leit-jngoh, ban pyntngen, ban iarap (Mt. 25. 36, 43; Jak. 1.27); ban pyni ka jingsumar-sukhrer, ban pyrwa, ban leh-bha, ban wan-

ngoh kum da u Blei (Lk. 1. 68); ban mih kum ka sngi ba .ki briew kin bha-kin- miat (Lk. 1.78).

ἐπισκευάζομαι, (ἐπί, σκευάζω; ft. ἐπισκευάσομαι) ban pynkhreh pyn-khrum, ban khreh- ban - khrum ban leit-jingleit (Kam 21.15).

ἐπισκηνώω, ᾧ, (ἐπί, σκηνή; ft. ἐ- πισκηνώω; aor. ἐπεσκήνωσα) ban sah-miet, ban sah basa , ban shong-ban-sah; ban shong- neh, ban shong-sah ha ka rukom ba lah ban tip bad sngew (2 Kor. 12.9).

ἐπισκιάζω, (ἐπί, σκιάζω; ft. ἐπι- σκιάσω; aor. ἐπεσκίασα) ban kah syrngiew (Lk. 1.35); ban kah kum u lyoh (Mt. 17.5).

ἐπισκοπεύω, (ἐπί, σκοπεύω) thik kum ἐπισκοπέω

ἐπισκοπέω, ᾧ, (ἐπί, σκοπέω; . . . ἐπισκοπήσω) ban peit, ban peit-thuh, ban khmih, ban phikir, ban peit-bha, ban su- mar-bniah (Hib. 12.15); ban peit-ban-khmih, ban sharai , ban sumar, ban ri-ban- kdup; ban pyndep bha ia ka kam bishop (1 Pt. 5.2).

ἐπισκοπή, ἥς, ἡ, ka jingwan-pe- it, ka jingwan-khmih; ka jingwan-jngoh jong u Blei ban lehbha ne ban pynshitom ia ki barunar (Lk. 19.44; 1 Pt. 2.12); ka jingsumar-su- kher, ka jingim-sngi na ka bynta kiwei; ka kam-bishop, ka kam-niam, ka kam-synshar- niam (1 Tim. 3.1).

ἐπίσκοπος, ου, ὁ, u nongpeit - nongkhmih, u nongsumar- su- kher; u nongap-u-nongsharai (1 Pt. 2.25); u bishop, u lyngdoh, u nongsynshar-niam u nongpeit-nongkhmih ia ka balang (Kam 20.28; Phil. 1. 1; 1 Tim. 3.2).

ἐπισπάω, ᾧ (ἐπί, σπάω; ft. ἐπισπά- σω; mid. ἐπισπάομαι, aor. ἐ- πεσπάσάμην) ban ring, ban pa-

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- ring, ban khring; mid. ban pyn-duh-pyndam ia ka dak jong ka jongot-sher da kaba pynjrang-khnang ia ka snieh thloh ba la ot-noh ne da kaba tap da ka kynja-jyntap aiu-re (1 Kor.7.18).
- ἐπισείρω, (ἐπί, σείρω; ft. ἐπισπερώ; aor. ἐπέσειρα) ban bet-shuh-shuh, ban nang-bet shuh-shuh (Mt. 13.25).
- ἐπίσταμαι, (pts. ἐπιστάμενος) ban nangbha, ban stad-bha, ban tip bha, ban tbit - bha (1 Tim. 6.4); ban ioh-jing-hikai, ban tip-lut, ban tip-ban-nang-lut da kaba shah-hikai (Kam 18.25; 19.15; Jud. 10); ban tip, ban iatip, ban sngewthuh (Mk. 14.68; Kam 10.28).
- ἐπιστάς aor.pts. na ἐφίστημι ἐπίστασις, εως, ἡ, ka jingkit, ka jingkhia, ka jingban-khia ka jingtrei kaba ban, ka jingpeit-jingkhmih bad ka jingpyrkhat shaphang ka Ba-lang kabym shah-shongthait (2 Kor. 11.28); ka jingkhiih-iatur u paidbah, ka jing-kulmar (Kam 24.12).
- ἐπιστάτης, ου, ὁ, (ἐφίσταμαι) u nonghikai (Lk. 5.5; 8.24, 45).
- ἐπιστέλλω, (ἐπί, στέλλω; ft. ἐπιστελῶ; aor. ἐπέστειλα, inf. ἐπιστεῖλαι) ban phah-ktien da kaba thoh (Kam 15.20; 21.25); ban thoh shithi (Hib. 13.22).
- ἐπιστήμων, ου, ονος adj (ἐπίσταμαι) basngewthuh, bashem-phang, baphikir, ba-adkar, bapyrkhat (Jak. 3.13).
- ἐπιστηρίζω, (ἐπί, στήρίζω; ft. ἐπιστηρίξω; aor. ἐπεστήριξα) ban pyn-khlain, ban pynskhem (Kam 14.22; 15.32, 41; 18.23)
- ἐπιστολή, ἡς, ἡ, (ἐπιστέλλω) ka ktien ba la phah da ka Jyn-thoh; ka shithi (Kam 9.2; 15.30).
- ἐπιστομίζω, (ἐπί, στόμα; ft. ἐπι-
- στομίω) ban khum ia ka shyntur, ban pynkbum -shyntur; ban pynsngap-jar, ban pynduh-nia (Tit. 1.11).
- ἐπιστρέφω, (ἐπί, στρέφω; ft. ἐπιστρέψω; aor. ἐπέστρεψα; aor. πας. ἐπεστράφην, pts. ἐπιστραφεῖς) trans. ban pynphai ban wallam biang Lk. 1.17; Jak 5.19, 20); ban ialam-biang, ban pynkylla-ka- bamut (Lk. 1.16); intrans. ban phai (Mt. 9.22; Kam 9.40; Jpw 1.12); ban leit-phai biang (Mt 12.44); ban kylla-ka- bamut (Kam 15.19; 28.27).
- ἐπιστροφή, ἡς, ἡ, ka jingphai; ka jingkylla-ka-bamut (Kam 15.13).
- ἐπισυνάγω, (ἐπί, συνάγω; ft. ἐπισυνάξω; aor. ἐπισυνήγαγον bad ἐπισυνῆξα, inf. ἐπισυναγαγεῖν bad ἐπισυνάξαι; pas: aor. ἐπισυνήχθην, pf. ἐπισυνήγμαι) ban pynlum-lang, ban pynlang lang; ban lum-lang (Mt. 24.31); ban kdup (Mt. 23.37).
- ἐπισυναγωγή, ἡς, ἡ, ka jingialum-lang (2 Thes. 2.1); ka jingialang, ka jingiaseng (Hib. 10.25).
- ἐπισυντρέχω, (ἐπί, συντρέχω) ban ialum-lang kloi-kloi, ban wan iamareh, ban iatur, ban iatyngngian, ban iaker-saw-dong (Mk. 9.25).
- ἐπισύστασις, εως, ἡ, (ἐπισυνίσταμαι) ka jingkhiihwin, ka jingkhynwin, ka jingkulmar, ka jingpynkhiihwin, ka jingpynkulmar (Kam 24.12); ka jingban-khia kiei-kiei, ka jingpyrkhat-synnia-sngi, ka jing-trei kaba ban-khia; ἡ ἐπισύστασις μοι ἡ καὶ ἡμεῶν, sa ka jingtrei kaba ban man la ka sngi (2 Kor. 11.28).
- ἐπισφαλής, ἐς adj. (ἐπί, σφάλω) ba-sa-ban-hap, ba-sa-ban kyllon-noh, bym-skhem; ba - mynsaw, ba-ma, ba-don-jing-

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ma (Kam 27.9).

ἐπισχύω, (ἐπί, ισχύω; ft. ἐπι-σχύω) trans. ban pynkhlain, ban pynskhem; intrans. ban khlain, ban ioh-bor, ban nang skhem; ban iai-ban tynggeh, ban iai ban shuh-shuh (Lk. 23.5).

ἐπισωρεύω, (ἐπί, σωρεύω; ft. ἐπι-σωρεύω) ban kynton shuh-shuh, ban nang-lum shuh-shuh ban lum ha lade byllai, ban pynbun shuh-shuh, ban pynbun shibun (2 Tim. 4.3).

ἐπιταγή, ἡς, ἡ, ka hukum (Rom. 16.26; 1 Kor. 7.6, 25; 2 Kor. 8.8; 1 Tim. 1.1; Tit. 1.3); ka bor-ka-iktia ba la ai (Tit. 2.15).

ἐπιτάσσω, (ἐπί, τάσσω; ft. ἐπιτά-ξω; aor. ἐπέταξα) ban hukum, ban ai hukum (Mk. 1.27; 6.39; Lk. 4.36).

ἐπιτελέω, ὧ, (ἐπί, τελέω; ft. ἐπιτελέω; aor. ἐπέτελεσα) ban pynkut, ban pynwai, ban pyn-dep-lut; ban pyndep, ban leh lut kum la ka kamram (Rom. 15.28; 2 Kor. 8.6, 11); ban pynjanai, ban im-hok-im-sot, ἐπιτελοῦντες ἀγιοσύνην ἐν φόβῳ θεοῦ, da kaba im-hok-im-sot shisha ha ka jing-sheptieng ia u Blei (2 Kor. 7.1); ban pyndep kum ia ka niam ka rukom (Hib. 9.6); ban pynieng ka ing, ban mut ban tei khlem-pep (Hib. 8.5); mid. ban pynkut (Kal. 3.3); ban pyndep-lut, ban leh - lut (Phil. 1.6); καὶ τῇ τρίτῃ ἐπιτελεῖσθαι, bad ha ka sngi ka balai ngan pyndep-lut la ka kamram (Lk. 13.32); ban iai-shah, εἰδότες τὰ αὐτὰ τῶν παθημάτων τῇ ἐν κόσμῳ ἀδελφότητι ἐπιτελεῖσθαι, phi iohi ba ki para - bangeit jong phi ha ka pyrthei ba-roh kawei ki iai-shah ia kijuh ki jingshah-shitom (1 Pt. 5.9).

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ἐπιτήδειος, α, ον adj. (ἐπιτη-δός) babit, babiang, babit - dor, ba-long-kam, badonkam, ba-long kum ba-lah-ban pyn-donkam (Jak. 2.16).

ἐπιτίθημι, (ἐπί, τίθημι; 3pl ἐπι-τιθέασιν; ft. ἐπιθήσω; imp. ἐπιτίθει; aor. ἐπέθηκα, inf. ἐπιθεῖναι, imp. ἐπίθες, pts. ἐπιθεῖς, subj. ἐπιθῶ; impf. 3pl ἐπετίθεσαν; mid: ft. ἐπιθήσομαι, aor. ἐπέθεμην; aor. pas. ἐπετέθην) ban buh (Mt. 9.18; Lk. 4.40); ban jer-kyrteng, ban buh-kyrteng (Mk. 3.16 . 17); ban ai, ban ai- sngew-bha, ban buh, ban pynkit, ban pynkit ha ka lieng (Kam 28.10); ban pynmong, ban pyn-mynsaw, ban shoh, ban tangon ban sympat, ban bom-jur (Lk. 10.30; Kam 16.23); ban buh-tam (Jpw 22.18); ban pyntam, ban pynbun shuh-shuh (Jpw 22.18); ban ktah-kti, ban ieng-ialeh, ban ieng- iakhun (Kam 18.10).

ἐπιτιμῶ, ὧ, (ἐπί, τιμῶ; ft. ἐπιτιμῶ; aor. ἐπέτιμησα) ban hukum, ban ai-hukum, ban maham (Mt. 12.16); ban sneng-ban-kraw (Lk. 17.3); ban du-mok, ban mai, ban kynhit, ban kynteit (Mt. 19.13; Lk. 23.40) ἐπιτιμία, ας, ἡ, ka jingpyn-shitom, ka jingpynsajia (2 Kor. 2.6).

ἐπιτρέπω, (ἐπί,τρέπω; ft. ἐπι-τρέψω; aor. ἐπέτρεψα; pas: aor ἐπετράην, pf. ἐπιτέτραμαι) ban aiti-lut, ban pynshet, ban lynsher; ban shah, ban ai-jingbit (Mt. 8.21; Mk. 5.13).

ἐπιτροπή, ἡς, ἡ, ka jingphah, ka jingaiti, ka jingai-shaniah ka jing-hukum ban leh eiei (Kam 26.12); ka jingbit, ka jingai-jingbit.

ἐπίτροπος, ου, ὁ, u sordar (Mt. 20.8); u myntri-pla - peisa (Lk. 8.3); u nongsumar-khyn-

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nah (Kal.4.2).
 επιτυχάνω, (ἐπί,τυχάνω; ft. επιτεύξομαι; aor.ἐπέτυχον, inf. ἐπιτυχεῖν) ban shem, ban ioh, ban ioh-pdiang, ban ioh-kynjoh (Rom.11.7; Hib.6.15; 11.33; Jak.4.2).
 επιφαίνω, (ἐπί,φαίνω; ft. ἐπιφανῶ; aor.ἐπέφωνα bad ἐπέφωνα, inf.ἐπιφάναι; aor.pas. ἐπεφάνην) trans.ban pynpaw, ban pyni; intrans.ban pyn-shai, ban ai jingshai, ban tyngshain (Lk. 1.79; Kam 27.20); pas. ban paw, ban mih (Tit. 2.11; 3.4).
 επιφάνεια, ας, ἡ, ka jingpaw, ka jingwan-paw; ka jingwan, ka jingwan-mih (1 Tim. 6.14; 2 Tim.1.10); ka burom, ka jingthaba (2 Thes. 2.8).
 επιφανής, ἐς adj. ba la pyn-paw, bapaw-bha, ba lah ban iohi bha, ba-iohi-shai-kdar badon-burom, bathaba da ka burom (Kam 2.20).
 επιφαύσκω, (ft. επιφαύσω) ban tyngshain, ban pynshai, ban ai-jing-shai (Eph.5.14).
 επιφέρω, (ἐπί,φέρω; ft.ἐποίω; aor. ἐπένεγκον, inf. ἐπενεγκεῖν) ban wallam, ban wallam jingmudui ne jingpynrem; αἰτίαν ἐπενεγκεῖν, ban mudui; κρίσιν ἐπενεγκεῖν βλασφημί-ας, ban pynrem da kaba kren-bein (Jud.9); ban pynshitom ban pynjynjar, ban ai-jynjar shuh-shuh; ὁ ἐπιφέρων τὴν ὀργήν, haba u pynshitom/haba u pynshitom-jynjar (Rom. 3.5); ban buh halor, ban pyn-dei ha, ban ktah da (Kam19.12); ban kren-rai-pynrem, ban pynbna.
 επιφωνέω, ὦ, (ἐπί,φωνέω; ft. ἐπιφωνήσω) ban ia-pyrta-jam, ban ia-kyang Jam (Lk.23.21; Kam 12.22; 22.24).
 επιφώσκω, ban kynjat-shai, ban sdang ban shai; τῇ ἐπι-

φωσκούση εἰς μίαν σαββάτων, haba la sdang kynjat-shai, ha ka sngi nyngkong jong ka taiew (Mt.28.1); ban jan-poi, ban jan-sdang, ban sdang; καὶ σάββατον ἐπέφωσκεν, bad ka sngi sabat ka la jan poi / bad ka sngi sabat ka la jan sdang/bad ka sngi sabat ka la sdang (Lk.23.54).
 ἐπιχειρῶ, ὦ, (ἐπί,χεῖρ; ft. ἐπιχειρήσω; aor.ἐπεχείρησα) ban buh-kti ha kano-kano-ka kam; ban shimti (Lk.1.1); ban wad-lad-lynti (Kam 9.29); ban pyrshang (Kam 19.13).
 ἐπιχέω, ὦ, (ἐπί,χέω; ft. ἐπιχεύω) ban theh (Lk.10.34).
 ἐπιχορηγέω, ὦ, (ἐπί,χορηγέω; ft. ἐπιχορηγῶ; aor.ἐπεχορήγησα; ft.pas.ἐπιχορηγηθῆσομαι) ban ai, ban pyndap, ban pynbiang (2 Kor. 9.10; Kal. 3.5); ban ai, ban shah (2 Pt. 1.11); ban ai-shuh-shuh, ban pynheh, ban pynroi, ban pynbha shuh-shuh ban pyniphuh-iphien; ἐπιχορηγήσατε ἐν τῇ πίστει ὑμῶν τὴν ἀρετὴν, ἐν δὲ τῇ τὴν γνῶσιν, to pyniphuh-iphien ia ka jingngeit jong phi da ka hok, bad ia ka hok da ka jingtip (2 Pt. 1.5); pas ban nang-ioh-bor, ban khlain ban ioh jingkyrshan (Kol.2.19).
 ἐπιχορηγία, ας, ἡ, ka jingai eiei, ka jingiarap, ka jingkyrshan, ka jingiarap-kyrshan lem (Eph.4.16; Phil. 1.19).
 ἐπιχρίω, (ἐπί,χρίω; ft. ἐπιχρίσω; aor. ἐπέχρισα) ban sleh, ban pyn-sleh, ban kyllan, ban pynkyllan (J0.9.6,11).
 ἐπλησά aor.na πίμπλημι
 ἐπλήσθη aor.pas.na πίμπλημι
 ἐπνευσα aor.na πνέω
 ἐποικοδομέω, ὦ (ἐπί,οἰκοδομέω;

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ft.έποικοδομήσω; aor.έπωκο-
δόμησα ne έποικοδομήσα) ban
tei halor (Eph. 2.20); ban
nang-tei; pas.ban nang-khie
nang-san (Kol. 2.7); ban
nang-kiew-irat-ha ka jing-
ngeit.

έποκέλλω, (έπί,όκέλλω;aor.έπώ-
κειλα; ka jingmut kum έπι-
κέλλω) ban pyngkynduh khyn-
dew ne mawsiang ne shyiap
ia ka lieng; περιπεσόντες
δὲ εἰς τόπον διθάλασσον έπ-
ώκειλαν (έπέκειλαν)τήν ναύν
hynrei ki la shah kyndat
pyngban bad ki la tyngkhuu -
kduk ha u mawsiang bad ka
lieng ka la sahkut sbek (Kam
27.41)

έπονομάζω, (έπί,όνομάζω; ft.
έπονομάσω)ban khot-kyrteng,
ban ai-kyrteng,ban jer-kyr-
teng; pas.ban khot-ia-lade,
ban ai-nam ia lade,ban niew
ia lade,ban jer-kyrteng ia
lade (Rom.2.17).

έποπτεύω, (ft.έποπτεύσω;aor.
έπώπτεισα) ban iohi,ban pe-
it, ban peit-thuh (1 Pt. 1.
12; 3.2); ban sakhi,ban ai-
sakhi namarba la iohi.

έπόπιτης,ους,ό(έπί,όπωμαι)u sa-
khi ba la iohi da la ki kh-
mat la jong hi,u sakhi ba
la iohi da lade hi (2 Pt.1.
16).

έπος,ου,τό, (είπον) ka ktien
ba la kren; ως έπος ειπεῖν,
kumban shu ong noh/lada ka
dei ban ong ne kren kumta
(Hib. 7.9).

έπουράνιος,ον adj. (έπί,ούρα-
νός) ba-kynja-bneng,bym-dei
na ka pyrthei (1 Kor.15.40
48,49); ba-ha-bneng, badon-
ha-bneng(Eph.1.20; Phil. 2.
10); τὸ έπουράνιον, ki jaka
ne jylla ha bneng ne ha ka
suin-bneng (Eph. 6.12); ba-
ladei bad u Blei,ba-kynja -
blei,ba-jingblei,ba-kynja -

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mynsiem (J0.3.12);έν τοῖς
έπουρανίοις, ha bneng,ha ka
hima-bneng,ha u Blei-hi(Eph.
1.3).

έπράθην aor.pas.πιπράσκω
έπρήσθησαν thik kumέπρίσθησαν
aor.pas. 3 pl. na πρίζω

έπτά, hynniew ngut/tylli
έπτάκις adb.hynniew-sien,hyn-
niew-wat

έπτασιχίλιοι,αι, α hynniew -
hajar ngut/tylli.

έπταπλασίτων,ον,ος adj. ba -
sa-hynniew-sien-shuh-shuh ,
ba-sa-hynniew-shah.

Έραστος,ου,ό, u Erastus (Kam
19.22; Rom.16.23; 2 Tim.4 .
20).

έραυνάω,ώ(ft. έραυνήσω;aor.ή-
ραύνησα)ban tohkit,ban kyl-
li,ban wad da kaba kylli,
ban it-bniah,ban wad ha ka
jyhthoh (J0.5.39;7.52)

εργάζομαι, (εργον ;ft. εργάσο-
μαι;impf. ήργαζόμην aor .
είργασάμην bad ήργασάμην;pf
είργασμαι)trans.ban leh,ban
trei (Mt.26.10; J0.6.28);
ban khai-ban-pateng kum sha
shiliang durlaw;ban iatrei
ne pyndep kum ki kam niam
(1 Kor.9.13); ban im - ja -
kpoh, ban trei-ban-ioh-jak-
poh (Jpw 18.17); Len trei
na ka bynta kaei-kaei, ban
trei khnangban ioh eiei(J0.
6.27); intrans.ban trei,ban
trei-ban-ktah(Mt.21.28; Lk.
13.14);ban khai-pateng, ban
trei-kam(Mt.25.16);ban iai-
trei,ban trei-minot,ban ym
pep ban trei (J0.5.17); καὶ
δοιοι τὴν θάλασσαν εργάζονται
kito baroh kiba khai-pateng
halor durlaw.

εργασία, ας, ή, ka jingtrei -
jingktah ka jingioh-nongtoh-
ni,ka nong-ka-ni,ka jingmyn-
toi, ka jingioh-myntoi, ka
jingphoida (Kam 16.16; 19.
24); ka kam (Kam 19.25); ka

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jingleh-eiei (Eph.4.19); έο-
 γασίαν δίδοναι, ban ialeh -
 katlah-kat-iai, ban pyrshang
 tyngeh, ban ialeh- dohiap -
 dohim (Lk. 12.28).
 έργάτης, ου, ου nongtrei, u nong
 bylla (Mt.9.37,38; 20.1.2,8;
 Kam 19.25) u nongtrei- niam
 (2 Kor. 11.13); έργάτης ά-
 δικίας, u nongkam-byman, u
 nongleh-byman (Lk.13.27).
 έργον, ου, τό, ka jingtrei, ka
 kam, ka kam-ka-jam, ka jing-
 leh- jingkam (J0.3.21; Eph.
 2.10; 2 Kor. 9.8); ka kam
 bakyrpang, la-ka-kam-ka- kam
 (Mk.13.34); ka kamram ba la
 ai (J0.4.34); kaei-kaei ka-
 ba la shna da u briew ne ba
 la thaw da u Blei (Kam 7.
 41; Hib. 1.10); u soh, ka
 jingmih na ka jingtrei, ka
 jingjop; ή δε υπομονή έργον
 τέλειον έχέτω, to ai ba ka
 mynsiem-shynrang jong phi
 kan iai trei-kam haduh ban
 da jop hi thiaw (Jak.1.4);
 ka rukom-leh, ka rukom-trei,
 ka jingmlie-trei; ka mat -
 ti (1 Kor.9.1).
 έρεθίζω (ft. έρεθίσω; aor. ήρέ-
 θισα) ban pynktik, ban kyn-
 shoit, ban pynkhih-buk (2
 Kor. 9.2); ban pynbitar, ban
 pyningkhong, ban pynthlia -
 than (Kol. 3.21); ban pyn-
 dom-ir, ban pyndumok, ban
 pynkhie ding ia u briew.
 έρεβώ, (ft. έρεβω; aor. ήρεβω)
 trans. ban pynshaniah, ban
 pynkyrshan, ban pyndambit;
 intrans. ban sahkut-sbek, ban
 sah-kut khak (Kam 27.41).
 έρεύνομαι, (ft. έρεύνομαι) ban
 khlei, ban prie; ban kren -
 shai, ban pynbna, ban iathuh
 shai (Mt. 13.35).
 έρευνάω, ώ (ft. έρευνήσω; aor.
 ήρευνήσα) thik kum έραυνάω
 έρημύα, ας, ή, ka ri-kynjah, ka
 jaka-kynjah, ka ri ne jaka ha-
 ba ym don briew (Mt.15.33)

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έρημος, ου adj. bakynjah, bym-
 don-briew (Mt.14.13,15; Mk.
 6.31,32) ba la iehnoh- kyn-
 jah (Mt. 23.36; Lk.13.35);
 ba-weibriew, bym-don - tnga,
 bym-shongkurim (Kal.4.27).
 έρημος, ου, ή, ka jaka- kynjah,
 ka ri-kynjah (Mt.3.1; 24.26;
 Kam 7.36).
 έρημός, ώ (ft. έρημώσω; aor. pas.
 ήρημώθη; pf. pas. ήρήμωμαι)
 ban pyn-long ri-kynjah, ban
 pynman-jaka-kynjah; ban pyn-
 jot, ban pynduh, ban pynkyn-
 jah jlak; pas. ban kynjah -
 jlak, ban jot-thiaw, ban lyko
 pom (Mt.12.25; Lk.11.17);
 καί ήρημαμένην ποιήσουσιν
 αύτήν, bad kin iehnoh-sa ia
 ka marwei (Jpw 17.16); ban
 duh-noh (Jpw 18.17); ban
 kynjah-jlak (Jpw 18.19).
 έρήμως, εως, ή, ka jingkynjah
 ka jingpynjot, ka jingjot ;
 τό βδέλυγμα της έρημώσεως,
 ka dur-blei-thaw kaban wal-
 lam ka jingjot (Mt.24.15; Mk
 13.14).
 έρίζω, (έρις; ft. έρίσω) ban
 iamai, ban iania, ban iatai-
 nia, ban iasaid, ban uxor tyn-
 geh, ban kren-khor (Mt. 12.
 19).
 έριθεία, ας, ή, ka jingkwah-myn-
 toi, ka jingkhwan-lalot; ka
 jingbym-kohnguh, ka mynsiem-
 ia-kajia na ka daw ka khwan
 lalot (Rom.2.8); ka mynsiem
 parti, ka iapait-iapra, ka
 jingbym-iasuk, ka jingbym -
 lah ban ia-im-suk-im- sain
 (Jak.3.14); ka jingiapyneh,
 ka jingia-kynpha (2 Kor.12.
 20).
 έριον, ου, τό, (έρος, έϊρος) u
 sniuh-langbrot, u sai-
 wul (Hib.9.19; Jpw 1.14).
 έρις, ιδος, ή, ka jingiamai-ia-
 nia, ka iatim-iatla, ka iaka-
 jia-majia, ka iadait - ia-
 shrut (Rom.13.13); ka ia-
 shoh-iatad, ka ialeh-iatan ,

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ka mynsiem-ia-kynroi (Rom. 1.29; phil.1.15) ka iania - iapyneh (2 Kor.12.20)
 ἐρίφιον,ου,τό, u blang,u khun blang, u langrit (Mt.25.23).
 ἐριφος, ου, ό, u blang,u khun blang, u langrit (Mt.25.32; Lk.15.29).
 Ἑρμᾱς, ᾱ, ό, u Hermas (Rom.16 14).
 ἐρμηνεῖα,ας,ή, ka jingbatai, ka jingpyni,ka jinghikai,ka jingpyn-shai, ka jingpynkyl-la ne jingring-jingmut na kawei ka ktien sha kawei pat (1 Kor.14.26); ka sap - kyrpang ban batai,ban pyn-shai, ban pyni-shai- kdar (1 Kor.12.10).
 ἐρμηνεύω,(ἐρμηνεύς; ft. ἐρμηνεύω) ban batai,ban pyni, ban hikai,ban pynshai; ban pynkylla ne ban ring- jingmut na kawei ka ktien sha kawei pat (JO.1.42;9.7);pas ban mut,ban thew, ban thew jingmut.
 Ἑρμῆς,ου,ό, (1) u para- bang-eit ha rom (Rom.16.14), (2) u blei-thaw ki grik,u khun u Jupiter bad ka Maia, u nonglamkhubor bad u nongbatai, u nongda jong ki riewstad bad nongkren banang jong ki jentil (Kam 14.12).
 Ἑρμογένης,ους, ό,u Hermojenes (2 Tim.1.15).
 ἐρεπτόν,ου,τό,(ἐρπω,ban par) kaei-kaei kaba par ha khyn-dew; U/ka mrad bapar (Kam 10.12; Rom.1.23).
 ἐρραμαι pf.pas.na ραίνω
 ἐρρέθην aor.pas.na λέγω
 ἐρριμμαι pf.pas.na ρίπτω
 ἐρρωσο,ἐρρωσθε pf.imp.na ρώνυμαι
 ἐρυθρός,ά, όν adj. basaw ha ka rong(Kam 7.36; Hib. 11. 29).
 ἐρχομαι, (Ft.ἐλεύσομαι; aor. ἦλθον bad ἦλυθον bad ἦλθα, inf. ἐλθεῖν; impf. ἥρχομην;

pf. ἐλήλυθα)ban wan (JO. 4. 30); ban leit,ban laid, ban laid-lait; ban wan-phai(JO. 4.27; Rom.9.9); ban paw,ban wan paw, ban pynpaw ia la-de; ban wallam, ban shah - wallam (Mk.4.21); ban long, ban kylla-long; ἀλλὰ μᾶλλον εἰς τὸ χειρὸν ἐλθοῦσα, hyn-rei ka la nang kham jur pynban (Mk.5.26);τὸ κατ' ἐμὲ μᾶλλον εἰς προκοπὴν τοῦ εὐαγγελίου ἐλήλυθεν,κίετο kiei kiei,kiba la jia ha nga, ki la iarap ban pynphriang shuh-shuh ia ka Khubor Babha(Phil.1.12)ὁ ἐρχόμενος,uto uba dei ban wan,uta uba dei ban wan,u Messias(Mt.11.3).
 ἐρῶ ft. na λέγω
 ἐρωτάω,ῶ,(ft. ἐρωτήσω;aor. ἠρώτησα;impf. ἠρώτουν) ban kylli-jing-kylli,ban wad, ban tohkit (Mt.21.24;Lk.20. 3); ban pan,ban kyrpad, ban duwai,ban kyntu (Mt.15.23 ; Lk. 4.38; JO.14.16).
 ἔσθεα aor. na σβέννυμι
 ἐσθής,ἡτος,ή,(ἐννυμι; dat pl. ἐσθήσεις) ka jain,ka jain - kup, ka jynriam-jynbeit(Lk. 23.11;24;Kam 1.10).
 ἔσθησις,εως,ή, kajain,ka jain kup.
 ἐσθίω,bad ἔσθω, (ft.φάγομαι; aor. ἔφαγον,inf.φαγεῖν) ban bam jynbam (Mt.12.1; 15.27) ban khawai-dawai, ban iabam iadih kyrhai katba mon (Mt. 24.49); ban bam, kum ban thang kum ka ding (Hib. 10. 27); ban bam-duh, ban pyn-jot,ban pynshitom (Jak. 5. 3); ban iabam-iadih kynjai khlem da pyrkhat ne pyrwa eiei (Lk. 17.27);ἄρτον ἐσθίειν, ban bam-ja (Mt.15.2) ἐσθίειν καὶ πίνειν,ban bam ban-dih,ban laid-ban-leng, ban im kumba ju im kiwei (Mt. 11.18); ὠρεᾶν ἐσθίειν ban shu-bam-ei(2 Thes.3.8).

ΕΞΑ

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Ἑσλί ne Ἑσλεί, ὁ, u Esli (Lk. 3. 25).

ἔσοπτρον, ου, τό, (ὄψομαι) ka it-khmih, ka it (1 Kor. 13. 12; Jak. 1. 23).

ἐσπαρμαι pf. pas σπείρω
ἐσπέρα, ας, ἡ (ἐσπερος, janmiet) ka jan-miet, ka prem-miet, ka kem-iongrein, (Kam 4. 3; 28. 23); ὅτι πρὸς ἐσπέραν ἐστίν ka la sdang ban kem- long-rein (Lk. 24. 29).

Ἑσρώμ, ὁ, u Hesron (Mt. 1. 3; Lk. 3. 33).

ἐσσομαι, ban kham-sniew-bok, ban kham-shitom shuh-shuh, ban kham-shah leh-bein.

ἔστω imp. na εἶμι.

ἐσχατος, ἡ, ὄν adj. bakhatduh, bakut, bakhatduh-khatwai (Mt. 12. 45; Mk. 12. 6); bakhatduh kum bapoh eh, bym-long eiei (Mt. 19. 30; 20. 16); τὸ ἐσχατον, ka bakut; ἕως ἐσχάτου τῆς γῆς, shaduh ka bakut ka pyrthei/ha ka pyrthei baroh kawei (Kam. 1. 8; 13. 47); adb. khatduh eh, khatduh-khatwai (Mk. 12. 22; 1 Kor. 15. 8).

ἐσχατός adb. khatduh eh, khatduh-khatwai, ha ka bakut eh; ἐσχάτως ἔχειν, ban pang jur haduh katta-katta, ban don ha tmier ka jinglap (Mk. 5. 23).

ἐσχηκα pf. na ἔχω

ἔσχον aor. ἔχω

ἔσω, (1) hapoh, shapoh (Mt. 26. 58; J0. 20. 26); (2) prep. jen. hapoh, shapoh (Mk. 15. 16);

(3) ὁ, ἡ, τὸ ἔσω, u/ka ba-hapoh, ba-shapoh; u/ka ba-hapoh ba balang (1 Kor. 5. 12); ὁ ἔσω ἄνθρωπος, u brieve pohsah, ka mynsiem-hapoh, ka jingtiplem; κατὰ τὸν ἔσω ἄνθρωπον, hapoh la ka mynsiem hi (Rom. 7. 22); ἀλλ' ὁ ἔσω ἵς μὴν ἀνακαينوῦται ἡμέρα καὶ ἡμέρα, pynban ka mynsiem jong ngi ka nang loh - bor

bad nang-khie-nangsan shuh-shuh man la ka sngi (2 Kor. 4. 16)

ἔσωθεν adb. na shapoh (Mk. 7. 21 23); hapoh, shapoh (Mk. 7. 5); ὁ ἡ, τὸ ἔσωθεν, u/ka ba-hapoh ba-shapoh (Lk. 11. 39, 40); ὁ ἔσωθεν ἄνθρωπος, u brieve pohsah, ka mynsiem-ka-dohnud u brieve hapoh.

ἐσώτερος, α, ὄν adj. ba-kham-hapoh, ba-kham-shapoh, ba-kham-jylliew (Kam 16. 24); τὸ ἐσώτερον, ka ba-shapoh, ka ba-shadien; εἰς τὸ ἐσώτερον τοῦ καταπεδάματος, shadien ka pyrda/sha lyndet ka pyrda (Hib. 6. 19).

ἐταίρος, ου, ὁ, u para-lok (Mt. 11. 16; 20. 13; 26. 50).

ἐτάων aor. pas. na θάπτω

ἔτεκον aor. na τίκτω

ἐτερόγλωσσος, ὄν adj. (ἕτερος, γλῶσσα) ba-kren ia kawei pat ka ktien ba-kren ka ktien-nongwei, ba-kren ka ktien bymsgewthuh, bakren ka ktien-mynder (1 Kor. 14. 21).

ἐτεροδιδασκαλέω, ὦ, (ἕτερος, διδασκαλία; ft. ἑτεροδιδασκαλήσω) ban hikai kiwei pat ki jinghikai, ban hikai ki jing hikai bakhylah bad kibym iadei bad ka khubor babha; ban hikai da kumwei, ban hikai bakla (1 Tim. 1. 3; 6. 3).

ἐτεροζυγέω, ὦ, (ἕτερος, ζυγός) ban iakit-lyngkor lem; ban im-lang-sah-lang bad ban trei-lang kum ha ka kam-pop-kam-sang ne ka mane-blei-thaw (2 Kor. 6. 14); ban ialang-lok, ban iadei-kam-dei-jam.

ἕτερος, α, ὄν adj. uwei pat, kawei pat (Mt. 8. 21; 12. 45); ba-iapher, ba la kylla da kumwei pat (Lk. 9. 29); ὁ ἕτερος, uto uwei pat/uwei pat na ki arngut (Mt. 6. 24); τῇ

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ἐτέρω, ha kawei pat ka sngi ha ka sngi kaba bud (Kam.20 15; 27.3); ὁ ἕτερος, u paramarjan-marpa (Rom.13.8); bapher, ba-nongwei, bymsngew-thuh kum ha ka ktien - kathylliej (Kam 2.4; 1 Kor . 14.21); σάφ' ἐτέρω, ka tnga kiwei, u tnga kiwei, uwei pat u para-shynrang, kawei pat ka para-kynthei, ka jingiapoi-iadah sang para-synrang ne para-kynthei; ἀπερχομαι ὁπίσω σαρκὸς ἐτέρως ban klim, ban leh-nuti, ban ialeh-sang, ban iapoi-iadah para-synrang ne para-kynthei (Jud.7); οὐδὲν ἕτερον, ym eiei-shuh, ym ia kaei - kaei-shuh; εἰς οὐδὲν ἕτερον ἡνώκειον, kim don por ia kaei-kaei (Kam 17.21); ἐν ἑτέρω, ha kawei pat ka dkhoh ha kawei pat ka lynnong, ha kawei pat ka jaka (Hib.5.6) ἐτέρως adb. da kumwei pat, ha kawei pat ka rukom (Phil. 3. 15).

ἐτέχθην aor.pas. na τίκτω εἶτι adb. katba (Mt.12.46); shuh (Lk. 16.2); sa, kum sa- uwei (Mt.18.16); shuh-shuh (Phil. 1.9); εἶτι νόν, wat mynta ruh wat haduh mynta (1 Kor. 3. 2); οὐκ εἶτι, ym shuh: τίς εἶτι χρεῖα; dang donkam aiu shuh ba uwei-pat? (Hib.7.11)

ἐτοιμάζω, (ἐτοιμος; ft. ἐτοιμάσω; aor. ἡτοιμάσα; pf. ἡτοίμακα; pas: aor. ἡτοιμάσθην, pf. ἡτοίμασμαι) ban pynkhreh - pynkhrum, ban khreh-ban-khrum, ban pynbit-pynbiang (Mt 22.4; 26.17; Mk. 1.3; Lk. 9. 52).

ἐτοιμασία, ας, ἡ, ka jingpyn-khreh-pynkhrum, ka jingpyn-bit-pynbiang, ka jinglong ba la kloi; ἐν ἐτοιμασίᾳ τοῦ εὐαγγελίου, da kaba kloi eh ban ialap ia ka khubor babha (Eph 6.15).

ἐτοιμος, η, ον adj. ba la khreh, ba la kloi, ba la pynbeit - pynbiang (Mt.22.4,8; Mk.14. 15); ἐν ἐτοιμῷ ἔχω, nga kloi bha haduh katta- katta (2 Kor. 10.6); τὸ ἐτοιμα, kiei-kiei kiba la da leh lypa, ka kam ba la pyndep (2 Kor.10.16); ὁ καιρὸς ὁ ἐμὸς οὕτω πάρεστιν, ὁ δὲ καιρὸς ὁ ὑμέτερος πάντοτε ἐστὶν ἐτοιμος, ka por ka babiang kam pat poi na ka bynta jong nga, hynrei na ka bynta jongphi kano-kano ka por ruh ka bit-ka-biang hi (J0. 7.6).

ἐτοιμῶς adb. da kaba la khreh, da kaba la kloi; ἐτοιμῶς ἔχω, nga kloi eh/ nga la kloi eh (Kam 21.13).

ἔτος, οὐς, τό, u snem (Lk. 3. 23); κατ' ἔτος, man la u snem (Lk.2.41); πεντήκοντα ἔτη οὕτω ἔχεις, tang sanpnew snem ruh mem pat don (J0.8. 57).

ἐτύθην aor.pas. na θύω εὖ adb. (ἐύς, bahok) bha, da kaba bha, da kaba hok; εὖ ποιεῖν, ban leh-bha, ban leh-sbun (Mk.14.7); εὖ πρόσσω, ban leh-bha, ban im-hok-im - sot (Kam 15.29); shabas (Mt. 25.21,23; Lk.19.17).

Εὐα, ας, ἡ, ka Im (2Kor.11.3; 1 Tim. 2.13).

εὐαγγελίζω, (ft. εὐαγγελίσω; aor. εὐηγγέλισα; mid.& pas. εὐαγγελίζομαι; impf.mid. εὐηγγελίζομην; pas: aor. εὐηγγέλισθην, pf. εὐηγγέλισμαι; kajuh ka jingmut ha ka akt. bad ka mid.) ban wallam ka Khubor Babha, ban iathuh ne ban ialap ne ban pynbna ia ka Khubor Babha, ban wan ai ne ban wan rah ka Khubor Babha, ban leit-ai, ne ban leit rah ia ka khubor Babha (Lk. 1.19; 2.10; 7.22; 16.16; Kam 8.25;

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Kal.1.11; Hib. 4.2, 6; 1Pt. 1. 25; Jpw 10.7; 14.6); pas. ban iohsngew ia ka khubor Babha ban ioh ia ka Khubor Babha, ban pdiang ia ka Khubor Babha.

εὐαγγέλιον, ου, τό (εὐ, ἄγγελος) ka Khubor Babha, ka Kospel (Mt.4.23; 9.35; 26.13; Mk. 8. 35; 16.15; Rom.1.1,9; 1 Kor. 4.15).

εὐαγγελιστής, ου, ὁ, (εὐαγγελίζομαι) u pongialap ia ka Khubor Babha, u Ebangelist (Kam 21.8; Eph.4.11; 2 Tim. 4.5).

εὐαρεστέω, ὦ, (εὐ, ἄρεστος, ἄρεσκω; ft. εὐαρεστήσω; aor. inf. εὐαρεσθῆσαι; pf. εὐηρέστηκα) ban pynsngewbha, ban pynsngewhun (Hib.11.5.6) ; pas. ban sngewbha, ban sngewhun.

εὐάρεστος, ου adj. (εὐ, ἄρεστος) ba-pynsngewbha, ba pynsngewhun, ba-pynhun; ba-pynkmen, ba-pdiang-hun (Rom. 12.1,2).

εὐαρέστως adb. da kaba pynsngewbha, da kaba pynsngewhun, da kaba pynhun, da kaba sngewbha -sngewmiat, da kaba hun, da/ha ka rukom kaba pynsngewbha (Hib.12.28).

Εὐβουλος, ου, ὁ, u Eubulus (2 Tim.4.21).

εὖγε adb. shabas (Lk.19.17).

εὐγενής, ἑς adj. (εὐ, γένος) ba-binong-bishon, ba na ka jait bakhraw, bakhraw-batri ba na ka jait-heh (Lk.19.12 1 Kor.1.26); bashida-mynsiem, babha-mynsiem, ba-iar-mynsiem, ba-iar-jingmut, ba-kloi-ban-pdiang (Kam 17.11).

εὐδία, ας, ἡ, (εὐ, ζεύς, Διός) ka bneng ka barang bad ka babha, ka por ka barang bad bapynngad (Mt.16.2).

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εὐδοκέω, ὦ (εὐ, δοκέω; ft. εὐδοκήσω; aor. ἠϋδόκησα bad εὐδόκησα) ban sngewbha, ban sngewtynnat, ban sngew-leit-eh (Mt. 3.17; 12.18; 17.5; Mk.1.11 ; Lk. 3.22; 12.32); ban jied, ban mon bha, ban rai hun, ban kloi bha ban leh eiei da ka jinghun-mynsiem (Rom. 15.26,27; Kal. 1.15; 1Thes. 2.8); ban sngewhun, ban hun, ban sngewsuk, ban sngew-kmen (2 Kor.12.10).

εὐδοκία, ας, ἡ, ka mon ban leh eiei; ka jingsngewieit, ka jingsngewbha, ka jingsngewhun, ka jingmynjur, ka jinglehbha, ka jingieit-thep-mynsiem, ka jingsngewtynnat; ἐν ἀνθρώποις εὐδοκίας, ha ki brierw ia kiba u leit-eh (Lk. 2.14); ka jingkwah-hir, ka jingthrang hir-hir, ka jingthmu, ka jingjied, ka jingsngewbit, ka jingrai, ka mon-sngewbha (Rom.10.1; Eph. 1. 5,9; Phil.2.13); ναί, ὁ πατήρ, ὅτι οὕτως εὐδοκία ἐγένετο ἔμπροσθέν σου, hooid, ko pa, naba kumta me la ibit hi ma-Me/naba kumta Me la mon ban leh/naba kumta Me la rai sngewbha ban leh (Mt.11. 26; Lk.10.21).

εὐεργεσία, ας, ἡ, (εὐεργέτης) ka jinglehbha, ka jinglehsbun, ka jing-leh-leit, ka mon ban shakri-leit ia ki brierw: ka kam babha kaba la leh (Kam 4.9); ka jingmyntoi, ka jingiohnong na ka kam; ἀλλὰ πολλοὶ δουλεύετωσαν, ὅτι πιστοὶ εἰσιν καὶ ἀγαπητοὶ οἱ τῆς εὐεργεσίας ἀντιλαμβάνόμενοι hynrei ki dei ban nang kham trei-smat shuh-shuh, namarba kito, kiba iohnong na ka jingrei jong ki, ki dei ki para-bangeit baieit-eh jong ki hi (1 Tim.6.2).

εὐεργετέω, ὦ (ft. εὐεργετήσω)

EYE

ban leh**bha**,ban leh**s**bun; ban trei-b**ha**,ban trei-s**bun**-trei iei**t**; ban leh ia ka bab**ha**, ban leh ia ki kam bab**ha** (Kam 10.38).

εὐεργέτης,ου,ὁ, (εὔ,εργον) u nongleh**bha**,u nongleh**s**bun, (Lk. 22.25); ka nam ba la ju ai ha ki bak**h**raw- batri.

εὐθετος,ον adj.(εὔ,τίθημι) ba la bu**h** b**ha**,ba la bu**h** rynti**h** ba la pyn**be**it b**ha**;bab**i**t-dor (Lk. 9.62); ba-long,ba- i**a**-dei,οὐκ εἰς κοπρίαν εὐθετόν ἐστιν, kam long shu**h** ban thep ha ka thli**e**w-s**bo**h/ kam i**a**dei shu**h** ba**d** ka s**bo**h ha-poh thli**e**w (Lk. 14.35); ba-donkam,ba-dei-kam (Hib. 6.7).

εὐθεως adb.(εὐθύς) shis**y**ndon, mardor,markum**t**a, kum**t**a hi, hang**t**a hi, shen-shen, klo**i**-lan (Mt.8.3; 13.5).

εὐθυδρομέω,ῶ(εὐθύς,δρόμος;ft. εὐθυδρομήσω;aor. εὐθυδρόμησα) ban i**a**id-beit ne ban leit-beit da ka lieng, ban king-beit ia ka lieng (Kam 16.11; 21.1).

εὐθυμέω,ῶ (ft.εὐθυμήσω) ban kmen,ban leh-kmen,ban sngew kmen-sngew-b**ha** (Jak.5.13); ban sngew-shlur,ban sngew - ioh-mynsiem,nam sngew-shngain,ban ym tieng ei**e**i (Kam 27.22,25).

εὐθυμος,ον adj(εὔ,θυμός) basngew-kmen, basngew-shngain, basngew-shlur, bashlur, ba la ioh jingpynshlur (Kam 27.36).

εὐθυμότερον adb.da kaba kham shlur.

εὐθύμως adb.da ka jingshlur-da kaba shlur,khlem- tieng, khlem jingkhaweit (Kam 24.10).

εὐθύνα,(ft. εὐθυνῶ;aor. εὐθυνα) ban pyni**a**id-beit ia ka lieng,ban niah - beit thik

EYK

(Jak.3.4); ban pyn**be**it kum ia ka lynti (J0.1.23);ὁ εὐθύνων, u nongbat-boitha, u. nongni**a**h-lieng, u khawa(Jak 3.4).

εὐθύς,εἷς,ὁ adj. babeit, bym kyllain (Mt. 3.3; Mk. 1.3); badei,bahok, bashida,bashi-sha,bab**ha**,bab**ha** - jinglong (Kam 8.21).

εὐθύς adb. shis**y**ndon, mardor, markum**t**a,kum**t**a-kum**t**a hi,beit nang**t**a,te kum**t**a hi (Mt. 3.16;13.20; Mk.1.12,18; 6.45).

εὐθύτης,ητος,ῆ,ka hok,ka hoka sot,ka jingb**ha**,ka jingshida, ka jingim-bahok, ka jinglonghok-long-b**ha** kaba klo**i** eh ban iarap ban ban leh-b**ha** (Hib.1.8).

εὐκαιρέω,ῶ(εὔ,καιρός; ft. εὐκαιρήσω;aor. ἠύκαιρησα;impf εὐκαίρουν ba**d** ἠύκαίρουν)ban don-por,ban don-lad ban leh ei**e**i (Mk.6.21); ban ioh-por ban kylluid-por (1Kor. 16.12); ban im-sngi,ban pynlut-por,ban pynleit-por ha kaba leh ei**e**i (Kam 17.21).

εὐκαιρία,ας,ῆ,ka lad,ka kabu, ka por-babi**a**ng-bab**i**t (Mt. 26.16; Lk.22.6).

εὐκαιρος,ον adj.bab**i**t, babi**a**ng, ba-ai-lad,ba-ai- kabu (Mk.6.21); ba-ha ka por babi**a**ng ne badei ne bab**i**t ne bab**ha**: badei-kam, badonkam (Hib.4.16).

εὐκαίρως adb. ha ka por ka bab**i**t/babi**a**ng/badei/bab**ha** ; πῶς αὐτὸν εὐκαίρως παραδοί, kumno ban aiti-no**h** ia u ha ka por ka bab**i**t b**ha** (Mk.14.11); haba dei-por (2 T**i**m.4.2);haba lait-por,haba lait-por,haba sngew-b**i**t.

εὐκοπώτερος,α,ον adj.(komp.na εὐκοπος,bajem)ba-kham- jem, bym-da-eh than eh(Mt.9. 5; . 19.24; Mk.2.9); εὐκοπώτερόν

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ἔστιν, ka kham-jem.
 εὐλάβεια, ας, ἡ, (εὐλαβής) ka
 jingriewblei, ka jingburom-
 mane-blei, ka jingtieng ia
 u Blei, ka jingtieng-riew-
 blei, ka jingtieng-burom ia
 u Blei (Hib.5.7; 12.28).
 εὐλαβέομαι, -οῦμαι, (ft. εὐλα-
 βήσομαι; aor.ἠὺλαβήθην) ban
 phikir, ban leh adkar, ban
 sumar bha, ban peit-bha; ban
 tieng, ban syier, ban khaweit;
 ban tieng-burom ne kohnguh-
 burom ia u Blei (Hib. 11.7)
 ban leh-burom, ban ai-burom.
 εὐλαβής, ἐς adj. (εὖ, λαμβάνω)
 baphikir, ba-adkar, ba-peit-
 bha, ba-sumar bha; bariew-
 blei, ba-burom-blei, ba-ai -
 burom (Lk.2.25; Kam 2.5; 8.
 2).
 εὐλογέω, ᾧ, (εὖ, λόγος; ft.εὐλο-
 γήσω; aor.εὐλόγησα bad ἡύ-
 λόγησα; impf. εὐλόγουν bad
 ἡύλόγουν; pf.εὐλόγηκα bad
 ἡύλόγηκα; pas:ft. εὐλογηθή-
 σομαι, aor.εὐλογήθην bad
 ἡύλογήθην, pf.εὐλόγημαι bad
 ἡύλόγημαι) ban kyrkhu, ban
 iaroh, ban pyndon-burom, ban
 ai-nguh kum ia u Blei da
 ki briew (Lk.1.64; 2.28); ban
 kyrkhu, ban ai- jingkyrkhu,
 ban leh-bha, ban leh-sbun,
 ban pynroi-pynman, ban pyn-
 bha-pynmiat, ban pynsuk-pyn-
 sain kum ia ki briew da u
 Blei (Kam 3.26; Eph. 1. 3;
 Hib.6.14); ban ialap, ban
 pynbna, ban kren-ialap- bha
 (Lk. 24.53; Jak.3.9); ban
 iaroh-ainguh (Mt.14.19; 26.
 26; Mk.6.41; 8.7; 1 Kor. 14.
 16); ban kyrkhu kum ban kyn-
 tang (Lk.9.16; 1 Kor.10.16)
 ban duwai bha, ban kyrkhu ia
 ki briew lyngba u Blei (Mt.
 5.44; Mk.10.16; Lk.6.28; 24.
 50,51; Rom.12.14; 1 Kor. 4.
 12; Hib.1.6,7; 11.20,21; 1.
 Pt. 3.9); ban ai - khublei

haha kynduh ne pdiang-burom
 iano-iano; εὐλογημένος ὁ ἐρ-
 χόμενος, khublei, phi la poi
 suk/khublei, sngewtynnatt ba
 phi la wan (Mt.21.9; 23.39;
 Mk.11.9; Lk.2.34; 13.35; 19.
 38; J0.12.13); ban kyrkhu ia
 ka jynbam, ban pan jingkyr-
 khu na u blei shuwa ban bam.
 εὐλογητός, ἡ, ὄν adj. ba la kyr-
 khu, ba-dawa ban ioh jing-
 iaroh-pyndon-burom (Lk. 1.
 68; Rom.1.25; 2 Kor.1.3; 11.
 31; Eph. 1.3; 1 Pt.1.3); u
 ba-la-kyrkhu kum ka kyrteng
 u Blei (Mk.14.61).
 εὐλογία, ας, ἡ, ka jingiaroh,
 ka jingpyndon-burom, ka
 jingainguh ia u Blei da ki
 briew (Jpw 5.12,13); ka
 jingkyrkhu, ka jingpeit-ieit
 ka jinglehbha-leh-sbun ia
 ki briew da u Blei (Rom.15.
 29; 1 Kor.10.16; Jak.3.10);
 ka ktien pynroh-pynkhyllaw,
 ka jingkren-sboh ban pynroh
 ne pynkhyllaw (Rom.16.18) ;
 ka jingiarap, ka jincai -
 sngewbha, ka jingkyrshan da
 ka peisa ne ka bam (2 Kor.
 9.5); ka jingpynkyntang ia
 kaei-kaei ne ia ki briew da
 u Blei; ἐπ'εὐλογίας, pahuh,
 da kaba pahuh, da kaba sbun
 tam (2 Kor. 9.6).
 εὐμετάδοτος, ὄν adj. (εὖ, μετα-
 δίδωμι) basbun, ba-kloi ban
 ia-ai-lem, ba-kloi ban ia-ai
 iarap (1 Tim.6.18).
 Εὐνίκη, ἡς, ἡ, ka Eunike ne ka
 Eunis (2 Tim.1.5).
 εὐνοέω, ᾧ, (εὖ, νοῦς; ft. εὐνοή-
 σω) ban pyrkhat-bha, ban
 pyrkhat-sbun; ban iadei-lok
 ban iapyniadei-lok, ban ia-
 suk-iasain, ban iamynjur, ban
 iadei-jingmut (Mt.5.25).
 εὐνοια, ας, ἡ, ka mon-ieit-mon-
 babha, ka jingsngewsbun, ka
 jingsngew-ieit-thep-mynsiem
 ka mon-ban pynsngewbha-pyn-

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sngewieit,ka jingthrang hir
hir, ka jingshitrhem, ka
jingleit-shitrhem(Eph.6.7);
ka ram-shi-tnga,ki kamram
ban iapoi-iadah-hok shitnga
τῇ γυναικὶ ὁ ἀνὴρ τὴν ὀφει-
λουμένην εὖνοιαν ἀποδιδότω,
ὁμοίως δὲ καὶ ἡ γυνὴ τῷ ἀν-
δρί, to u tnga,kum u nong-
kit-ram,un kloī ban iapoi -
iadah bad la ka tnga, bad
ka tnga ruh kymjuh bad la
u Tnga (1 Kor.7.3).

εὐνουχίζω, (ft. εὐνουχίω;aor
εὐνούχισα; aor.pas.εὐνουχί-
σθην)ban dab,ban shoh -dab,
ban puit-surait ia ki shyn-
rang (Mt.19.15).

εὐνοῦχος,ου,ὁ, (εὐνή,jynthiah,
ἔχω, ban sumar) u nongsumar
nongpeit-nongkhmih ia ka
kamra-kurim ki syiem hyndai
u briew uba la shoh-dab, u
iunok, u briew ubym lah sh-
uh ban longkpa (Mt. 19.12);
u myntri-korbari, u myntri-
pla-peisa (Kam 8.27,34:bun-
sien ki iunok ki ju poi sha
ka kyrdan ka bakhraw ha ki
por hyndai,namarba ki long
ki briew kiba la shoh- dab
bad khlem-tnga-khlem- khun,
te kumta la lah ban shaniah
ba kin ym leh eiei pyrshah
ki syiem).

εὐεαίμην aor.opt.na εὐχομαι
Εὐοδία,ας,ἡ, ka Euodia (Phil.
4.2).

εὐοδῶ,ᾶ, (εὐ,δδος; ft. εὐοδώ-
ω; pas.εὐοδόομαι, ft. εὐο-
δοῦσθαι)ban ai ne pynioh
ka leit-jingleit ka basuk,
ban pynroi-pynman,ban ai -
bor-ai-sor ban leh eiei ;
pas.ban wan-suk,ban leit -
suk, ban poi-suk; ban ioh-
lad ban wan jngoh (Rom. 1.
10); ban roi-ban-man ha ki-
ei-kiei baroh,ban bha -ban-
miat ha ka kam-ka-jam, ban
kot-bor-kot-sor ban leh ei-
ei; ban kamai-bha,ban ioh-

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kamai bha, ban ioh-nong-ioh
ni bha,ban ioh-peisa-tyngka
(3 J0.2); ὁ τι ἐδὲν εὐοδῶται
katkum ka jingiohngong jong
u/katba u sngewbit katkum
ka ioh-ka-kot jong u (1Kor.
16.2).

εὐπάρεδρον, ου, τό, ka jing-
riewblei,ka jingaiti-lut ia
lade ha ka kam u blei, ka
jingshakri ia u blei naduh
ka dohnud bad naduh ka myn-
siem (1 Kor. 7.35).

εὐπάρεδρος, ον adj.(εὐ, πᾶρε-
δρος) ba-don-borabor hajan
ban iarap, ba la aiti- lut
ia lade ha ki briew ne ha
ka kam.

εὐπειθής,ές adj.(εὐ,πείθω)ba-
jem-ban-pynkohnguh, ba-kloi
ban-iohi - nia, bakohnguh -
sneng, bamynjur-kloi ia ki-
eikiei ki babha; basngew -
ieit, ba-iadei-lok-dei- jor
bha (Jak.3.17).

εὐπερίστατος, ον adj.ba lah
ban pynphai ia ka jingmut
shawei pat da kaba jem eh ,
ba-lah-ban pynklet ia kaba
dang-leh,ba-pynjyr-wit-jyr-
wat, ba-pynthut.

εὐπερίστατος, ὄν adj.(εὐ, πε-
ρίσταται) ba-ker-kut- saw-
dong,baker-tawiar,ba- pyn-
jyrwit-jyrwat, bapynwit -
pynthut (Hib.12.1); bapyn-
kynrum-kynram.

εὐποιᾶ, ας,ἡ, (εὐ,ποιέω) ka
jinglehbha, ka jingiaileh -
bha, ka jing-leh-sbun, ka
jingiaileh-sbun; τῆς δὲ εὐ-
ποιᾶς μὴ ἐπὶ λανθάνεσθε,wat
ju klet ban leh-bha bad ban
iarap uwei-ia uwei pat(Hib.
13.16).

εὐπορέομαι,-οῦμαι, (εὐπορος ;
ft. εὐπορήσομαι;impf.ἡὐπο-
ροῦμην) ban ioh-ban-kot,ban
roi-ban-man, ban dap - ban-
biang (Kam 11.29).

εὐπορία, ας,ἡ, ka spah - ka-
phew, ka ioh-ka-kot,ka dap-

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ka-biang,ka jingiohspah (Kam 19.25).
 εὐπρέπεια, ας, ἡ, (εὐπρεπής) ka jingbha-briew,ka jingitynnat,ka jingiphuh-iphien,ka rong-ka-rup (Jak.1.11).
 εὐπρόσδεκτος, ον adj. (εὖ,τροσδέχομαι) ba-pdiang-hun, ba-pynsngewhun,ba-pynsngewbha, bapdiang-sngewbha (Rom.15.16 31; 2 Kor. 8 12; 1 Pt.2.5); ba-wallam ka jingkyrkhu u Blei,ba-pynioh - jingisynei bad jing-ieit - sbun na u Blei; ἵδοὺ νῦν καιρὸς εὐπρόσδεκτος, hakhmih kane kein ka dei ka ia ha kaba u Blei un pyni ha ngi ia ka jingieit -sbun jong u (2Kor. 6.2).
 εὐπρόσεδρος, ον adj. (εὖ,πρόσεδρος) thik kum εὐπάρεδρος εὐπροσωπέω, ὦ (εὐπροσωπος,ba ibha-briew; ft. εὐπροσωπήσω aor. εὐπροσώπησα,inf.εὐπροσωπήσαι) ban shu-pynpaw,ban pynpaw-sarong,ban pynpaw - burom ia lade,ban pyni-sarong ia lade,ban pyni-kob-sarong (Kal. 6.12).
 Εὐρακύλων, ωνος, ὁ, (εὐρος) ka er-na-shatei-lam-mihngi, ka eurakwilo (Kam 27.14).
 εὐρίσκω, (ft.εὐρήσω; aor. εὕρον bad εὕρα,opt.3pl. εὕροιεν; pf.εὕρηκα;impf. εὕρισκον bad ἤρισκον;pas:ft. εὕρεσθίσομαι, aor.εὕρεσθην;a-or. mid. εὕράμην)ban shem ban lap,ban kynduh,ban ia-shem,ban iakynduh (Mt. 18. 28; 20.6); ban shem,ban lap kum ban ioh-jingtip da lade ne da kiwei (Lk.23.2,4,14); ban ioh,ban ioh-pdiang (Lk. 1.30; 9.12); ban shem kum ban tip,ban ithuh ia u Blei (Kam 17.27; Rom.7.21); ban shem-lad-shem-lynti,ban tip ban nang (Rom.7.18); ban lah ban don lad,ban thaw - lad-thaw-lynti (Lk.5.19;19. 48);

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pas.ban shah-shem,ban paw, ban long,ban kylla-long,καὶ εὐρέθη εἰς θάνατον, ka la kylla long pynban ka daw jong ka jingiap/ka la wal-lam pynban da ka jingiap (Rom.7.10).
 Εὐροκλύδων, ωνος, ὁ,ka lyer na mihngi-lam-shathie, kaEuroklidon (Kam 27.14).
 εὐρύχωρος, ον adj. (εὐρύς,χώρα) ba-iar, bakylluid (Mt.7.13)
 εὐσέβεια, ας, ἡ, (εὐσεβής) ka jingriewblei,ka jingim-riewblei,ka jingim-hok-im-sot (Kam 3.12; 1 Tim.2.2; 4.7,8); ka Niam Khristan;μέγα ἐστὶν τὸ τῆς εὐσεβείας μυστήριον, katno ka long ka bajylliew ka jingmaia jong ka Niam jong Ngì (1 Tim.3.16);ha ka pl. ki kam babha,ka jingim-riewlei,kaba riwblei (2Pt. 3.11).
 εὐσεβέω, ὦ, (ft.εὐσεβήσω) ban leh-riewblei,ban mane (Kam 17.23); ban burom,bam iarap ban peit-ban-khmih ia la ki kmie-ki-kpa ne ki kur- ki-jait haba ki donkam; μανθάνετωσαν πρῶτον τὸν ἴδιον οἶκον εὐσεβεῖν, ki dei ban hikai shuwa ha la ka ing ka sem ia ki kamram ba ka Niam ka la lynsher ha ki ne ki dei ban hikai shuwa ban pyn dep ia la ki kamram ha ki ba-ha-ing-ha-sem kumba ka niam ka dawa (1 Tim.5.4).
 εὐσεβής, ἐς adj. (εὖ,σέβομαι) bariewblei,basheptieng ia u Blei, batip bad kohnquh ia u Blei (Kam 10.2.7;2 Pt. 2.9);
 εὐσεβῶς adb.da kaba riwblei, da ka jingriewblei,ha ka jingsheptieng ne jingtip ia u Blei,da kaba tip- briewtip-blei, kumba dawa ka Niam (2 Tim.3.12; Tit.2.12).
 εὐσημος, ον adj. (εὖ,σημα) ba - lah ban sngewthuh da kaba

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jem, bashai jingmut, badon-jingmut-bha (1 Kor. 14.9).
 εὐσπλαγχνος, ον adj. (εὖ, σπλάγχνον) basngew-synei, ba-isyn-ei, bajemnud, basbun, basngew-ieit-sbun, basngew-lem, basbur-mynsiem, bamyllung -mynsiem (Eph. 4.32).
 εὐσχημόνως adb. (εὐσχημων) ha ka rukom ka badei, da kaba don-burom, da ka burom, da ka akor, da kaba-hok-basot, ha ka hok-ka-sot, da kaba idon-burom (Rom. 13.13; 1 Kor. 14.40; 1 Thes. 4.12).
 εὐσχημοσύνη, ης, ἡ, ka burom, ka jingdon-burom, ka jingitynnat, ka jingiphuh-iphien, ka akor-baitynnat, ka akor-babha, ka iaaid-ka-ieng don-akor-don-burom (1 Kor. 12.23).
 εὐσχημων, ον, ονος adj (εὖ, σχῆμα) badonburom, baitynnat, ba-iphuh-iphien kum ki dkhoh - met kum ka khmat, ka khlieh (1 Kor. 12.24); baiaid - beit thik kum ka ain-ka-riti; ἀλλὰ πρὸς τὸ εὐσχημον, hynrei tang ban pyni ia phi kumno ban iaaid-beit ha ka burom bad ka akor (1 Kor. 7.35); τὸ εὐσχημον, ka jingiaid-beit kiei-kiei.
 εὐτόνως adb. (εὐτονος, εὖ, τεῖνω) tynggeh, jur (Lk. 23.10); da ki nia ki bakhlain (Kam. 18.28).
 εὐτραπέλια, ας, ἡ, (εὐτράπελος, barnah-ktien) ka jingpnah - ktien bha, ka jingnang -ban-kren biria; ka jingkren-sih kren-sang, ka jingkren-biria thala (Eph. 5.4).
 Εὐτυχος, ου, ὁ, u Eutikhos (Kam 20.9).
 εὐφροσύνη, ας, ἡ, ka jingpyndonkam ia ki ktien babha bad badon-bok; ka jingiaroh, ka burom, ka nam babha, ka nam -

ka-kyrteng (2Kor. 6.8).
 εὐφρομος, ον adj. (εὖ, φῆμη) babha, badon-bok, bakit - bok - kit-rwiang; babit - dor ban iaroh, ba-dawa ban ioh jingiaroh; ba-wallam ka nam babha, babha-ka-nam, badon-burom (Phil. 4.8).
 εὐφορέω, ᾧ, (εὐφορος, ba-sei-soh; ft. εὐφορήσω; aor. εὐφόρησα bad ἡύφορησα) ban pynmih - soh-bha, ban sei-soh-bha, ban sei-soh-kyrhai (Lk. 12.16).
 εὐφραίνω, (εὖ, φρήν; ft. εὐφρανῶ; aor. εὐφρηνα bad εὐφρανα; ft. pas. εὐφρανθήσομαι; aor. pas. εὐφράνθην bad ἡύφρανθην, inf. εὐφρανθῆναι) ban pynshlur, ban pynsngew-bha, ban pynkmen, ban pynsngew-tynnat (2 Kor. 2.2); pas. ban kmen, han leh- kmen, ban sngew-bha, ban leh- sngewbha (Lk. 12.19; Kam 2.26); mid. ban ialeh-kmen da ka khawai-dawai, ban ialeh-sngewbha (Lk. 15.23, 24, 29, 32).
 Εὐφράτης, ου, ὁ, ka wah Iuphratis.
 εὐφροσύνη, ης, ἡ, (εὐφρων) ka jingkmen, ka jingleh-kmen, ka jingsngewbha, ka jingleh-sngewbha, ka jingsngewtynnat (Kam 2.28).
 εὐχαριστέω, ᾧ, (εὐχάριστος; ft. εὐχαριστήσω; aor. εὐχαρίστησα bad ἡύχαρίστησα; aor. pas. εὐχαριστήθην) ban ainguh, ban duwai-ainguh, ban sngewguh, ban ainguh-ai-dem (Mt. 15.36, 26.27; Rom. 16.4).
 εὐχαριστία, ας, ἡ, ka jingainguh, ka jingduwai-ainguh (1 Kor. 14.16); ka jingsngew - nguh (Kam 24.3); ka jing-iakren-iakhana ka batipbriew-tip-blei bad kaba dap da ka jingkmen, jingsngewtynnat jingmyntoi bad ka hok (Eph. 5.4).
 εὐχάριστος, ον adj. (εὖ, χάρις)

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bapariah-pariang, bakmen-ba-sngewbha: ba-ainguh, basngewnguh, badap da ka jingsngewnguh (Kol.3.15).

εύχῃ, ἥς, ἡ, ka jingkwah, ka jingpan, ka jingduwai (Jak. 5.15); ka jingkular, ka jing smai (Kam 21.23).

εύχομαι, (ft. εὐξομαι; aor. ηύξαμην, opt. εὐξαίμην; impf. εὐχόμεν bad ηόχουμην) ban kyrpad-kyrpon, ban duwai (Kam 26.29; 1 Kor.13.7,9; Jak. 5.16); ban kwah, ban thrang hir-hir (Kam 27.29; Rom. 9.3; 3 Jo.2).

εὐχρηστος, ον adj. (εὐ, χρηστός) bamyntoi shibun eh, baphoida-bha, baiarap-bha, badonkam (2 Tim.2.21; 4.11; Phm 11).

εύψυχῶ, ῶ, (εὐ ψυχός, bashlur, badon-mynsiem, εὐ, ψυχῇ; ft. εὐψυχῆσω) ban sngewkmen, ban sngewshngain, ban sngewshlur ban sngew-don-mynsiem, ban sngew-suk-mynsiem (Phil. 2.19).

εὐωδία, ας, ἡ, (εὐώδης) ka jing-sma-iwbih, ka jingiwbihi-thiang (2 Kor.2.15; Eph.5.2).

Εὐωδία thik kum Εὐοδία

εὐώνυμος, ον adj. (εὐ, ὄνομα) badon-bok, babha-bok: ba-ha-ka-diang (Mt.20.21,23; 25.33,41; la ju pynndonkam ia kane ka kyntien ha ka jaka ka kyntien ὀριστερός kaba don kajuh ka jingmut, hynrei kaba thew ia ka jingsniew-bok, namarba, katkum ka jing pyrkhat ki riewhyndai, ki jingjia baphylla ha ka diang ki kdew ia ki jingjia basniew).

ἐφάγον aor. na ἐσθίω

ἐφάλλομαι, (ἐπί, ἄλλομαι; ft. ἐφάλομαι; aor. ἐφάλομην bad ἐφηλόμην) ban rynsied, ban rynsied ban khniot ne ban ktah-kti kum ban shoh-ban dat (Kam 19.16)

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ἐφάνην aor.pas na φαίνω

ἐφάπαξ adb. (ἐπί, ἅπαξ) tang shisien hi, ba la biang lut (Rom.6.10); lang, ha kajuh ka por (1 Kor.15.6).

Ἐφεσῖνος, η, ον adj. ba na Ephe-sus

Ἐφεσῖος, α, ον adj. ba na Ephe-sus (Kam 19.28,34; 21.29).

Ἐφεσος, ου, ἡ, ka shnong Ephe-sus ha Asia Minor (Jpw 2.1).

ἐφευρετής, οῦ, ὁ, (ἐφευρίσκω: ban shem, ban lap) u nongshem, u nonglap, u nongshna u-nongthaw, u nongthawbuit, u nongthawlad (Rom.1.30).

ἐφη aor.ne impf.3s.na φημί

ἐφημερία, ας, ἡ, ka jingbynta ia ki lyngdoh na ka bynta ban trei-kam ha ka tempel; ka kynhun; ka pali, ka liang (Lk. 1.5,8).

ἐφήμερος, ον adj. (ἐπί, ἡμέρα) ba tang-shi-sngi, babiang na ka bynta shi-sngi, ba-man-la-ka-sngi, badonkam man la ka sngi (Jak.2.15).

ἐφικνέομαι, -οῦμαι, (ἐπί, ἰκνέομαι; aor. ἐφικόμην, inf. ἐφικέσθαι) ban poi, ban wan-poi ban kot, ban kynthup (2 Kor. 10.13,14).

ἐφίστημι, (ἐπί, ἵστημι; ft. ἐπιστήσω; aor. ἐπέστην, subj. ἐπιστώ, pts. ἐπιστάς, imp. ἐπίστηθι; pf. ἐφέστηκα, pts. ἐφέστω; mid. ἐφίσταμαι) trans. ban buh halor, ban pynshong halor; intrans. ban wan, ban tur shakhmat (Lk. 10.40); ban tur ban leh ei-ei, ban ther, ban ktah-kti (Kam 6.12; 17.5); ban ieng-hajan, ban don-hajan (Lk. 4.39; 24.4); ban wan-lap (Lk. 2.38); ban paw (Lk.2.9); ban wan-kyndit, ban jan-bha, ban lap-kyndit-kynsan (1 Thes.5.3); ban sdang kum ban slap (Kam 28.2); ban lai-ban, ban im-sngi ha la ka kam (2Tim.

EΦO

EXΩ

4.2).

ἐφοράω, ᾧ, (aor. ἐπέδον, imp. ἐ-
πιδε) ban peit, ban peit -
thuh, ban khmih (Kam 4.29);
ban sngewbit, banmut, ban
mon, ban rai ban leh eiei,
ban ibit (Lk. 1.25).

Ἐφραίμ, ὁ, ka shnong Ephrem (JO
11.54).

ἐφορά, (ka kyntien Aramaik) to
long ba la plie (Mk. 7.34).

ἐχάρην aor. na χαίρω

ἐχθές adb.mynnin, myn-hynnin

ἐχθρα, ας, ἡ, ka jingiasun-ia-
pen, ka jingisih (Lk.23.12;
Kal. 5.20); ka jingiapait -
iapra, ka jingiakhlad na ka
daw ka jingiasun-iapen (Eph
2.16); u/ka nongshun (Rom.8.
7).

ἐχθρός, ὁ, ὄν adj.ba la isih,
ban la shun, bym-ioh- jing-

leit; bashun-bapen, ba-isih;
ὁ ἐχθρός, u nongshun, u nong
ialeh-pyrshah (Mt. 5.43,44;
13.28; Lk.6.27; Rom.11. 28;
Kol. 1.21).

ἐχιδνα, ης, ἡ, (ἐχίς) u bsein,
u seinpuh (Mt. 3.7; Kam 28.
3).

ἐχρησάμην aor. na χράσμαι

ἐχω, (ft. ἔξω; aor. ἔσχον, subj
οἶω; impf. ἐῖχον; pf. ἔσχηκα)
trans.ban don, ban em (Mt.5.
23; 7.29; 27.65; Mk.11.25 ;
Lk.14.14; JO.5.36; 6. 68);
ban don kum ka ryta (JO. 8.
57); ban lah (Kam 4.14); ban
iapoi, ban shongkurim, ban
bat kum ka tnga (Mt.14. 4);
ban dei, ban donkam; χρεῖαν
ἐχω, nga dei (Mt.3.14); χρά-
ρην ἐχειν, ban sngewnguh (1
Tim.1.12; 2Tim.1.3); χαρὸν ἔ-
χειν, ban kmen, ban sngew-
bha, ban sngewtynnai (Phm 7);
ban niew kum, ban khein kum
(Mt. 14.5; Lk.14.18,19); ban
bat kum ia ka hukum (JO.14.
21) ban kem, ban ngat kum ka
jingtieng (Mk. 16.8); ban
bat eiei ha la ka kti (Jpw

1.16); ban ioh (Mk.10. 21);
δαυμόνιον ἔχειν, ban shong-
ksuid (Mt.11.18); τὸ νῦν ἔ-
χον, to mynta, katto - shuwa
(Kam 24.25); κοίτην ἔχειν,
ban pun-khun (Rom.9.10); ban
jngai, ban don ha ka jaka;
σαββάτου ἔχον ὁδόν, ka jing-
leit shi-ngi sabat/ka jaka
kaba jngai kum ka jingleit
shi sngi Sabat ei (Lk.13.33)
intrans.ban long, ban don,
ban dei, ban sngew; καὶ ὡς ἔ-
χειν, ban long bapang, ban
pang (Mt.9.12; Mk.2.17; Lk.
5.31); ἐσχάτως ἔχειν, ban
pang jur-eh, ban don ha tmi-
er ka jingiap (Mk.5.23);
κομψότερον ἔχειν, ban kham-
bit, ban kham shait, ban kham
koit (JO.4.52); οὕτως ἔχειν,
ban long kumta (Kam 12.15);
εἰ ταῦτα οὕτως ἔχει; shisha
ka long kumta? ka dei shisha
kumta? (Kam.7.1); πῶς ἔχου-
σιν; kumno ki long? (Kam
15.36); ἐτοίμως ἔχω, nga
kloi eh (Kam 21.13; 2 Kor.
12.14; 1 Pt.4.5); ἐν ἐτοίμῳ
ἔχειν, ban kloi eh, ban mon-
bha (2 Kor.10.6); καὶ τὸ
ἄλλως ἔχοντα, kito ki long
da kumwei (1 Tim.5.25); ἔ-
χειν ἐν γαστρὶ, ba la pun-
khun (Mt. 1.18); ἐν τῇ ἀσ-
θενείᾳ ἔχειν, ban pang, ban
shitom, ban don ha ka jing-
pang (JO.5.5,6); πολλὸν ἤδη
χρόνον ἔχει, u la pang la
slem-bah/u la don hangta la
slem-bah (JO.5.6); ha ka
pts.mid.ban wan, ban poi, ban
bud kum ka sngi, ka ia; καὶ
τῇ ἐχομένῃ, ha ka sngi kaba
bud (Lk. 13.33; Kam 20.15 ;
21.26); bah pynioh, ban ai,
ban pynpoi, ban ialam; πε-
πεύσμεθα δὲ περὶ ὑμῶν, ἀγα-
πητοί, τὰ κρείσσονα καὶ ἐχό-
μενα σωτηρίας, εἰ καὶ οὕτως
λαλοῦμεν, para-bangeit bai-
eit eh, wat la ngi kren kum-

EQN

ne, hynrei ngi tip skhem ba phin ioh ki jingkyrkhu kiba kham kynsai, kiban iarap ia phi khlem-pep ban poi sha ka jingpynim/kiban iarap ia phi khlem-pep ban pynim ia lade (Hib.6.9).

ἔωv pts.na ἔδω

ἔώρακα, ἔώρακα pf.na ὁράω

ἔωρων impf.na ὁράω

ἔως, (1) prep.jen.haduh (Mt. 11.23; 26.38; Lk.2.15); ἔως τουvῦν ne ἔως τοῦ vῦν, haduh mynta (Mt.24.21); ἔως ἐνός, wat uwei ruh (Rom.3.12); ἔως τουτου, la biang katto/ wat leh shuh kumto, ἔως τέλους, haduh bakut, haduh katta-katta, haduh bym lah ong shuh/ batai shai (J0.13.1); ἔως οὔ, ἔως οὔτου, katba (Mt. 5.25); (2) adb. ἔως ἄρτι, haduh mynta (Mt.11.12); ἔως ἄνω, shoin, smain, dap-shoin dap-smain (J0.2.7); ἔως εἰς ne πρὸς, shaduh, sha, haduh (Lk 24.50); ἔως κάτω, shaduh tynrai, shaduh-tra; ἔως ὧδε, haduh kane ka jaka (Lk. 23.5); ἔως πότε; haduh katno? haduh katno por? (Mt.17.17) ἔως καὶ εἰς, wat shaduh (Kam. 26.11); ἔως ἕξω, shaduh shabar, shabar (Kam 21.5); ἔως ἐπὶ, sha, shaduh, haduh (Kam 17.14); (3) konj.katba (J0. 9.4); haduh (Mt.2.9; Lk.15.4).



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Z ζ (ζῆτα kyn.zita) u dak u bahynriew na ka thoh- - dak Grik.

Ζαβουλών, ὁ, u Sabulun (1) kaw-ei na ki khat-ar kur ha Israel (2) ka ri ne jylla Sabulun (Mt.4.13,15).

Ζακχαῖος, ου, ὁ, Sakheus (Lk.19) 2,5,8).

Ζάρα, ὁ, u Sara (Mt.1.3).

Ζαχαρίας, ου, ὁ, u Sakharias (1) u kpa u Ioannis Nongpynba - ptis (2) u prophet ha ka jbr. (Mt.23.35; Lk.11.51).

ζάω, ὦ, ζῆς, ζῆ, (ft.ζήσω bad ζήσωμα; aor. ἔζησα; impf. ἔζην; pf. ἔζηκα) ban im, ban dang im (Mt.27.63; Lk.2.36; Kam 17.28); ban im, kum ban ioh ka bam-ka-dih (1 Kor. 9.14); ban sngew-im, ban sngew long-briew (1 Thes.3.8); ban im, kum ban ioh-lait-im, ban lait na ka jingpynrem bym-jukut (J0.4.9); id ζῆν, ka jingim (Hib.2.15); ὁ ζῶν, u ba-im, u Blei, uba dei ka tynrai jong ka jingim; ἐλπίς ζωῆς, ka jingkyrmen ka ba-im, ka jingkyrmen ka bakh-lain haduh katta-katta (1 Pt. 1.3); ὁὧς ζῶν, ka um kaba kyrsoi junom, ka um kaba mih bad tuid khlem-pud (J0. 4.10); ban im-biang, ban mih pat na ki baiap.

Ζεβεδαῖος, ου, ὁ, u Sebedi, u kpa jong u Jakob bau jong u Ioannis (Mt.4.21; Mk.1.19).

ζεστός, ἰ, ὦν adj. (ζέω, ban thnam, ban khluat) bashit, bakh-luid, bathnam (Jpw.3.15, 16).

ζεῦχος, ους, τό, ka lyngkor, ka kynthun, ka shijur, shijur-shijur (Lk.2.24; 14.19)

ζεουκτηρία, ας, ἡ, (ζεουκτήριος na ζεύγνυμι, ban teh, ban pyn-dait) ka jynteh, u/ki tyllai (Kam 27.40)

Zeús, jen. Διός, ak. Δία, ὁ u

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Zeus, u blei-rangbah ki Grik (Kam 14.12).

ζέω, ὦ, (ft. ζέω) ban thnam, ban khluit, ban shit, ban shitrhem ban shongshit (Kam 18.25; Rom 12.11); ὁ ζέων τῷ πνεύματι, u briew uba shitrhem bad uba shongshit.

ζηλεύω, (ft. ζηλεύσω) ban shitrhem, ban shongshit bha (Jpw. 3.19).

ζηλος, ου, ὁ, (ζέω) ka jingshitrhem, ka jingshongshit, ka jingaiti-lut ia lade, ka jing ieit ka bajur (J0.2.17; Rom. 10.2); ka jingbishni, ka iabishni, ka jingpihuin, ka iapihuin, ka jingsngew-bishni (Kam 13.45; Rom.13.13); ka jingbitar, ka jingingkhong - khait, ka jingbitar-shla (Kam 5.17); ka jingdait-nud (2Kor. 11.2).

ζηλόω, ὦ, (ft. ζηλώσω; aor. ἐζήλωσα) ban ieit shitrhem, ban ieit naduh ka dohnud, ban dait-nud (2 Kor.11.2); ban da kwah eh, ban iathrang hir-hir ban ialeh dihiap-dohim ban ioh eiei, ban ialeh ne ban iaksaid ban ioh eiei ne ban poi (1 Kor.12.31; 14.1,39); ban shitrhem ha ka niam (Jpw. 3.19); ban ieit-thepmysiem, ban leh-sboh da ka jingieit shida, ban pyni ia la ka jing niewkor (Kal.4.18); ban leh mynleh ieit, ban leh-sboh arsap (Kal. 4.17); ban bishni, ban bishni, ban pihuin, ban sngew-bishni, ban i-kwah (Kam 7.9; 17.5; 1 Kor.13.4; Jak. 4.2).

ζηλωτής, οὔ, ὁ, u riw-shitrhem, u riw-shitrhem-jingmut (Kam 21.20; 22.3; Kal.1.14); u riw-thrang eh, uba kwah eh ban ioh eiei (1 Kor.14.12) u dkhot jong ka parti ki ju kiba ialeh ban laitluid na ki Roman.

ζημία, ας, ἡ, ka jingduh-jingsep, ka duhnong, ka bymmyn - toi, ka bymlarkam, ka bymphoida, ka jinglutsan (Kam 27.10,21; Phil.3.7,8).

ζημιόω, ὦ, (ft. ζημιώσω) ban pynduh-pynsep, ban pynlutsan pas. ban duh-ei, ban duh - nong (1 Kor.3.15); ban duh - noh (Mt.16.26; Mk.8.36; Phil 3.8); ban leh-sniew, ban leh ka kam-sniew (2 Kor.7.9).

ζηνῶς, ak. ὦν, ὁ, u Senas (Tit. 3.13).

ζητέω, ὦ, (ft. ζητήσω; aor. ἐζήτησα) ban kwah, ban khmih lynti, ban wad, ban iawad, ban leit-wad, ban iabeh (Mt. 6.33; 12.47; 13.45; 18. 12; Lk.2.48,49; Rom.2.7; 1 Pt.3. 11); ban wad-lad-wad- lynti ban pyrshang tynggeh (Mt.26. 16; 21.46); ban pan, ban pan kwah (Mk.8.11; Lk.11.16; 12. 48); ban tohkit, ban kylli, ban kylli jingkylli, ban wad jingtip (J0.16.19); ban wad buit, ban iamir-jingmut, ban iasylla, ban iasuhbuit (Mk . 11.18); ban khuslai, ban sngewkhuslai, ban khih - khuslai (Lk.12.29); ζητεῖν τὸ ἑαυτοῦ ne τὰ ἑαυτοῦ, ban pyrkhat tang ia lade ne ia la ka jingmyntoi shimet; ζητεῖν τὴν ψυχὴν, ban wad ban pyniap (Mt.2.20).

ζητήμα, τος, τό, ka jingiakylli ka jingiania, ka jingiasaid, ka kam ne kaei-kaei kaba dawa ban tohkit naba ym don jingiamynjur (Kam 15.2; 18. 15; 23.29); ζητήμα τοῦ νόμου, kaei-kaei kaba iadei bad ka ain ne ka kam sha-phang ka ain.

ζητησις, εως, ἡ, ka jingiasaid, ka jingiania, ka jingiatai - nia, ka jingtohkit, ka jingkylli (J0.3.25; 1 Tim.1.4); Ka Kam ba-iadei bad kajing-

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tohkit ne jingiasaid (Kam 25.20).

ζῆλνιον,ου,τό, u kynbat,uni-ut,uba iasyriem ia u kew, hynrei u byn-larkam bad uba pynjot (Mt.13.26,27,29,30). Ζοροβαβέλ,δ, u Sorobabel (Mt. 1.12; Lk.3.27).

ζόφος,ου,δ, ka jingdum tiw - tiw, ka jingiong-ngit (2Pt. 4.17; jud. 6&13).

ζυγός,οῦ,δ,ka lyngkor (Mt.11. 29,30; Kam 15.10; Kal.5. 1); ka tarajur (Jpw.6.5); ὅσοι εἰσὶν ὑπὸ ζυγὸν δοῦλοι, kito kiba dang long mraw (1 Tim. 6.1).

ζύμη,ης, ἡ, u thiat (Mt.16.12 13.33); ka rukom pyrkhat ne ka jingim ka basniew bad ba arsap (Mt.16.6,11; 1 Kor.5. 6).

ζυμῶω,ῶ, (ft.ζυμῶσω) ban ai-thiat,ban sieb,ban pynsieb (Mt.13.33; Lk.13.21; 1 Kor. 5.6; Kal.5.9).

ζωγράφω,ῶ, (ζῶός, ba-dang- im, ἀγρεύω; ft.ζωγράφω; pf.ἐζώ- γρησα) ban kem khlem-pyniap ban kem-koidi ha thma, ban teh-mraw; ban kem-mrad, ban tong dohkha,ban ioh- dohkha (Lk.5.10; 2 Tim. 2.26)

ζωή,ῆς, ἡ, (ζάω) ka jingim(Mt. 25.46; Lk.16.25; J0.6.15 ; 11.25; Kam 17.25; Rom.5.18; 6.4); u Trai jong ka jingim u nongai-jingim (Kol.3.4) ; ψυχὴ ζωῆς, kaei-kaei ka ba-im, u jynthaw ba-im(Jpw.16. 3).

ζώνη,ης,ἡ, u panpoh,u saipan (Mt.3.4; 10.9; Mk.6.8).

ζώννυμι bad ζωννύω(ft.ζώσω ; impf.2s. ἐζώννυες;aor.mid. ἐζωσάμην;aor.mid.imp.ζώσαι) ban pyndait,ban pynskhem, ban phong,ban deng,ban pan-poh (J0.21.18).

ζωογονέω,ῶ, (ζῶός, γόνος; ft. ζωογονήσω)ban pynmih ki

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jynthaw ba-im,ban ai-jingim ban pynim,ban ri,ban bat,ban bat la ka jingim(Lk1733);

pas.ban lait-im,ban iai-im, ban ioh ban im (Kam 7.19).

ζῶον,ου,τό, u jynthaw ba -im, u mrad-ing ne mrad - khlaw (Hib.13.11; 2 Pt.2.12).

ζωοποιέω,ῶ, (ζῶός,ποιέω; ft. ζωοποιήσω;aor. ἐζωοποίησα ; ft. pas.ζωοποιηθήσονται) ban pynmih ki jynthaw ba-im,ban sei jingim,ban ai- jingim, ban pynim,ban pynkhie - im, ban khie-im (J0.6.63; Rom. 4.17; 8.11; 1 Kor.15.36; 2 Kor. 3.6; Kal.3.21).



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H η (ἥτα kyn.ita) u dak u ba-hynniew na ka thoh dak Grik ἥ(ἥ...ἥ), lane,lymne (Mt. 6 . 24); ban ia (Mt.10.15; 18. 8; Kam 17.21; 24.21); ἡ καί, ne wat; πρὶν ἡ, shuwa (Mt.1 18); ἀλλὰ ἡ, hynrei, em (Lk. 12.51); hato? balei? (Rom . 3.29); ἡ μὴν ne εἰ μὴν,khlem-pep,da shisha (Hib.6.14).

ἡγαγον aor. na άγω

ἡγεμονεύω,(ft.ἡγεμονεύσω) ban synshar,ban long u lat; ban ialam, ban longheh,ban long nongialam (Lk.2.2; 3.1).

ἡγεμονία,ας,ἡ, ka jingsynshar ka jingialam,ka jinglong - heh-long-khraw (Lk. 3.1).

ἡγεμών,όνος,δ, u nongsynshar, u lat, u syiem,u nongialam. u baheh-u-basan (Mt.2.6;27. 2).

ἡγέομαι-οὔμαι, (ft. ἡγήσομαι; aor. ἡγησάμην;pf.ἡγημαι)ban ialam,ban lam-lynti,ban ia-lam hakhamat(Kam 14.12); ban

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synshar, ban pyndiaid kam-hima (Mt.2.6; Kam 7.10); ban pyrkhat, ban niew, ban niew--burom, ban sngew-burom, ban khein (Kam 26.2; 2 Kor.9.5); ὁ ἡγούμενος τοῦ λόγου, u nongkren ba-kham-pawkhmat, u nongkren ba-kham-rangbah; ὁ ἡγούμενος, u bahalor, u nong-trei-niam (Hib.13.7,17,24). ἡγέρεθιν aor.pas. na ἐγείρω ἡδεῖν plpf.na οἶδα ἡδέως adb(ἡδύς)da kaba sngew-bha, da ka jingkmien (Mk. 6.20; 12.37; 2 Kor. 11.19). ἡδῆ adb.lypa, mynta la (Mt.3.10; 5.28); ἡδῆ ποτέ, mynta khatduh-khatwai (Rom. 1.10; Phil.4.10). ἡδιστα (super.na ἡδέως)da ka jingsngewbha ka bakhraw eh, da ka jingkmien ka bakhraw tam (2 Kor.12.9,15). ἡδονή, ἡς, ἡ, ka jingsngewbha, ka jingsngewbha thala, ka jingkwah-brai (Lk.8.14; Tit. 3.3; Jak.4.1,3; 2 Pt. 2.13). ἡδούσμον, ου, τό, (ἡδύς, ὄσμη) u pudina (Mt.23.23; Lk.11.42) ἡθελον impf. na θέλω ἡθος, ους, τό ka jaka leit-ovn-aram ia lade; ka rukom -im, ka dustur ha ka laid ka i-eng, ka jingmlien ban im bad ban leh, ka akor babha (1 Kor. 15.33); Pl.ki hok -ki-sot, ka im-hok-im-sot, ka im-khuid-im-bha, ka jingim -tipbriew-tipblei. ἡκω, 3pl. ἡκασιν, (ft.ἤξω; impf ἡκον) ban long uba la wan, ban long uba la poi; ὁ ἀδελφός σου ἡκει, u para jong phi u la wan, u la wan poi (Lk.15.27); ban don da lade ἡλάμην aor. na ἄλλομαι ἡλθα bad ἡλθον aor.na ἐρχομαι ἥλι (bok.ha ka ktien Hibru)ko Blei jong nga (Mt.27. 46). ἥλι, ὁ, Heli (Lk.3.23).

ἥλιος, ου, ὁ, u Elias (Elijah: Mt.11.14; Mk.6.15). ἡλικία, ας, ἡ, (ἡλιξ) ka ryta, ka jingim, ki snem (Hib.11.11) ka rynieng (Mt.6.27; Lk.19.3; 12.25); ka ryta babiang bad bapura (J0.9.21.23); ἡλικίαν ἔχει, u la biang ka ryta, u la heli-la-san; ka jinglong-rangbah, ka jingpura-ka-ryta (Eph.4.13); καὶ παρὰ χαιοδὺν ἡλικίας, ba la palat ka ryta ban pun khun, ba la kut ki sngi ban loh-khun (Hib.11.11). ἡλικος, η, ον adj.katno u/ka bakhraw, ba-haduh katno ka jingheh-jingkhraw; katno u/ka barit)Kol.2.1; Jak.3.5). ἡλιος, ου, ὁ, ka sngi (Mt. 13.43; 17.2; Mk.1.32); ka jingshai jong ka sngi (Kam 13.11). ἡλος, ου, ὁ, u prek (J0.20.25). ἡμεῖς, ἡμῶν, ἡμῖν, ἡμᾶς, pron.ngi jong ngi, ha ngi, ia ngi ἡμέρα, ας, ἡ, ka shi-sngi naduh mihngi haduh sep-sngi (Mt. 4.2; 12.40; Lk.2.44); ka shi sngi arphew-saw kynta (Mt. 6.34; 15.32); ka ka sngi kum ka por ba la buh (Lk . 19.42; Kam 15.7; Eph.6.13); καθ'ἡμέραν, man la ka sngi (Kam 17.17; Hib.3.13); ἡμέρα καὶ ἡμέρα, man la ka sngi (2 Kor.4.16); ἡμέραν ἐξ ἡμέρας borabor, na ka sngi sha ka sngi, man la ka sngi, khlieh ka sngi (2 Pt.2.8); διὰ τριῶν ἡμερῶν, hapoh lai- sngi; δι'ἡμερῶν, katto-katne sngi hadien; ἀνθρωπίνῃ ἡμέρᾳ, ka jingbishar-briew (1 Kor.4.3). ἡμέτερος, α, ον adj.jong ngi (Kam 2.11; 24.6). ἡμιθανής, ἐς adj. (ἡμι-θνήσκω) ba-la-iap-shiteng; la kum baiap (Lk.10.30). ἡμισυς, εια, υ adj. (jen.ἡμίςους)

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- shiteng, bashiteng (Mk.6.23; Lk.19.8; Jpw.11.11; 12.14); τὸ ἡμῖσου, ka shiteng.
 ἡμῖωρον, ου, τό, (ἡμι-ῶρα) ka shiteng kynta (Jpw.8.1).
 ἡνεγκα aor.na φέρω
 ἡνέχθην aor.pas.na φέρω
 ἡνέφεξα bad ἡνοιξα aor.na ἀνοίγω
 ἡνεφχθην, ἡνοιχθην, ἡνοιγην aor.pas.na ἀνοίγω
 ἡνίκα adb.haba (2 Kor.3. 15, 16); ἡνίκα ἄν, man la ka por, man la ka sien, man la ka teng, ha kano-kano ka por man la ka sien, man la ka teng, ha kano-kano ka por.
 ἡντληκῶς pf.pts.na ἀντλέω
 ἡπερ, ban ia (J0.12.43).
 ἡπιος, α, ον adj.bajemnud, basbun, ba-leh-rit, ba-leh-ieit ba-leh-sngewrit (1 Thes. 2. 7; 2 Tim.2.24).
 Ἡρ, ὁ, u Her (Lk.3.28).
 Ἡρα, ἡρθην aor.&aor.pas.na αἰρω
 ἡρεμος, ον adj.(ἡρεμαῖος) bajai jai, basuk-basain, bajar-jar bakhlem-jingwit, bym-kaw-kaw daw-daw (1 Tim.2.2).
 ἡρεσα aor. na ἀρέσκω
 ἡροπάγην aor.pas.na ἀρπάζω
 Ἡρώδης, ου, ὁ, (α) u Herod I, u Bakhraw (Mt.2.1; Lk.1.5); (β) u Herod Antipas (Mt.14. 9; Mk.6.14); (γ) u Herod Agrippa I (Kam 12); (δ) u Herod Agrippa II (Kam 25 bad 26); (ε) u Herod phillip, u tnga hok jong ka Herodias (Mt.14.3).
 Ἡρωδιανοί, ὧν, οἱ, ki Herodian, ki nongbud bad nongkyrshan jong u Herod bad ka jing-synshar Jong u.
 Ἡρωδίδς, ἄδός, ἡ, ka Herodias, ka khun-ksiew jong u Herod u bakhraw bad ka tnga - hok jong u Herod Philip (Mt.14. 3,6; Mk.6.17,19; Lk.3.19).
 Ἡρωδίων, ὠνος, ὁ, u Herodion

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- (Rom.16.11).
 Ἡσαΐας, ου, ὁ, u Isaias (Mt. 3. 3; Mk.1.2).
 Ἡσαῦ, ὁ, u Esau (Hib.11.20; 12.16).
 ἡσάομαι thik kum ἡττάομαι
 ἡσων, ον, ονος adj.ba-kham-du-na, ba-kham-poh, ba-kham-rit (2 Kor.12.15); εἰς τὸ ἡσων ba-nang-kham-sniew (1 Kor. 11.17).
 ἡσυχάζω, (ἡσυχος; ft.ἡσυχάσω ; aor. ἡσύχασα) ban sngap-jar ban jar-jar, ban im-suk Jar-jar, ban im-suk-im-sain (1 Thes.4.11); ban jai-jai, ban ym kaw-kaw-daw-daw; ban shongsngi, ban sangeh trei, ban ym leh eiei (Lk.23.56); ban shu sngap-la-ka sngap ba la duh ka nia-ka- ktien (Lk. 14.4); ban sngap- jar ba la hun ka nia (Kam. 11. 18); ban sngap-noh bym kwah ai-nia shuh (Kam 21;14).
 ἡσυχία, ας, ἡ, ka jingsngap - jar, ka jingjar-jar, ka bajar jar, ka bajai-jai (2 Thes.3. 12); ka jing-shah-shkor da kaba sngapjar-jlak, ka jing-shah-shkor khlem kren ne kaw-kaw-daw-daw (Kam 22. 2; I tim. 2.11,12); παρέγω ἡσυχίαν, nga sngap-jar, nga sngap-jlik-jlak.
 ἡσύχιος, ον adj.bajar-jar, bajai-jai, ba-im-suk-jar-jar, bym-awri-awra (1 Tim.2. 2; 1 Pt. 3.4).
 ἡτοι, lane; ἡτοι...ἡ, la... la (Rom.6.16).
 ἡττάομαι, -ῶμαι, (ἡσων, ἡττων ; ft. ἡττήσομαι bad ἡττηθήσομαι; aor.ἡττήθην; pf. ἡττημαι) ban long-poh, ban poh-kyrdan, ban kham-duna; ban kham shah leh-bein ne ban kham shah ban bein (2 Kor. 12.13); ban shah-jop, ban shah-rem ban shah niom (2 Pt. 2.19,20).

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ἡττημα, τοσ, τό, ka jingshah -
jop, ka jingshah - rem, ka
jingduna ha kaei-kaei (Rom.
11.12); ἡττημα ὑμῖν ἐστιν,
phi la shah-rem, phi hiai
kyrdan, phi la pynpoh ia
lade (1 Kor.6.7).

ἡττων thik kum ἡσων
ἡτω, imp.3s. na εἶμι
ἡυξήθην aor.pas. na αὐξάνω
ἡυξησα aor. na αὐξάνω
ἡυφάνθην aor. na εὐφραίνω
ἡωτειν impf.3s.na ἀφηναι
ἡχέω, ὦ, (ἡχή: ft. ἡχῶ) ban
iajam, ban sarih, ban sawa,
ban ia-halla, ban ia-kaw-kaw
daw-daw (1 Kor. 13.1); bin
kvrhuh kum ka duraw (Lk.
21.25).

ἡχθην aor. pis.na ἄγω
ἡλος, ου, ὁ, (kum ἡχή) ka jing-
sawa, ka jingia-jam, ka jing-
ia-sarih, ka jingia- halla
(kam 2.2; Hib.12.19); ka nam
ka kyitenq, ka burom, ka
khunoi, ka hamsaia (Lk.4.37).
ἡως, ους, τό, ka jingkvrhuh (Lk
21.25).

ἡμαρην aor.mid. na ἄνω.



ἡ (θητα kvn.thita) u dak u
haphra na ka thoh-dak- Grik
Θαδδαῖος ne θαδδαῖος, ου, ὁ, u
Thiadeus (Mt.10.3; Mk.3.18)
θαλασσα, ης, ἡ, ka duraw, ka
puny, ka nan (Mt.8.24; 23.15;
Mt. 9.42; Kam 7.36).
θαλπω, (ft. θάλλω) ban pyn -
syaid, ban sumar-sukher, ban
leh-leit-bha (Eph.5.29); ban
knroh-ban-kjor (1 Thes.2.7).
Θαμάρ, ἡ, ka Thamar (Mt.1.3);
θαμβέω, ὦ (ft.θαμβήσω; aor.
ἐθάμβησα; pas: θαμβέομαι,

ior. ἐθαμβήθην) ban sngew-
lyngngoh, ban ia-lyngngoh,
ban iakyndit (Mk.1.27; 10.
24,32; Kam 9.6).

θάμβος, ους, τό, ka jingsngew -
lyngngoh, ka jingsngew-kyn-
dit, ka jingsngew-sheptieng-
lyngngoh (Lk.4.36; Kam 9.
10).

θανασιον, ου, τό (θάνατος) ka
bih-bamynsaw bha
θανάσιμος, ον adj. ba -wallam
jingiap, bi-pyniap, ba-pyn-
mynsaw. bi-lonq-bih- mynsaw
(Mk.16.18).

θανατηφόρος, ον idj. (θάνατος,
φέρω) ba-willam jingiap, ba
pynmynsaw, ba-pyniap, badap
da ka bih (Jak.3.8).

θάνατος, ου, ὁ, (θνήσκω) ka jing-
iap, ka tmier-jingiap (Mt.
10.21; Mk.9.1; Lk.2.26; Rom.
5.12; 6.16; 2 Kor.4.11,12);
ἐν θανάτῳ, la jan iap, ha
tmier ka jingiap (2 Kor. 11.
23); πρὸς θάνατον, ba-wallam
jingiap, ba-pyniap (1 Jo. 5.
16,17); ἔσθωμαι εἰς θάνα-
τον ban shah tangon-pyn -
mynsaw ban shah pyn -mynsaw
haduh ban iap (Jpw.13.3).

θανάτω, ὦ, (ft. θανατώσω; aor.
ἐθανάτωσα; aor. pas. ἐθανα-
τώθην) ban pyniap, ban ai-
ti ha ka jingiap (Mt.10.21;
26.59; Mk.13.12); ban buh
ha tmier ne ha tyngam ka
jingiap (Rom.8.36); pas. ban
iap noh (Rom.8.13); ban ym
don jingia dei eiei shuh (Rom
7.4).

θάπτω, (ft. θάψω; aor. ἐθάψα;
pf. τέταφα; aor.pas. ἐτάφην)
ban tep, ban leit-tep, ban
leit-on-tep (Mt.8.21,22; 14.
12; Lk.16.22; Kam.2.29; 1
Kor.15.4).

θάρα, ὁ, u Terah (Lk.3.34).
θαρρέω, ὦ (θάρρος; ft. θαρρήσω;
aor. ἐθάρρησα) ban shaniah,
ban sngew-shaniah, ban sngew-

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shlur, ban leh - shlur, ban sngew-shngain, ban ym don jingtieng eiei; ἐν παντί θαρρῶ ἐν ὑμῖν, nga lah ban shaniah ha phi nadong-sha-dong/ha kiei-kiei baroh (2 Kor.7.16); ban shlur, ban ym tieng, ban ym rie, ban nud, ban shlan (2 Kor.10.1,2).
 θαρσέω, ᾧ (θάρος; ft. θαρσήω; imp. θάρσει, θαρσεῖτε) ban shaniah, ban sngew-shaniah, ban sngew-shngain, ban ym tieng-eiei, ban sngew-shlur (Mt.9.2,22; Mk.6.50; J0.16.33; Kam 23.11).
 θάρρος, οὐς, τό, ka jingshlur, ka jingnud, ka jingshlan, ka jingsngew-shngain, ka jingsngew-shlur, ka jingsngew - ioh-mynsiem, ka jingsngew - heh-mynsiem (Kam 28.15).
 θαύμα, τος, τό (θαύμαι, ban peit lyngngoh) ka kam-phylla, ka kam-bah; ka jingsngew-lyngngoh-ngain, ka jingsngew - phylla (Jpw.17.6).
 θαυμάζω, (ft. θαυμάσω; aor. ἐθαύμασα; pf. τεθαύμακα; aor. pas. ἐθαυμάσθην) ban lyngngoh-ngain, ban sngew-lyngngoh, ban sngew-phylla, ban sngew-kyndit (Mt.8.10; 15.31; Lk.4.22; 7.9; J0.5.20); ban burom, ban mane, ban dem, ban iaroh (2 Thes.1.10); θαυμάζω ὀπίσω, ban bud nadien da ka jingsngew-phylla (Jpw.13.3); θαυμάζω πρόσωπα, ban kren pynroh-pynkhyllew ia ki briew (Jud.16).
 θαυμάσιος, α, ον adj. basngew-phylla, basngewlyngngoh; baphylla, ba-i-sngewlyngngoh (Mt.21.15); τὸ θαυμάσιον, ka kam phylla, ka kam bah.
 θαυμαστός, ἡ, ὅν adj. basngew-phylla, ba-i-phylla, basngewlyngngoh, ba-i-lyngngoh, baphylla (Mt.21.42; Mk.12.11; 1 Pt.2.9; Jpw.15.1).

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θεά, ἄς, ἡ, ka blei-thaw (Kam 19.27,35,37).
 θεάομαι, -ῶμαι, (ft. θεάσομαι; aor. ἐθεασάμην; pf. τεθέαμαι; aor. pas. ἐθεάσθην) ban iohi da ki khmat (Mt.6.1; 23.5; Mk.16.11,14; Lk.5.27; J0.1.14); ban peit, ban peit - thuh, ban peit-shin, ban leit jngoh (Lk.7.24; Rom.15.24).
 θεατρῖζω, (ft. θεατρίσω) ban thadrong, ban pynkhlem-rain-paidbah; pas. ban shah pynthadrong (Hib.10.33).
 θεάτρον, οὐ, τό, ka thiatar, ka jingpyni-kai (Kam 19.29,31) ka jingpeit-kai, ka jingrkhie bein (1 Kor.4.9).
 θεῖναι aor.inf. na τίθῃμι
 θεῖον, οὐ, τό, u kyndok, u bakhor, u maw-ding (Lk.17.29; Jpw.9.17,18; 14.10; 20.10).
 θεῖος, α, ον adj. bakynja-blei, ba-jingblei, badei ia u Blei (2 Pt.1.3,4); τὸ θεῖον, ka jinglong-blei (Kam 17.29).
 θεϊότης, ητος, ἡ, ka jinglong - blei (Rom.1.20).
 θεῖς aor.pts. na τίθῃμι
 θεϊώδης, ες adj. (θεῖον) badei ia u kyndok, ba-kynja-kyndok ba-kynja-mawding; ba-lam - stem kum u kyndok, bastem - kyndok (Jpw.9.17).
 θέλημα, τος, τό, ka mon, ka jingkwah, ka jingthrang, (Mt.18.14; Lk.12.47; Kam 13.22; Rom.1.10; 1 Kor.7.37; 2 Tim.2.26; 2 Pt.1.21).
 θέλησις, εως, ἡ, ka mon, ka jingkwah, ka jingsngewbha (Hib.2.4).
 θέλω, (ft. θελήσω; aor. ἤθέλησα; impf. ἤμελον) ban mon, ban kwah, ban sngewbha (Mt.17.4; Lk.1.62; J0.5.21; 21.22; Rom.13.3); ban thmu, ban mut (Lk.14.28); ἤμελον, katno ngan jin da la kwah (Kal.4.20); τί θέλει τοῦτο εἶναι; ka mut aiu kane? (Kam 2.12; 17.20).

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Θεμέλιον, ου, τό, ka nongrim jong kaei-kaei (Lk. 6.48, 49; Kam 16.26; Rom. 15.20; 1 Kor. 3.10-12; Eph. 2.20; 1 Tim. 6.19; Hib. 6.1; 11.10).
 Θεμέλιος, ου, ό, ka nongrim, u maw-nongrim (Jpw. 14.19; 21.14, 19).
 Θεμελιώω, ώ, (ft. θεμελιώσω; aor. έθεμελίωσα; pf. τεθεμελίωκα; pf. pas. τεθεμελίωμαι) ban seng, ban seng-nongrim, ban pynshong-nongrim (Mt. 7. 25; Lk. 6.48; Eph. 3.17; Kol. 1. 23; Hib. 1.10; 1 Pt. 5.10).
 Θεοδιδάκτος, ον adj. (θεός, διδάκτορ) ba la hikai da u Blei, ba la ioh jinghikai na u Blei hi (1 Thes. 4.9).
 Θεομαχέω, ώ, (θεός, μάχομαι; ft. θεομαχώσω) ban ialeh bad u Blei, ban pyrshah ia ka mon u Blei (Kam 23.9).
 Θεομάχος, ον adj. bapyrshah ia u Blei, ba-ialeh-pyrshah ia ka mon u Blei (Kam 5.39).
 Θεόπνευστος, ον adj. (θεός, πνέω) ba la pyrsad da u Blei, ba la pyrsad-mynsiem jingblei (2 Tim. 3.16).
 Θεός, ού, ό, u Blei, u Blei ba shisha (Mt. 3.9; JO. 1.1; Rom. 1.9; 9.5); u Blei-thaw (Kam 7.40, 43; 1 Kor. 8.5); τώ Θεώ όστεός, babha-briew shibun eh (Kam 7.20); κατὰ Θεόν, katkum ka mon u Blei, da ka-ba riewblei, ha ka dur jong u Blei (Eph. 4.24); k. blei (Kam 19.37).
 Θεοσέβεια, ας, ή, ka niam, ka jingriewblei, ka jinglong - riwblei, ka jingleh-riewblei (1 Tim. 2.10).
 Θεοσεβής, ές adj. (θεός, σέβομαι, ban burom, ban mane, ban leh-riewblei) bariewblei, ba mane-blei, basheptieng ia u Blei, ba-mane-hok ia u Blei (JO. 9.31).
 Θεοστυγής, ές adj. (θεός, στυ-

γέω, ban isih, ban shun) ba-isih-ia-u-Blei, baiapyrshah ia u Blei, baniewbein ia u Blei; ba la isih bad ijli da u Blei hi (Rom. 1.30).
 Θεόςτης, ητος, ή, ka jinglong-blei, ka jinglong-khlieh-duh jong u Blei (Kol. 2.9).
 Θεόφιλος, ου, ό, u Theophilus (Lk. 1.3; Kam 1.1).
 Θεραπεία, ας, ή, ka jingpyn-koit-pynkhiah, ka jingkoit-jingkhiah; ka jingkhiah-krat (Lk. 9.11; Jpw. 22.2); ki sha-kri-shakor ha ing-ha- sem (Mt. 24.45; Lk. 12.42).
 Θεραπεύω, (θέραψ; ft. θεραπεύσω; aor. έθεράπευσα; pas. aor. έ-θεραπεύσθην, pf. τεθεράπευμαι) ban pynkoit - pynkhiah (Mt. 4.23, 24; 8.16); ban sha-kri, ban trei ei, ban ai eiei (Kam 17.25).
 Θεράπων, οντος, ό, u shakri (Hib 3.5).
 Θερίζω, (θέρος; ft. θερίσω; aor. έθέρισα; aor. pas. έθερίσθην) ban ot, ban ia-ot, ban lum, ban ia-lum, ban ioh (Mt. 6. 26; 25.24, 26; 1 Kor. 9.11; 2 Kor. 9.6; Jpw. 14.15, 16).
 Θερισμός, ού, ό, ka jing - ot, ka lyngkha ban ot (Mt. 9.37; Lk. 10.2); ka aiom ot (Mt. 13.30, 39; JO. 4.35); kiei - kiei kiba dei ban ot ban ban lum, ki jynthung kum u kba, u kew ba la ih (Jpw. 14.15).
 Θεριστής, ού, ό, u nongot (Mt. 13.30, 39).
 Θερμαίνω, (θερμός, bashit, bakhluit; ft. θερμανώ; mid. θερμαίνομαι) ban pynkhluit, ban pynshit, ban pynshit, ban pyn-syaid; mid. ban syaid - ding, ban ia-syaid-ding (Mk. 14.54, 67; JO. 18, 18, 25); ban pyn-syaid ia lade (Jak. 2. 16).
 Θέρμη, ης, ή, ka jingkhluit, ka

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jingshit,ka jingsyaid (Kam 28.3).
 θέρος, ους,τό,ka lyiur (Mt. 24.32; Mk.13.38; Lk.21.30)
 θέσθε, mid.aor.imp.na τίθημι
 θεσσαλονικεύς,έως,δ, u nong
 thessalonika (Kam 20.4; 1
 Thes.1.1).
 θεσσαλονίκη,ης,ή ka Thessa-
 lonika (Kam 17.1,11; Phil.
 4.16)
 θέτε, aor.imp. na τίθημι
 θευδᾶς,ᾶ,δ, u Theudas (Kam 5.
 36).
 θεωρέω,ῶ, (ft.θεωρήσω; aor.
 ἐθεώρησα) ban iohi,ban pe-
 it, ban peit-thuh,ban peit
 puson,ban jngoh (Mt.27.55;
 28.1); ban pyrkhat- puson
 (Hib.7.4); ban iohi kum
 ban sngewthuh,ban peiphang
 ban shemphang (Mk.3.11);
 ban iohi kum ban tip, ban
 ithuh (J0.6.40); ban iohi
 kum ban iohmad ne shem da
 lade (J0.8.51).
 θεωρία,ας,ή,ka jingiohi, ka
 jing-i, ka jingpeit, ka
 jinglapeit-kai, ka jing-
 iapeit-sngewbha (Lk.23.48)
 θήκη,ης,ῆ,(τίθημι) ka sop
 jong ka waitlam (J0.18.11)
 θηλάζω,(θηλή, ka buin; ft.
 θηλάσσω;aor. ἐθήλασα) ban
 ai-buin (Mt.24.19; Mk. 13.
 17; Lk. 21.23; 23.29); ban
 buin,ban dih-buin (Mt. 21.
 16; Lk.11.27); δ θηλάζων,
 u khun-lung ba-dang buin
 (Mt. 21.16).
 θηλή,ης,ή, ka jymbuin ki kyn-
 thei ban bsa ia ki khun-
 lung
 θήλυς,εια,u adj.badei ia ka
 kynthai,ba-long- kynthai;
 τὸ θῆλυ,ka kynthai (Mt. 19.4; Mk. 10.6; Kal.3.28);
 ἡ θῆλεια, ka kynthai (Rom.
 1.26,27)
 θήρα,ας,ή, (θήρ, u mrad- kh-
 law) ka jingriam,ka jynri-

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am ia ki mrad (Rom.11.9)
 θηρεύω, (ft. θηρεύσω;aor. ἐ-
 θήρευσα) ban beh-mrad, ban
 kem,ban bat,ban kynrup,ban
 kem-daw (Lk.11.54).
 θηριομαχέω,ῶ,(θηρίον, mrad,
 μάχη, jingialeh; ft. θηρι-
 ομαχήσω; aor.ἐθηριομάχησα)
 ban ialeh bad ki mrad- kh-
 law; ban don hapteng ka
 jingma bad ka jingshun
 ban pyniap ka bakhraw tam
 (1 Kor. 15.32).
 θηρίον,ου, τό, u mrad,u mrad
 khlaw (Mt. 1.13; Kam 10.12
 Tit.1.12); u bsein (Kam28.
 4).
 θησαυρίζω,(ft. θησαυρίσω;aor
 ἐθησαύρισα; pf. pas. τεθη-
 σαύρισμαι) ban lum- lang,
 ban lum-spah,ban kynshew -
 spah (Mt.6.19,20);ban kyn-
 shew, ban buh-kyrpang (1
 Kor.16.2); ban kynshew,kum
 ban shah shuh-shuh; θησαυ-
 ρίζεις σεαυτῷ ὀργήν, phin
 shah-bitar shuh-shuh (Rom.
 2.5); ban buh-kyrpang, ban
 ri-noh-kyrpang,ban pyn- ap
 kyrpang (2Pt. 3.7).
 θησαυρός,οῦ, δ, ka spah, ka
 spah ba la kynshew (Mt. 6.
 19-21); ka synduk ne ka
 song-buh - spah ne kiei-ki-
 ei ki bakordor (Mt.2.11);
 ka khuin,ka kamra luh mar
 (Mt.11.25).
 θῆσω ft. na τίθημι
 θιγγάνω,(ft. θίξομαι;aor. ἔ-
 θιγον;subj. θίγω)ban ktah
 (Kol.2.21; Hib.12.20); ban
 ktah-kti,ban pyniap ne leh
 sniew (Hib.11.28).
 θλίβω, (ft. θλίψω;pf.pas.τέ-
 θλιμμαι, pts.τεθλιμένος)
 ban iatur,ban iashur, ban
 thyngngian, ban ia- thyng-
 ngian (Mk.3.9); ban pynjyn-
 jar, ban pynsajia,ban pyn-
 dik,ban pynkhuslai (2 Kor.
 1.6; 4.8; 7.5); pas. ban

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shah-jynjar, ban shah-shitom, ban shitom eh, ban jynjar - suhsat, ban kordit (1 Thes. 3. 4; 2 Thes. 1.6, 7; 1 Tim. 5. 10; Hib. 11. 37); ban rit - bha, ban khim - bha; τεθλιμμένη ἡ ὁδός, ka lynti ka long ka bakhim bha (Mt. 7.14).

ἄλτις, εως, ἡ, ka jingjynjar ka jingkordit, ka jingshitom-sat, ka jingsuh-sat (Mt. 24.9; 2 Kor. 2.4); ka jing-shah-shitom, ka por-shitom, ka por-kordit (Mk. 4.17; Kam 7.10; 1 Kor. 7.28; Phil. 4. 14).

θνήσκω, (ft. θανοῦμαι; aor. ἔθανον; pf. τέθνηκα, inf. τεθνάναι, pts. τεθνηκώς; plpf. ἔτεθνήκειν) ban iap, ban long ba la iap (Mt. 2. 20; Mk. 15.44; Lk. 8.49; JO. 11.21; Kam 14.19; 1 Tim. 5. 6).

θνητός, ἡ, ὅν adj. ba lah ban iap. badei ban iap, ba-dawa ban iap, badei-hok ban iap (Rom. 6.12; 8.11; 2 Kor. 4. 11); τὸ θνητόν, ka jingiap ka baiap (1 Kor. 15.53, 54; 2 Kor. 5.4).

θορυβᾶζω, (ft. θορυβᾶω) ban pynjynjar, ban pynshitom, ban pynwit, ban pyndik; pas. ban khuslai, ban khiih-khuslai, ban sngewkordit, ban sngewdik (Lk. 10.41).

θορυβέω, ὦ, (ft. θορυβήσω) trans, ban pynkulmar, ban pynkhihwin (Kam 17.5); mid. ban iawin, ban ia-iam-lyn-niar, ban ia-khywin (Mt. 9. 23; Mk. 5.39); ban khuslai, ban sheptieng-her, ban khaw-eit (Kam 20.10).

θροῦς, ου, ὅ, ka jingkhihwin, ka jingkhynwin, ka jing-iawin, ka jingkulmar (Mt. 26.5; Mk. 5.38).

θραύω, (ft. θραύσω) ban pyn-

pait; ban ban-bein, ban leh-bein, ban ban khniot-bein; τεθραυσμένος, ba la shah ban-bein, ba la shah-leh-bein (Lk. 4.18).

θρέμμα, τος, τό, (τρέφω, ban ri) ki jynri-jyndup (JO. 4.12). θρηνέω, ὦ (ft. θρηνήσω; aor. ἔθρηνησα) ban iam, ban lyn-niar, ban iam-briew, ban iam-bynniaw, ban ruwai-bynniaw (Mt. 11.17; Lk. 7.32; JO. 16.20).

θρήνος, ου, ὅ, (θρέομαι, ban iam-lynniar) ka jingiam-lyn-niar, ka jingiam-briew, ka jingruwai-bynniaw (Mt. 2.18). θρησκεῖα, ας, ἡ, ka jingmane - blei, ka mane-blei (Kol. 2.18) ka niam-ka-rukum, ka riti-niam (Kam 26.5); ka mynsiem niam, ka jingriewblei, ka jingleh-riewblei (Jak. 1.26, 27).

θρήσκος, ου, adj. babat-niam, bariewblei (Jak. 1.26).

θρίαμβεύω, (θρίαμβος, ka jingruwai-burom ia u Blei-thaw Bakkhus; ka burom, ka jing-jop; ft. θρίαμβεύσω; aor. ἔθρίαμβευσα) ban ialeh-burom-leh-sngewbha namar ka jing-jop; ban jop-thiaw, ban pyn-dem-lut ha lade; ban ialam ia ki koidi ha ka proseson haba jop bad ksan thma (Kol. 2.15); ban pynjop-thiaw, ban ai-jingjop, ban iai-pynjop (2Kor. 2.14, 15).

θρίξ, τριχός, ἡ, (pl. αἱ τρίχες, dat. θρίξι) u sniuh ha kh-lieh-briew (Mt. 5.36; 10.30) u sniuh-mrad, kum ki blang, ki ut. (Mt. 3.4; Mk. 1.6).

θροέω, ὦ, (θρόος, ka halla, ka kyang; ft. θροήσω; pas. θροέομαι) ban halla, ban pyrtajam, ban kyang; pas. ban sngewdik-mynsiem, ban sngew-khaw-eit, ban sheptieng-her, ban kulmar-jingmut, ban khiih -

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khuslai (Mt.24.6; Mk.13. 7; 2 Thes 2.2).
 Θρόμβος, ου, ὁ, ka jingjaw, ka jingjiaw-snam (Lk.22.44)
 Θρόνος, ου, ὁ ka khet (Mt. 5. 34; 19.28; Lk.1.52); ka bor, ka hima, ka bor-synshar (Lk. 1.32; Hib.1.8); ki badonbor donsor, ki riewheh-riewhain, ki bakhraw-batri (Kol.1.16).
 Θρόνω, (ft. θρύψω) ban pynpait-pynpra, ban pynduh, ban pyn-jot, ban pynlwet, ban pyniap, ban knia, ban pha (1 Kor.11. 24).
 Θυάτιρα, ων, τά, ka Thyatira (Kam 16.14; Jpw.1.11; 2.18,24).
 Θυάτις, τρός, ἡ, ka khun (Mt.9. 18; 10.35,37); ka khun-ka-ksiew-kynthai (Lk.1.5); ὁδοῦ, ὁδοῦ, wat khuslai, Kong baieit/Kong, wat sngew-khuslai shuh (Mt.9.22); εἰ-πατε τῇ θυγατρὶ Σιών, to pyn-bna ha ka shnong Sion (Mt. 21.5; J0.12.15);
 θυγατέρες Ἰερουσαλήμ, phi ki long-kmie na Jerusalem (Lk. 23.28); ka kong, ka hep (Mt. 9.22); ka shnong (Mt.21.5); ki kmie, ki long-kmie (Lk. 23.28).
 Θυάτις, ου, τό, ka khun-rit (Mk.5.23; 7.25).
 Θύελλα, ἡ, ka erlangthari, ka eriong-erngit, ka er-kyl-lang (Hib.12.18)
 Θύλα, ας, ἡ, u dieng-jyrngam ba iwbih, u dieng-sitron uba mih bha ha lybia.
 Θύλος, υ, ov adj. badei ia u dieng-iwbih ne diengdhub, ne dieng-sitron, ba-iwbih (Jpw. 18.12).
 Θυμάμα, τος, τό, (θυμάω) ka dhub, ka jyniwbih, ka jing-iwbih-thang (Jpw.5.8; 8. 3, 4); jynthang-iwbih (Jpw.18. 13); ka jingthang-jingiwbihi ka jingtyrwa-jingiwbihi (Lk. 1.10,11).

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θυματήριον, ου, τό, ka duwan-thang-jingiwbihi (Hib.9. 4).
 θυμάω, ὦ, (ft. θυμάσω; aor. ἐ-θυμάσα) ban thang-jingiw-bih, ban thang-dhub (Lk.1.9)
 θυμομαχέω, ὦ (θύμος, μάχομαι; ft. θυμομαχήσω) ban ialeh-thma tyngheh; ban shun thlong -mluh-thlong-shyien; ban bitar-eh, ban bitar-lep, ban ingkhong-khait, ban dom-ir-shi-ir (Kam 12.20).
 θυμός, οὔ, ὁ, ka jingbitar-lep, ka jingingkhong-khait, ka jingdom-ir-shi-ir, ka jing-sngew-shun-eh (Lk.4.28; Kam 19.28); ka jingkhie-bitar-khie-dom (2Kor.12.20; Kal. 5.20).
 θυμώω, ὦ (ft. θυμώσω; pas.θυμό-μαι, aor. ἐθυμώθη) ban pynbitar-lep, ban pyn-ingkhong-khait, ban pynbitar-shla, ban pyndom-ir, ban pyn-sngewshun-eh; pas. ban bitar-lep, ban bitar-shla, ban ingkhong-khait, ban dom-ir (Mt. 2.16).
 θύρα, ας, ἡ ka jynkhang, ka khyrdop (Mt.6.6; Mk.1.33; J0.10. 7,9); ka jynkhang-jyntep (Mt. 27.60); ka lad-ka-lynti, ka kabu (Kam 14.27; 1 Kor.16. 9); ἐπὶ θύραις, ha khyrdop ne ha jynkhang, hajan eh, ha syndah (Mt.13.29).
 θυρεός, οὔ, ὁ, ka stieh (Eph.6. 16).
 θυρίς, ἰδος, ἡ, ka jingkhong-it, ka khalki (Kam 20.9; 2 Kor. 11.33).
 θυρωρός, οὔ, ὁ, ἡ, u/ka nongap-khyrdop, u/ka nongap-jynkhang (Mt.13.34; J0.10.3; 18. 16,17).
 θυσία, ας, ἡ, ka jingknia (Hib. 9.26); u jynknia (Mt.9. 13; 12.7); ka dohknia (1 Kor.10 18); ka jingknia kum ka jingtyrwa (Phil.4.18).
 θυσιαστήριον, ου, τό, ka duwan

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(Mt.5.23,24; 23.35; Lk. 1. 11; 11.51); ka dohknia ha-lor ka duwan (Hib.13.10).

θύω, (ft.θύσω;aor. έθυσα;pf. τέθυκα; pas:aor.έτύθην, pf. τέθυμαι) ban tyrwa,ban knia da kaba pyniapia u jynknia; ban ai-jingknia,ban knia - jingknia (Kam 14.13,18);ban pyniap,ban ot-doh (Mt. 22. 4); ban pyniap kum ban pyniap-briew (J0.10.10).

θῶ aor.subj. na τίθῃμι
Θωμάς,δ,δ u Thomas (Mt.10.3 ; Mk. 3.18; J0.11.16).

θύραξ,ακος,δ, ka shadem; ka jingda-shadem,ka atlar ban iada ia ka shadem(Eph. 6. 14; 1 Thes.5.8; Jpw.9.9,17) .



I

I ι (ιώτα kyn. iota) u dak u bakhnyndai na ka thoh - dak Griik.

Ίδιρος,ου,δ,u Jairus(Mk.5.22; Lk.8.41).

Ίακώβ,δ, u Jakob (1) u khun u Isaak (Mt.1.2); (2) u kpa u Joseph (Mt.1.15,16);οἶκος Ίακώβ, ki khun-israel (Lk. 1.33); u paid israel (Rom. 11.26).

Ίακωβος,ου,δ, u Jakob (1) Jakob Rangbah, u khun jong u Sebedi, uwei na ki apostol ba u Jisu u leit eh (Mt. 4.21); (2)u khun jong u Alpheus bad uwei na ki apostol (Mt.10.3); (3) u kpa jong u Judas (Lk.6.16; Kam 1.13); u para ar-kmie jong u Jisu (Mk.6.3).

ἱαμα,τος,τό, ka jingpynkoit , ka sap-ban-pynkoit, ka bor ban pynkoit-ban pynkhiah (1 Kor.12.9,28,30).

Ίαμβροξ, δ, u Jambres (2 Tim. 3.8).

Ίανναί,δ, u Janne (Lk.3.24).

Ίάννης,δ, u Jannes (2 Tim. 3. 8).

ἰδομαι,-ῶμαι,(ft.ἰδομαι;aor. ἰσάμην;pas ft. ἰσθήσομαι , aor. ἰδέθην,pf. ἴαμαι) ban pynkoit, ban pynkhiah (Mt. 8.8; Lk. 5.17;9.2; J0.4.47) ban pynkoit-pynkhiah na ka pop (Mt.13.15; J0.12.40;Kam 28.27; Hib.12.13).

Ίδρετ, δ,u Jared (Lk.3.37).

ἱασις,εως,ή, ka jingpynkoit - pynkhiah (Lk.13.32; Kam 4. 22,30).

ἱασπις,ιδος,ή, u maw-jasper , u mawkordor babun-rong;han-gne u dei u mawkordor ba-jyrngam (Jpw.4.3; 21.11,18, 19)

Ίδων,ovος,δ, u Jason(Kam 17. 5,9; Rom.16.21)

ἱατρος,οῦ,δ,u nongpynkoit-pynkhiah,u doktor,u jha (Mt.9. 12; Mk. 2.17; 5.26;Lk.4.23)

ἰδε ne ἰδέ,interj.(ἰδῶ) ha-khmih, to khmih,peit - seh, sngap-seh, peit une/ kane / kine hangne (Mt. 25.20; Mk. 2.24; J0.11.36; 16.29).

ἰδέα ne εἰδέα,ας,ή,ka lhmute-ka-khmat,ka dur-ka-dar (Mt. 28.3).

ἰδετε aor.imp.na ἰδῶ

ἰδιος,a,ov adj.ba la ka jong, badei la ka jong;jong u, jong ka,jong nga,jong ngi, jong phi,jong ki,la-jong(Mt 22.5; Mk. 15.20; J0.7.18 ; 10.3; Kam 4.32; Eph.5.22); badei,babiang ka por (1Tim. 2.6; 6.15; Tit.1.3); ba na ka ing ka sem la jong, ki ba-ha-ing-ha-sem, ka ing-ka sem la jong,ki mar-ki- mata la jong (J0.1.11; 16.32;19. 27); para-lok-para-jor (Kam 24.23); κατ' ἰδαν, marwei,

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- wei-briew, jar-jar, kyrpang khlem da leh paidbah (Mk. 14 13, 23; Kal. 2.2); [δῖq, uwei-pa-uwei, kawei-pa-kawei (1 Kor. 12.11).
- [δωίτης, ου, ὁ, babiej-bathem, bym-nang-bym-stad, ba khlem leit skul, bym-tbit, bym don sap ne u Mynsiem Bakhuid (Kam 4.13; 1 Kor. 14.16; 2 Kor. 11.6).
- [δού, interj. hakhmih, ha peit, peit-seh; peit-seh une/kane kine hangne/hangtai; peit utai/katai u/ka wan; te; kyn-dit-kynsan; hooið kein (Mt. 1.20, 23; Lk. 1.38; 19.20; Kam 8.36; Jpw. 4.1).
- *Ιδουμαία, ας, ἡ, ka Idumea (Mk. 3.8).
- ιδρώς, ὄτος, ὁ, ka syep-ka-syar (Lk. 22.44).
- [δών aor. pts. na ὀρώ
ιδώς thik kum ειδώς
- *Ιεζάβελ, ἡ, ka Jesebel (Jpw. 2.20).
- *Ιεράπολις, εως, ἡ, ka Hierapolis (Kol. 4.13).
- ιερατεία, ας, ἡ, ka jinglong-lyngdoh, ka kam lyngdoh, ka dustur lyngdoh (Lk. 1.9; Hib. 7.5).
- ιεράτευμα, τος, τό, ka jinglong-lyngdoh, ka kur-lyngdoh (Pt. 2.5, 9);
- ιερατεύω, (ft. ιερατεύσω) ban shakri kym u lyngdoh, ban leh-niam- leh-rukum kum u lyngdoh, ban pyndep ka kam lyngdoh, ban knia kum u lyngdoh (Lk. 1.8).
- *Ιερεμίας, ου, ὁ, u Jeremias, u prophet (Mt. 2.17)
- ιερέυς, εως, ὁ, (ιεράομαι, ban long Lyngdoh) u lyngdoh (Mt. 8.4; Lk. 1.5; J0. 1.19; Hib. 5.6; Jpw. 14.13).
- *Ιεριχώ, ἡ, ka Jerikho (Mt. 20.29; Lk. 10.30).
- ιερόθυτος, ου adj. (ιερός, θύω) ba la tyrwa ha ka jingknia, ba la knia; ka doh-knia (1 Kor. 10.28).
- ιερόν, ος, τό, ka Tempel, ka ingmane (Mt. 4.5; Lk. 4.9; Kam 19.27).
- ιεροπρεπής, ἐς adj. (ιερός, πρέπει, badei-hok, badawa) badon-akor, badonburom, ba-im-hok-im-sot kumba dei ia u lyngdoh (Tit. 2.3).
- ιερός, ὁ, ὄν adj. bakhuid, bakyn-tang, ba-jingblei (2 Tim. 3.15); ba-iadei bad ka Tempel ki kam ha Tempel; τῷ ιερῷ, ki kam-knia-kam-khriam (1 Kor. 9.13).
- *Ιεροσόλυμα bad Ἱερουσαλήμ, τὰ ἡ, ka Jerusalem (Mt. 2.1; Mk. 3.8).
- *Ιεροσολυμίτης, ου, ὁ, u nong Jerusalem (Mk. 1.5; J0. 7.25).
- ιεροσυλέω, ᾧ (ft. ιεροσυλήσω) ban leh-sang, ban lute ia ki Tempel, ban leh-sih ha ka Tempel (Rom. 2.22).
- ιερόσυλος, ου, ὁ, (ιερός, συλάω, ban lute) u nongleh - sang-leh-ma ha ki tempel; u nongtuh-nonglute ia ki Tempel (Kam 19.37).
- ιερουργέω, ᾧ, (ιερός, ἔργον; ft. ιερουργήσω) ban shakri kum u lyngdoh; ban knia kum u lyngdoh, ban pyndep-niam-pyn-dep-rukum kum u lyngdoh, ban trei-kam lyngdoh (Rom. 15.16).
- ιερωσύνη, ης, ἡ, ka jinglong - lyngdoh, ka kam lyngdoh (Hib. 7.11, 12, 14).
- *Ιεσσαί, ὁ, u Jesse (Mt. 1.5. 6; Lk. 3.32).
- *Ιεφθᾱε, ὁ, u Jephthe (Hib. 11.32).
- *Ιεχονίας, ου, ὁ, u Jekhonias (Mt. 1.11, 12).
- *Ιησοῦς, οῦ, dat. οὔ, ak. οὖν, ὁ, u Jisu, u Trai jong ngi; ka kyrteng jong kiwei ruh dei; u Joshua (Kam 7.45; Hib. 4.8).

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ἱκανός, ἡ, ὄν adj. (ἱκῶ, ἱκάνω, ban poi, ban kot) babit, ba-bit-dor, babiang, bashonghok (Mt.3.11; 8.8); shibun, shi-katdei, babun, baheh, bakhraw (Mt.28.12; Mk.10.46); pl. ἱκανοί, shibun ki brieve ne katto-katne ki brieve: batbit balah-baiai, bakot-bor, balah-bor (2 Kor.2.16); τὸ ἱκανὸν λαμβάνειν, ban bah-jamin (Kam 17.9); τὸ ἱκανὸν ποιεῖν, ban pynhun, ban pynbiang, ban pynsngewbha iano iano (Mk.15.15); ἱκανὸν ἐστίν, ka la biang, la biang (Lk.22.38); ἐν λόγοις ἱκανοῖς, bun kyntien (Lk. 23.9); ἀπὸ ἱκανῶν ἐτῶν, mynta la bun snem (Rom.15.23); ἐφ' ἱκανόν, jlang, la slem, shibum por, la slem-bah (Kam20.11).

ἱκανότης, ἡ, ὅς, ka jingbiang ka jingkot-bor, ka jinglah-jingiai, ka jingtbit (2Kor.3.5).

ἱκανῶς, ὧ, (ft. ἱκανῶσα; aor. ἱκάνωσα) ban pyntbit, ban pynlah-pyniai; ban pynkot-dor; ban pynbit, ban pynbit - dor (2 Kor. 3.6; Kol. 1.12).

ἱκετήριον, ὅς, ἡ, (ἱκετήριος, ἱκέτης, bakyrpad) ka jingkyrpad ka jingduwai (Hib.5.7).

ἱκμάς, ἄδός, ἡ, ka jingsngem (Lk 8.6).

ἱκόνιον, οὐ, τό, ka Ikonium (Kam 13.5); 2 Tim.3.11).

ἱλαρός, ἄ, ὄν adj. bakmen, ba-sngewbha (2 Kor-9.7)

ἱλαρότης, ἡ, ὅς, ka jingkmien, ka jingpalei, ka jingsngewbha, ka jingsngewtynnatt-mynsiem (Rom.12.8).

ἱλάσκομαι, (ft. ἱλάσσομαι; aor. ἱλάσθην, imp. ἱλάσθητι; aor. pas. ἱλάσθην) ban pynsuk, ban pynhun ban pynjem; ban pynioh jingmap, ban pynbi-

ang, ban siew-kuna (Hib. 2.17); ban map, ban weng noh (Lk.18.13); pas. ban sngewsynnei, ban leh-isynnei, ban isynnei.

ἱλασμός, οὐ, ὅ, ka jingpynbiang ka jingpynioh-jingmap, ka jingsiew-kuna (1 J0.2.2; 4.10).

ἱλαστήριον, οὐ, τό, kaei - kaei kaba pynioh jingmap ia ki pop; kaei-kaei kaba pyniasuk, ka jingpynioh-jingmap, ka jingpyniasuk, ka jingpyniahun-labha (Rom.3.25); ka khet-jingmap, ka khet-jing-isynnei, ka jaka haba map ia ki pop, ka kipporet jong ki Ju ha ka jaka kyntang - tam (Hib. 9.5).

ἱλαστήριος, ὁ, ὄν adj. ba-pynioh-jingmap, ba-pyniasuk, ba-pynioh-jingisynnei, ba-wal-lam-jingiasuk-ia-bha.

ἱλεως, ὧν adj. (ἱλαός) ba-isynnei bamap, basbun, baieit (Hib. 8.12); ἱλεώς σοι, to u Blei un isynnei ia phi/sha jngai na phi/ duhai (Mt.16.22).

ἱλlyρικόν, οὐ, τό, ka Illyrikum (E m. 1.19).

ἱμῶς, ἄ, ὅ, jynteh-juti, ksai (Mk.1.7; Lk.3.16; J0.1.27); u snieh - sympat (Kam 22.25).

ἱματίζω, (ft. ἱματίσω; pf. pas. ἱμάτισμαι) ban pynphong-jain, ban pynriam-pynbeit, ban pynkup-pynsem; pas. ban phong-jain, ban riam-ban-beit, ban kup-ban-sem, ban kup-jain-kup-nep (Lk.8.35; Mk. 5.15).

ἱμάτιον, οὐ, τό, ka jainkup-jainsem, ka jain, ka sopti (Mt 9.16, 20, 21; 11.8; J0.13. 4, 12); ka sopti-lor (Mt. 5.40; Kam 9.39).

ἱματισμός, οὐ, ὅ, ka jain, ka jain-kup, ka riam-ka-beit

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- (Mt.7.25; 9.29; Lk.7.25; 1 Tim; 2.9).
- ἱμείρω bad ἱμείρομαι: (ἡμερος, jingkwah) ban kwah eh, ban thrang-hir-hir, ban ieit eh, ban ieit-thepmysiem, ban sngewieit-hir-hir, ban ieit-shitrhem (1 Thes.2.8).
- ἴνα, konj.ba, khnangba (Mt.19.13; Mk.1.38; J0.1.22; 3.15; 1 J0.4.17); ἵνα μή, khnangba.... ym, ba... ym (Mt. 7.1); bad ka subj: ἡ δὲ γυνή ἵνα φοβῆται τὸν ἄνδρα, ba ka tnga ka dei ban burom ia la u tnga (Eph.5.33).
- ἱναρί, konj.balei na kaei/ka-no ka daw (Mt. 9.4; 27.46).
- Ἰόππη, ης, ka Joppa (Kam 9.36).
- Ἰορδάνης, ου, δ, ka wah Jordan (Mt.3.13; Mk.1.9).
- ἰός, ου, δ, u khnam, u nampli-ang; ka bih (Rom.3.13; Jak. 3.8) ka sarang (Jak.5.3).
- Ἰουδαία, ας, ἡ, ka jyila Judia ka briew na Judia (Mt.2. 1, 5, 22; Mk.1.5; Kam 16.1; 24.24).
- ἰουδαῖζω, (ft.ἰουδαῖω) ban im kum u Ju, ban im katkum ki dustur iong ki Ju (Kal. 2.14).
- ἰουδαϊκός, ἡ, όν adj.ba- iadei bad ki Ju, jong ki Ju (Tit. 1.14).
- ἰουδαϊκῶς, adb.kum u Ju, kum ki Ju (Kal. 2.14).
- Ἰουδαίος, α, ον adj.badei ia ki Ju, badei na Judia (Mk.1.5; J0.3.22).
- Ἰουδαίος, ου, δ, u Ju (Mt. 28.15; Mk.7.3).
- Ἰουδαϊσμός, ου, δ, ka rukom-im-Ju, ka niam-Ju (Kal. 1. 13, 14).
- Ἰούδας, α, δ, u Judas (1) u khun u Patriark Jakob, (2) u kpa-tymmen u Trai jong ngi, (3) u Apostol ba la die noh ia u Jisu, (4) u para ar-kmie jong u Jisu, (5) u Apostol u khun jong u Ja-Kob, (6) u dkhon jong ka Balang ha Jerusalem ba la khot Barsabbas, (7) u nong-ialam-haram-nimok (Kam 5.37), (8) u para-bangeit ha Damaskus.
- Ἰουλία, ας, ἡ, ka Julia (Rom.16.15).
- Ἰούλιος, ου, δ u Julius (Kam 27.1, 3).
- Ἰουνία, ας, ἡ, ka Junia (Rom. 16.15).
- Ἰουνιᾶς, ᾶ, δ, u Junias (Rom. 16.7).
- Ἰουστός, ου, δ, u Justus (1) u Joseph Barsabbas (Kam 1.23), (2) u Titius na Korinth (Kam 18.7), (3) u para-bangeit bad synnan jong u Paulus Bakhuid (Kol.4.11).
- ἰππεύς, έως, δ, u nongshong-kulai, u shipai - shongkulai (Kam 23.23, 32).
- ἰππικόν, ου, τό, ka kynhun-shipai-shongkulai, u paid-ia-pom ba-shongkulai (Jpw. 9.16).
- ἰππικός, ἡ, όν adj. ba-shongkulai.
- ἵππος, ου, δ, u kulai (Jak.3.3; Jpw.6.2, 4, 5).
- ἵρις, ἱριδος, ἡ, u simpyllieng; ka kynja-pansngia babum rong Jpw. 4.3; 10.1).
- Ἰσαακ, δ, u Isaak (Mt.1.2; Rom 9.7; Hib.11.18).
- ἰσάγγελος, ον adj.kum u angel (Lk.20.36).
- ἴσασι 3 pl. na oἶδα (Kam 26.4).
- ἴσθι imp.na εἰμί
- Ἰσκαριώθ bad Ἰσκαριώτης, ου, δ, u Iskhariot, uba na ka jaka Iskhariot (Mt.10.4; Mk. 3.19; Lk.6.16; J0.6.71).
- ἴσος, η, ον, adj.baryngkat, ba-long-kumjuh, ba-ialong-Thik, ba-kumjuh, ba-long-kum, ba-katjuh (Mt.20.12; Lk.6.34); ba-iadei, ba-iamynjur (Mk. 14.56, 59); ἴσα adh.da kaba

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ia-long ryngkat ha kajuh ka kyrdan (Phil.2.6); τὸ εἶναι ἴσα, ka jingiakot-kyrdan.

ἰοότης, ητος, ἡ, ka jingiarýngkat, ka jingiakot-kyrdan; ka jingiabit-ia-biang-lang (2 Kor. 8.13,14); καὶ-καὶ ka badei bad bahok (Kol. 4.1); ἀλλ' ἐξ ἰοότητος, hynrei ban dup iabit-iabiang/iadap-ia-biang-lang (2 Kor.8.13); ὅπως γένηται ἰοότης, khnangba baroh- arliang phin dup iabit-iabiang/iadap iabiang - lang (2 Kor. 8.14).

ἰοότημος, ον adj. kajuh, ba-kajuh, ba-katjuh-ka-dor, ba-kumjuh ha ka kyrdan; ba-ia-kot-kyrdan lem; ba-ialong - kymjuh (2Pt.1.1).

ἰοόψυχος, ον adj. (ἰσος, ψυχή) badon kajuh ka jingsngew, ba iasngew-kumjuh, badon kajuh ka jingmut, ba-iahap jingmut, ba-kajuh ka mynsiem (Phil. 2.20).

Ἰσραήλ, ὁ, u Israel

Ἰσραηλίτης, ου, ὁ, u nong Is-pael, u khun-u-Ksiew jong u Israel (J0.1.48; Kam 2.22).

Ἰσσαχάρ, ὁ, u Issakhar (Jpw. 7.7).

ἵστε imp.bad ind. na oἶδα

ἵστημι bad ἵστανώ, (ft.στήσω; aor. ἕστησα bad ἕστην, imp. στήθι, inf. στήναι, pts.στάς; pf. ἕστηκα, inf.ἕσταναι, pts ἕστηκώς bad ἕστώς; plpf. εἰ-στήκειν; mid.στήσομαι; pas: ἵσταμαι, ft.σταθήσομαι, aor. ἐστάθην, inf. σταθῆναι, pts. σταθεῖς) trans.ban pynieng, ban buh (Mt.4.5); ban pyn-ieng kum ban ai-kyrteng, ban jied na ka bynta kaei-kaei (Kam 17.31); ban seng, ban buh kum ka rukom im ne rukom leh (Rom.10.3); ban pyn-skhem (Hib.10.9); ban pyn-kit-pap, ban kynnoh-pop (Kam

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7.60); ban niew kum ia ka pisa, ban siew (Mt.26.15); ban buh sngi kum na ka bynta ka jingbishar; intrans, ban ieng ha la ki kjat (Mt.12.46); ban skhem ha ka ktien ba la kren, ban pynshisha, ban pyn-sabut ia ka jingmudui (Mt. 18.16; 2 Kor. 13.1); ban i-aineh, ban ieng-skhem (Mt. 12.25; Eph.6.13); ban sangeh ban pynsangeh na kaba iaid ne mih (Lk.7.14; 8.44; Kam 8.38); ban long, ban don, ban dei.

ἱστορέω, ὦ, (ἵστωρ, batip; ft. ἱστορήσω; aor. ἱστόρησα) ban tohkit, ban wad ban tip; ban ioh-jingtip, ban wan tip; ban leit-jngoh, ban wan-jngoh (Kal.1.18).

ἱσχυρός, ὁ, ὄν adj. bakhlain, ba-don-bor-don-sor (Mt.12.29; Lk.11.21; 1 Kor.1.27; 4.10; 1 J0.2.14); bakhlain-bor kum haba la iada bha (Jpw. 18.10); bajur kum ka lyer, ka iapthngan, ka shithi (Mt. 14.30; 2 Kor.10.10); bakhlem-pep, khlem-artatien bashisha (Hib.6.18); bajam kum ka jingtied pyrthat ne ka sur (Jpw.18.2).

ἱσχύς, ὄς, ἡ, ka jingkhlain, ka bor (Mk.12.30,33; Lk.10.27; Eph. 1.19), ka jingtbit, ka jingnang, ka jinglaih-jinglai (1 Pt. 4.11).

ἱσχύω, (ft. ἱσχύσω; aor.ἱσχυσα) ban khlain, ban nang-khlain (Kam 19.20); ban lah-ban-iai, ban don-bor (Mt.8.28; 26.40; Jak.5.16); ban koit-ban-khiah, ban shait-bha ka met (Mt.9.12; ὁ ἱσχύων, u briew u bashait-ba-koit bha; ban myntoi, ban larkam, ban long kam, ban donbor ban trei-kam; ἱσχύω εἰς οὐδέν, ban ym larkam eiei, ban ym

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- myntoi eiei (Mt.5.13; Kal.5.13; Kal.5.6; Hib.9.17); ban jop-thiaw, ban pynliem, ban pyndem (Kam 19.16; Jpw 12.8).
- ἵσως adb.lehse, ka lah ban long (Lk.20.13).
- Ἰταλία, as, ἡ, ka Itali (Kam 18.2).
- Ἰταλικός, ἡ, ὅν adj. ba - iadei bad ka itali, na Itali (Kam 10.1).
- Ἰτουραῖος, α, ὄν adj. ba - iadei bad ka Iturea, na Iturea, na Iturea (Lk.3.1).
- ἰχθύδιον, ου, τό, ka dohkha-rit ka dohkha (Mt.15.34; Mk. 8.7).
- ἰχθύς, ὅς, ὁ, ka dohkha (Mt.15.36; 17.27).
- ἰχνος, ους, τό, ka shi-jam-Kjat ka dien-jat; ka nuksa, ka nomuna, ka rukom (Rom.4.12; 2 Kor.12.18; 1 Pt.2.21).
- Ἰωαθάμ, ὁ, u Jotham (Mt.1.9).
- Ἰωακείμ, ὁ, u Jehoiakim (Mt.1.11).
- Ἰωάναν, ὁ, u Joanan (Lk.3.27)
- Ἰωάννα, as, ἡ, ka Joanna (Lk.8.3; 24.10).
- Ἰωαννᾶς bad Ἰωαννᾶς, ᾶ, thik kum Ἰωάννης
- Ἰωάννης, ου, ὁ, u John (1) u Nongpynbaptis (Mt.3.1), (2) u John Apostol (Mk.1.19), (3) u kpa u Petrus (J0.1.42), (4) u Markus, u nong-thoh Kospel, (5) u dkhoh ka dorbar ki Ju (Kam 4.6).
- Ἰώβ, ὁ, u Job (Jak.5.11)
- Ἰωβήδ, ὁ, u Obed (Mt.1.5; Lk.3.32).
- Ἰωδά, ὁ, u Joda (Lk.3.26)
- Ἰωήλ, ὁ, u Joel (Kam 2.16)
- Ἰωναθάς, ου, ὁ, u Jonathaw (Kam 4.6)
- Ἰωνάμ, ὁ, u Jonam (Lk.3.30).
- Ἰωνᾶς, ᾶ, ὁ, u Jona (1) u prophet (Mt.12.39, 40, 41), (2) u kpa u Petrus (J0.1.43).

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- Ἰωράμ, ὁ, u Joram (Mt.1.8).
- Ἰωρίμ, ὁ, u Jorim (Lk.3.29).
- Ἰωσαφάτ, ὁ, u Josaphat (Mt.1.8).
- Ἰωσήφ, ἡς ne ἦτος, ὁ, u Joses (1) u para-ar-kmie u Jisu u Trai jong ngi (Mt.13.55; Mk.15.47), (2) u para u Jakob khynnah (Mk.15.40).
- Ἰωσὴφ, ὁ, u Joseph (1) u khun u Patriark Jakob (J0.4.5). (2) u tnga jong ka Maria Theisotti (Mt.1.16; Lk.3.23), (3) u dkhoh jong ka dorbar Sanhedrin na Arimatea (Mt.27.57), (4) u para ar-kmie jong u Jisu, u Trai jong ngi (Mt.13.55), (5) u Barsabbas (Kam.1.23), (6) u Barnabas (Kam 4.36), (7) u kpa tymmen u Trai jong ngi (Lk.3.24, 30), (8) u khun jong ka Maria, kabym dei ka kmie u Jisu, u Trai jong ngi (Mt.27.56).
- Ἰωσήχ, ὁ, u Josekh (Lk.3.26).
- Ἰωσίας, ου, ὁ, u Josias (Mt.1.10.11).
- Ἰῶτα, τό, u Iota, u dak iod na ka thoh-dak Hibru; u dak u barit-tam eh; u dak -rit, i bynta barit-tam eh jong kael-kael (Mt.5.18).



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- K κ (κάππα kyn.kappa) u dak u bashiphew na ka thoh - dak Grik.
- κάγώ, (καί, ἐγώ; dat.κάμοι, ak.κάμέ) bad ma-nga, hynrei ma nga nga, wat ma-nga ruh, ma-nga hi (J0.6.57).
- καθά conj. (καθ' ἃ) kumba, thik kumba (Mt.27.10).
- καθαίρεσις, εως, ἡ, ka jing-pynjot, ka jingpynduh, ka

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jingpynkyllon, ka jingpynkhylllem, ka jingpynpat (2Kor. 10.4,8; 13.10).

καθαίρω, ὦ, (κατά, αἰρέω; ft. καθαιρήσω bad καθελῶ; aor. καθεῖλον, pts. καθελῶν) ban pynhiar (Lk.25.53; Kam 13.29); ban pynhiar-kyrdan (Lk. 1.52); ban pynkhylllem, ban pynpra (Lk.12.18); ban pyn-duh-thiaw, ban pynwai, ban pynkut (Kam 19.27); ban jot-thiaw, ban pynduh, ban pynko pom (Kam 13.19); ban pynduh nia, ban pyniap-nia (2 Kor.10.5); pas.ban jot, ban duh, ban dam.

καθαίρω, (καθαρός; ft. καθαῶ; pf.pas. κενάθαρμαι) ban pynkhuid; ban pynkhuid ia ki dieng da kaba ot ia ki tnat ban ngor ia ki tnat bym-lar-kam shuh (J0.15.2); ban pynkhuid na ka pop (Hib.10.2). καθάπερ adb.bad konj. (καθά, περ) kum, thik kum, kumba, thik kumba Rom.4.6).

καθαίρω, (κατά, ἄπτω; ft. καθάψω, aor. καθήψα) ban pyndait skhem; ban snoh-skhem; ban kyllain kum u bsein ha ka kti (Kam 28.3).

καθαρίζω, (ft. καθαρίσω bad καθαρίῶ; aor. ἐκαθάρισα) ban pynkhuid, ban sait, ban kh-lieng kum ia ka pliang (Mt. 23.25; Lk.11.39); ban pynkhuid kum ban pynkoit na u nianglyngkut (Mt.8.2;10.8); ban pynkhuid ia ki briew na ka pop (Kam 15.9; 2 Kor. 7.1; Hib.9.22); ban khot -ka-bakhuid, ban niw-khuid, ban pynbna-ka-bakhuid (Kam 10.15; 11.9).

καθαρισμός, οὐ, ὁ, ka jingpynkhuid (Mk.1.44; Lk.2.22; J0.2.6); ka jingpynkhuid na ka pop, ka jingsait na ki pop (Hib.1.3; 2 Pt.1.9).

κάθαρμα, τος, τό, (καθαίρω) ka synrum, ka jakhlia-jakhlait; u riew-pohjait-pohrati (1 Kor.4.13).

καθαρός, ὁ, ὅν adj.bakhuid, bas-ngur (Mt.23.26; Lk.11.41); bahok, balui-lui, bym - don pop (Mt.5.8; Kam 18.6; 20.26).

καθαρότης, ητος, ἡ, ka jingpynkhuid, ka jingkhuid, ka jingsngur, ka jinglong-hok (Hib.9.13).

καθέδρα, ας, ἡ, (κατά, ἔδρα) ka jak-shong, ka shuki, ka khet (Mt.21.12; 23.2; Mk.11.15).

καθέζομαι, (ft. καθεδοῦμαι; impf.ἐκαθεζόμην) ban shong (Lk.2.46; J0.4.6; Kam 6.15); ban shong-hikai (Mt.26.55); ban shong-ban-sah.

καθεῖλον aor. na καθαίρέω.

καθεῖς, (καθ'εἷς) uwei - pa - uwei, uwei hadien uwei (1 Kor. 14.31; Eph. 5.33).

καθεξῆς adb. (κατά, ἐξῆς) rynthih, ha ka rukom baryntih bha, ter-ter kum haba batai (Lk. 1.3; Kam 11.4); ter-ter kum na kawei ka jaka sha kawei pat (Kam 18.23); ἐν τῷ καθεξῆς, hadien, hadien katta (Lk. 8.1); οἱ καθεξῆς, kito kiba wan hadien, kito kiba bud hadien (Kam.3.24).

καθεύδω, (κατά, εὔδω; ft. καθευδῶ, impf. ἐκαθευδον) ban thiah, ban ioh-thiah (Mt.8.24; 9.24); ban ioh-thiah kum ban ym ia id hok ne im- hok (Eph.5.14; 1 Thes.5.6); ban iap (Eph.5.10).

καθηγητής, οὐ, ὁ, (καθηγέομαι ban ialam) u nongialam, u nonghikai, u nongpyni-nongkdew (Mt.23.8,10).

καθῆκα aor. na καθίημι

καθήκω, (κατά, ἥκω) ban kot, ban poi; imper. καθήκει, ka long ka babit, ka long ka badei,

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ka long ka babha, ka bit, ka bha, ka dei (Kam 22.22); τὸ καθήκον, kaei-kaei ka babit ka badei, ka babha; τὰ μὴ καθήκοντα, kiei-kiei ki bym-bit, kiei-kiei ki bajah-burom, kiei-kiei ki ba-ijli (Rom. 1.28).

κάθημαι, (κατά, ἡμαι; 2s. κάθη bad κάθησαι, imp. κάθου bad κάθησο; subj. κάθωμαι bad κάθωμαι) ban shong (Mt. 9.9; Lk. 10.13; 1 Kor. 14.30); ban shong-ban-sah, ban im (Mt. 4.16; Lk. 1.79; 21.35)

καθημερινός, ἡ, ὄν adj. (καθ' ἡμέραν) ba-man-la-ka-sngi, ba la ka sngi (Kam 6.1).

καθίζω, (ft. καθίσω; aor. ἐκάθισα; pf. κεκάθικα) trans. ban pynshong (Kam 2.30; Eph. 1.20); ban jied, lan thung kum u nongbishar (1 Kor. 6.4); intrans, ban shong, ban ia-shong (Mt. 13.48; 26.36); mid. ban shong, ban iashong (Mt. 19.28; Lk. 22.30; ban shong-ban-sah, ban im (Kam 18.11); ban ia-ap, ban iai-sah (Lk. 24.49).

καθίημι, (κατά, ἤμι; ft. καθήσω; aor. καθήκα; pts. pas. καθιέμενος) ban pynhiar (Lk. 5.19; Kam 9.25; 10.11).

καθίστημι, καθιστάνω bad καθιστάω, ὦ, (κατά, ἵστημι; ft. καταστήσω; aor. κατέστησα; pas. ft. κατασταθῆσομαι, aor. κατεστάθην) ban buh (Jak. 3.6); ban thung, ban buh halor kum u nongsynshar (Mt. 24.45; Lk. 12.14); ban ialam, ban leit-on (Kam 17.15); ban pynlong (2 Pt. 1.8); pas. ban long, ban man, ban kylla (Rom. 5.19; Jak. 4.4).

καθό adb. (καθ' ὅ) kumjuh, thik kumjuh, kumba, thik kumba, katkum, thik katkum (Rom. 8.26; 2 Kor. 8.12; IPT. 4.13).

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καθόλου adb. (καθ' ὅλου) nadong-shadong, baroh-khoit; καθόλου μὴ, ym....satia (Kam 4.18).

καθοπλίζω, (κατά, ὀπλίζω; ft. καθοπλίσω; pf. pas. καθώπλισμαι; pts. mid. καθωπλιούμενος) ban pynkieng-atiar-bha; mid. ban kieng-atiar bha (Lk. 11.21).

καθορῶ, ὦ, (κατά, ὀρῶ) ban iohi bha, ban iohi-kyndiang, ban sngew-thuh-shai-kdar, ban pei-phang bha (Rom. 1.20).

καθότι, (καθ' ὅτι) naba, namarba (Lk. 1.7; 19.9; Kam 2.24); kumba, katkum (Kam 2.45; 4.35).

καθώς adb. (κατά, ὥς) kumba, thik kymba (Mt. 21.6; 26.24; J0.17.2); kumno (Kam 15.14); katba (Mk. 4.33); haba (Kam 7.17).

καθὼς περ adb. kumba, thik kumh... καί konj. bad (Mt. 2.2); ruh' Mt. 5.39; wat (1 Kor. 2.10); hyn-rei (Mt. 11.9) ne (Kal. 3.28) kata, te, hi.

Καῖάφας, α, ὁ, u Kaiphas, u Rangbah Lyngdoh uba na ka kynhun ki Sadusi (Mt. 26.57; J0.11.49).

Καῖν, ὁ, u Kain

Καῖνάμ, ὁ, u Kainam (1) u khun u Arphaksad (Lk. 3.36), (2) u khun u Enos (Lk. 3.37).

καί γε, (καί, γε) lada, la kumno-kumno, lada la kumno-kumno (Lk. 19.42); putet, bad putet (Kam 2.18).

καὶ νός, ἡ, ὄν adj. bathymai (Mt. 9.17; 26.28; Mk. 2.22; Lk. 22.20; 2 Kor. 5.17); bathymmai kum baphylla, bym-ju iohi, bym-ju-ioh-sngew ne bna (Mk. 1.27; Kam 17.19); Bathymmai kum bym-ju-tip (Mk. 16.17); τι καὶ νότερον, ka khubor thymmai aiu-re (Kam 17.21).

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καινότης, ητος, ή, ka jingthym-mai; καινότης ζωής, ka jing-im-bathymmai (Rom.6.4); καινότης πνεύματος, ka mynsiem bathymmai (Rom.7.6).
 καιπερ konj. (καί, περ) wat, wat la, wat lada (Phil.3.4; Jpw. 17.8).
 καιρός, ος, ό, ka por, ka ia, ka aiom ba la buh-khnang, ka ia ka babiang, ka por ka babit bha, ka aiom ne ka ia bakyr-pang ban leh eiei ne na ka bynta kaei-kaei ban jia Mt. 8.29; 26.18; Mk.1.15; Lk.21.24; 1 Kor.5.4; 1 Thes.5.1; 1 Pt.4.17; ka por kum ka lad ka-lynti (Kal.6.10; Hib.11.15); ka aiom ha ka shi-snem (Mt.13.30); άχροι καιροϋ, shi-por (Lk.4.13); kano-kano ka por (Mt.11.25; Lk.13.1); έν παντί καιρῳ, borabor, man la ka por; έν ᾧ καιρῳ, ha kane hi ka por (Kam 7.20); προς καιρόν, προς καιρόν ὥρας, shi-por-ar-por (Lk.8.13; 1 Kor.7.5; 1 Thes. 2.17); κατὰ καιρόν, ha ka por ka babi-abg (Rom.5.6), man la ka teng (J0.5.4); κατὰ τὸν καιρόν ἐκείνον, kum ha kata ka por (Kam 19.23); κατὰ τὸν καιρόν τοῦτον, kum ha kane hi ka por (Rom.9.9); ka por ne ki por bakhatduh katkum ka jingbuh u Blei.
 Καίσαρ, ος, ό, u Kaisar, u Pat-sha Roman (Kam 25.10,11).
 Καισάρεια, ας, ή, ka Sesaria(1) ka shnong kaba harud Duriaw Mediterranean, (2) ka shnong Sesaria jong u Philip (Mt. 16.13).
 καιτοι, (καί, τοι) la katta ruh, wat la, wat lada, pynban (Kam 14.17; Hib.4.3).
 καιτοιγε, (καί, τοι, γε) wat la, wat lada, wat la da shisha (J0.4.2).

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καίω, (ft.καύσω; pas:ft. καυθήσομαι bad καυθήσῃμαι; pf. κέκαυμαι) ban thang, ban pyn-meh kum ia ka sharak (Mt.5.15); pas.ban meh-bha, ban shai (Lk.12.35); ban rhem kum ka dohnud (Lk.24.32); ban ing ha ka ding, ban shah thang (J0.15.6; 1 Kor.13.3).
 κάκει, (καί, ἐκεῖ) bad hangtai (Mt. 5.23; 10.11); bad hangta, bad ha shen, bad hangta hi (Mk. 1.38); shata ruh, shatai ruh (Kam 17.13).
 κάκειθεν adb. (καί, ἐκεῖθεν) ban nangtai, bad nangta, (Mk. 10.1; Kam 7.4; 21.1): hadien, hadien kata, nangta (kam 13.21).
 κάκεινος, η, ον adj. (καί, ἐκεῖνος) bad ma-u, bad ma-ka; bad une, bad kane; bad utai, bad katai; u, ka; une ruh, kane ruh; utai ruh, katai ruh; une shisha, kane shisha, kine shisha (Mt.15.18; 20.4; 23.23).
 κακία, ας, ή, (κακός) ka jing-sniew, ka jinglong- basniew ka mynsiem basniew-badakaid ka jingbymman, ka jingdusmon (Kam 8.22; 1 Kor.5.8); ka jingdiaw, ka jingkhuslai (Mt 6.34). ka jingsngew - shun, ka mynsiem-sngew-shun, ka buit-sniew (1 Pt.2.1).
 κακοήθεια, ας, ή, (κακός, ήθος) ka mynsiem bymman, ka mynsiem - buitsniew, ka jingleh-sniew ia kiwei, ka mynsiem - leh-sniew tang ban leh-sniew hi, ka mynsiem-sniew bapoh, ka mynsiem-pohjait-pohrati (Rom 1.29).
 κακολογέω, ᾧ, (κακός, λέγω; ft. κακολογήσω; aor.έκακολόγησα) ban kren sniew, ban tla, ban mai, ban dom, ban kren-bein-kren-sih (Mt.9.39; Kam 19.

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9). ban tim, ban kren- khor- tohmet (Mt.15.4; Mk. 7.10).
κακοπάθεια, ας, ή, ka jingshah shitom, ka jinglai-shah, ka mynsiem-lai-shah haba shitom-shipa (Jak.5.10).
κακοπαθέω, ώ, (κακός, πάσχω; ft. κακοπαθήσω) ban shah, ban shah-shitom (2 Tim.2.9); ban sngewsih, ban khuslai, ban sngewdiaw (Jak.5.13); ban lai-shah-shitom ha kano - kano ka kam khlem khnium (2 Tim. 2.3).
κακοποιέω, ώ, (κακός, ποιέω; ft. κακοποιήσω; aor. έκακοποίησα) ban leh-sniaw, ban pynsniew ban pynjot, ban pyn - mynsaw (Mk.3.4; Lk.6.9); ban leh - pop (1 Pt.3.17).
κακοποιός, ου, ό, u nongleh - sniew, u nongleh-byman, u nongkam-byman (J0.18.30 ; 1 Pt. 2.13).
κακός, ή, όν adj.basniaw, bym - long, bym-bha, babymman (Mt. 21.41; 24.48; Mk.7.21) bapynjot, bapynsniew, bapyn-mynsaw, bapynshitom (Tit.1.12); τό κακόν, ka kam-sniaw (Mt.27.23; Kam 23.9), ka tien-sih-tien-sang, ka tim-ka-tla, ka kren-bein- kren-khoh, ka ktien-khor, ka ktien-tohmet (1 Pt.3.10), ka jingpynjot, ka jingpynmysaw; ka duk-ka-kyrduh, ka shitom ka-shipa (Lk.16.25).
κακοῦργος, ου, ό, (κακός, έργον) u nongleh-sniaw, u nongleh-byman, u nongkam-byman, u dakaid, u nongleh-byman, u nongtuh-nong-lute (Lk.23.32, 33,39; 2 Tim.2.9).
κακουχέω, ώ, (κακός, έχω; ft. κακουχήσω, pas.κακουχέομαι) ban leh-bein-leh-khoh, ban pynshitom, ban pyndik, ban pyn-jynjar-suhsat, ban banbein; pas.ban jynjar suhsat, ban shitom - shipa, ban shah-

leh - bein, ban shah ban bein (Hib.11.37;13.3).
κακώ, ώ, (κακός; ft. κακώσω; aor. έκάκωσα) ban leh- sniew, ban leh bein, ban ban-bein , ban pynshitom, ban pynjynjar ban pyn-mynsaw, ban pynsniew (Kam 7.6; 12.1; 18.10; 1 Pt. 3.13); ban pynshit - bitar-pyrshah (Kam 14.2); ban pynshitom bad ban pynbor ban leh eiei (Kam 7.19); έκακώσαν τας ψυχας των έθνων κατ'α των άδελφών, bad ki pynshit-bitar-ir ia ki jingmut jong ki jentil pyrshah ia ki para-bangeit (Kam 14 . 2).
κακώς adb.sniaw, da kaba sniew, byman, da kaba byman; jur haduh katta-katta, sat (Mt.15.22); thiaw, lut, lut - khoit (Mt.21.41); da kaba pang, da kaba shitom; κακώς έχειν, ban pang (Mt.4. 24); da kaba tim-ba-tla, da kaba mai-dumok (Kam 23.5); bym - dei (J0.18.23) bakla, da ka jingthmu-by-dei (Jak.4.3).
κάκωσις, εως, ή, (κακώ) ka jingshah-shitom-jur, ka jingshah-pyn-shitom, ka jingshah-ban-bein (Kam 7.34).
καλάμη, ής, ή, u phlang, u lang-iap (1 Kor.3.12).
καλαμος, ου, ό u khah, u kdait (Mt.11.7;12.20; Lk.7.24); u khulom, ka tiar-ban-thoh (3J0 13); u kdait kum u diengthew (Jpw.11.1;21.15,16; u diengduh, u diengshan, u diengsynshar, u diengtynruhtyindung (Mt.27.29,30,48; Mk.15.1936).
καλέω, ώ (ft. καλέσω; aor. έκάλεσα; pf κέκληκα; pas; ft. κληθήσομαι; aor. έκληθην) ban khot (Mt.2.7,15; 9.13; J0. 10.3; Rom.8.30; 1 Kor.1. 9; Hib.5.4); ban khot-sngewbha (Mt.22.9); ban ai-kyrteng, ban jer-kyrteng (Mt.1.21);

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ban ai-nam, ban niew (Mt. 5. 19); ban phah-khot.
 καλλιέλαιος, ου, ὁ, (κάλλος ἐ-
 λαιον) bapynmih- umphniang-
 babha, ba-ai-umphniang - ba-
 bha; u dieng-olib-babha, u
 dieng-olib ba la sumar bha
 (Rom. 11.24).
 κάλλιον adb. (Komp. na kalōs)
 kham-bha, da kaba bha eh, da
 kaba thikna (Kam 25.10).
 καλλίων, ον adj. (komp. na ka-
 lōs) ba-kham-bha, ba- kham -
 itynnat.
 καλοδιδάσκαλος, ον adj. (καλός
 διδάσκαλος) ba-hikai-ia-ka-
 babha, u ponghikai- babha
 (Tit. 2.3)
 Καλοὶ Λιμένες, Καλῶν Λιμένων,
 οἱ, ka kad-lieng babha, ki
 kad-lieng babha (Kam 27.8).
 καλοποιέω, ὦ, (καλός, ποιέω; ft.
 καλοποιήσω) ban leh-bha, ban
 leh ia ka babha (2 Thes 3.
 13).
 καλός, ἡ, ὄν adj. babha, basei-
 soh, ba-itynnat (Mt. 7.17, 19;
 13.8.23); babha kum bamyn-
 toi, ba lah ban pyndonkam (Lk
 14.34); babha kum badap-
 smain (Lk 6.38); badonburon
 (Jak. 2.7); babha- jinglong,
 bahok, babit-dor (J0.10. 11,
 14; 1 Tim. 4.6); καλὸν ἐστὶ,
 ka kham-bha, ka kham- myntoi
 (Mt. 18.8,9) ka kham - sngew-
 itynnat (Mt. 17.4); badei,
 bashonghok, bashongnia (Mt.
 15.26); τὸ καλὸν νε τὸ κα-
 λὸν ἔργον, ka kam bahhi, ka-
 ei-kaei ka babha bad ki ha-
 sei, ka hok, ka sot (Mk. 5.16;
 Rom. 7.18,21); ka jingleh -
 bha, ka kam babha ba la leh
 na ka bynta ki briew (J0.
 10.32,33); bakordor (Mt. 13.
 45).
 κάλυμμα, τος, τό, ka jingtap, ka
 jingkah (2 Kor. 3.13-16).

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καλύψω, (ft. καλύψω; aor. ἐ-
 καλύψα; pf. pas. κεκάλυμμαι)
 ban tap (Mt. 10.26; Lk. 8.16;
 23.30); ban tyllap (Mt. 8.
 24); ban buhrieh, ban kah
 (2 Kor. 4.3); ban tap- noh,
 ban klet-noh, ban map - noh
 ia ki pop, ban tyllup (Jak.
 5.20; 1 Pt. 4.8).
 κάλῳς adb. bha, da kaba bha,
 itynnat, da kaba itynnat (1
 Kor. 7.37; 14.17; Kal. 5.7) ;
 ka badei (Mk. 12.32; Lk. 20.
 39; J0.4.17); ka baiadei (Mt.
 15.7; Mk. 7.6); οὐ κάλῳς, yp
 da ka jingthmu ka babha (Kal
 4.17); Εὐ κάθου ὧδε κάλῳς,
 shong hangne phi, sngewbha
 (Jak. 2.3); la biang (Mk. 7.9)
 κάλῳς πάντα, bha nadong-sha-
 dong (Mk. 7.37); κάλῳς εἰ-
 πεῖν, ban kren-bha, ban ia-
 loh, ban kren-pynroh (Lk. 6.
 26); κάλῳς ἔχειν, ban koit-
 nan-khiiah, ban nang loh-bor,
 ban koit-khran (Mk. 16.18) ;
 κάλῳς ποιεῖν, ban leh-bha,
 ban len ki kam babha (Mt. 5.
 44; 12.12; Lk. 6.27), ban
 lehbbha kum ban leh ka badei
 bad ka bahok, ban lehshun,
 ban pyni ka jingbha-mynsiem
 ha ki para-briew (Kam 10.
 33; Phil. 4.14).
 κάμει peit κάμώ
 κάμηλος, ου, ὁ, ka ut (Mt. 3.4;
 23.24).
 κάμινος, ου, ὁ, ka lawar - ding
 (Mt. 13.42,50).
 καμύω, (κατά, μύω; ft. καμύ-
 σω; aor. ἐκάμυσα) ban khang;
 ban khapbrip ki khmat (Mt.
 13.15; Kam 28.27).
 κάμνω, (ft. καμῶμαι; aor. ἐκα-
 μων, subj. 2pl. κάμητε; pf.
 κέκυημα) ban tlot, ban swai,
 ban sngew-thait, ban sngew-
 troin, ban sngew-duh-bor, ἐν

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ψυχῇ κάμνω, nga sngew- duh-
bor-duh-jingkyrmen (Hib.12.
3); ban pang (Jak.5.15).
κάμοι peit κάγω
κάμνω (ft. κάμω:, aor. ἔκαμ-
ψα) trans.ban pyndem- khrup
ia ka khoh-siew, ban dem-
khohsiew (Rom.11.4; Eph. 3.
14); intrans.ban dem-khrup,
ban dem-khohsiew (Rom. 14.
11; Phil.2.10).
κάν, (καί, ἐάν) lada, bad lada,
wat la, wat lada, bad ruh (Mt.
21.21; Mk.16.18; JO.10.38);
wat lada... ruh (Hib.12.20)
niuma, la kumno-kumno, tang
(Mk.6.56; Kam 5.15; 2 Kor.
11.16).
Κανά, ἡ, ka shnong Kana (JO.2.
1).
Καναναῖος, ου, ὁ, u Kananean; ha
ka ktien Aramaik ka mut ba-
shitrhem, bashongshit; u
dkhot jong ka parti ki Ju
kiba ialeh pyrshah ia ka
Sorkar Roman (Mt.10.4; Mk.3.
18).
Κανανίτης, ου, ὁ, u brieve ba
na Kana.
Κανδάκη, ης, ἡ, ka Kandasi, ka
Syiem-sad, ka Mei-yiem (Kam
8.27).
κανών, ὄνος, ὁ, (κάννα, κάνη, u
khah, u kdait) ka jynthew, ka
rul; ka jylla, ka jaka ba la
ai ban trei, u pud-u-sam (2
Kor. 10.15, 16); ἀλλὰ κατὰ
τὸ μέτρον τοῦ κανόνος οὐ ἐ-
μέρισεν ἡμῖν ὁ θεὸς μέτρου,
ἐφικέσθαι ἀχρι καὶ ὁμῶν, hyn-
rei tang hapoh u pud ba u
blei u la ai-bor-ai- hukum
ia ngi ban trei, u pud uba
kynthup ia phi ruh de (2Kor
10.13); ka ain, ka riti, ka
rukum im (Kal.6.16; Phil.3.
16).
Καπερναοὺμ thik kum Καφαρνα-
οὺμ
καπηλεῶ, (κάπηλος, nongkha-1;

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ft. καπηλεύω) ban khleh -
lang bad ka bymdei, ban mi-
lai-lang bad ka bymlong, ban
pynsniew; ban pynjngut, ban
ym niewkor, ban niew kum ka
batad, ban khein kum ka mar-
kha-1 ka batad ban iohnong
ia lade (2 Kor. 2.17).
καπνός, οὔ, ὁ, ka tdem, ka jyn-
haw-tdem (Kam 2.19; Jpw. 8.
4).
Καππαδοκία, ας, ἡ, ka Kappado-
sia (Kam 2.9).
καρδία, ας, ἡ, ka dohnud (ha ka
jingshisha καρδία u dei u
klongsnam); (1) kum ka ati-
ar ban sngew, ban ieit, ban
isih, ban shun, ban mon, ban
kwah, ban thmu (Mt.6.21, 22,
37; Phil.1.7); (2) kum ka
atiar ban pyrkhat, ban sngew-
thuh, ban shemphang, ban tip
(Mt. 13.15; Rom.1.21); (3)
ka jingmut, ka jinglong ba-
hapoh, ka jinglong u brieve
baroh kawel (Mt.5.8; Lk.16.
15; 1 Pt. 3.4); καὶ μὴ ἐν
καρδίᾳ, ym katkum ka jing-
long bashisha/ym kumba u
long da shisha (2 Kor. 5 .
12); ka jingtiplem, ka myn-
siem-tip-hok-tip-pop (1 JO.
3.20, 21); (4) ka jaka ba-
hapoh ka khyndew, ka poh -
khyndew, ἐν τῇ καρδίᾳ τῆς
γῆς, hapoh-khyndew (Mt. 12.
40).
καρδιογνώστης, ου, ὁ, (καρδία,
γινώσκω) uba tip ia ki doh-
nud, uba ithuh-lut ia ka
dohnud, uba iohi lut ia ka
jinglong bashisha jong u
brieve (Kam 1.24; 15.8).
καρπός, οὔ, ὁ, u soh (Mt.3.10 ;
21.19, 34); καρπὸς κοιλίας,
u soh ka plakhun/u ne ka
khun trai na ka liang ka
kmie (Lk.1.42); καρπὸς ὁσ-
φύος, u soh ka syngkai, u
soh u thloh/u ne ka khun

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traí na ka liang u kpa ne khunksiew (Kam.2.30); καρπός χειλέων, u soh ki rymmiang-shyntur/ka jingiaroh (Hib. 13.15); ki kam,ka jingim,ka rukom im (Mt.3.8; 7.16; Rom. 6.22); ka jingiohnong, ka jingmyn-toi, ka bainong (Rom 1.13; 6.21; Phil.4.17).

Κάρπος, ου,ὸ, u Karpus (2Tim. 4.13).

καρποφορέω,ῶ, (καρπός, φορέω; ft.καρποφορήσω; aor.ἐκαρποφόρησα) ban sei-soh (Mk. 4.28); ban im-hok-im-sot, ban leh ki kam babha (Mt.13.23; Rom.7.5); mid.ban sei -soh, ban wallam ka roi-ka - man, ka jingkyrkhu bad ka jingim babha (Kol.1.6).

καρποφόρος,ον adj.basei- soh (Kam 14.17).

καρτερέω,ῶ, (καρτερός; ft.καρτερήσω; aor.ἐκαρτέρησα) ban khlain-bha; ban iaishah da ka mynsiem shynrang, ban iainei skhem,ban ym phai - dien (Hib.11.27).

κάρφος,ους,τό, (κάρφω,ban tyr-khong)u thngiat (Mt.7. 3-5; Lk.6.41,42).

κατά prep(1) jen.arsut,na(Mt. 8.32); halor (Mk.14.3); halor kum badon bor synshar halor; pyrshah (Mt.12.30; Kam 27.14); lyngba, kylleng (Lk.4.14;23.5); shaphang, ia (1 Kor. 15.15); da, kum haba pynsmai (Mt.26.63); (2) ak. ha,hajan (Lk.10.32; Kam 2.10; Rom.16.5); lyngba kylleng (Lk. 8.39); hapdeng (Kam 21.21); hakhmat (Lk.2.31) shaphang,sha (Kam 8.26; Phil 3.14); kum-ha-ka-por, kum-ha - ka, ha (Kam 12.1; 27.27); κατ'ὄναρ, ha ka jing-phoh-sniw (Mt.1.20; 2.12); κατ'ὄλκον,man la ka thliewing (Kam 2.46); καθ'ἡμέραν,

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man la ka sngi (Mt.26. 55); κατὰ δύο, arngut-arngut (1 Kor.14.27); katkum (Mt. 9.29; 25.15); kum,thik kum , katkum (Hib.5.6); na ka daw (Mt.19.3); na ka liang,katkum (Rom.1.3; Hib. 9.9); shaphang (Kam 25.14); ryngkat, na ka bynta, pyrshah, markhap,namar,da; καθ' ἐμέ, jong nga; τὰ κατὰ τινα,ki-ei-kiei kiba dei shaphang jongno-jongno; κατὰ τὰ αὐτά, kumta,ha kajuh ka rukom; κατὰ τὸ αὐτό, ryngkat, lang (Kam 14.1); κατὰ τί, kumno (Lk. 1.18);κατὰ σκοπόν, shaphrang sha ka dak (Phil.3.14); κατὰ πρόσωπον, markhmat,haba don markhmat, haba iakynduh markhmat(Kam 25.16; 2 Kor. 10.1;Kal 2.11); κατ'αὐτόν, hajan jong u (Lk.10.33);κατὰ λίβα βλέπειν, ba-shaphang Aphrika (Kam 27.12).

κατεβαίνω, (κατά,βαίνω, ft.καταβήσομαι; aor.κατέβην,imp. κατὰβηθι bad κατὰβα bad 3s. καταβάτω, Pts.καταβάς, inf. καταβῆναι; pf. καταβέβηκα) ban wan,ban wan hiar, ban leit,ban leit hiar,ban hiar, ban iahiar (Mt.8.1; 17.9; Kam 8,26); ban hap, ban ther kum u slap (Mt.7. 25, 27); ban hiar na neng, ban hiar na bneng,ban hiar na-lor (Kam.10.11.15)ban hiar kum ban hap,ban kyllon (Mt. 11.23; Lk.10.15); ban mih bad hiar na ka lieng (Mt.14 29).

καταβάλλω, (κατά,βάλλω; ft.καταβαλῶ;aor. pas.κατεβλήθην) ban pynkyllon,ban pynkhyll-lem,ban pynpat,ban shop arsut,ban lyngngeit (2 Kor.4. 9);mid.ban seng-nongrim(Hib 6.1).

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- καταβαπτίζομαι, (κατά, βαπτίζομαι) ban sum-ban-sait ia lae
- καταβαρέω, ὦ, (κατά, βαρέω; ft. καταβαρήσω; aor.κατεβάρησα) ban ban-khia, ban pynshitom da kaba pan pisa ne jynbam-jyndih (2 Kor.12.16).
- καταβαρύνω, (κατά, βαρύνω; ft. καταβαρυνῶ; pas.καταβαρύνομαι) ban ban-khia bha; pas. ban khia-shibun eh; ban engew-samthiah eh; ἦσαν γὰρ αὐτῶν οἱ ὀφθαλμοὶ καταβαρυνόμενοι, naba ki khmat jong ki ki la ring ngai-ngai (Mk. 14.40).
- κατάβασις, εως, ἡ, (καταβαίνω) ka jinghiar, ka jinghiar-arsut; ka jingpyn-noh u lum (Lk.19 37).
- καταβιβάζω, (κατά, βιβάζω; ft. καταβιβάζω; ft. pas.καταβιβασθήσομαι) ban bret shapoh ban pynhiar arsut, ban lynshop sha poh (Lk.10.5).
- καταβολή, ἡς, ἡ (καταβάλλω) ka jingseng-nongrim; ka jing-sdang, kaba sdang, kaba seng (Mt.13.35; 25.34); ka jingpun-khun, ka jingseng-khun (Hib.11.11); δύναμιν εἰς καταβολὴν σπέρματος ἔλαβεν, u la ioh ka bor ban longkpa (u Abraham)/ka la ioh ka bor ban pun-khun (ka Sara).
- καταβραβεύω, (κατά, βραβεύω; ft. καταβραβεύσω) ban pynsngew-sih ia ka sla-ti, ban ym bi-shar ne rai hok haba dei ban ai-bainong ne buskit, ban thok haba siew-bainong ne ai buskit; ban thok, ban shukor (Kol. 2.18).
- καταγαγεῖν aor.inf. ὁ κατάγω καταγγελεύς, ἕως, δ, u nongpynbna, u nongpynntip, u nongwallam-khubor, u nongialap (Kam 17.18).
- καταγγέλλω, (κατά, ἀγγέλλω; ft. καταγγελλῶ; aor.κατήγγειλα; aor.pas. κατηγγέλην) ban pynbna, ban pynntip, ban ialap (Kam 4.2; 13.5, 38; 1 Kor 11.26); pas.ban bna-nam (Rom 1.8).
- καταγινώσκω thik kum καταγινώσκω
- καταγελάω, ὦ, (κατά, γελάω; ft. καταγελάσω bad καταγελάσομαι; impf. κατεγέλων) ban rkhie-bein, ban ia-rkhie-bein. ban bein-ban-khoh (Mt. 9.24; Mk.5.40; Lk.8.53).
- καταγινώσκω, (κατά, γινώσκω; ft. καταγινώσομαι; pf.pas. κατέγνωσμαι) ban pynrem, ban rai-pynrem, ban iapyrshah (1 Jo.3.20, 21); pas.ban shah pynrem, ban bakla (Kal.2.11).
- κατάγνυμι bad καταγνύω, (κατά, ἄγνυμι; ft. κατάξω bad κατέξω; aor. κατέαξα; aor. pas. κατέαγην, subj. κατέαγῶ, 3pl. κατέαγῶσιν) ban pynkhein, ban kdiah (Mt. 12.30; Jo.19.31-33).
- καταγράφω, (κατά, γράφω; ft. καταγράφω) ban thoh (Jo.8.6).
- κατάγω, (κατά, ἄγω; ft. κατάξω; aor.κατήγαγον, inf. καταγωγέιν; aor.pas. κατήχθην, pts. καταχθεῖς) ban ialam, ban ialam-noh (Kam.9.30; 23.20, 28) ban wallam, ban pynmih (Kam 22.30; 23.15); ban niah ia ka lieng (Lk.5.11); pas.ban poi (Kam 27.3; 28; 12).
- καταγωνίζομαι, (κατά, ἀγωνίζομαι; ft. καταγωνίσομαι; aor. κατηγωνισάμην) ban pynndem, ban jop-thiaw (Hib.11.33).
- καταδέω, ὦ, (κατά, δέω; ft. καταδήσω; aor.κατέδησα) ban teh, ban spain, ban sop (Lk.10.34).

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κατάδηλος,ον adj. (κατά,δηλος) bashai-kdar (Hib.7.15).
 καταδικάζω, (κατά,δικάζω; ft. καταδικάσω; aor. κατεδίκασα; ft.pas. καταδικασθήσονται) ban pynrem,ban rai- pynrem (Mt.12.7,37; Lk.6.37; Jak 5.6).
 καταδίκη,ης,ή, (κατά,δίκη) ka jingpynrem, ka rai - pynrem (Kam 25.15); ka jingrai -kyn-noh-pynrem.
 καταδιώκω, (κατά,διώκω;ft. καταδιώξω; aor.κατεδίωξα) ban wad da kaba bud-dien, ban bud,ban bud-dien (Mk.1.36).
 καταδουλώ,ω, (κατά,δουλώ; ft. καταδουλώσω; aor. κατεδουλώσῃν) ban pynlong-mraw, ban ring-mraw: ban pyntrei na ka bynta ban ioh myntoi ia la-de,ban pynshakri ia la-de da kiwei (2 Kor. 11.20).
 καταδυναστεύω, (κατά,δυναστεύω; ft. καταδυναστεύσω)ban synshar tynggeh,ban synshar-ban-bein,ban-bein da ka bor, ban leh-don-bor,ban pyndem hapoh la ka bor,ban bat hapoh la ka bor (Kam 10.38; Jak.2.6).
 κατάθεμα,τος,τό, (κατατίθημι) ka jingtim,ka jingtim u Blei kaei-kaei kaba la tim da u Blei (Jpw 22.3).
 καταθεματίζω, (ft. καταθεματίσω)ban tim,ban tim ia la-de, ban buh ne teh hapoh ka jingtim (Mt.26.74).
 καταισχύνω, (κατά,αίσχύνω;ft. καταισχύνω; aor. κατήσχυνα; pas: ft. καταισχυνθήσονται, aor. κατησχύνῃν) ban pyn-khlem-rain,ban pynsngew-leh-rain, ban pynleh-rain (1 Kor 1.27); ban pynjah-burom (1 Kor.11.4,5); ban pynbabe,ban pynsah-lyngngoh,ban bukhoh, ban pynsngew-buhkhoh, ban sngew-buhkhoh, ban sngewsih (Rom.3.5; 9.33); pas. ban

sngew-lehrain (Lk.13.17).
 κατακαίω, (κατά,καίω;ft. κατακαύσω; aor.inf.κατακαύσαι ; pas:ft. κατακαήσονται,ban κατακαυθήσονται,aor. κατεκάην) ban thang,ban thang- duh (Mt.3.12; 13.30,40).
 κατακαλύπτω, (κατά,καλύπτω;ft. κατακαλύψω;mid.κατακαλύπτομαι) ban tap,ban kah, ban pynrieh; mid.ban tapmoh ia la-de,ban tapmoh-khlieh (1 Kor. 11.6,7).
 κατακαυχάομαι, -ῶμαι, (κατά,καυχάομαι; pres.2s.κατακαυχῆσαι; ft. κατακαυχήσομαι ; imp. κατακαυχῶ) ban kren-kob-sarong, ban kob- sarong (Rom.11.18); ban jop-thiaw, ban jop-risa (Jak.2.13); ban sarong,ban sngew-sarong,ban niew-bein (Jak.3.14).
 κατάκειμαι, (κατά,κείμαι; ft. κατακείσομαι) ban thiah (Mk. 2.4); ban thiah-pang (Mk.1.30; Lk. 5.25; J0.5.3,6);ban shong-bam,kum ki Ju hyndai kiba Ju shong-shaniah-thiah haba bam - ja (Mk.2. 15; 14.3; Lk.5.29;7.37).
 κατακλάνω, ῶ, (κατά,κλάνω; ft. κατακλάνω; aor.κατέκλασα) ban pynkhein-lyngkhot-lyng-khai,ban kdiah (Mk.6.41;Lk. 9.16).
 κατακλείω, (κατά,κλείω;ft. κατακλείσω; aor.κατέκλεισα)ban set-op, ban set-byndi, ban thep-phatok,ban set- phatok (Lk.3.20; Kam 26.10).
 κατακληροδοτέω,ῶ, (κατά,κληροδοτέω; ft.κατακληροδοτήσω) ban pyn-ia-bynta,ban ia - bynta,ban ai kum ka nong-kynti.
 κατακληρονομέω,ῶ, (κατά, κληρονομέω, νέω, ban iasam;ft.κατακληρονομήσω; aor.κατεκληρονόμησα) ban pyn-ia-bynta, ban ia-bynta,ban ai-kum ka

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mar-kynti, ban iasam kum ka jingioh-kynti, ban pynlong - trai, ban ai-duh (Kam 13.19)
 κατακλίνω, (κατά, κλίνω; ft. κατακλινῶ; aor. κατέκλινα; aor. pas. κατεκλίθην) ban pynshong (Lk. 9.14); pas. ban shong, ban shong-bam (Lk. 14. 8; 24.30).
 κατακλύζω, (κατά, κλύζω; ft. κατακλύσω; aor. pas. κατεκλύσθην) ban pynshlei-um (2Pt. 3.6).
 κατακλυσμός, οὐ, ὁ, ka jingshlei-um (Mt. 24.38).
 κατακολουθέω, ὦ, (κατά, ἀκολουθέω; ft. κατακολουθήσω; aor. κατηκολούθησα) ban bud, ban ia-wan-bud, ban ia-leit-bud (Lk. 23.55; Kam 16.17).
 κατακόπτω, (κατά, κόπτω; ft. κατακόψω) ban ot, ban pynmong, ban tar (Mk. 5.5).
 κατακρημνίζω, (κατά, κρημνός, ka riat, ka pyn-noh; ft. κατακρημνίσω; aor. κατεκρήμνισα) ban pyn-noh arsut, ban bret-shapoh, ban pyn-tyllun sha-riat ban pyn-noh khongpong (Lk. 4.29).
 κατάκριμα, τος, τό, ka jingpynrem, ka jingrai-pynrem, ka rai-pynrem (Rom. 5.16; 8.1).
 κατακρίνω, (κατά, κρίνω ft. κατακρινῶ; aor. κατέκρινα; pas. ft. κατακριθίσομαι, aor. κατεκρίθην, pf. καταέκριμαι) ban pynrem, ban rai-pynrem, ha ingbishar bad da ka iktiar-ka-bor-bishar (Mt. 27.3; J0. 8.10.11); ban pynrem tang da kaba kynnoh-pop (Mt. 12. 41; Lk. 11.31,32).
 κατάκρισις, εως, ἡ, ka jingpynrem, ka jingrai-pynrem, ka jingpynshi-tom, ka jingpynsajia (2 Kor. 3.9); ka jing-kynnoh-pop, ka jingkynthoh, ka jingkren-kynthoh (2 Kor. 7.3).

κατακύπτω, (κατά, κύπτω, ft. κατακύψω; aor. κατέκυψα) ban dem, ban dem-ngon (J0. 8.8).
 κατακυριεύω, (κατά, κυριεύω; ft. κατακυριεύσω; aor. κατεκυρίευσα) ban don-bor halor; ban pyndem hapoh la ka bor, ban pyndem-ngon hapoh lade (Kam 19.16); ban leh-trai-khlieh ban synshar-trai-khlieh, ban leh-bor-leh-mon (Mt. 20.25); ban pyni ia lade kum u badonbor, ban-shu-leh-trai-khlieh, ban shu-leh-heh (1 Pt. 5.3).
 καταλαλέω, ὦ (κατά, λαλέω; ft. καταλαλήσω) ban kren blap-blap; ban kren-sniew, ban kren-siar-sniew, ban pynbudnam, ban kren-sniew pyrshah (Jak. 4.11; 1 Pt. 2.12; 3.16).
 καταλαλιά, ᾧς, ἡ, ka jingkren-blap-blap; ka jingkren-sniew pyrshah, ka jingkren-bein-khlem-akor, ka jingkren-siar sniew, ka jingkren-suh-snieh, ka jingpynbudnam (2 Kor. 12. 20; 1 Pt. 2.1).
 κατάλαλος, ου, ὁ, u riewkren-blap-blap; u nongkren-sniew u nongkren-siar - sniew, u nongpynbudnam (Rom. 1.30).
 καταλαμβάνω, (κατά, λαμβάνω; ft. καταλήψομαι; aor. κατέλαβον; pf. κατέληφα; pas; aor. κατελήφθην ne κατελήφθην pf. κατέλημμαι) ban ioh, ban bat, ban kot, ban poi (Rom. 9. 30); ban ioh-pdjang (1 Kor. 9. 24); ban lap bad kem (Mk. 9. 18; J0. 12.35; 1 Thes. 5.4); ban lap bad kem ha ka kam sniew (J0. 8.3,4); ban klum, ban pynlip-noh (J0. 1.5); mid ban sngewthuh, ban pei-phang ban iohi, ban shem, ban hikai (Kam 4.13; 10.34; 25.25).
 καταλέγω, (κατά, λέγω; ft. καταλέξω) ban pynrung kyrteng ha ka rejistor; ban niew -

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kum, ban khein-kum (1 Tim. 5. 9).

κατάλειμμα, τος, τό, kaba dang-sah, kaei-kaei kaba dang-sah ynda la weng-noh ia ka babun (Rom. 9.27).

καταλείπω, (κατά, λείπω; ft. καταλείψω; aor. κατέλιπον bad κατέλειψα; pas: aor. κατελείφθην, pf. καταλέλειμμαι) ban ieh-noh Mt. 4.13; 16.4; Mk. 12.19; 14.52; ban leh-klet, ban ieh-sa, ban niew-bein (Kam 6.2); ban ieh-noh-marwei khlem iarap (Lk. 10.40); ban pynsah, ban pyn-neh-kyrpang, ban buh-kyrpang (Rom. 11.4).

καταλιθάζω, (κατά, λιθάζω; ft. καταλιθάσω) ban lynthem-maw (Lk. 20.6).

καταλλαγή, ἡς, ἡ, ka jingiakyl-liang, ka jingpynia-kylliang; ka jingpyniasuk bad u Blei ne bad ki briew, ka jingpyniasuk-iabha (Rom. 11.15; 2 Kor. 5.18, 19); καταλλαγῆν λαμβάνειν, ban ia-suk-ia-bha, ban ioh jingiasuk (Rom. 5.11).

καταλλάσσω, (κατά, ἀλλάσσω; ft. καταλλάξω; aor. κατήλλαξα; aor pas. κατηλλάγην, pts. καταλλαγείς) ban iakylliang, ban pynia-kylliang; ban pyniasuk-iabha bad u Blei (Rom. 5.10; 2 Kor. 5.18-20); ban pyniasuk-iabha shi - tnga (1 Kor. 7.11).

κατάλοιπος, ον adj. (καταλείπω) ba-dang-sah; ba-dang-sah ynda la weng-noh katto-katne; οἱ κατάλοιποι, kiwei-pat (Kam 15.17).

κατάλυμα, τος, τό, ka ing-basa (Lk. 2.7); ka kamra-bam (Mk. 14.14; Lk. 22.11); ka kamra na ka bynta kiba wan-sah - ;miet.

καταλύω, (κατά, λύω; ft. καταλύω; aor. κατέλυσα; pas: ft. καταλυθήσομαι, aor. κατελύθην) ban pynywa, ban pynpra, ban pynjot (Mt. 24.2; 26.61); ban pynduh-pyndam, ban weng-noh, ban shim-noh (Mt. 5.17); ban pynsangheh, ban pynduh (Kam 5.39); pas. ban kylla-lieng (Kam 5.38); ban ioh-sah-miet, ban ioh-ing-basa (Lk. 9.17).

καταμανθάνω, (κατά, μανθάνω; ft. καταμανθήσομαι; aor. κατέμαθον, imp. 2pl. καταμάθετε) ban peit-thuh, ban peit-puson (Mt. 6.28).

καταμαρτυρέω, ὦ, (κατά, μαρτυρέω; ft. καταμαρτυρήσω) ban sakhi, ban ieng-sakhi, ban ai-sakhi-sabut, ban ia-mih-sakhi (Mt. 26.62; 27.13).

καταμένω, (κατά, μένω; ft. καταμενῶ) ban shong-ban-sah, ban im (Kam 1.13).

καταμόνας adb. (κατά, μόνος) bamarwei, wei-briew, tang-marwei (Mk. 4.10; Lk. 9.18).

κατανάθεμα, τος, τό, (κατά, ἀνάθεμα) ka jingtim (Jpw 22.3).

καταναθεματίζω, (ft. καταναθεματίσω) ban tim (Mt. 26.74).

καταναλίσκω, (κατά, ἀναλίσκω; ft. καταναλώσω) ban bam-duh, ban pynduh-lut (Hib. 12.29).

καταναρκάω, ὦ, (κατά, ναρκάω; ft. καταναρκήσω; aor. κατενάρκησα) ban khriat, ban kylla-khriat; ban pynshitom, ban pynjynjar, ban pynwit; ban ban-khia da kaba dawa-bam-dawa-dih (2 Kor. 11.9; 12.13, 14).

κατανεύω, (κατά, νεύω; ft. κατανεύσομαι; aor. κατένευσα) ban kohnguh-khlieh; ban ai-dak-ai-shin, ban pyni-dak, ban khawoit (Lk. 5.7).

κατανοέω, ὦ (κατά, νοέω; ft. κατα-

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- νοήσω; aor.κατενόησα) ban sngewthuh, ban pei-phang, ban tip-shai (Lk.20.23); ban peit-thuh (Lk.12.24,27); ban khmih, ban peit, ban iohi (Mt. 7.3); ban pyrkhat shaphang, ban iohi-shai (Rom.4.19).
- καταντάω, ὦ, (κατά, ἀντάω; ft. καταντήσω; aor.κατήντησα; pf. κατήντηκα) ban wan, ban wan-poi, ban poi (Kam 16.1; 20.15); ban wan-poi kum ka ia ne aiom (1 Kor.10.11); ban ioh (Kam 26.7).
- κατάνυεις, εως, ἡ, ka jingshoh-samthiah, ka jingioh-thiah-ngai; ka jinglympen, ka jingluin-jingmut, ka jingbym-lah sngewthuh, ka jingdum-jingmut (Rom.11.8).
- κατανύσσω, (κατά, νύσσω; ft. κατανύξω; pas, κατανύσσομαι, aor κατενύγην) ban dung-lyngba, ban sam-lyngba; pas. ban shah dung; ban shah-dung-da ka-tari; κατενύγησαν τὴν καρδίαν, la dung ia ka dohnud jong ki/ki la sngew-kulmar-jingmut/ki la sngew-shoh-jingmut shibun eh (Kam 2.37).
- καταξιόω, ὦ, (κατά, ἀξιόω; ft. καταξιώσω; aor. pas. κατηξιώθην) ban niew-kum-ba-dawa, ban niew kum babit-dor, ban pynlong ba-dawa ne babit-dor (Lk.20.35; 21.36; Kam 5.41; 2 Thes. 1.5).
- καταπατέω, ὦ, (κατά, πατέω; ft. καταπατήσω; aor.κατεπάτησα; aor.pas. κατεπατήθην) ban iuh, ban ia-iuh, ban iuh-roit (Mt.5.13; Lk.8.5; Hib. 10.29); ban kyrdem (Mt.7.6); ban niew-bein, ban ym khein-kor.
- κατάπαυσις, εως, ἡ, ka jakashongthait, ka jaka-jahthait (Kam 7.29); ka jingshong-thait, ka jingjahthait (Hib. 3.11,18; 4.3,11).
- καταπαύω, (κατά, παύω; ft.καταπαύσω; aor. κατέπαυσα) trans. ban pynshongthait, ban pynjah-thait, ban ai-jingshongthait (Hib.4.8); ban khang, ban pynpep (Kam 14.18); intrans. ban shongthait, ban jah-thait, ban shong-sngi, ban sangeh-bantrei (Hib. 4.4,10).
- καταπέτασμα, τοσ, τό, (καταπετάν-νυμι, ban pynheh-pyniar) ka pyrda, ka jingkah, kaei-kaei kaba kah (Mt.27.51; Mk. 15.38; Lk.23.45; Hib.6.19; 10.20).
- καταπίμπρημι, (aor.κατέπρησα) ban pynjot-da-ka-ding, ban thang-duh, ban pynlong-dpei.
- καταπίνω, (κατά, πίνω; ft. καταπίομαι; aor. κατέπιον, inf. καταπιεῖν ne καταπεῖνε καταπῖν, subj.3s. καταπίνει bad καταπίη; aor.pas⁷ κατεπόθην, subj. καταποθῶ) ban dihlut ban nguid-kluk (Mt.23.24 ; ban nguid-noh (2 Kor.5. 4; 1 Kor.15.54; Jpw 12.16); ban klun, ban pyniar-jyllop (Hib. 11.29); ban ioh-bam-ioh - nguid (1Pt.5.8); ban tyller (2 Kor. 2.7).
- καταπίπτω, (κατά, πίπτω; ft.καταπεσοῦμαι; aor. κατέπεσον, pts. καταπεσών; pf. καταπέπτωκα) ban hap, ban kyllon, ban kyllon kram (Kam 26. 14; 28.6).
- καταπλέω, ὦ, (κατά, πλέω; ft.καταπλεύσομαι; aor. κατέπλευσα) ban leit ne ban wan da ka lieng, ban niah ia ka lieng (Lk.8.26); ban hiar na ka lieng.
- καταπονέω, ὦ, (κατά, πονέω; ft.

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καταπονήσω) ban pynthait ,
ban pyn-swai; ban pynshi-
tom, ban pynjynjar (2 Pt. 2.
7); ban leh-bein, ban ban-
bein (Kam 7.24).
καταποντίζω, (κατά, ποντίζω; ft.
καταποντίσω; pas. καταποντί-
ζομαι, aor. καταποντίσθην)
ban pyn-ngam, ban pyn - noh
(Mt. 18.6); pas. ban ngam, ban
iap-jyllop (Mt. 14.30).
κατάρα, ας, ή, (κατά, άρά) ka
jingtim, kaei-kaei kaba la
tim (Jak. 3.10; 2 Pt. 2. 14);
ka jingtim kum ka jingpyn -
rem (Kal. 3.10, 13).
καταράσσομαι, (ft. καταράσσομαι ;
aor. καταράσάμην, 2s. κατη-
ράσω; pf. κατήραμαι; pf. pas.
pts. κατηράμενος) ban tim
(Mt. 5.44, 25.4; Mk. 11.21).
καταργέω, ώ, (κατά, άργέω; ft. κα-
ταργήσω; aor. κατήργησα; pf.
κατήργηκα pas. ft. καταργηθή-
σομαι, aor. κατηργήθην, pf.
κατήργημα) ban pynlong-leh
nohei, ban pyn-ym-larkam, ban
pyn-leh-nohei (Lk. 13.7); ban
pynduh-bor, ban pynkhein -
bor, ban pynduh-noh (Rom. 6.
6); ban pynpute, ban pynduh-
noh, ban pyndam, ban weng-noh
(Rom. 3.3, 31; Eph. 2.15); ban
pynkut, ban pynwai, ban pyn-
jot, ban pynduh-thiaw, ban
pynlko-pom (1 Kor. 15.24.26;
2 Thes. 2.8; Hib. 2.14); pas.
ban pulom, ban ym larkam (Rom
4.14); ban duh-noh, ban jah-
noh, ban wai (1 Kor. 2.6; 13.
8; 2 Kor. 3.7); ban lait -
noh (Rom. 7.2, 6); ban khlad-
noh (Kal. 5.4).
καταριθμέω, ώ, (κατά, άριθμέω, ft
καταριθμήσω; pf. pas. pts. κα-
ταριθμημένος) ban niew, ban
niew-lang, ban khein- lang
kum uwei (kam 1.27).

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καταρτίζω, (κατά, άρτίζω; ft. κα-
ταρτίσω; aor. κατήρτισα; pf.
pas. κατήρτισμαι) ban suh-
lang bha, ban iasyrdep (Mt.
4.21; Mk. 1.19); ban thaw,
ban buh-ryntih (Hib. 11.3);
ban pynkhreh, ban rai ban ai
ban rai ban pynioh (Mt. 21.
16; Hib. 10.5); ban pynbit-
pyn-biang bha, ban pynbtbit
bha, ban pynjanai (Hib. 13.
21; 1 Pt. 5.10); κατηρτισμέ-
νος δε πᾶς ἐστίαι ὡς ὁ διδά-
σκαλος αὐτοῦ, hynrei uno -
uno u synran, ynda la pyn-
tbit bha ia u, ban sa long
thik kum u nonghikai jong u
(Lk. 6.40); ban pyndap, ban
pynbiang (1 Thes. 3.10); ban
sneng-ban-kraw, ban ialam -
biang sha ka lynti ka badei,
ban pynbha (Kal. 6.1); mid. ban
ialeh-dohiap-dohim ban long
ki bajanai (2 Kor. 13.11); pas.
ban iaryntih bha (1 Kor. 1.
10); pas. pts. badei-ban-ioh,
ba-dawa, ba-la-kloi, κατηρτι-
σμένα εἰς ἀπώλειαν, kiba da-
wa ban shah-pynjot (Rom. 9.
22).
κατάρτισις, εως, ή, ka jingja-
nai, ka jingpynjanai, kaba la
pynjanai, kaba la pynbit -
pynbiang (2 Kor. 13.9).
καταρτισμός, ού, ό, ka jingpyn-
khreh, ka jingpyntbit, ka
jinghikai-ba-paka (Eph. 4.
12).
κατασείω, (κατά, σείω; ft. κατα-
σείω; aor. κατέσεισα) ban
kaweh-kti; ban ai-dak da ka
kti, ban pyni-dak da ka kti
(Kam 12.17); κατασείω τήν
χεῖρα, nga kaweh-kti/nga py-
ni-dak da ka kti/nga pyni -
dak da ka kti ba kin sngap
jar (Kam 19.33).
κατασκάπτω, (κατά, σκάπτω; ft.

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κατασκάψω; aor. κατέσκαψα; pf. pas. κατέσκαμμαι) ban tih - pyn-twa, ban pynkhyillem, ban khynrang, ban pynjot (Rom. 11. 3); tā κατεσκαμμένα, kiei-kiei kiba la pynjot, ki jingjot (Kam 15.16).

κατασκευάζω, (κατά, σκευάζω; ft. κατασκευάσω; aor. κατεσκεύασα; pf. pas. κατεσκεύασμαι; aor. pas. κατεσκευάσθην) ban thaw, ban tei, ban pynieng, ban shna (Hib. 3.3,4; 9. 2; 11.7; 1 Pt; 3.20); ban pyn-khreh, ban pynkhreh-pynkhrum (Mt. 11.10; Mk. 1.2; Lk. 1.17) ban pyndap, ban pynbiang, ban pynbit, ban pyniaid ia ka rukom ban leh-niam (Hib. 9. 6).

κατασκηνώ, ὦ, (κατά, σκηνώω; ft. κατασκηνώσω; aor. κατεσκήνωσα) ban tei-ban-thung - ing-jain, ban sher-dara; ban shong-ban-sah, ban shong-thait, ban im-ban-sah (Kam 2.26); ban shna-skum, ban thaw-skum, ban iadem ban shongrieh, ban rieh-tngen (Mt 13.32; Mk. 4.32; Lk. 13.19).

κατασκήνωσις, εως, ἡ, ka jing-she-dara, ka jingtei - ing-jain; u skum (Mt. 8.20; Lk. 9.58).

κατασκιάζω, (κατά, σκιάζω; ft. κατασκιάσω) ban kah- syrng-iew (Hib. 9.5).

κατασκοπέω, ὦ, (κατά, σκοπέω; ft. κατασκέψομαι; aor. κατεσκόπησα, inf. κατασκοπῆσαι) ban syntiat, ban peit -syntiat, ban wan peit-syntiat (Kal . 2.4).

κατάσκοπος, ου, ὁ, u nongsyntiat (Hib. 11.31).

κατασοφίζομαι, (κατά, σοφίζω; κατασοφίσσμαι; aor. κατεσοφίσμην) ban leh-sianti ha

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kaba leh-sniew ia kiwei; ban thok-sianti, ban shukor-sianti (Kam 7.19).

κατασταθῆσομαι ft. pas. na καθίστημι

καταστέλλω, (κατά, στέλλω; ft. καταστελῶ; aor. κατέστειλα, pts. καταστείλας; pf. pas. κατέσταλμαι) ban pynbeit, bah buh ryntih; ban pynsngap - jar, ban pynjar-jar, ban pyn-jai-jai (Kam 19.35); δέον ἐστὶν ὑμᾶς κατεσταλμένους ὑπάρχειν, phi dei ban long ki bajai-jai (Kam 19.36).

κατάστημα, τος, τό, (καθίστημι) ka jinglong, ka main- bapaw, ka khmut-ka-khmat; ka iaidd-ka-ieng-don-akor, ka rukom-im-ka-rukom-leh; πρεσβυτίδας ὡσαύτως ἐν καταστήματι ἱεροπρεπεῖς, kumjuh ruh ki kynthei, kiba la met-iaw, kin im kum ki kynthei kiba don-akor ha ka iaidd-ka-ieng (Tit 2.3).

καταστήσω ft. na καθίστημι

καταστολή, ἥς, ἡ, (καταστέλλω) ka jingbuh-ryntih, ka jingpyn-beit- ryntih; ka riam- ka-beit, ka kup-ka-sem (1 Tim. 2.9).

καταστρέφω, (κατά, στρέφω; ft. καταστρέψω; aor. κατέστρεψα; pf. pas. κατέστραμμαι) ban theh-khongprong, ban pynkhongprong, ban pynkyllon- khongprong (Mt. 21.12; Mk. 11.15).

καταστηνίδω, ὦ, (κατά, στρηνιδάω, στρηνός, βα-eh, basnar, bym-khein-snep; ft. καταστηνιδάσω; aor. κατεστηνίδασα) ban leh-dukhi, ban leh-mutlop, ban ym khein- snep, ban leh-bym-suit-niew; ban shah-rong da ka jingkwah - brai- thala, ban khluut- da ka-jingkhushi, ban aili ia

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lade ha ka jingkhluit-kusbi
 όταν γὰρ καταστρηνιάσωσιν,
 τοῦ Χριστοῦ, γαμεῖν θέλου-
 σιν, namar ynda ka jingkhie
 kusbi jong ki ka la kyn-
 shuit ia ki ban ym khein -
 snep shuh ia u Khrist, ki
 kwah ban shongkurim-noh (1
 Tim. 5.11).

καταστρέφω, ἦς, ἡ (καταστρέφω)
 ka jingjot, ka jingpynjot,
 ka jingpynsniew; ka jingpyn-
 thung baji (2 Tim. 2.14).

καταστρώννυμι bad καταστρων-
 νύω, (κατά, στρώννυμι, στρων-
 νύω; ft. καταστρώσω; aor. pas.
 κατεστρώθην) ban pynliem,
 ban pynkyllon, ban pynkhyl-
 lem, ban pynpat; ban shoh -
 pyniap, ban pyniap; pas. ban
 kyllon-iap (1 Kor. 10.5).

κατασύρω, (κατά, σύρω; aor. κατ-
 έρυσα) ban ring-noh, ban
 paring, ban patom-jubor (Lk.
 12.58).

κατασφάζω bad κατασφάττω, (κα-
 τά, σφάζω, σφάττω; ft. κατα-
 σφάξω; aor. κατέσφαξα) ban
 pyniap (Lk. 19.27).

κατασφραγίζω, (κατά, σφραγίζω;
 ft. κατασφραγίσω; pf. pas.
 κατεσφράγισμαι, pts. κατε-
 σφραγισμένος) ban pyndait -
 laha (Jrw. 5.1); ban shon -
 shap, ban shon-mohor.

κατάσχεσις, εως, ἡ, (κατέχω) ka
 ri-kynti, ka mar-kynti (Kam
 7.5); ka jingpynlong-ri-kyn-
 ti, ka jingioh-kynti, ka
 jingshimti; ἐν τῇ κατασχέ-
 σει τῶν ἐθνῶν, haba ki la
 shimti ia ki hima-ki- muluk
 jong ki jentil (Kam 7.45).

κατάσχω aor. subj. na κατέχω
 κατατίθημι, (κατά, τίθημι; ft.
 καταθήσω; aor. κατέθηκα; aor.
 mid. inf. καταθέσθαι) ban
 buh, ban buh-khop; mid χάριν

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ne χάριτας καταθέσθαι, ban
 pynsngewbha, ban pyniadei,
 ban leh eiei ban pynsngew -
 bha ne ban pyniadei (Kam 24.
 27; 25.9).

κατατομή, ἡς, ἡ (κατατέμνω, ban
 ot, ban dab, ban shoh-dab) ka
 jingot, ka jingot-dab, ka
 jingshoh-dab, ka jingkhiet -
 noh, ka jingpuit-surait ia
 ki briew ne ki mrad; u Pau-
 lus Bakhuid u khot-bein kum-
 ta ia ka jingot-sheer jong ki
 Ju; βλέπετε τὴν κατατομήν,
 sumar-bha na kito ne kiar-
 bha na kito kiba iai - wad
 ban shoh-dab/ban puit- su-
 rait ia ki briew (Phil. 3.
 2).

κατατοξεύω, (κατά, τοξεύω; ft.
 κατατοξεύσω; ft. pas. κατατο-
 ξεύομαι) ban siat da ki
 khnam, ban sam lyngba da ki
 khnam, ban pynpei lyngba, ban
 dung, ban dung-pyniap.

κατατρέχω, (κατά, τρέχω; ft.
 καταδραμοῦμαι; aor. κατέδρα-
 μον) ban mareh arsut, ban
 ia-mareh arsut (Kam 21.32).

καταφάγομαι ft. na κατεσθίω.
 καταφέρω, (κατά, φέρω; ft. κατοί-
 σω; aor. κατήνεκα; aor. pas.
 κατηνέχθην, pts. κατενεχθείς)
 ban mudui-pyrshah; ban myn-
 jur, ban ia-mynjur, ban myn-
 jur da kaba thep-bot; ψῆφον
 κατήνεκα, nga ruh nga la
 ai la ka hot/Nga ruh nga la
 iamynjur-lang (Kam 26.1));
 pas. ban shoh-samthiah bha,
 ban ring-bha ka khmat (Kam
 20.9).

καταφεύγω, (κατά, φεύγω; ft. κα-
 ταφεύξομαι; aor. κατέφυγον,
 pts. καταφυγών) ban phet -
 noh (Kam 14.6); ban phet -
 rieh, ban ioh jaka-rieh (Hib
 6.18).

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καταφθείρω, (κατά, φθείρω; ft. καταφθερῶ; pas: ft. καταφθαρήσομαι, pf. κατέφθαρμαι) ban pynjot, ban pynduh-noh (2 Pt. 2.12); ban pynsniew, ban pynlong-leh-nohei, ban pynlong-bym-larkam-shuh: κατεφθαρμένοι τῶν νοῦν, ka jingmut - jingpyrkhat jong ki kam trei kam shuh ba ka la sniew palat (2 Tim. 3.8).

καταφιλέω, ὦ, (κατά, φιλέω; ft. καταφιλήσω; aor. κατέφίλησα) ban doh-ban-dait da ka jing-iei (Lk. 7.38; Kam 20.37); ban leh-mynleh ban doh-iei (Mt. 26.49).

καταφρονέω, ὦ, (κατά, φρονέω; καταφρονήσω; aor. κατεφρόνησα) ban sngewbein, ban ibein, ban peit-bein, ban niew-bein, ban leh-bein-leh-khoh, ban isih-ijli (Mt. 6.24; Lk. 16.13; Rom. 2.4; 1 Tim. 4.12; 1 Kor. 11.22); ban ym khein eiei (Hib. 12.2); ban ym niewkor eiei. καταφρονήτης, οὗ, ὅ, u nongkren-bein, u nongibein, u nongniew-bein, u nongleh-bein (Kam 13.41); u nongikhie-bein.

καταχέω, ὦ, (κατά, χέω; ft. καταχεύσω; aor. κατέχευα, 3s. κατέχεεν) ban theh-halor (Mt. 26.7; Mk. 14.3).

καταχθείς aor. pts. πῃς na κατάγω

καταχθόνιος, οὗ adj. (κατά, χθών, khyndow) ni-lapoh - khyndew (Phil. 2.10).

καταχράσμαι, -ῶμαι, (κατά, χράσμαι; ft. καταχρήσομαι; aor. κατεχρήσασθην) ban pyndonkam, ban pyndonkam-lut, ban pyndonkan bna, ban pyndonkam katha han ka kabu-ka-lad (1 Kor. 7.1; 9.18).

καταψύχω, (κατά, ψύχω; ft. κατα-

KAT

ψύξω; κατέψυξα) ban pynthynda, ban pynpjah, ban pynntngen (Lk. 15.24).

κατεάγην aor. pas. na καταγνυμι

κατέδραμον aor. na κατατρέχω.

κατέθηκα aor. na κατατίθημι

κατείδωλος, οὗ adj. (κατά, εἰδωλον) badap da ka jingmane-blei-thaw, ba-tang ka mane blei-thaw (Kam 17.16).

κατεκάνη aor. pas. na κατακαίω

κατέναντι, (1) prep. jen. pyr-

shah, hamai pyrshah, mairpyr-

shah (Mk. 11.2; 12.41; 13.3);

hakhmat (Rom. 4.17); (2) adb.

hamar-pyrshah, mairpyrshah;

ὁ, ἡ, τὸ κατέναντι, kaei-kaei

kaba don hamar pyrshah ne

hakhmat (Lk. 19.30).

κατενεχθείς aor. pts. pas na

καταφέρω

κατεύθυν aor. na κατανύσσομαι

κατενώπιον prep. jen. (κατά, ἐ-

νώπιον) hakhmat (Eph. 1.4).

κατεξουσιάζω, (κατά, ἐξουσιάζω;

ft. κατεξουσιάζω) ban syn-

shah, ban long-trai-khlieh,

ban leh-trai-khlieh, ban leh

don-bor (Mt. 20.25; Mk. 10.

42).

κατεργάζομαι, (κατά, ἐργάζομαι;

ft. κατεργάσσομαι; aor. κατηρ-

γασάμην; pf. mid. κατέργα-

σμαι; aor. pas. κατηργάσθην)

ban pynmih, ban wallam, ban

pynioh (Rom. 4.15; 5.3; 7.13;

2 Kor. 7.10; Jak. 1.3); καθ'

ὑπερβολὴν εἰς ὑπερβολὴν αἰ-

ῶνιον βάρος δόξης κατεργά-

ζεται ἡμῖν, kan pynioh ia

nqi ka burom bym-jukut kaba

rgim lah satia ban batai (2

Kor. 4.17); ban trei, ban

trei-jur; ban trei-shitom,

ban trei-minot shitom; τὴν

ἐαυτῶν σωτηρίαν κατεργάζε-

σθε, to nang-trei-shitom ban

ioh ia ka jingim ka bapura

KAT

(Phil.2.12); ban leh, ban leh-ban-kam; ἀρκειτός γάρ ὁ παρεληλυθὼς χρόνος τὸ βούλημα τῶν ἐθνῶν κατειργάσθαι, na-marba phi la pynlut por la biang ha ka ban-leh-ban-kam ia ki jingkwah - thala jong ki jentil (1 Pt.4.3); ban ialeh (Rom.1.27; 2.9). ban pynkhreh, ban pynthbit (2 Kor. 5.5); ban pyndem-hin, ban pyndem-lin, ban pynliem, ban jop-thiaw (Eph.6.13); ἅπαντα κατεργασάμενοι στήναι, ban ieng-skhem da kaba jop-thiaw ia kiei-kiei baroh.

κατέρχομαι, (κατά, ἔρχομαι, ft. κατελεύσομαι; aor. κατήλθον, inf. κατελθεῖν) ban wan, ban wan-hiar, ban leit, ban leit hiar (Lk. 4.31; 9.37; Kam 8.5; 9.32); ban poi da ka lieng, ban hiar sha ryngkew (Kam 18.22,27.5).

κατεσθίω bad κατέσθω, (κατά, ἐσθίω; ft. καθέδομαι bad καταφάγομαι; aor. κατέφαγον) bam puh kum ka sim bad ban bam-noh (Mt.13.4); ban bam; ban bam-lut, ban bam-duh kum ban thang-lut-da ka ding (Jpw 11.5) ban bam-duh, ban bam-lut kum ban pynlut, ban pynsyrrwa (Mt.23.13; Mk. 12.40; Lk. 15.30; 20.47; 2 Kor. 11.20); ban iabam-para-briew kum haba pynjynjar, pynsuhsat ne pynjot - pynsniew uwei ia u-wei pat (Kal. 5.15).

κατευθύνω, (κατά, εὐθύνω; ft. κατευθυνῶ; aor. κατήθυνα, inf. κατευθύναι, opt. 3s. κατευθύναι) ban pynbeit-thik; ban ialam-beit, ban pyni-lynti, ban lam-lynti (Lk.1.79; 1 Thes. 3.11; 2 Thes. 3.5).

KAT

κατευλογέω, ᾧ, (impf. κατευλόγουν) ban kyrkhu.

κατέφαγον aor. na κατεσθίω κατέφθαρμαι pf. pas. na καταφθείρω

κατεφίστημι, (κατά, ἐφίστημι; aor. κατεπέστην, 3pl. κατεπέστησαν) ban kynrup bad kem (Kam 18.12).

κατέχω, (κατά, ἔχω; ft. καθέξω bad κατασχήσω; aor. κατέσχον, subj. κατάσχω; impf. κατεῖχον) trans. ban bat, ban pynsah (Lk. 4.42; Phm 13); ban khang, ban pynwit, ban pynsangeh, ban pynpep, ban pyn-dam-noh (2Thes. 2.67); ban don, ban loh-ban-kot (1 Kor. 7.30; 2 Kor. 6.10); ban loh-lut ha lade, ban loh-ei; ban bat kum ban pdiang bad bat-skhem ia kaei-kaei ka babha (Lk. 8.15; 1 Kor. 11.2; 15.2; 1 Thes. 5.21; Hib. 10.23); ban shong ha, ban shim kum ia ka jaka-shong (Lk. 14.9); ban iai-don, ban iai - pyni (Hib. 3.14); ἐὰν τὴν παροῤῥσίαν καὶ τὸ καύχημα τῆς ἐλπίδος κατάσχωμεν, lada ngi pyni ia ka jingshlur bad iai-don ka jingshaniah ban loh ia kito kiei-kiei kiba ngi kyrmen (Hib. 3.6); intrans. ban leit-da-ka lieng, ban niah-ia-ka-lieng (Kam 27.40); pas. ban pang, ban shi-tom (J0.5.4); ban shah-bat, ban shah - synshar (Rom. 7.6).

κατηγορέω, ᾧ, (κατά, ἀγορέω; ft. κατηγορήσω; aor. κατηγόρησα) ban kren-pyrshah, ban mudui, ban loh-kem-daw (Mt. 12.10; 27.12; J0.5.45; Kam 24.3). κατηγορία, ας, ἡ, ka jingmudui, ka jingloh-kem-daw, ka jingloh-kynnoh pop.

KAT

- κατήγορος, ου, ὁ, u nongmudui, u nongkem-daw, u nongkynnoh (Kam 23.30, 35)
- κατήγωρ, οος, ὁ, u nongmudui (Jpw 12.10).
- κατήφεια, ας, ἡ, (κατηφής, ba-i-sngewsih) ka jingsngewsih, ka jing-i-sngewsih, ka jingsngewdiaw (Jak 4.9).
- κατηχέω, ὦ, (κατά, ἡχέω; ft. κατηχῶ; aor. κατήχησα; pas. aor. κατηχήθην, pf. κατήχημαι) ban pynsawa ha ki shkor, ban pasiaaw ha ki shkor; ban hikai, ban iathuh, ban pyntip (1 Kor. 14.19); pas. banioh-jing-hikai (Lk. 1.4); ban ioh-sngew, ban tip (Kam 21. 21, 24).
- κατήχθην aor. pas. na κατάγω
- κατιόω, ὦ, (κατά, ἰός; ft. κατιώσω; pas. κατιόομαι, pf. κατίωμαι) ban tap da ka sarang, ban sop da ka sarang; pas. ban sarang, ban dap da ka sarang, ban bam-sarang (Jak. 5.3).
- κατισχύω, (κατά, ἰσχύω; ft. κατισχύσω) ban thombor, ban jop, ban lah, ban pynliem, ban pyndem (Mt. 16.18; Lk. 23. 23).
- κατοικέω, ὦ, (κατά, οἰκέω; ft. κατοικήσω; aor. κατώκησα) ban shong-ban-sah, ban don-ing, ban im, ban don (Kam 1. 19; 7.2; 11.29); ban shong-shong (Lk. 13.4); ban shong-neh (Eph. 3.17; Jak. 4.5).
- κατοίκησις, εως, ἡ, ka jaka-shong-jaka-sah; κατοίκησιν ἔχει, u im-u-sah/u ju shong-ju-sah (Mk. 5.3).
- κατοικητήριον, ου, τό, ka jaka-shong-jaka-sah; ka jaka-shong-ksuid-shongkhrei (Eph. 2.22; Jpw 18.2).

KAY

- κατοικία, ας, ἡ, ka jaka-shong-jaka-sah (Kam 17.26).
- κατοικίζω, (ft. κατοικίσω; aor. κατώκησα) ban buh, ban buh hapoh (Jak. 4.5).
- κατοπτρίζω, (κάτοπτρον, it-kh-mih; ft. κατοπτρίσω; mid. κατοπτρίζομαι) ban pyni ha ka it-khmih, ban pyni - shai ia kaei-kaei; pas. ban lohi ia lade, ban peit kum ha ka it-khmih; ban phalang; ἡμεῖς δὲ πάντες ἀνακεκαλυμένῳ προσώπῳ τὴν δόξαν κυρίου κατοπτριζόμενοι, khlem da tap ia la ka khmat, ma-ngi baroh ngi phalang-shai-kdar da ka burom jong u blei/ngi pyn-paw-phalang ia ka burom jong u trai (2 Kor. 3.18).
- κατόρθωμα, τος, τό, (κατορθόω, ban pynbeit) ka kam babha, kaei-kaei kaba la leh bad pyndep bha.
- κάτω adb. arsut, shapoh, hapoh sha tbian, ha tbian (Mt. 4.6; Lk. 4.9); ἀπ' ἄνωθεν ἕως κάτω, naduh khlieh haduh trai (Mt. 27.51; Mk. 14.66); ὁ, ἡ, τὸ κάτω, u/ka ba-na-tbian (J0.8. 3).
- κατώτερος, α, ον adj. (komp. na κάτω), ba-kham-hapoh (Eph. 4.9).
- κατωτέρω adb. kham-hapoh, kham-shapoh, hapoh, shapoh, duna kum ha ka ryta (Mt. 2.16).
- Καῦδα, ka dewlynnong Kauda (Kam 27.16).
- καυθήσομαι bad καυθήσομαι ft. pas. na καίω
- καύμα, τος, τό, (καίω) ka jing-shit, ka jingkhluait (Jpw 7. 16; 16.9).
- καυματίζω, (ft. καυματίσω; aor. ἐκαυμάτισα; aor. pas. ἐκαυματίσθην) ban thang; ban shoh-

KAY

ka-sngi, ban iap-stai, ban tyrkhong, ban tyrha (Jpw 16.8,9).

καυσις, εως, ἡ, (καίω) ka jing-thang, ka jingshah-thang - noh (Hib.6.8).

καυσόμαι, -ομαι, ban shah - thang-duh, ban um-noh ha ka ding, ban um-hin ha ka jing-shit; στοιχεῖα δὲ καυσούμενα λυθίζεται, ki met-bneng kin um-hin da ka jingkhluit bad kin duh-noh (2 Pt.3.10); καὶ στοιχεῖα καυσούμενα τήνεται, bad ki met-bneng kin um-noh-hin da ka jingkhluit (2 Pt.3.12).

καυστηρίδιον, (καυστήριον, u narsaw, u tiar ban thang bad thoh-dak; ft. καυστηρίδιον; pf. pas. καυστηρίσμαι) ban kynthah da u narsaw, ban buh dak ha ka met-briew da u narsaw, ban kynthah - narsaw bad ban ym pynsngew eiei shuh, ban ym pyndon ne pyn-sah jingsngew eiei shuh, pas ban ym sngew eiei shuh, ban iap bad ym sngew eiei shuh thik kumba la shah-thang; καυστηρουμένων τῶν δόλων συνείδησιν, kiba don ka jingtiplem kabym sngew eiei shuh thik kum ka dkhoh -met ba la kynthah-narsaw (1Tim. 4.2).

καύσων, ωνος, ὁ, ka jingshit, ka jingkhluit; ka jingshoh-ka-sngi, ka shit-ka-syang (Mt. 20.12); ka jingshit-kyrang jong ka bneng (Lk.12.55); ka jingshit-jingkhluit ka` er-mih-ngi (Jak.1.11).

καυχάομαι, -ῶμαι, (ft. καυχῆσμαι; aor. ἐκαυχῆσάμην; pf. κεκαύχημαι) ban kren-kob, ban kob-sarong, ban kren kobsob

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(Rom.2.17,23); ὑπερτινος καυχάομαι, nga sngew -sarong iano-iano (2Kor.12.5); ban sngewkmen, ban iakmen, ban leh kmen-leh-risa, ban ia -risa (Rom.5.2,3,11).

καύχημα, τοσ, τό, ka daw ban sngewsarong, ka hok ban kren kob, ka daw ban kren - kob (Rom.4.2); ka jingkren-kob, ka kobsob, ka jing-sngewmeng ka jingsngew-sarong (1 Kor. 5.6); ka jingkmn, ka jing-leh-kmen, ka jingsngewkmen (Phil.1.26); ka jingsngew-sarong ka bahok bad ka ba-dei, ka jingkmn - kobsarong ba don nia don daw 1 Kor.9.15,16); ka jingiaroh-sngew-sarong (2 Kor.9.3).

καύχησις, εως, ἡ, ka jingsngew sarong, ka jingkob - sarong khlem daw (Rom.3.27); ka jingsngew-sarong ba don nia, ka jingpynkob ne ka jing-kren-kob ba don daw (2 Kor. 7.4,14; 11.10).

Καφαρναούμ, ἡ, ka Kapharnaum (Mt. 4.13; Mk.2.1).

Κεχρεαί, ὢν, αἶ, ka shnona Kengkris (Rom.16.1).

Κεδρών, ὁ, ka wah Kedron hap-deng ka Jerusalem bad u Lum Olib J0.18.1).

κεῖμαι, (ft. κέλλομαι) ban buh (Mt.3.10; 28.6; Lk.3.9; J0.2.6); ban pynthiah (Lk.2.12); ban shah-seng, ban shah-tei, ban shah-thaw, ban shah-lum shah-lang, ban shah-buh-lypa, ban ieng, ban don, ban long (Mt.5.14); καὶ ἡ πόλις τετραγώνος κεῖται, bad ia ka nongbah la thaw sawdong/ ka nongbah ka long kaba sawdong (Jpw 21.16); ban shah-pynkhreh-lypa, ban shah-pyn-

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dap-pynbiang lypa,ban don kyrhai; εχεις πολλὰ ἀγαθὰ κείμενα εἰς ἔτη πολλά, kyrhai phi don ka bam-ka- dih ka babha na ka bynta bun, bun snem (Lk.12.19); ban thaw,ban buh kum ia ka ain (1 Tim.1.9); ban thung, ban buh na ka bynta ka kam ba- kyrpang ne jingthmu, ban jied (Lk.2.34; Phil.1. 16; 1 Thes. 3.3); ban don hapoh ban long hapoh,ban shah synshar (1 Jo.5.19).

κειρία,ας,ή, ka jain-sop, ka jain-spain na ka bynta ki baiap (Jo.11.44).

κείρω,(ft. κερῶ;aor. ἐκείρω;aor.mid. ἐκείρωμην)ban ot-sniuh-langbrot (Kam 8.32); mid. ban khap-sniuh, ban khi-sniuh, ban khi-khlieh, ban khi-lyndum,ban phah khap-sniuh,ban phah khi-khlieh (1Kor.11.6).

κέκασμαι pf.pas. na κῶς κέλευσμα,τος,τό, ka hukum, ka ktien-hukum; ka jingpyrta-shnong,ka jingpyrta-paidbah (1 Thes.4.16).

κελεύω,(ft. κελεύσω;aor.ἐκέλευον) han hukum,ban ai - hukum (Mt.8.18; 14.19,28) .

κενοδοξία,ας,ή, ka jingkhyl-lew bym-don nongrim,ka jing-leh-sarong ba-khlem-nia, ka jingkob-sarong bym-larkam, ka jingkwah burom-kai, ka jingkwah- khynnah ban krenkob (Phil.2.3).

κενόδοξος,ον adj.(κενός, δόξα) bakhyllaw,bakob-sarong, ba-kwah-burom-kai,ba - wad burom-tad,babrai-burom-tha-la (Kal.5.26).

κενός,ή,όν adj.bathylli,basuda,bym-don-eiei (Mk.12. 3); ba-leh-nohei(1 Kor.15. 10);

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καὶ λαοὶ ἐμελέτησαν κενά, bad ki jaithbynriew ki ia-sylla leh-nohei (Kam 4.25); εἰς κενόν, leh-nohei (2Kor. 6.1); babiej,bym-don- jingmut,babakla,bathala (Eph.5. 6; Kol.2.8); babiej kum bym nang-pyrkhat,baluin - jingmut (Jak.2.20); bym-myntoi, bym-sei-soh.

κενοφωνία,ας,ή, (κενός,φωνή) ka jingiakren-blap-blap,ka jingiatai-nia ba-khlem-jingmut,ka ktien-bym-larkam, ka ktien-tad,ka jing-iakren - bieij (1 Tim.6.20; 2 Tim. 2. 16).

κενῶν,ῶ,(ft. κενῶσω;aor.ἐκένωσα;pas: aor.ἐκενώσθην, pf. κεκένωμαι) ban pynthylli, ban pynsuda (Phil.2.7); ban pynduh-bor,ban knieh ia ka bor,ban pynleh-nohei, ban pynsuda da kaba weng-noh ia kaei-kaei ka badonkam (1Kor 1.17); ban pynpulom,ban pyni-ba-ym-don-nia (1 Kor.9 . 15); pas.ban ym larkam shuh ban leh-nohei(Rom.4.14);ban long tang ka ktien suda ne ktien-kai (2 Kor.9.3).

κέντρον,ου, τό,(κεντέω, ban dung,ban sam,ban nep)u di-eng-tynduh (Kam 9.5;26. 14; ka sni (Jpw 9.10;1Kor. 15.55,56).

κεντυρίων,ωνος ὁ, u rangbah-shispah,u kapten Roman uba don shispah ki shipai Mk.15 39,44,45).

κενώς adb. (κενός)leh -nohei, bym-larkam,khlem-long- kam, kai,bym-myntoi;κενώς ἡ γραφὴ λέγει, ka jynthoh ka shu ong-kai (Jak.4.5).

κεραία,ας,ή,(κέρας) i reng-rit; ka bynta barit-eh jong u dak; i dong jong u dak(Mt.

KEP

KEΦ

5.18); i shithoh-tiak (Lk. 16.17).
 κεραμεύς, έως, ό, (κέραμος) u
 nongthaw-khiew (Mt.27.7,10;
 Rom.9.21).
 κεραμικός, ή, όν adj.badei ia
 ka dewbyrtha,ba la shna da
 ka dew-byrtha,badei ia u
 khiew-khyndew,ba la shna da
 u nongthaw-khiew; tā σκεύη
 tā κεραμικά, ki khiew-khyn-
 dew, ki khiew-ranei (Jpw.2.
 27).
 κεράμιον,ου,τό, u kum-rit, u
 khra-um (Mk.14.13;Lk.22.10)
 κέραμος,ου,ό, ka dewbyrtha:ka
 jynsop-ing,u tail (Lk.5.19)
 κεράννυμι bad κεραννύω, (κε-
 ράω; ft.κεράσω; aor.έκέρασα
 pf.pas.κεκέρασαι bad κέκρα-
 μαι)ban khleh,ban pynkhleh,
 ban iakhleh,ban pyniakhleh;
 ban theh,ban theh-pyndap -
 smain,ban theh-ai-dih(Jpw .
 14.10); ban pynkhreh-jindih
 (Jpw 18.6).
 κέρας,ατος, τό,ka reng(Jpw 5.
 6; 12.3); ka dong,ka kuna
 kum jong ka duwan (Jpw 9.
 13); ka bor-bah-bor-san;κέ-
 ρας σωτηρίας, u nong- pynim
 badonbor-tam (Lk.1.69).
 κεράτιον,ου,τό (κέρας) u kob
 jong u dieng karob uba mih
 ha Siria bad palestain.ia u
 toh jong u ki ju bam ki ri-
 ewduk-riewsuk.ia u kob jong
 u la ju ai ha ki snianq(Lk.
 15.16).
 κερδαίνω, (ft.κερδήσω,κερδα-
 νῶ bad κερδήσομαι;aor.έκέρ-
 δησα ne έκέρδανα, inf. κερ-
 δῆσαι,subj. κερδάνω bad
 κερδήσω; ft. pas.κερδηθήσο-
 μαι)ban iohnong (Mt.25.17);
 ban ioh ha lade,ban ioh na
 ka bynta ia lade (Mt.16.26);

ban ioh-kynti (Phil.3.8) ;
 ban pynbha-pynmiat (Mt. 18.
 15); ban ioh-khring sha u
 Khrist,ban ioh-ialam sha ka
 Khubor Babha (1 Kor.9. 19 -
 22); διὰ τῆς τῶν γυναικῶν
 ἀναστροφῆς ἀνευ λόγου κερ-
 δηθῆσονται, wat la phim
 kreneiei, lyngba ka jing-
 long-jingim jong ki kynthai,
 yn sa khring ia ki sha ka
 jingngeit (1 Pt.3.1); ban
 kamai (Jak.4.13); ban kiar
 na, ban lait-na kum ka jing-
 duh eiei (Kam 27.21).
 κέρδος,ους,τό, ka jingmyntoi,
 ka jingioh-nong,ka jingka-
 mai Phil. 1.21; 3.7; Tit.
 1.11).
 κέρμα,τος, τό,(κείρω)ka tyng-
 ka,ka peisa (J0.2.15).
 κερματιστής, οὔ,ό, u nongia-
 pein-peisa-tyngka (J0.2.14)
 κεφάλαιον,ου,τό, ka song -
 tyngka, shibun-tyngka ne
 peisa; έγώ πολλοῦ κεφαλαίου
 έκτησάμην, nga la ioh da ka-
 ha theh-tynga jur (Kam 22.
 28); ka ktien-kyllum,ka mat
 bakongsan (Hib.8.1).
 κεφαλαιῶ, ῶ, (aor. έκεφαλαί-
 ωσα) thik kum κεφαλιῶ.
 κεφαλή,ης, ή, ka khlieh(Mt.5.
 36;6.17); κεφαλῇ γωνίας, u
 khlieh ka dong,u mawdong(Mt
 21.42; Lk.20.17); u kynrad,
 u trai,u bahalor, u khlieh,
 u khlieh-duh (1 Kor.11. 3;
 Eph. 1.22); κατὰ κεφαλῆς ἑ-
 χων, da kaba tap-khlieh (1
 Kor.11.4).
 κεφαλιδίῶ,ῶ (κεφάλαιον;ft. κε-
 φαλιῶσω; aor.έκεφαλιῶσα)ban
 ialum-lang,ban iabuh-kyllum;
 ban shoh na ka khlieh, ban
 bat bad tangon na ka khlieh,
 ban pynmong ne pynmysaw na

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ka khlieh da kaba dat ne tangon (Mk.12.4).
 κεφαλῆς, ἰδος, ἡ, (dim.na κεφαλῆ) ka kitab-kli, ka kitab, ka kot, ka jinthoh (Hib. 10.7).
 κημόω, ὦ, (κημός, lakam; ft. κημώσω) ban pyndait- lakam, ban khum-shyntur (1 Kor. 9. 9).
 κῆνσος, ου, ὀ, (lat.census) ka khajna (Mt.17.25; 22.17, 19 ; Mk.12.14).
 κῆπος, ου, ὀ, kper badon diengsoh (Lk.13.19; J0.18.1, 26 ; 19.41).
 κηπουρός, οὔ, ὀ, (κῆπος, οὔρος, nongpeit) u mali, u nongap-kper, u nongsumar-kper (J0. 20.15).
 κηρίον, ου, τό, (κηρός, bthing) ka rewngap (Lk.24.42).
 κήρυγμα, τος, τό, (κηρύσσω) ka jingpynbna, ka jingialap (Mt. 12.41; 1 Kor. 2.4; 15.14); kaei-kaei kaba la ialap, ka jinghikai, ka Khubor- Babha (Rom.16.25).
 κῆρυξ, υκος, ὀ, u sangot, u nonglam-khubor, u nongpynbna u nongialap (1 Tim.2.7; 2 Tim. 1.11; 2 Pt.2.5).
 κηρύσσω, (ft. κηρύξω; aor. ἐκήρυξα, inf. κηρύξαι; pas:ft. κηρυχθήσομαι, aor. ἐκηρύχθην) ban pynbna, ban pyntip, ban lam-khubor, ban ai- khubor, ban ialap, ban ialap ia ka Khubor Babha ba ki briew kin ngeit bad pdiang ia u Jisu (Mt.24.14; Mk.1.4, 38, 45; 13.10; 16.15; Lk.4.18; Kam 15.21; Rom 2.21).
 κῆτος, ους, τό, u dohkha - heh (Mt. 12.40).
 Κηφᾶς, δ, ὀ, u Kephas, u mawsiang; ka nam ba la ai ha u Simon u khun u Jona da u

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Trai jong ngi kane ka dei ka ktien Aramaik.ha ka ktien Grik pat πέτρος na πέτρα u Mawsiang-Mawbah (J0.1.42; Kal.2.11).
 κιβωτός, οὔ, ἡ, ka ing-lieng u Noah (Mt.24.38; Lk.17.27); ka synduk, κιβωτός τῆς διαθήκης, ka synduk ka Jutang (Hib.9.4).
 κιθάρα, ας, ἡ, ka duitara (1 Kor.14.7; Jpw.5.8).
 κιθαρίζω, (ft. κιθαρίσω) ban tem-duitara (1 Kor.14.7; Jpw 14.2).
 κιθαροδός, οὔ, ὀ, (κιθάρα, αείδω) u nongtem-duitara (Jpw 14. 2; 18.22).
 Κιλικία, ας, ἡ, ka Silisia (Kam 21.39; Kal.1.21).
 κινδυνεύω, (ft. κινδυνεύσω) ban don ha ka jingmynsaw, ban don ha ka jingma (Lk.8.23 ; Kam 19.40); ban pha la ka jingim (1 Kor. 15.30). imper. κινδυνεύει, ka don ka jingma, ka long ka bama (Kam 19.27).
 κίνδυνος, ου, ὀ, ka jingma, ka jingmynsaw (Rom.8.35; 2 Kor. 11.26).
 κινέω, ὦ, (κίω, ban leit; ft. κινῶ; aor. ἐκίνησα; pas. ἐκινήσῃ) ban pynleit, ban pyniaid, ban pynkhih (Mt.23. 4), αὐτοῖς δὲ τῷ δακτύλῳ αὐτῶν οὐ θέλουσιν κινῆσαι αὐτά, hynrei ma-ki hi kim treh satia ban iarap-lem ia ki; ban pynshit, ban pynshongshit, ban kynshoit, ban pynkhihwin (Kam 24.5); pas. ban khihwin, ban khynwin - jlang (Kam 21.30); ban pynkynriah, ban weng-noh (Jpw 2.5; 6.14); κεφαλῇν κινέω, nga kyrngah-khlieh (Mt.27 . 39; Mk.15.29); mid.ban khih,

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ban ksar, ban im, ban dang
 khin, ban dang im (Kam 17.
 28).
 κίνησις, εως, ἡ, ka jingkhith ,
 ka jingpyngkhith (J0.5.3).
 κινδύμων bad κινδύμων, ου,
 τό, ka sisia, kaba don ka
 snep ka ba-iwbih; la khot ia
 ka "laurus cinnamomum", ka
 mih bha ha Siria bad ha A-
 rabia (Jpw 18.13).
 Κίς, ὁ, u Kish (Kam 13.21).
 κίχημι, (ft. χρήσω; aor. ἐ-
 χρησα, imp. χρήσον) ban - ai-
 kylliang (Lk. 11,5)
 κλάδος, ου, ὁ, (κλάω, ban kdi-
 ah, ban pyngkhein, ban khyll-
 lad) u tnat, u tnat- dieng
 (Mt. 13.32; 21.8); u tnat kum
 u khun-u-ksiew Rom. 11.16,
 21).
 κλαίω, (ft. κλαύσομαι bad κλαύ-
 σω; aor. ἐκλαυσα) trans. ban
 iam, ban iam-briew (Mt. 2.
 18); intrans, ban iam, ban
 ia-iam, ban iam-jaw- umnat
 (Mt. 26.75; Mk. 5.38, 39; Lk.
 19.41; 23.28).
 κλάσις, εως, ἡ, (κλάω) ka
 jingkdiah, ka jingkdiah-kpu
 (Lk. 24.35; Kam 2.42); ἡ κλά-
 σις τοῦ ἄρτου, ka jingkhaw-
 ai u Trai.
 κλάσμα, τοσ, τό, ka lyngkhot -
 lyngkhai, kaei-kaei ka batam
 (Mt. 14.20; 15.37; Mk. 6.43).
 Κλαῦδα thik kum Καῦδα
 Κλαυδία, ας, ἡ, ka Klawdia (2
 Tim. 4.21).
 Κλαύδιος, ου, ὁ, u Klawdius (1)
 u Tiberius Klawdius, u Pa-
 tsha Roman (Kam 11.28), (2)
 u Klawdius Lysias u Kapten
 Roman ne u rangbah shi- ha-
 jar (Kam 23.26).
 κλαυθμός, οὔ, ὁ, (κλαίω) ka
 jingiam-kthang, ka jingiam-
 briew (Mt. 2.18; 8.12).

κλάω, ὦ (ft. κλάσω; ἐκλασα; aor.
 pas. ἐκλάσθην) ban kdiah, ban
 kdiah-kpu (Mt. 14.19; 1 Kor.
 11.24).
 κλείς, κλειδός, ἡ, u shabi (Mt
 16.19; Lk. 11.52; Jpw. 1. 18;
 3.7).
 κλείω, (ft. κλείσω; aor. ἐκλει-
 σα; pas: aor. ἐκλείσθην, pf.
 κέκλεισμαι) ban khang, ban
 khang-noh; ban khang- tala,
 ban khang-shabi (Mt. 6.6; 23.
 14; 25.10; Lk. 4.25; Jpw 11.
 6); ban ym pynghap-slap, ban
 ym ai-slap; ὅτε ἐκλείσθῃ ὁ
 οὐρανὸς ἐπὶ τῇ τρία καὶ μῆ-
 νας ἕξ, mynba kam nym slap
 tdit-tdot lai-snem hynniew-
 bnai (Lk. 4.25); ban set -
 dohnud; κλείσαι τὰ σπλάγνα,
 ban set la ka dohnud, ban ym
 sngewlem eiei, ban ym sngew-
 synei eiei, ban ym sngew -
 myllung eiei (1 J0.3.17); ban
 ym shah ban rung balang;
 κλείετε τὴν βασιλείαν τῶν
 οὐρανῶν, phim shah ia ki
 ban rung-balang/phim ai-lad
 ia ki ban im-riewblei (Mt.
 23.13).
 κλέμμα, τοσ, τό, (κλέπτω) ka
 jingtuh, ka jinglute, ka kam
 tuh-ka-kam-lute (Jpw 9.21).
 Kleopās, ᾶ, ὁ, u Kleopas (Lk. 24
 18).
 κλέος, ους, τό, ka hamsaia, ka
 jingkren-briew, ka nam-babha
 ka jingiaroh, ka burom (1 Pt.
 2.20).
 κλέπτis, ου, ὁ, u nongtuh (Mt.
 6.19, 20; 24.43; J0.10.8).
 κλέπτω, (ft. κλέψω bad κλέψο-
 μαι; aor. ἐκλεψα; pf. κέκλοφα)
 ban tuh, ban wan-tuh - noh,
 ban lute, ban wan-lute (Mt.
 6.19, 20; 27.64; 28.13).
 κληθήσομαι ft. pas. na καλέω
 κλημα, τοσ, τό, (κλάω) u tnat

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(JO:15.2,4-6).
κλήμης, εντος, ὁ, u Klemen (phil. 4.3).

κληρονομέω, ὦ, (κληρονόμος ; ft. κληρονομήσω; aor. ἐκληρονόμησα; pf. κέκληρονόμηκα) ban ioh da kaba khalai- nusip; ban ioh-bynta, ban ioh- pateng na ki kmie-ki-kpa Kal. 4.30; ban ioh kum ban pdiang, ban ioh-kynti (Mt. 5.5; 19.29).

κληρονομία, ας, ἡ, ka mar-kamata, ka ioh-ka-kot, ka bynta-ka-bhah (Kam 7.5); ka jingioh-pateng, ki jingkyr-khu ba u Blei u la kular ha la ki paid, ka jingkular ba u Blei un ai-un-pyndep na ka bynta la ki briew (Mt. 21.38; Mk.12.7; Kam 20. 32; Eph.1.14).

κληρονόμος, ου, ὁ, (κληρος, νέμωμαι) u Nongioh, u nong-pdiang ia kiei-kiei kiba u Blei u la kular ban ai; καὶ τῆς κατὰ πίστιν δικαιosuνης ἐγένετο κληρονόμος, bad u la ioh-pdiang ia ka jing-pynhok, kaba mih na ka jing ngeit (Hib.11.7); u nongioh-pateng, u nongioh-bynta kum na ki kmie-ki-kpa (Mt. 21.38; Rom.4.13; Kal.4.1 ; Jak. 2.5).

κληρος, ου, ὁ, ka tiar-khalai nusip, ka jingkhalai- nusip (Mt.27.35); κληρον βάλλειν, ban khalai-nusip (Mk.15.24); κληρον λαγχάνω, ban shah - jied, ban shah-thung, ban shah-buh, καὶ ἔλαχεν τὸν κληρον τῆς διακονίας ταύτης, namarba la jied ia u ruh ban ioh bynta lem bad ngi ha kane ka kam- shakri ia u babun-u-balang (Kam 1. 17); δίδωμι κληρους, ban

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ialeh-nusip (Kam 1.26); ka jingioh-pateng; εἰς τὴν μερίδα τοῦ κλήρου, ban ia-ioh bynta ha ka jingioh- pateng (Kol. 1.12); ka bynta, ka bhah (Kam 8.21; 26.18); ha ka pl. οἱ κληροί, ka Balang ia kaba dei ban peit- ban - khmih, ka Balang ha kano-ka- no ka jaka ne ka shnong; μηδ' ὥς κατακυριεύοντες τῶν κληρῶν, ym da kaba leh-trai - khlieh halor ka Balang, ia kaba la ai-ti ha phi ban peit-ban.khmih (1 Pt.5.3).

κληρῶν, ὦ, (ft. κληρώσω; pas. κληροῦμαι, aor. ἐκληρώθην) ban jied, ban jied da kaba khalai-nusip; pas. ban ioh da kaba ialeh-nusip, ban shah- jied ei da u blei; ἐν ᾧ καὶ ἐκληρώθημεν προορισθέντες, ha u la jied kyrpang ia ngi ban long ki khun-ki- hajar jong u blei (Eph. 1.11).

κλησίς, εως, ἡ, (καλέω) ka jing- khot, ka jingkhot- sngewbha, ka jingkhot da u Blei ban long khristan (Rom.11.29 ; Eph. 1.18; 2 Thes. 1.11; 1 Pt. 1.10); ka jinglong u briew kum u balait-luid ne u mraw, kum u Ju ne u Jentil ha ka por ba u rung balang; ἕκαστος ἐν τῇ κλήσει ᾗ ἐκλήθη ἐν ταύτῃ μενέτω, to uwei-pa-uwei un iaine, ha kato ka jinglong ha kaba u la rung Balang (1 Kor.7. 20).

κλητός, ἡ, ὁν adj. ba la khot, ba la khot-sngewbha, ba la khot-kyrpang da u Blei (Mt. 22.14; Rom.1.1,6,7; 1 Kor. 1.1,2).

κλίβανος, ου, ὁ, ka lawarding, ka pajwa-ding, ka shlem-ding ka ding-dujok (Mt.6.30; Lk.

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12.28).

κλίμα,τος,τό,(κλίνω) ka pyn-noh jong kano-kano ka jaka; ka jylla, ka thain,ka raid, ka ilaka (Rom.15.23; 2 Kor. 11.10; Kal.1.21).

κλινάριον,ου,τό,ka jynthiah-barit.

κλίνη,ης,ή,ka jynthiah(Mt.9. 2,6; Mk.4.21); ka jynthiah-pang (Jpw 2.22).

κλινίδιον,ου,τό,(dim.na κλίνη) ka jynthiah,ka jynthiah-pang,ka jynthiah-rit (Lk.5. 19,24).

κλίνω,(ft. κλινῶ,aor. ἐκλινά; pf.κέκλικα) trans,ban pynnoh ban pyndem,ban ia-dem, kum ia ki khmat (Lk.24.5); ban noh,kum ia ka khlieh (J0.19. 30); ban buh,ban pynjahthait ban pynshongthait, ban pyn-jahthait-jahjrem (Mt.8. 20; Lk.9.58); ban pynher - krad, ban beh-krad (Hib.11.34)in-trans. ban noh kum ka sngi ha ka por jan-miet (Lk.9.12); καὶ κέκλικεν ἦδη ἡ ἡμέρα, ba ka sngi ka la noh (Lk.24.29) ban wai,ban kut.

κλισία,ας,ή,(κλίνω) ka jaka-ban-shongthait; ka jynshong, ka jynthiah, ka ingtrep; ka kynhun ki nongbam,κλισίας ἀνὰ πεντήκοντα, sanphew- san-phew-ngut shi-jaka-shi- jaka (Lk.9.14).

κλοπή,ης,ή,(κλέπτω)ka jing-tuh, ka jinglute; ka kam-tuh ka kam-lute (Mt.15.19; Mk.7. 22).

κλύδων,ωνος,(κλύζω,ban khie-dew, ban pashait)ka jingat-phyllung,ka jingkhie-dew ka um (Jak. 1.6).

κλυδωνίζομαι, ban shah-kynting ha ki jingat-phyllung, ban shah-pynshad-kynting shane-

shatai Eph. 4.14).

Κλωπᾶς, ᾱ, ὁ, u Klopas(J0.19. 25).

κνήθω,(κνῶω; ft.κνήσω; mid. κνήθομαι) ban trud,ban tar da kaba trud,ban ktik, ban pynktik; mid.ban dait-buid, ban khie-buid, ban sngew - buid (2 Tim.4.3); bankhie-buid da ka jingkwah-brai - thala, ban bud la ki jingkwah- buid-brai-thala.

Κνίδος, ου,ή,ka dewlynnong Knidos (Kam 27.7).

κοδράντης, ου, ὁ,(lat. quadrans) ka peisa Roman ka barit-tam; ka damli, ka shi-naya (Mt.5.26; Mk.12.42).

κοιλία,ας,ή,(κοῖλος,bathylli) u kpoh, ka nier-bah(Mt 12.40; 15.17; Mk.7;19; Lk. 15.16); ka pla-khun (Mt.19. 12; Lk.1.15); ἐκ κοιλάς,na-duh ba dang kha; ka ladehi; ἐκ τῆς κοιλάς αὐτοῦ ποταμοὶ ὕδατος ζῶντος ρεύσουσιν, na u hi/na ka dohnud jong u hi lynter kan mih-kyrsoi ka um-im (J0.7.38); u kpoh kum ka jingkwah-brai ne jing-threw-thala;ka jing-iohnnong ia lade,ka jingioh myntoi shi-met kum ha ka bam-ka-dih (Rom.16.18;Phil. 3.19).

κοιμάω,ῶ,(ft. κοιμήσω; pas; κοιμάομαι,ft. κοιμηθήσομαι, aor. ἐκοιμήθην,pf. κεκοίμημαι)ban pyniohthiah,ban pynsamthiah, pas.ban samthiah, ban ioh-thiah (Mt. 28. 13; Lk.22.45); ban iap ka jing-iap u bahok (Kam 7.60; 13. 36).

κοιμήσις,εως,ή,ka jingioh - thiah, ka jingioh-thiah- a-ram; κοιμήσις τοῦ ὕπνου, ka jingthiah-jahthait(J0.11.13).

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κοινός,ή,όν adj.ba-long- paid-
bah,ba-long-sorkari,ba-long-
salon- sar, badei-ia-baroh ;
ba long-lang,ba-iadei- lang,
ba-iadon-lang(Kam 4.32); καί
εἶχον ἅπαντα κοινά, bad ki
la-leh-lang ia kiei-kiei ba-
roh (Kam 2.44); batad, bapoh,
bym-kordor (Hib.10.29); bym-
khuid, ba-khlem-sait, ba -
khlem-thet kum ki kti shuwa
ban bam (Mk.7.2); bymbit,
bymkhuid,basang,bama (Kam 10.
14).

κοινός, ὦ, (ft. κοινώσω; aor.
ἐκοίνωσα; pf.μεκοίνωκα) ban
pynlong-paidbah,ban pynlong-
lang; ban pyntngit (Mt. 15.
11,18,20); ban leh-sang ia
ka jaka (Kam 21.28);ban khot
bymkhuid,ban niew-bymbit,ban
khein-sang,ban-rai-bymkhuid,
(Kam 10.15;11.9).

κοινωνέω,ῶ,(κοινωνός; ft. κοι-
νώνησω; aor.ἐκοινωνήσα; pf.
μεκοινωνήκα)ban ai bynta lem
ban iashim bynta lem,ban ia-
ioh-bynta lem (Hib. 2.14);
ban ioh bhah,ban ioh la ka
bynta (Rom.15.27; 1Pt.4.13);
κοινωνέω ἁμαρτίαις,ban iakit
pop-lem/ban iakit-pop- lang
(1 Tim.5.22); κοινωνέω ἔρ-
γοις, ban iadon-kti lem ha
ki kam (2 Jo.11); ban iarap-
lem, ban iakyrshan lem, ban
ia-ai lem (Kal.6.6).

κοινωνία, ας, ή, ka jingiasyl-
lok,ka jingialong-kawei, ka
jing-ia-long-kum-shi-ing-shi
sem, ka jingia-ioh-bynta lem
ka jingiadon-kti lem,ka jing-
iadei kum shi ing (Kam 2,42;
1 Kor.10.16; 2 Kor. 6.14;Kal
2.9; Phil.3.10; 1 Jo.1.3);ka
jingiarap-mar- kylliang, ka
jingiarap-lem,ka jingia-syn-
niang-lem,u synniang kum ka

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jingiarap (Rom. 15.26; Hib.
13.16).

κοινωνικός,ή,όν adj. ba- ia-
dei-para-lok-bha; basbun,
basngew-lem, baiarap -· lem
(1 Tim. 6.18).

κοινωνός,οὔ,ὸ,(κοινός)u nong-
iasyllok-lang, uba-ia-long-
kawei, u nongioh-bynta-lem,
u para-lok-ba-iadei-kam, u
nongiasyllok uba iadon-lang
ia kaei-kaei bad uwei - pat
bad ha kajuh ka por kato ka-
ei kaei ka dei ka jong u
baroh khoit,kum u khun uba
dei u jong u kpa bad jong
ka kmie bad ha kajuh ka por
u dei u jong ka kmie baroh
khoit na khlieh ha kjat bad
u jong u kpa rum na klieh
ha kjat hi (Mt.23.30; Lk.5.
10; 1 Kor.10.18,20; 2 Kor.
1.7; 8.23; Phm 17; Hib.10 .
33; 1 Pt.5.1; 2 Pt. 1.4).

κοίτη,ης, ή,(κεῖμαι, κοιμάω)
ka jynthiah; ka jynthiah -
kurim; ka jingiapoi-jingla-
dah-hok shi tnqa; καί ή κοί-
τη ἁμάντος, to ai ba ka
jingiapoi-jingladesh jong
phi kan long ka bakhuid /to
iapoi-to-iadah ha ka hok-ka
sot (Hib.13.4);u symbai-un-
jor, u symbai - khun ha u
shynrang: κοίτην ἔχειν, ban
pdliang symbai-khun/ban pun-
khun na ka bynta ka kynthai
ἐξ ἐνός κοίτην ἔχουσα, ka
la pun-shi-syn-pun na uwei
u kpa (Rom.9.10); ka jing-
klim,ka jingiahap,ka jing-
shongsang,ka jingialeh-sang
leh-sih,ka kam-sih-kam-sang
ka jingiapoi-jingladesh para
shynrang ne para - kynthai
(Rom.13.13).

κοιτών,ῶνος, ὀ, ka kamra-thi-
ah; ὀ ἐπὶ τοῦ κοιτώνος, u

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nongsumar-kamra-thiah, bun-sien eh u dei u brieu ba la shoh-dab (Kam 12.20).

κόκκινος, η,ον adj. (κόκκος, u kynja-khniang hapoh-sla u jait-dieng-sning ba la pyn-donkam ban ai rong-saw) ba-saw, basaw-hain-hain (Mt.27 28; Hib.9.19; Jpw. 17.3,4 ; 18.12,16).

κόκκος,ου,ὁ, u symbai, u shy-ieng, u phniang (Mt.13. 31; 17.20).

κολάζω, (ft. κολάσω bad κολάσμαι; aor.mid. ἐκολάσμην) ban pyn-shitom, ban pynsajia (Kam 4.21; 2 Pt. 2.9).
κολακεία, ας,ή, (κόλαξ, nong-kren-pynroh) ka jing-kren - pynroh, ka jingiaroh- arsap (1 Thes. 2.5).

κόλασις, εως, ή, (κολάζω) ka jingpynshitom, ka jingpynsajia (Mt. 25.46; 1 J0. 4. 18); ὅτι φόβος κόλασιν ἔχει naba ka jingsheptieng ka thew/ka kdew/ka pyni ia ka jingdawa-ban-shah-pynshitom.

κολαφίζω, (κόλαφος, shi-thap, shi-kura; ft. κολαφίσω) ban thap, ban kura, ban ai- shi-kura (Mt.26.67; Mk.14.65); ban shoh, ban dat, ban leh-bein-khoh (1 Kor.4.11); ban shoh-pynshitom, ban dat-pynsajia (1 Pt. 2.20); ban pynshusat, ban pynsuhsat-kthang, ban pynsajia-bein (2Kor 12.7).

κολλᾶω, ᾧ, (ft. κολλήσω; mid.& pas. κολλᾶσθαι; ft.pas. κολληθήσθαι; aor,pas. ἐκολλήθην) ban pyn-dait-lang; mid. ban snoh, ban ialang-lok (Lk. 10.11); ban iasoh-lang, ban ia-synrop-lang (Kam 5.13) ; ban bat-skhem-triang (Rom. 12.9); ban shong-bylla, ban

KOM

shong-boi, ban shongshakri-shakor (Lk.15.15); ban poi-sha, ban kot-sha, ban bun-than haduh bym-lah niew shuh (Jpw. 18.5).

κολλούριον bad κολλούριον,ου , τό,ka jingtah-khmat,ka dawai-khmat, ka dawai-kyllan-khmat (Jpw 3.18).

κολλυβιστής, οὔ,ὁ, (κόλλυβος, peisa-rit) u nongpein-peisa tyngka, u nongiapein - sbai (Mt.21.12; Mk.11.15; J0. 2. 15).

κολλύριον thik kum κολλούριον κολοβώ, ᾧ, (κολοβός, ba la otpynrit-pynduna; ft. κολοβώσας; aor. ἐκολόβωσα; aor.pas. ἐκολοβώθην) ban pynlyngkot (Mt. 24.22; Mk.13.20).

Κολοσσαί, ᾧν, αἱ, ka shnong Kollosse (Kol.1.2).

κόλπος,ου,ὁ, ka shadem (Lk.16. 22); ἐν τῷ κόλπῳ, ha shadem/hajan eh (J0.13.23); εἰς τὸν κόλπον, ha shadem, lem bad u hi, ha u kpa hi (J0.1.18); ka pneh; δώσουσιν εἰς τὸν κόλπον ὑμῶν, kin ai iaphi haduh ban da biang bha/kin ai iaphi katba phi lah ban shim/kin ai iaphi katba phi lah ban kit sha ing (Lk. 6. 38); ka kyndong-um (Kam 27. 39).

κολυμβᾶω, ᾧ, (ft. κολυμβήσω) ban ngam-um, ban jngi (Kam 27.43) κολυμβήθρα, ας,ή, ka jaka-jngi; ka pyng (J0.5.2,4,7; 9.7,11).
κολωνία, ας, ή, (lat. colonia) ka shnong-buhai ki Roman (Kam 16.12).

κομᾶω, ᾧ, (ft. κομήσω) ban pynsan-niuh-khlieh, ban jrong-niuh-khlieh (1 Kor.11.14,15).
κόμη, ης,ή, u sniuh, uniuh-khlieh (1 Kor.11.15).

κομίζω, (κομέω, ban sumar; ft.

KOM

KOP

κομίσω bad κομῖω; aor. ἐκόμισα; ft.mid. κομίσουμαι bad κομιοῦμαι) ban sumar-sukher, ban peit-ban-khmih; ban thied, ban wan-rah (Lk. 7.37); mid ban pdiang, ban ioh (2 Kor. 5.10; Eph. 6.8); ban ioh - biang, ban ioh-pdiang - biang (Mt. 25.27; Hib. 11.19).

κομψότερον adb. (komp.na κόμψως) kham-bha kum ha ka koit-ka-khiah; κομψότερον ἔχω, nga kham-shait/nga kham-hit (J0.4.52).

κονιάω, ὦ, (κόνις, κονία, pum-pum - shun; ft. κονιάω; pf. pas. κεκονίαμαι) ban ai - pushara, ban pushara, ban pynlieh (Mt. 23.27; Kam 23.3).

κονιορτός, οὐ, ὁ, (κόνις, ὄρνυμι, ban pynkhih) u pum -pum (Mt. 10.14; Lk. 9.5; Kam 22.23).

κοπάζω, (κόπος; ft. κοπάω) ban tlot, ban swai, ban duh-bor; ban sangeh kum ka lyer (Mt. 14.32; Mk. 4.39; 6.51).

κοπετός, οὐ, ὁ, (κόπτω) ka jingtied-shadem ba sngewsih; ka jingiam-briew-pang-nud, ka jingia-iam (Kam 8.2).

κοπή, ἥς, ἡ, (κόπτω) ka jing-shoh, ka jingtied; ka jing-shah-jop-thiaw, ka jingpyniap, ka jingshah-pyniap (Hib. 7.1).

κοπιᾶω, ὦ, (ft. κοπιᾶω; aor. ἐκοπίασα; pf. κεκοπίασα) ban swai-ban tlot na ka treishitom, ban thait (Mt. 11.28; J0.4.6); ban trei, ban treijur, ban trei-shitom, ban trei-smat (Lk. 5.5; J0.4.38); πολλὰ κοπιᾶω, nga trei-shitom shibun (Rom. 16.6:12).

κόπος, οὐ, ὁ, (κόπτω) ka Jing-jynjar, ka jingshitom-shipa,

ka jingpyn-jynjar, ka jing-pynthlia (Mt. 26.10; Mk. 14.6); κόπους παρέχω, nga pynthlia; ka jingtrei-shitom, kajingtrei-smat, ka jingtrei-minot (1 Kor. 3.8; 15.58); ka lyngkha-ba-la-trei bha da kiwei pat ki briew (J0.4.38).

κορῖα, ας, ἡ, shi-kynton ka sboh, shi-kynton ka eit, ka thliew-sboh (Lk. 14.35).

κόριον, οὐ, τό, ka sboh; κόρια βάλλειν. ban ai-sboh (Lk. 13.8).

κόπτω, (ft. κόψω; mid: κόπτομαι, ft. κόψομαι, aor. ἐκοψάμην) ban ot, ban pom, ban pam; ban khyllad (Mt. 21.8; Mk. 11.8); mid. ban tied shadem ne khlieh na ka daw ka jing-sngewsih; ban iam, ban ia-iam, ban iam-briew, ban iam-lynniar (Lk. 8.52; 23.27).

κόραξ ακός, ὁ, ka tyngab (Lk. 12.24).

κοράσιον, οὐ, τό, (dim. κόρη) ka khynnah, ka samla (Mt. 9.24, 25; 14.11)

κορβάν, ὁ, ka korban, ka ktien hibru kaba mut ka jynai - sngewbha ha u Blei. lada kynnoh ia kane ka kyntien halor ka jynbam ne ka kaei-kaei kaba dei ban ai ha la ki kmie ki kpa katkum ka kamram jingblei, ki rangbah-balang hyndai jong ki Ju ki hikai ba ym bit shuh da lei lei ban ai ha la ki kmie ki kpa, wat la ki dei ban iap ruh (Mk. 7.11).

κορβανός, ᾧ, ὁ, ka jaka - buh-jingkyنشew, ka synduk-jingkyنشew, ka synduk buh syn-niang (Mt. 27.6)

Κόρε, ὁ, u Kora (Jud. 11).

κορέννυμι, (ft. κορέσω; aor.

KOP

pas. ἐκορέσθην, pts. κορε-
σθεις; pf. pas. κεκόρεσμαι)
ban pyndap, ban pynkdang; pas
ban bam kdang (Kam 27.38);
ban dap-biang-biang, ban pa-
huh-pahai, ban sngew-hun-jai
(1 Kor. 4.8).

Κορίνθιος, ου, ὁ, u nong Korinth
(Kam 18.8).

Κόρινθος, ου, ἡ, ka shnong Ko-
rinth (1 Kor. 1.2).

Κορνήλιος, ου, ὁ, u Kornelius
(Kam 10.1).

κόρος, ου, ὁ, u jynthew jong
ki Ju ia u khaw-u-kba, uba
don kumba shi-mon malum-ma-
la (Lk. 16.7).

κοσμέω, ᾶ, (κόσμος; ft. κομήσω;
aor. ἐκόμησα; pf. κεκόμηκα)
ban pyn-beit, ban buh-ryntih
ban pynitynnat (Mt. 12. 44;
23.29); ban pyn-khreh kum
ia ki sharak (Mt. 25.7); ban
pyndon-burom, ban pyniphuh -
iphieng (Tit. 2.10).

κοσμικός, ἡ, ὄν adj. (κόσμος) ba-
dei-ia-ka-pyrthei- mariang;
bakynja-pyrthei; ἡ κοσμικὴ
ἐπιθυμία, ka jingkwah- pyr-
thei (Tim. 2.12); ba-la-sh -
na ne thaw da u briew; εἶχε
τὸ τε ἄγιον κοσμικόν, ka ja-
ka-kyntang ba la shna da ka
kti-briew/ba la shna ha ka-
ne ka pyrthei hi (Hib. 9.
1).

κόσμος, ον adj. (κόσμος) badon-
akor, badon-burom (1 Tim. 2.
9); babha-jinglong, babeit
bad ryntih ha ka iaid- ka-
ieng (1 Tim. 3.2).

κοσμοκράτωρ, ορος, ὁ, (κόσμος,
κρατέω) u syiem ka pyrthei,
u nong-synshar-pyrthei: ka
bor-soitan ha ka pyrthei (E-
ph. 6.12).

κόσμος, ου, ὁ, ka jingryntih-

KOP

thik, ka jingbeit-kiei-kiei;
ka jingitynnat, ka jing-
phuh-iphieng; ka jingpyni-
tynnat, ka jing-pynbha-bri-
ew (1 Pt. 3.3); ka pyrthei-
ka-mariang (Mt. 13.35); ka
pyrthei, kum ki briew bad ki-
wei pat ki jynthaw ha ka
(J0.3.16,17; 6.33; 1 Kor. 4.
9); ka pyrthei, kum ki jait-
bynriew baroh kiba don ha
ka (Mt. 5.14; Mk. 16.15); ka
pyrthei, kum ki briew, kipaid-
bah (J0.7.4); ka pyrthei, kum
ka rukom synshar - khadar
jingbriew (J0.18.36); ka
pyrthei, kum ki jentil kibym
dei ki Ju (Rom. 11.12,15);
ka pyrthei, kum ki briew ba-
sniew, bymman, bymhok, kiba
iadei-lok bad u ksuid, ki
nongsnun u Blei, ki nong-sh-
un jong ki briew babha, kiba
kyntait ia u Jisu Christ; ka
pop, ka sang, ka jingsniew -
mynsiem, ka jingsniew jing-
long, ka jing-kwah tang ban
leh-siew (J0.15.18; 14.17; 1
J0.3.1,13); ka rukom im
pyrshah ka hok bad pyrshah
u Blei; ka rukom iaid-rukum
ieng kabym ialam sha u Blei.

Κούαρτος, ου, ὁ, u Kwartus (Rom
16.23).

κοῦμ bad κοῦμι, (ka kyntien A-
ramaik; imp. 2s. kynth). to
ieng, to ieng joit (Mk. 5.
41).

κουστωδία, ας, ἡ, (lat. custo-
dia) ka kynhun ki nongap-
phira, ka kynhun ki shipai-
ap-phira (Mt. 27.65,66; 28.
11).

κουφίζω, (κοῦφος, basting; ft.
κουφίσω) ban pynsting (Kam
27.38).

κόφινος, ου, ὁ, u shang (Mt.

KPA

14.20; 16.9; Mk.6.43)
 κράββατος, ου,ὸ, ka jynthiah
 (Mk.2.4,9,11).
 κράζω, (ft.κράξω bad κερά-
 ξομαι;aor.έκραξα bad έκρα-
 γον bad έκέκραξα; pf. κέ-
 κραγα; ka pf.ka don ka
 jingmut pres.) ban pyrta,
 ban pyrta-jam,ban kyang ,
 ban halla (Mt.9.27; J0. 1.
 15); ban ia-pyrta-lynniar
 (Mt. 14.26); ban kyang sha
 u Blei ban pynhiar- kput
 (Jak.5.4); ban pyrta-ieit,
 ban iakhot-ieit(Rom.8. 15;
 Kal 4.6).
 κραιπάλη,ης, ή, kaba bam-la-
 lot bad kaba dih- tanglang
 (Lk.21.34).
 κρανίον,ου,τό,(κάρα) ka ma-
 loi-khlieh(Mt.27.33; Mk.
 15.22).
 κράσπεδον,ου, τό, ka rud, ka
 pud; ka rymiang-jain(Mt.9.
 20; 14.36; 23.5).
 κραταιός, ὁ,όν adj.(κράτος)
 bakhlain,badon-bor, balah-
 baiiai,ba-khraw-bor (1 Pt.
 5.6).
 κραταιός,ῶ (ft.κραταιώσω ;
 pas. κραταιόομαι,aor.έκρα-
 ταιώθην)ban pynkhlain,ban
 pynskhem,ban pyndonbor;pas
 ban kylla-long ba-khlain ;
 ban nang-khlain,ban nang-
 ioh-bor,ban nang-don- bor,
 ban nang-khraw-bor(Lk. 1.
 80; 2.40; Eph. 3.16); ban
 khlain,ban skhem-triang (1
 Kor.16.13).
 κρατέω,ῶ,(κράτος;ft.κρατήσω;
 aor. έκρατίησα;pf. κερράτη-
 κα;pas;aor.έκρατήθην, pf.
 κερράτημαι)ban khlain, ban
 don-bor, ban lah-bor, ban
 lah-ban-ia; ban bat, ban
 khang, ban ym shah ban mih-

KPA

pat (Kam 2.24);ban kem (Mt.
 14.3; 18.28; 21.46); ban
 leh,ban pyndep;δόξαντες τής
 προθέσεως κερρατηκέναι, ki
 la pyrkhat ba ki la ioh lad
 ban leh ban pyndep ia la ka
 jingthmu (Kam 27.3);ban bat
 ban shim da ka kti (Mt. 9.
 25; Mk.1.31; 5.41):ban kun
 ha lade,ban ym kren,ban ym
 iathuh;καὶ τὸν λόγον έκρά-
 τήσαν, te ki la kun ia kata
 ka ktien ha lade/te ki la
 bat ia kata ka ktien ha la-
 de/te ki la kohnguh ia kata
 ka hukum (Mk.9.10); ban ra-
 khe,ban bud,ban bat - skhem
 ia ka dustur ne jinghikai
 (Mk.7.3,8; 2 Thes.2.15);ban
 ksoh,ban bat-skhem iano-ia-
 no (Kol.2.19); ban pynthame
 ban pynshoh-biej (Lk.24 -
 16); bankhang da ka bor,ban
 iabat (Jpw 7.1); ban ym map
 ban pynsah ia ka pop(J0.20.
 23).
 κράτιστος, η,ον adj.(super.na
 κρατός) babha-tam eh,badon-
 burom (Lk.1.3; Kam 23.26;24
 3; 26.25); "κράτιστε" ka
 kyntien ba ju pyn - donkam
 haba kren ha ki heh-ki-hain
 kumba ngi ong:"Basan ne Bah
 badonburom"
 κράτος,ους, τό, jingkhlain,ka
 bor-ka-sor, ka kam-bah-Kam-
 san, ka bor-bah-bor-san(Lk.
 1.51; Eph.1.19); κατὰ κρά-
 τος, da ka bor ka bakhlain/
 da kane ka bor ka balah-ka
 baiiai(Kam 19.20); ka bor -
 hima, ka bor - synshar, ka
 jingsynshar,ka hima baiar
 (Hib.2.14; 1 Pt;4.11; 5.11)
 κραυγάζω, (ft. κραυγώσω; aor.
 έκραύγασα) ban pyrta, ban
 pyrta-jam,ban kyang (Mt.12.

KPA

KPI

19).

κραυγή, ἡς, ἡ, ka jingpyrta, ka jingkyang, ka jingkhynwin, ka jingkaw-kaw-daw-daw (Mt. 25,6; Kam 23.9; Eph.4.31); ka jinglam-lynniar (Jpw 21.4); ka jingduwai-pyrta-jam (Hib. 7.5).

κρέας, κρέατος bad κρέως, τό, (pl. κρέα bad κρέατα) ka doh (Rom.14.21; 1 Kor.8.13). κρεῖττον bad κρεῖσσον adb. (κρεῖττων, κρεῖσσων) kham - bha, ha ka rukom-ba - kham - bha (Hib.12.24).

κρεῖττων bad κρεῖσσων, ον, ονος adj. (kum ka komp. jong á-γαθός) ba-kham-bha, ba-kham myntoi, ba-kham-khraw, ba-kham-halor, ba-kham-donburom ba-kham-janai (1 Kor.7.9,39; Hib.1.4; 6.9; 7.7,19,22)

κρεμάννυμι, (ft. κρεμάω; aor. ἐκρέμασα, pts. κρεμάσας; mid. κρέμαμαι; aor. pas. ἐκρεμάσθην, pts. κρεμασθεῖς) trans. ban teh, ban sdien (Mt. 18.6; Lk.23.39; Kam 5.30; 10.39); intrans. mid. ban snoh, ban shong, ban shongnongrim, ban kynthup lut; ἐν ταύταις ταῖς δυσὶν ἐντολαῖς ὁλος ὁ νόμος κρέμαται καὶ οἱ προφῆται, ha kine-ki artylli ki hukum la kynthup lut ia ka ain baroh bad ia ki nong-giathuhlypa (Mt.22.40); pas. ban snoh, ban sdien kum u bsein ha ka kti ne kjat (Kam 28.4; Kal 3.13).

κρηνός, οὔ, ὅ, (κρεμάννυμι) ka riat, u thiep, ka pynnoh (Mt. 8.32; Mk.5.13; Lk.8.33).

Κρής, ἡτός, ὅ, u Kretan (Kam.2.11; Tit. 1.12)

Κρήσκης, εντος, ὅ, u Kreshens

(2 Tim.4.10).

Κρήτη, ἡς, ἡ, ka dewlynnong Kre-ta (Tit.1.5).

κριθή, ἡς, ἡ, u Barli (Jpw.6.6). κρίθινος, η, ον adj. ba-da-u-barli (J0.6.9,13).

κρίμα, τος, τό, (κρίνω) ka jing-bishar, ka Jingrai, ka jingrai-bishar (Mt.7.2; J0.9.39; Kam 24.25; 1 Pt. 4.17); ka jingrai, ka rai kumno ban synshar ne pyniaid-kam (Rom. 11.35); ka jingrai- Pynrem, ka jingpynrem, ka jingpynshitom (Mt.23.13,40; Lk. 24.20; Rom.3.8); κρίμα λαμβάνειν, ban shah-pynrem, ban shah pynshitom (Mk.12.40); ka makotduma, ka jingialeh-makotduma (1 Kor.6.7); ka bor-ka-iktiair ban bishar bad ban synshar-khadar (Jpw 20.4).

κρίνου, ου, τό, u tiewlili, u tiew-khlaw baitynnat (Mt.6.28; Lk.12.27).

κρίνω, (ft. κρινῶ; aor. ἐκρίνα; pf. κέκρινα; pas: ft. κρινθήσομαι; pf. κέκριμαι; aor. pas. ἐκρίθην, inf. κρινθῆναι) ban pyniakhlad, ban pynia-pher uwei na uwei pat; ban bishar (J0.8.15; 18.31; Kam 7.7); ban rai (Kam 3.13; 27.1; 16.4; Jpw 16.5); ban rai-pynrem, ban pynrem Lk.19.22; J0.7.51; Kam 13.27); ban pyr-khat, ban mut, ban don jing-mut, ban rai-jingmut (Kam 15.19); ban tharai bad ban rai (Kam 13.46); ban niewkor, ban khein-kor (Rom.14.5); ban synshar-khadar, ban pyniaid kam-pyniaid-jam ha ka kam sorkar (Mt.19.28; Lk.22.30) ban bishar bad ban pyn-shi-

KPI

tom (Hib.10.30); mid. ban
ialeh makotduma, ban tian-
bishar, ban ia-tian- bishar
(Mt.5.40); pas.ban shah-bi-
shar, ban shah-tian- bishar,
ban leng-shah-bishar (Kam
25.10,20; Rom.3.4).

κρίσις, εως, ἡ, ka jing-iapher
ka jing-pyn-iapher; ka jing-
bishar, ka jing-rai J0.5.30;
7.24; 12.31); ka kam-bishar,
ka bor-ka-ik-tiar-bishar (J0.
5.22,27); ka daw jong ka
jing-bishar-pynrem (J0.3.19)
ka ing-bishar, ka kashari, ka
tian-bishar bad ka jing-pyn-
shitom kaban bud (Mt.5. 21,
22); ka hok, ka kam-hok, ka
leh-hok (Mt.23,23; Lk. 11.
42); ka jing-wan-iarap, ka
jing-iada ia u duk-u-suk bad
ia u rit-u-ria.

Κρίσπος, ου, ὁ, u Krispus (Kam
18.8; 1 Kor. 1.14).

κριτήριον, ου, τό, (κρίνω) kari-
kaei kaba ai-lad ban bishar
hok; ka ing-bishar, ka ka-
shari, ka khet-bishar (Jak.
2.6); ka jing-ia-kajia - ma-
jia (1 Kor.6.4); κριτήρια ἐ-
λαχίστων, ki kam barit- ba-
ria, ki jing-ia-kajia barit-
baria (1 Kor.6.2).

κριτής, οὔ, ὁ, u nong-bishar
(Mt.5,25; 12.27; Lk.12.14);
u nong-sumar-sukher, u nong-
peit-nong-khmih, u nong-ialam,
u nong-synshar (Kam 13.20)

κριτικός, ἡ, ὅν adj. banang ban
bishar, bat-bit-bha ban bi-
shar, ba-lah ban bishar, ba-
lah ban toh-ki-tan-shem-ban
tip (Hib.4.12).

κρούω, (ft. κρούω; aor. ἐκρου-
σα) ban tied ia ka jyn-khang,
ban tied-jyn-khang (Mt.7.7,
8; Lk.11.9,10;13.25).

KTA

κρυβῆναι aor.inf.pas.na κρύ-
πτω
κρύπτη, ης, ἡ, ka jaka-barieh ,
ka kam-ra-rit (Lk.11.33).

κρυπτός, ἡ, ὅν adj. barieh,
bym-tip-eiei, bym-iohi-eiei,
bym-paw eiei, bym-bna eiei
(Mt.6.46); τὰ κρυπτά, kiei-
kiei ki barieh kum ki jing-
mut, ki jing-pyr-khat bad ki
kam (Rom.2.16), ka jing-buh-
rieh, ka jing-bym-pyn-paw (1
Kor. 14.25); bashisha, ym-
tang-ba-shu-paw-kai shabar;
ὁ ἐν τῷ κρυπτῷ Ἰουδαῖος, u-
ba long u Ju bashisha/ uba
long u Ju ha ka dohnud bad
ka mynsiem/naduh ka dohnud
bad ka mynsiem (Rom.2.29).

κρύπτω, (ft. κρύψω; aor. ἐκρυ-
ψα; aor.pas. ἐκρύβην, inf.
κρυβῆναι; pf.pas. κέκρυμαι.)
ban tap, ban buh-rieh, ban ym
iathuh, ban ym pyn-paw (Mt.5.
14; Kol. 3.3; Jpw 2.17); pas
ban rieh, ban buh-rieh ia
lade, ban rieh ia lade; κε-
κρυμμένος, ba-ha-ka-barieh-
barieh (J0.19.38).

κρυσταλλίζω, (ft. κρυσταλλίσω)
ban phyrnai, ban tyngshain ,
ban thaba, ban sngur kum
ka it-kristal (Jpw 21.11).

κρύσταλλος, ου, ὁ (κρύος, khri-
at) u thah bakhuid bad lieh
phyrnai; ka it-kristal (Jpw
4.6; 22.1).

κρυφαῖος, α, ὄν adj. (κρύπτω) ba-
buh-rieh, barieh-bha (Mt. 6.
18).

κρυφή adb. ha ka barieh, ha ka
bajar-jar, ha kaba ym don ba
iohi, ha kaba ym don ba tip
(Eph. 5.12); harieh-harieh.

κτάομαι, -ῶμαι, (ft. κτήσομαι;
aor. ἐκτησάμην) ban thep, ban
shim, ban rah, ban pyndap, ban

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pynbiang (Mt.10.9); ban don-ban-em, ban ioh-ban-kot (Lk. 8.12); ban thied, ban ia-thied, ban ia-pein, ban ioh da kaba thied (Kam.1.18; 8.20); ban theh-tyngka khnang-ban dup ioh eiei (Kam 22.28); ban pynim, ban ioh ka jingim; κτήσασθε τὰς ψυχὰς ὑμῶν, phin pynim ia lade / phin ioh ia ka jingim (Lk. 21.19); τὸ ἑαυτοῦ σκεῦος κατασθαι, (1) ban shongkurim-hok, εἰδέναι ἔκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι, to uwei-pa-uwei naphi un hikai ban shongkurim-hok / to ai ba uwei-pa - uwei na phi un shongkurim ha ka hok ka-sot- (1 Thes. 4.4); (2) ban synshar ia lade, ban ym aili ia lade, ban leh-adkar ban leh-antad.

κτῆμα, τος, τό, ka spah-ka-phew, ka ioh-ka-kot, ka mar-ka mata (Mt.19.22; Mk.10.22 ; Kam 2.45); ka bri-ka- khyn-dew (Kam 5.1).

κτῆνος, ους, τό, ka mar - ka-mata; Pl. τὰ κτήνη, ki jyn-ri-jyndup, ki masi-ki-blang ki sniang-ki syiar Jpw 18.13); ki mrad, ki mrad- ki-mreng (1 Kor.15.39); u mrad kum u kadda, u kulai ba lah ban shong halor (Lk.10.34 ; Kam 23.24).

κτῆτωρ, ορος, ὁ, (κτᾶμαι) u trai-bri, u trai-ing, u trai spah-trai-phew, u briew uba don eiei, u trai (Kam 4.34)

κτίζω, (ft. κτίσω; aor. ἐκτίσσω; pas: aor. ἐκτίσθην, pf. ἐκτίσμαι) ban shna, ban pynlong, ban thaw (Mk.13.19; Eph. 2.10,15; 4.24).

κτίσις, εως, ἡ, ka jingshna , ka jingpynlong, ka jingthaw (Rom. 1.20); ka pyrthei-kamariang bad kiei-kiei baroh ha ka (Mk.10.6; 13.19; Rom. 8.19-22; Hib.9.11; 2 Pt.3 .

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4); u/ka jynthaw ne kaei - kaei kaba la thaw (Rom. 1.25; 8.39; Kol.1.15; Hib. 4.13); ka jaitbynriew, ki briew baroh, u briew, ka briew (Mk.16.15; Kol.1.23) u/ka jynthaw bathymmai (2 Kor.5.17; Kal. 6.15); ἀνθρωπίνῃ κτίσις, ka bor-ka- iktiar-synshar ba la ai ha ki briew da u Blei, ki briew kiba bat ia ka bor-ka - iktiar-synshar ba la ai u Blei (1 Pt.2.13).

κτίσμα, τος, τό, u/ka jynthaw , kaei-kaei kaba la thaw (1 Tim.4.4; Jak.1.18)

κτίσις, ου bad κτιστής, οὔ, ὁ, u nongbuh-nongthaw, u nong-seng, u nongsang (1 Pt. 4.19).

κυβεῖα, ας, ἡ, (κυβεύω, ban khalai) ka buit-sianti, ka jingthok-shukor- sianti, ka buit-shalai (Eph.4.14).

κυβέρνησις, εως, ἡ, (κυβερνώ, ban ialam, ban niah, ban king kum ia ka lieng) ka jingpyniaid-kam-pyniaid - jam; ka jingsynshar- khadar, ka sorkar- synshar; ka jing-nang-jingtbit ban ialam; ka sap-ka-bor-synshar bakyrpang ba la ai da u Blei ban pyniaid-kam-pyniaid-jam na ka bynta ka jingbha u paidbah (1 Kor. 12.23).

κυβερνήτης, ου, ὁ, u khawa, u nongniah-lieng, u kapten jong ka lieng, u nongpyni - aid-lieng (Kam 27.11; Jpw 18.17).

κυκλεύω, (ft. κυκλεύω; aor. ἐκύκλευσα) ban ker - tawlar (Jpw 20.9).

κυκλόθεν, (1) prep.jen. saw-dong, tawlar (Jpw 4.3,4); (2) adb. tawlar sawdong (Jpw.4.8).

κύκλος, ου, ὁ, ka jylli, kaei-kaei-sawdong.

κυκλώω, ᾧ (ft.κυκλώω; aor. ἐ-

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κύκλωσα; aor.pas.ἐκυκλώθην) ban ker-sawdong, ban ker - tawiar (J0.24; Kam 14.20); ban ker-kut da ki shipai (Lk.21.20; Jpw 20.9); ban laid- tawiar, ban laid- sawdong (Hib 11.30).

κύκλω, (1) prep.jen. tawiar, sawdong (Jpw 5. 1), (2)adb. sawdong, tawiar (Mk.3.34; 6. 6); markhap (Mk.6.36); ἀπὸ Ἱερουσαλὴμ καὶ κύκλω na Jerusalem bad ka ri markhap Jong ka (Rom.15.19).

κύλισμα, τοσ, τό, thik kum κυλισμός

κυλισμός, οὔ, ὁ, ka Jingtyllun, kaei-kaei kaba tyllun; ka jaka ban kyrsum; ka jingkyrsum, εἰς κυλισμὸν βορβόρου, ban kyrsum hapoh kti-eh (2 Pt. 2.22).

κυλίω, (ft.κυλίω; aor. ἐκύλισα; pas.κυλίσσμαι) ban pyn-tyllum, ban pynkyrsum; pas. ban tyllun, ban kyrsum, ban ksaid (Mk. 9.20).

κυλλός, ἡ, ὄν adj. bəkdor, bym-beit; bakynriang-met; ba - khlem-kti, bym-don-kti-shuh (Mt. 18.8; Mk. 9.43).

κύμα, τοσ, τό, ka jingatphyl-lung, ka jingkhie-dew (Mt. 8.24; 14.24).

κύμβαλον, ου, τό, (κύμβος, th-liew) ka shakuriaw (1 Kor . 13.1).

κύμινον, ου, τό, u jira, u jynthung ba la khot cuminum sativum, uba mih bha ha Syria bad ha Ijpt. u shyieng ne u symbai jong u u long u ba-iwbih-lam-kthang, hyn-rei u babang. ki Ju hyndai ki ju pyn-donkam bha haba bam-ja (Mt.23.23).

κύμαριον, ου, τό, (dim.na κύων) i sew-ing barit bad ba-itynnatt, i sew-ing ban leh-leit-pynsangewbha (Mt.15.26, 27; Mk.7.27,28).

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Κύπριος, ου, ὁ, u nong, Siprus (Kam 4.36).

Κύπρος, ου, ἡ, ka dewlynnong Siprus (Kam 27.4).

κύπτω, (ft. κύψω; aor. ἐκυψα) ban dem-shakhmat, ban dem (Mk.1.7; J0.8.6).

Κυρηναῖος, ου, ὁ, u nong Kirini (Mt. 27.32).

Κυρήνη, ης, ἡ, ka jylla Kirini.

Κυρήνιος, ου, ὁ, u Kwirinius (Lk.2.2).

κύρις, ας, ἡ, (κύριος) ka kynrad, ka kong badonburom, ka mei-yiem; ka nam ba u John u ai ha kawei na ki Balang ba u thoh shithi; καὶ νῦν ἐρωτῶ σε, κυρία, bad mynta nga kyrpad ia phi, kong badonburom/bad mynta nga kyrpad ia phi, ko mei-yiem (2 J0.1.5).

κυριακός, ἡ, ὄν adj. ba-iadei bad u Trai-kynrad; κυριακὸν δεῖπνον, ka jingkhawai-miet u Trai (1 Kor. 11.20); ἡ κυριακή ἡμέρα, ka Sngi u Trai (Jpw 1.10).

κυριεύω, (ft. κυριεύω; aor.ἐκυρίευσα) ban synshar, ban long trai, ban long kynrad, ban donbor halor (Rom.7.1); ban leh-trai-khlieh, ban leh heh-than-eh (Lk.22.25; Rom. 6.9,14); ban leh-don- bor, ban leh-thombor (2 Kor.1.24)

Κυρίνος, ου, ὁ, thik kum Κυρήνιος

κύριος, ου, ὁ, u Blei-u-Kpa, u Jahweh (Mt. 1.22); u Kynrad, u Trai Jisu Khrist (Mt. 12. 8; Mk.16.19; 1 Kor. 4. 5); u trai-bri-soh, u trai-kper, u trai-lyngkha, uno-uno uba don eiei kum la ka jong (Mt. 20.8); u syiem, u Patsha Roman (Kam 25.26); u blei-thaw ba la khot kynrad ne trai da kito kibym pat tip ia u Blei bashisha (1 Kor.

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8.5); u bah, u babu: κύριε, ko Bah/ko Babu (Mt.13,27); u Trai Jisu; κύριε, ko Trai Jisu (Kam 9.6).

κυριότης, ητος, ή, ka bor-ka-iktia-synshar ba la ai da u Blei ha kane ka pyrthei na ka bynta ka jingbha u babun-u-balang, ka bor-pyn-iaid-kam-pyniaid-jam (Eph. 1.21; 2 Pt;2.10; Jud.8); Pl. κυριότητες, ki bor,kawei na ki kynthun angel ba ki Ju Hyndai ki tharai ba ki don-bor halor ki briew ha kane ka pyrthei,ki longkhraw, ki angel (Kol; 1.16).

κυρώ, ω, (κύρος, bor-pynskhem; ft. κυρώσω; aor. έκυρώσα; pf. κεκύρωκα; pf. pas. κεκύρωμαι) ban pynskhem kum ia ka jutang ne ka wil (Kal 3.15); ban pynshisha, ban pyni-shai-kdar,ban pynpaw, διδ παρακαλώ ύμας κυρώσαι εις αύτην άγάπην,namarkata, nga kyrpad ia phi da ki kam ban pyni ha u ia ka jingieit jong phi (2 Kor.2.8).

κύων, κυνός, ό, (dat-pl.κυσός) u ksew (Lk. 16.21; 2 Pt.2.22); u ksew kum u riew-bymman u-ba nap tang ka pynsniew ia kiwei (Phil.3.2); u nuti shynrang ha ki tempel-jentil hyndai; u ksew, kum u dakaid, u shohnoh (Jpw. 22. 15).

κύων, ου,τό, ka met-iap(Hib 3.17).

κωλύω, (ft. κωλύσω; aor. έκώλυσα; aor.pas.έκωλύθην) ban khang (Mt.19.14; Kam 8. 36); ban bat,ban ym shah , ban khanglad (Rom.1.13).

κώμη, ης, ή, ka nongrit, ka nongkyndong (Mt. 9.35; 10. 11; Lk. 8.1).

κωμόπολις, εως, ή, (κώμη, πόλις) ka shnong ka baheh, ka shnong ha kaba lah ban ioh ing-basa(Mk.1.38);ka nongbah.

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κῶμος, ου, ό, ka jingleh-kmen leh-sngewbha, ka jingiakmen-iahalla-khynwin (Rom.13.13; Kal. 5.21); ka ia- bam -ia-dih-lalot-kangar ha ka jing awria (1 Pt.4.3).

κῶνωψ, ωπος, ό, u mait, u skain ba ju shem hapoh ka wain hi (Mt.23.24).

Κῶς, κῶ,ak. Κῶ, ή,ka dewlyn-nong Kos (Kam 21.1).

Κωσάμ, ό u Kosam ne u Kosan (Lk. 3.28).

κωφός, ή, όν adj. baluin,bym-nep kum ka tari; bakyllut, bym-lah- iohsngew (Mt. 11. 5; Mk.7.32,37; Lk.7.22);bym nang-kren,bateh - thylliej, bym-lah-kren, bym-lait-kren (Mt. 9.32,33,15.30,31; Lk. 1.22; 11.14B);ba-pynteh - thylliej, ba-pynset-thylliej (Lk.11.14A).



Λ λ (λάμτα kyn lamphdha) udak u bakhatwei na ka thoh dak Grik

λαγχάνω, (ft. λήξομαι; aor. έλαχον,subj. λάχω, pts.λαχών; pf. εβληχα bad λέλογχα) ban pdiang, ban ioh-pdiang, ban ioh-bynta(Kam 1.17;2Pt. 1.1); ban shah jied, ban hap-bynta (Lk. 1.9); ban ia khalai nusib (J0.19,24).

Λάζαρος, ου, ό Lazarus (1) u para-lok jong u Jisu (j0.11. & 12), (2) u riewduk- riew-suk (Lk.16.20).

λαθεῖν aor.inf. na λανθάνω λάθρα, adb jar-jar (Mt.1.19 ; 2.7).

λαῖλαψ,απος, ή, ka erionq-er-ngit, u kyllang (Mk.4. 37).

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λακάω, ὦ bad λακέω, (aor. ἐ-
λάκησα) ban plie-jubor, ban
pynbthei, ban bthei (Kam 1.
18).
λακτίζω, (λάξ, khongdongjat; ft
λακτίσω) ban kynjat; λακτί-
ζω πρόσ, ban kynjat pyrshah
(Kam 9.5; 26.14)
λαλέω, ὦ, (ft. λαλήσω; aor. ἐ-
λάλησα; pf. λελάληκα; ft .
pas. λαλήθῃσμαι) ban kren,
ban iakren; ban ong, ban
pynbna (Mt.9.33; Mk.6.50; Lk
11.37; J0.3.34; 12.41; Kam
2.31; 11.20; 2 Pt.3.16; Hib.
4.8; Jpw.1.12); ban ialap
(Mt.9.18; J0.3.11; Tit.2.1);
ban kular kum u Blei (Mt.26
13; Lk.1.55); ban iathuh, ban
pynpaw (Lk.24.25; 2 Kor.12.
4); ban tbit ban kren, ban
nang ban kren; ban sawa kum
u pyrthat.
λαλιά, ἄς, ἡ, ka 'jingkren, ki
ktien ba la kren (J0.4. 42;
8.43); ka rukom-kren, ka
ktien-ka-thylliej (Mk. 14.
70); ἡ λαλιά σου ὄφλον σε
ποιεῖ, ka rukom kren jong
phi ka pyni ba phi dei (Mt.
26.73).
λαμά bad λαμᾶ, balei? (Mt.
27.46; Mk.15.34).
λαμβάνω, (ft. λήψομαι bad λήμ-
ψομαι; aor. ἔλαβον, inf. λαβεῖν
pts. λαβών, opt. 3s. λάβοι; pf
ἐλθησά; pas: aor. ἐλήφθην, pf.
3s ἐλήφται) ban shim, ban
bat ha ka ktī; ban shim ha
lade, ban shim-noh, ban weng
noh (Mt.8.17; 10.38); ban
shim-noh, kum ban knieh-
jubor, ban rah, ban leit - kit-
noh (Mt. 5.40; 21.34; Lk.5.
26; 1 Kor.10.13); ban kem ,
ban bat, ban ioh, ban ngat,
ban da ngat-eiei (Lk.5.5);
ban phong, ban shimti na
ka bynta ia lade (J0.13.12;
Phil 2.7); ban ioh, ban don
kum ka mar-kynti la jong (J0
3.27); ban rah kum u khaw-

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rneng ne kiei-kiei ki ba-
donkam (Mt.16.5); ban khar ,
ban lum (Mt. 16.9); ban ioh-
pdian, ban shim, ban khrong
kum ka khajna ne ka musur
(Mt.17.24; Hib.7.8); ban
shongkurim, ban iapoi - kha
(Mk.12.19); ban pdian
sngewbha, ban pdian-burom,
ban khot-shong ha ka lieng
(J0.6.21; 2J0.10); ban pdi-
ang ia ka jinghikai ne sa-
khi (J0.3.11); ban ioh, ban
ioh-pdian na ka bynta ia
lade (Mt.7.8; J0.7.23, 39; 19;
30; Kam 10.43); ban riam, ban
thok, ban shim-ei (2 Kor.11.
20; 12.16); ban jied (Hib.
5.1); ὁ ἄρσος λαμβάνω, ban
sngewshlur, ban ioh-mynsiem,
ban sngew- shngain (Kam 28.
15); πειρᾶν λαμβάνειν, ban
pyrshang, ban nud wat la ka
eh, ban shah ia kaei - kaei
ka ba-eh bad palat ia ka
bor (Hib.11.29,36); λαμβά-
νειν ἄρχην, ban sdang, ban
long u banyngkong ban.. (Hib
2.3); ban iasylla, ban iasuh
buit, ban wad-buit (Mt.12.14);
ban klet-noh, ban ym kynmaw
shuh (2 Pt.1.9); ban kynmaw
ban pyn-kynmaw (2 Tim.1.5);
ban shah ot-she (J0.7.23);
ban iasuk-ia-bha. ban ioh
jingiasuk (Rom.5.11); ban
shah-pynrem, ban shah pyn-
shitom- pynsajia (Mk.12.40);
ban leh-shiliang, ban niew -
shiliang khmat (Lk.20.21).
λαμᾶ thik kum λαμά
λάμεχ, ὀ, u Lamekh (Lk.3.36).
λαμπάς, δόος, ἡ, ka sharak, ka
sharak-rit, u dongmusa (Mt.
25.1,3,4,7,8; J0.18.3; Kam
20.8; Jpw.4.5).
λαμπρός, ἄ, ὅν adj. batyng-
shain, baphyrnai, baphalang ,
balieh, bakhuid (Lk.23.11 ;
Kam 10.30; Jpw. 15.6; 22.16);
basngur-bha, ba-iohi- lyng-
ba (Jpw.22.1); ba-iphuh -i-

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phieng, ba-i-donburom, bariam
bha-riam-miat (Jak.2.2,3;
Jpw.18.14).
λαμπρότης, ητος, ή, ka jingtyng-
shain, ka jingphalang, ka
jingphyrnai, ka jingsngur-
iohi-lyngba (Kam 26.13).
λαμπρῶς adb. pahuh-pahai, da
kaba i-phuh-i-phieng (Lk.16.
19).
λάμπω, (ft. λάμψω bad λάμψομαι;
έλαμψα) ban tyngshain, ban
phalang, ban phyrnai; ban
pynshai, ban ai-jingshai (Mt.
5.15,16; 17.2; Lk.17.24).
λανθάνω, (ft. λήσω; aor. έλα-
θον, inf. λαθεῖν; pf. έλεθηα)
ban rieh, ban ym paw, ban ym
tip, ban ym lah ban tip (Mt.
7.24; Lk.8.47; Kam 26.26);
ban leh-Klet, ban leh kum
bym tip (2 Pt.3.5,8); ban ym
bna eiei, khlem da tip sa-
tia (Hib.13.2).
λαξευτός, ή, όν adj. (λαῖς, u maw
ξέω, ban ot) ba la khlong
ha u mawsiang (Lk.23.53).
Λαοδικεία, ας, ή, ka Laoδisea
(Kol.2.1; Jpw.1.11; 3.14).
Λαοδικεύς, έως, ό, u pong Lao-
disea, (Kol.4.16; Jpw.3.14)
λαός, ού, ό, u paidbah - paid-
lang, ki briew, ka jaitbynri-
ew (Mt.27.25; Lk.8.47); u
paid jong u Blei, u paidbah
Israel (Mt.2.4; Lk.2.10,32;
Tit.2.14).
λαρυγξ, γγος, ό, ka pdot (Rom.
3.13).
Λασαία, ας, ή, ka Lasea (Kam
27.8).
λάσκω, (ft. λακήσω; aor. έλά-
κησα) ban sawa jlan; ban
bthei-shaid, ban pait bad
bthei (Kam 1.18).
λατομέω, ώ, (λαῖς, τέμνω; ft. λα-
τομήσω; aor. έλατόμησα; pf.
λελατόμηκα; pf.pas. λελατό-
μημαι) ban ot-maw, ban kh-
long-maw (Mt.27.60; Mk. 15.
46).
λατρεία, ας, ή, ka jingshakri,

ka jingmane-blei, ka jing-
pyndonburom ia u Blei (J0.
16.2; Hib. 9.1); ka jingmane
Blei-bashisha (Rom.9.4); ka
jingknia-kyntang (Rom;12.1);
ka kam niam, ka kamram niam,
ka niam-ka-rukom, ka riti
niam (Hib.9.6).
λατρεύω, (λάτρις, u shakri; ft.
λατρεύω; aor. έλάτρευσα) ban
trei kum u shakri, ban sha-
kri (Lk.1.74; Kam 27.23);
ban mane (Mt.4.10; Lk.1.74;
Kam 7.42; Rom.1. 25); ban
knia, ban tyrwa, ban leh ban-
pyndep ia ka kam knia (Hib.
8.5); ban mane da kaba knia
(Hib.9.9); ban mane ne ban
shakri ia u Blei da kaba ialap
ia ka khubor Babha (Rom 1.9).
λάχανον, ου, τό, u jhur-u-jhep
(Mt.13.32; Lk.11.42; Rom 14.
2).
λάχω aor. subj. na λαγχάνω.
λαχών aor. pts. na λαγχάνω.
Λεββαῖος, ου, ό, u Lebbeus (Mt.
10.3; Mk.3.18).
Λεββεδαῖος, ου, ό, u Lebbedeus
(Mt.10.3).
λεγιών, ώνος, ή, (λεγεών) ka le-
jion, ka kynhun-shipai Roman
kaba don 5000-6000 Ngut ki
shipai; ka kynhun baheh, u
paid-bhur, u paid-lang (Mt.
26.53; Mk.5.9,15; Lk.8.30).
λέγω, (ft. λέξω, έρώ; aor. έἶπον
bad έἶπα, inf. εἰπεῖν; pf. εἶ-
ρηκα; impf. 3pl. έλεγον; plpf.
3s. εἰρήκει; pf.pas. εἰρημαι;
aor.pas. έρρέθην, pts. ρηθείς)
ban ong, ban kren, ban iathuh,
ban pyntip, ban pynbna, ban
iai-ban (Mt.1.20; 21. 27;
Mk.15.28; J0.19.37; Kam 17.
7; 26.1); ban iathuh da ka-
ba thoh (Lk.1.63); ban ong
kum ban hikai (Mt.23.3); ban
pyrkhat (Lk.3.8); ban iakren
shaphang (Mk.14.71; Lk.9.
31; J0.8.27); ban iathuh -
shai, ban batai (Mk.10.32;
Hib.5.11); ban kren-pharshi

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(Lk.5.36; 13.6; J0.16.29);
 ban mut/thmu ban ong/iathuh
 (1 Kor.1.12; 10.29); ban
 iamynjur, ban ialong kawei
 (1 Kor.1.10); ban hukum,ban
 kyntu,ban sneng (Kam 21.21;
 Rom.2.22); ban khot-kyrteng
 ban jer-kyrteng, ban khot,
 ban jer (Mt.2.23; Mk.12.37;
 Lk.20.37); ban jubab: ban
 kylli-jingkylli; ban mut,
 ban thmu; ban ai-nam- ai -
 kyrteng, ban khot,ban nam
 (Mt.1.16; J0.4.25; 20.24);
 ban ai jingmut ia kano-kano
 ka kyntien (J0.20.16); οὐ
 λέγεις, hooid,Bah/hoooid,Lat
 badonburom (Mt.27.11;Mk.15.
 2); οὐ λέγεις ὅτι βασιλεὺς
 εἶμι, hooid, nga dei u sy-
 iem, ko lat badonburom (J0.
 18.37)
 λεῖμμα,τος, τό,(λεῖπω)ka byn-
 ta ba dang sah,ka kynhun ba
 dang sah, ynda la pynjot ia
 ki babun (Rom.11.5).
 λεῖος, α, ον adj.bamadan,bym-
 khohruh-khohram(Lk.3.5).
 λείπω, (ft.λεῖψω;aor.ἔλιπον)
 ban duna,ban ym biang ban
 ym dap satia (Lk.18.22);ban
 donkam-eh,ban ym don (Jak.
 1.4,5); ban kyrduh - tasam
 (Jak.2.15); ban iehnoh, ban
 ieh-sa; pas.ban shah iehnoh
 ban shah ieh-sa.
 λειτουργέω,ῶ(λειτουργός; ft.
 λειτουργήσω; pf. λελειτούργηκα)ban shakri ia u paid-
 bah da ka jinglut - jingsep
 la jong; ban shakri,ban ma-
 ne,ban knia (Hib.10.11);ban
 shakri, ban mane ia u Trai
 Jisu ha ka Jingknia- iukha-
 rist (Kam 13.2); ban iarap-
 lem,ban ia kyrshan(Rom. 15.
 27).
 λειτουργία, ας, ἡ, ka jing-
 shakri paidbah da ka lut -
 ka-sep la jong; ka jingtrei
 niam,ka trei-kam-niam, ka
 jingknia,ka jingtyrwa-knia,

AEY

ka kam lyngdoh (Lk. 1. 23;
 Phil.2.17;Hib.8.6);ka jing-
 leh-niam (Hib.9.21): ka
 jingiarap-ka-jingkyrshan da
 ka pisa ne kaei-kaei (2Kor.
 9.12; Phil.2.30).
 λειτουργικός, ἡ,ὄν adj.ba-sha-
 kri ia ki para - briew, ia
 ka niam ne ia u Blei (Hib .
 1.14).
 λειτουργός, οὔ,ὸ, u nongsha-
 kri paidbah da la ka lut ka
 sep la jong; u shakri; u
 nongleh-niam; u lyngdoh; u
 nongtrei-niam ne nongshakri
 blei (Rom.13.6); u nongia-
 rap. u nongkyrshan, u nong-
 leh-bha (Phil.2.25).
 λεμα thik kum λαμά ne λαμᾶ,
 balei?
 λέντιον,ου,τό, ka tawlia, ka
 jain-niad (J0.13.4,5)
 λεπίς, ἶδος,ἡ, ka snep, ka
 shnet,ka sarew (Kaw 9.19).
 λέπρα,ας, ἡ, u nianglyngkut
 (Mt.8.3; Mk.1.42; Lk.5. 12,
 13).
 λεπρός,οὔ, ὸ, u hapang-niang-
 lyngkut (Mt.8.2; 10.8).
 λεπτόν, οὔ, τό, ka damli, ka
 pisa barit-tam, ka shi-naya
 (Mk.12.42).
 λευδορέω thik kum λοιδορέω
 λεύ,Λεύς bad Λευεί, ὸ,u Le-
 bi (1) u khun u Jakob (Hib.
 7.5,9), (2) u khun u Simeon
 (Lk.3.29), (3) u khun u Mal-
 khi (Lk.3.24), (4) u khun u
 Alpheus, u Mattheus Apostol
 (Lk.5.27,29).
 λευίτης,ου,ὸ, u Libait,u lyng-
 doh na ka jait u Lebi (Lk.
 10.32; J0 1.19; Jpw.4.36).
 λευικός, ἡ,ὄν adj.badei na
 ka jait u Lebi,ba-ladei bad
 ka kam ki Libait (Hib.7.11)
 λευαῖνω,(ft.λευκανῶ;aor. ἐ-
 λεύκανα,inf. λευκᾶναι) ban
 pynlieh ia ki jain (Mk. 9.
 3).
 λευός,ἡ, ὄν adj.balieh, ba-
 lieh-phalang,baphalang, ba-

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- tyngshain, balieh-phyrnai (Mt 5.36; 17.2; ba-la-ih bha kum u kba ne u kew (J0. 4. 35)).
- λέων, ontop, ò, u sing (2 Tim . 4.17; Hib.11.33; 1 Pt.5. 8; Jpw.5.5).
- λήθη, ης, ή, ka jingklet, ka jingbym-kynmaw, ka jingbym-tip-shuh, ka jingleh - klet; λήθην λαμβάνω τινός, nga klet, ngam kynmaw, nga leh - klet (2 Pt.1.9).
- λήψις, εως, ή, ka jingloh, ka jingloh-pdiang, ka loh (Phil. 4.15)
- λήψομαι ft. na λαμβάνω ληνός, οθ, ή, ka kor-khem-soh wain (Mt.21.33; Jpw.14.19 , 20; 19.15).
- λήρος, ου, ò, ki tien-biej, ki ktien bym don jingmut, ka puriskam kai, ka jingiathuh khana kai (Lk.24.11).
- ληστής, οθ, ò, (ληίζομαι, ban tuh) u nongtuh, u nonglute (Mt.21.13; 27.38,44; Mk.11 17; 15.27; Lk.10.30; 2 Kor. 11.26); u dakaid-lute nong-pynkhihwin (J0.10.1,8; 18. 40).
- λήψις thik kum λήψις λίκαν adb. shibun eh, shikat-dei, katta-katta, dang (Mt. 2.16; 4.8; 8.28; Lk.23. 8); καὶ λίαν ἐκ περισσοῦ ἐξέ- σταντο, ki la sngewlyngngoh haduh katta-katta (Mk.6.51)
- λίβα ak. na λίψ
- λίβανος, ου, ò, ka dhub, ka jingiwbi; u dieng - dhub, uba mih bha ha Arabia bad ha lum Lebanon (Mt.2.11; Jpw 18.13)
- λίβανωτός, οθ, ò, ka jynthang-jingiwbi; ka tiar ban thang jingiwbi, ka jyndiang ban thang-dhub (Jpw.8.3,5).
- λίβεργίτος, ου, ò, u balait-lu- id, u Ju uba la longmraw ha Rom bad ia uba la pyllait-luid (Kam 6.9).

AIT

- Λιβύη, ης, ή, ka Libia (Kam 2. 10).
- λιθάζω, (λίθος, u maw; ft. λι- θάσω; aor. ἐλίθασα; aor. pas. ἐλιθάσθην) ban lynthem- maw (J0.10.31-33).
- λίθινος, η, ον adj. ba-da-u-maw ba la shna ne thaw da u maw badei da u maw (J0.2.6).
- λιθοβολέω, ὤ, (λίθος, βάλλω; λι- θοβολήσω; aor. ἐλιθοβόλησα; ft. pas. λιθοβοληθήσομαι) ban kawang-maw, ban lynthem- maw (Mt.21.35; 23.37; Mk.12. 4; Lk.13.34; J0.8.5; Kam 7. 58, 59).
- λίθος, ου, ò, u maw (Mt.3. 9; 4.3,6); u mawdong (Eph. 2. 20; 1 Pt.2.6); u riewngeit bashitrhem bha kum u maw- dong jong ka Balang (1 Pt. 2.5); ki mawlyngkniap jong ka Ain u Moses (2 Kor.3.7); u mawkordor, u maw- lynnai (Jpw.4.3).
- λιθόστρωτον, ου, τό, ka jaka ba la siang-maw (J0.19.13).
- λικμῶν, ὤ, (ft. λικυήσω) ban tai kba ne kew; ban pynsaphred ban pynjot; ban pynlwet, ban pynlko-pom (Mt.21.44; Lk.20. 18).
- λιμήν, ένος, ò, ka kad - lieng (Kam 27.8,12).
- λίμνη, ης, ή, ka pung, ka bir; ka duriaw-rit (Lk.5.1,2; Jpw.21.8; 19.20)
- λιμός, οθ, ò, ή, ka jingthngan, ka jingiap-thngan, u nemani- ew, ka jingshah-thngan (Mt. 24.7; Lk.15.17; Rom.8.35).
- λίνον, ου, τό, u ksai- sharak (Mt.12.20); ka jain - linen (Jpw.15.6).
- Λίνος, ου, ò, Linus (2 Tim. 4. 21).
- λιπαρός, ά, όν adj. (λίπος, ka khlein) bakhlein, basngaid; bapahuh-pahai, baremdor, ba- kordor, bariewspah (Jpw. 18. 14).
- λίτρα, ας, ή, ka jynthew malum-

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mala shiteng-ser jong ki Roman (J0.12.3; 19.39).
 λίψ, λιβός, ak.λίβα, ò ka lyer na shathie lam-sepangi; κατὰ λίβα, ba-shathie-sepangi (Kam 27.12).
 λογεία ne λογία, ας, ή, (λέγω, ban lum) u synnniang, ka pi-sa ba la lum-lang ban iarap ia kiwei; ka jingkyshew, ka jingiarap-lem, ka jingkyrshan (1 Kor. 16.1,2).
 λόγια, ων, τὰ, ki ktien, ki khubor, ki jingpynpaw. ki jinghikai
 λογίζομαι, (λόγος; ft. λογίσομαι; aor.έλογισάμην; pas. ft. λογισθήσομαι; aor. έλογίσθην; pf. pas. λελόγισμαι) ban niew, ban khein, ban buhlang (Mk.15.28; Lk.22.37) ban bat-jingkyrmaw, ban buh-jingkyrmaw (1 Kor.13.5; 2 Kor. 5.19); ban pyrkhat, ban niew, ban khein, ban tharai (Rom.2.3; 6.11; 8.18; 1 Kor. 4.1; 2 Kor.3.5; 10.2,7; Phil 3.13; 1 Pt.5.12); ban pdiang, ban rai-kynnoh, ban ni-ew, ban kynnoh-pop (Rom. 2.26; 4.3; 8.36; 2 Tim.4.16); ban rai-kut hadien ba la pyni nia (Rom.3.28); ban pynshong-nia, ban ngeit skhem bha (Hib.11.19); ban iatai-nia, ban iania (Mk . 11.31); ban pyrkhat da kaba wallam ki nia (1 Kor.13.11) ban puson, ban pyrkhat jyl-liew, ban iai-pyrkhat mlet-sngi, ban im-sngi (phil.4.8); ban niewkor, ban khein-dor, ban khein-snep; εἰς οὐδέν λογισθῆναι, ban ym niewkor, ban niewbein, ban ibein (Kam 19.27).
 λογικός, ή, όν adj.ba-iadei bad ka mynsiem, ba-kynja- mynsiem; bashisha thik kumba long; ή λογική λατρεία, ka jingmane-blei bashisha da ka mynsiem bad ka met, hynrei ym da ki kam jong ka

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Ain kum ka jingot-sher ne kiwei pat ki riti-briew (Rom 12.1); τὸ λογικὸν ἄδολον γάλα, ka bin-mynsiem bapaka ka jingshisha, ka jingbha : ka hok-ka-sot bapaka (1 Pt. 2.2).
 λογιον, ου, τό, ka ktien, ka jinghikai, ka khubor, ka jing pynpaw (Kam 7.38; Rom.3. 2; Hib.5.12).
 λογιος, α, ον adj.banang bha ban kren, bapnah-ktien (Kam 18.24).
 λογισμός, οὔ, ό, ka jingpyrkhat, ka jingmut; ka nia bymdei ne bymhok, ka nia-kai (Rom. 2.15; 2 Kor. 10.5).
 λογομαχέω, ὤ, (λόγος, μάχομαι; λογομαχήσω) ban iania - bun-ktien, ban iasaid-lah- bun - ktien, ban iamai-iania (2Tim 2.14).
 λογομαχία, ας, ή, ka jingiasaidlah-bun-ktien, ka jingia nia-bun-ktien (1Tim.6.4).
 λόγος, ου, ό, ka ktien ba la kren (Mt.5.37; Mk.7.29; J0. 8.31; 12.38; 1 Kor.14.19; Eph 4.29 bad ter-ter; ka jingkren-paidbah, ka jingkren sngewbha, ka jinglakren -ia-khana (Mt.22.15; Lk.20.20 ; 24.17; 2 Kor.10.10; Jak3.2); ka ktien-kob-khlem-dor, tang ka dur, ka ktien-suda (1Kor. 4.19,20; Kol.2.23; 1 J0. 3.18); ka jingstad-ktien, ka jingnangkren (1 Kor.1. 17; 1 Thes. 2.5); ka ktien kum ka jingong eiei (Rom.13. 9; Kal. 5.14); ka jingkren ban hikai (Jo.6.60); ka ktien kum ka khubor, ka jingpynbna (2 Kor. 5.19); ka jingbatai (1 Pt.3.15); ka jingiathuh-khana-kai, ka parom ne puriskam-kai (Mt.28.15; 2 Thes. 2.2); ka jingiathuh- khana, ka khanatang, ka histori (Kam 1.1); ka jingialap, ka jingiathuhkhana ha ka jingialang ne jingiaseng (Kam 20.7); ka

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jinghikai bakla (2 Tim. 2.17); ka kam, ka sobjek, ka phang, ka mat (Kam 15.6); ka jingkhein, ka jingai-jingkhein: λόγον.. ποιῆσαι, un pan jing- khein (Rom. 9.28); πρὸς ὃν ἡμῖν ὁ λόγος, ngi dei ban ai jing- khein ha u (Hib. 4.13); ka jingniewkor, ka jingniewdor; οὐδενὸς λόγου ποιούμεαι, ngam niewkor eiei (Kam 20.24); ka daw, ka jingujor, (Mt. 5.32; Kam 19.38); ka daw balei (Kam 10.9); ka nia, ka hok:κατὰ λόγον, ka shongnia, ka dei hok ba...ka shonghok ba (Kam 18.14); ka jingialap, ka kam - ialap ia ka khubor babha (1 Tim. 5.17); Ὁ Λόγος, ka ktien u Blei (Mt. 13.21, 22; Mk. 16.20; Lk. 1.2; Kam 6.4); Ὁ Λόγος, ka ktien u Blei, u Blei hi uba trei khlempud ha ka hustori ban pynroi-pynman ia u briew; u Khun u Blei, u Ji-su Khrist (J0.1.1); ka kot (Kam.1.1); ka jingkylli kham- tam eh hadien ka kyntien έρωτάω: πολλὸς ἡμῖν ὁ λόγος, ngi dang don bun kiei- kiei ban ong ha phi (Hib. 5.11).
 λόγη, ης, ἡ, u sum (J0.19.34)
 λοιδορέω, ω (ft. λοιδορήσω; aor. έλοιδόρησα) ban rkhi- bein, ba niew-bein, ban kren-bein- kren-khoh, ban kren-pynjah - burom, ban tim-ban tla (Jo. 9.. 28; Kam 23.4).
 λοιδορία, ας, ἡ, ka jing-kren - pynjah-burom, ka jing-kren - bein-kren-khoh, ka jingpyn- bud-nam, ka jingkrkhie -bein, ka jingtīm-jingtla ibein (1 Tim. 5.14; 1 Pt. 3.9).
 λοιδόρος, ov adj. bakren-bein, bapynbudnam, batim, ba- kren - pynjah-burom.
 λοιδόρος, ου, ὁ, u nongtim-nong- tla, u nongkren-bein- kren - khoh, u nongrkhi- bein, u nongkren-pynjahburom, u nong- kren-siar-sniew, u nongpynbud-

nam (1 Kor. 5.11; 6.10).
 λοιμός, οὔ, ὁ, ka khlam, ka jingiapthem (Mt. 24.7; Lk. 21. 11); u nongpynjot, u nong- pyndik, u nongpynkulmar (Kam 24.5).
 λοιπός, ἡ, ὅν adj. (λείπω) ba- dang-sah; uwei-pat, kawei - pat, kiwei-pat (Mt. 22. 6); nalog kata/kine; lawei; τὸ λοιπὸν ne λοιπὸν, khatduh - khatwai (Kam 27.20; Eph. 6. 10), dang (Mt. 26.45), bad mynta (2 Tim. 4.8), nalog (1 Kor. 1.16), hynrei, bad mynta ban nangta, ha kane ka li- ang (1 Kor. 4.2); τοῦ λοι- ποῦ, naduh mynta, lawei, na ka bynta lawei, khatduh eh; ὁδε λοιπὸν, nalog kata, na kane ka liang, shaphang ka- ne.
 Λουκάς, ἄ, ὁ, u Lukas (Kol. 4. 14; 2 Tim. 4.11; Phm 24).
 Λούκιος, ου, ὁ, u Lusius (1) u prophet ha Antiokh (Kam 13. 1); (2) u para-nongtrei jonq u Paulus Bakhuid (Rom. 16 . 21).
 λουτρόν, οὔ, τό, ka um ban sum sait, ka jingsum-jingsait, ka jingsait-khuid (Eph. 5.26; Tit. 3.5).
 λούω, (ft. λούω; aor. έλουσα; pf. pas. έλουμεαι bad έλου- σμαι) ban sum, ban sait, ban pynsum, ban pynkhuid (J0.13. 10; Kam 9.37; 16.33; Hib. 10. 22, 23; 2 Pt. 2.22; Jpw. 1.5).
 Λύδδα, ας, ak. Λύδδα, ἡ, ka Lyd- da (Kam 9.32, 35, 38).
 Λυδία, ας, ἡ, ka Lydia (Kam 16.14.40).
 Λυκαονία, ας, ἡ, ka Lykaonia (Kam 14.6).
 Λυκαονιστί, adb. ha ka ktien Lykaonia (Kam 14.11).
 Λυκία, ας, ἡ, ka Lysia (Kam 27. 5).
 λύκος, ου, ὁ, u suri (Mt. 7. 15; Lk. 10.3; J0.10.12; Kam 20.29).

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λυμαίνομαι, (λύμη, jingpynjah-burom; ft. λυμαίνομαι) ban pynjah-burom, ban leh-bein-leh-khoh; ban pyndik, ban pynsuhsat, ban pynkhuslai, ban pynsajia, ban pynjynjar, ban pynjot, ban leh thombor (Kam 8.3).

λυπέω, ὦ, (ft. λυπήσω; aor. ἐ-λύπησα; pf. λελύπηκα; pas: ft. λυπηθήσομαι, aor. ἐλυπήθην) ban leh-sñiew, ban pynsngewsih, ban pyndiaw, ban pynkhuslai, ban pynmong ia ka dohnud-dohnam (2 Kor. 2.2, 5; 7.8; Eph. 4.30); pas. ban sngewsih, ban sngewdiaw, ban sngew-khuslai, ban khuslai, ban sngewmong, ban iam sngewsih (Mt. 17.23; 19.22; Rom. 14.15).

λύπη, ης, ἡ, ka jingsngewsih, ka jingsngewdiaw, ka jingsngew-khuslai, ka jingsngew-shi-tom-jynjar; ka jingpynjynjar, ka jingpyn-sngewsih (J0. 16.6, 20-22; 1 Pt. 2.19) ἐκ λύπης, da ka jingbym-banse, da ka jingsngewsih (2 Kor. 9.7).

Λυσανίας, ου, ὁ, u Lysanias (Lk. 3.1).

Λυσίας, ου, ὁ, u Lysias (Kam 23.26; 24.7, 22).

λύσις, εως, ἡ, (λύω) ka jing-iakhlad, ka jingpyniakhlad; ka Jingpyllait-kurim, ka jingialait (1 Kor. 7.27).

λυσιτελέω, ὦ (λύω, ban siew, τέλος, dan, musur; ft. λυσιτελήσω) ban siew, ban buria; imper. λυσιτελεῖ, ka myntoi, ka kham bha (Lk. 17.2).

Λύστρα, ak Λύστραν, dat. Λύστροις, ἡ, τά, ka Lystra.

λύτρον, ου, τό, (λύω, ban siew) ka dor ba la siew; ka jingpyllait ne ka jingsiew-spah na ka longmraw (Mt. 20.28; Mk 10.45).

λυτρόω, ὦ, (ft. λυτρόσω; mid.

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λυτρόομαι) ban pyllait namba la siew da ka dor; mid ban pyllait, ban siewspah da kaba siew na la ka pla (Lk. 24.21; Tit. 2.14; 1 Pt. 1.18).

λύτρωσις, εως, ἡ, ka jingpyllait, ka jingsiewspah da kaba siew-dor (Lk. 1.68; 2.38; Hib. 9.12).

λυτρωτής, οὔ, ὁ, u nongpyllait, u nongsiewspah uba siew na la ka pla (Kam 7.35).

λυχνία, ας, ἡ, ka dieng-pyni-eng-sharak, u rangbah-balang, u prophet ne u khristan (Mt. 5.15; Jpw. 1.12, 13, 20; 11.4).

λύχνος, ου, ὁ, ka sharak (Mt. 5.15; Mk. 4.21); u prophet ne u nonghikai bashisha (J0. 5.35).

λύω, (ft. λύσω; aor. ἔλυσα; pf. ἔλυκα; pas: ft. λυθήσομαι, aor.: ἐλύθην, pf. ἔελυμαι) ban pynsynjor, ban law, ban loit, ban weng-shim-noh, ban pyllait (Mt. 21.2; Mk. 1.7; J0. 11.44); ban pyllait-luid, ban pyllait-noh (Lk. 13.16); ban pynpait-ban pynpra, ban loit noh da kaba pynpait (Jpw. 5.2.5); ban pynwai ne pynkut ia ka jingialang ne jingiaseng; ban pynjot, ban pynkhylllem, ban pyntwa (J0. 2.19; Eph. 2.14); ban pynkhein (Mt. 5.19; J0. 5.18; 7.23); ban pyndam-ban-pynduh (J0. 10.35); ban donbor ban pyllait, ban shah ne weng-noh, ban rai-bishar kaei ka ba-dei ba- kaei ka balait (Mt. 16.19; 18.18); bas. ban lait ban ym shah teh (1 Kor. 7.27) ban pait-ban-pra (Kam 27.4); ban wai-noh, ban kut-noh kum ka jingialang ne jingiaseng (Kam 13.43);

Λωδός, ὁδος, ἡ, ka Lois (2 Tim. 1.5).

ΛΩΤ - M

Λώτ, ὁ, u Lot (Lk.17. 28, 29, 32; 2 Pt.2.7).



M

M μ (μύ kyn.mi) u dak u ba-khatar na thoh-dak Grik.
 Μάαθ, ὁ, u Maat (Lk.3.26).
 Μαγαδάν, ἡ, ka Makadan ne Majedan, ym da thikna eh hang-no ka don (Mt.15.39).
 Μαγδαλά, ἡ, ka Makdala, ka sh-nong ha Kalili.
 Μαγδαληνή, ἡ, ka Makdale-na, ka briew na Makdala, ka Maria Makdalena (Mt.27. 56, 61; Mk.15.40,47).
 Μαγεδάλ thik kum Μαγαδάν
 μαγεία, ας, ἡ, ka jingleh-jadu, ka jingleh-byrtong (Kam. 8. 11).
 μαγεύω, (ft.μαγεύσω) ban leh-jadu, ban leh-byrtong (Kam 8.9).
 μάγος, ου, ὁ, u riewstad uba nang bha ban khmih bad ban ithuh ia ki khlur bad ki jingmut jong ki (Mt.2.1, 7, 16); u nongleh-jadu, u nongleh-byrtong (Kam 13.6,8).
 Μαγώγ, ὁ, u Magog (Jpw 20.8); ka kynhun ki riewbymman hapoh u syiem Gog.
 Μαδιάν, ὁ, ka ri Madian (Kam 7.29).
 μαθεῖν aor.inf. na μανθάνω
 μαθητεύω, (ft.μαθητεύσω; aor. έμαθήτευσα; aor. pas. έμαθητεύθη) trans. ban pynlong - synran, ban hikai ban bud ia ka rukom-im, ban pynlong ki synran u Jisu Khrist, ban hikai ban bud ia ka jingim jong u Jisu (Mt.28.19; Kam 14.21); intrans, ban long-

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synran, ban bud ia ka rukom im (Mt.27.57); pas. ban nang ban stad, ban ioh jinghikai, ban kylla-synran; pas. pts. banang, bastad, ba-la-kylla long u synran (Mt.13.52).
 μαθητής, οὔ, ὁ, (μανθάνω) u synran, u nongbud (Mt.10.24, 42; Lk.6.40).
 μαθήτρια, ας, ἡ, ka synran, ka nongbud, ka para-bangeit (Kam 9.36).
 Ματθαῖος, ου, ὁ, u Matthew, Apostol bad nongtnoh ia ka Khubor Babha (Mt.9.9).
 Ματθίας, ου, ὁ, u Matthias (Kam 1.23,26).
 Μαθουσαλά, ὁ, u Mathusala (Lk. 3.37).
 μάλνομαι, (ft.μανήσομαι bad μανοῦμαι; pf. μέμηνα) ban lamwir, ban khleh-biej, ban king-jabienq (J0.10.20; Kam 12.15; 1 Kor.14.23).
 μακαρίζω, (ft.μακαρίσω ne μακαριῶ) ban khot-ba-la-kyrkhu ban pynbna-ba-la-kyrkhu, ban ialap-ba-la-kyrkhu, ban niew ba-la-kyrkhu da u Blei (Lk. 1.48); ban khot-basuk, ban niew-basuk (Jak.5.11).
 μακάριος, α, ου adj. basuk, badonbok, ba-la-kyrkhu (Mk. 5. 3,4,5,7; Lk.1.45; J0.13.17; Rom.4.7,8; Jak.1.12); ba-ioh jingkyrkhu, ba-la-ioh jingkyrkhu; Babha, badonburom, bamyntoi, ba-wallam jingsuk (Kam 20.35) Μακάριος θεός, u Blei u babit-dor eh ban ia-roh bad ban burom da baroh (1 Tim. 1.11; 6.15).
 μακαρισμός, οὔ, ὁ, ka jingsuk, ka jingkyrkhu (Rom.4.6, 9); ka jingkmien - snqewbha, ka jingsngew-sarong ka bahok bad ka badei, ka jingsngewhun (Kal.4.15).
 Μακεδονία, ας, ἡ, ka Masedonia (Kam 16.9,10).
 Μακεδών, όνος, ὁ, u nong Mase-

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donia (Kam 16.9).
 μάκελλον, ου, τό, ka iew- die -
 doh, ka dukan-doh, ka basa-
 doh (1 Kor.10.25).
 μακράν adb.(μακρός) jngai, sha
 jngai (Mt.8.30; Mk.12. 34;
 Lk.15.20; Kam 17.27); οἱ μα-
 κράν, ki briew kiba jngai
 na u blei (Eph. 2.17); οἷ
 ποτε ὄντες μακράν, kiba myn-
 nor phi la jngai na u (Eph.
 2.13); οἱ εἰς μακράν, kiba
 don sha jngai (Kam 2.39).
 μακρόθεν adb. jngai, sha jngai
 (Mt.26.5,8; Lk.18.13), ἀπὸ
 μακρόθεν, na jngai, ha jngai
 na sha jngai (Mk.5.6; Lk.16
 23; Jpw 18.10);
 μακροθυμέω, ὦ, (μακρός, θυμός;
 ft. μακροθυμῶ; aor. ἐμα-
 κροθύμησα) ban ap da ka
 jingiaishah, ban iai-ap (Hib.
 6.15; Jak.5.7,8); ban iai-
 shah (Mt.18.26,29; 1 Thes.
 5.14); ban leh-suki, ban
 tuud; καὶ μακροθυμεῖ ἐπ’
 αὐτοῖς; hato un leh- suki
 ban wan iarap ia ki/hato un
 tuud ban wan iarap ia ki?
 (Lk.18.7); ban ym khein ia
 ki jingeh, ban ym shah jor
 da ki jingeh: ἡ ἀγάπη μα-
 κροθυμεῖ, ka jingieit ka
 lah bad ka tip ban iaishah
 wat la ki don ki jingeh (1
 Kor.13.4).
 μακροθυμία, ας, ἡ, ka jingiai-
 shah, ka bor ne ka sap ban
 iaishah bad ban ap khlem
 duh jingkyrmen ne khlem ie-
 hnoh eiei; ka jingkhlain ,
 ka bor-bah (Kal.1.11; 2Tim.
 4.2; Hib. 6.12; Jak.5.10);
 ka jingiaishah kabym pynhi-
 ar-kput shisyndon (Rom. 2.
 4; 9.22; 2 Kor.6.6).
 μακροθύμως adb.da ka jing-
 iaishah, da kaba iaishah (Kam
 26.3).
 μακρός, ὁ, ὄν adj. bajngai
 (Lk.15.13; 19.12); bajrong,

bajlan, bym-kut-shuh (Mt.23.
 13,14; Mk.12.40; Lk.20.47).
 μακροχρόνιος, ὄν adj.(μακρός,
 χρόνος) ba-im-slem, bajlan -
 ryta, ba-jrong-ryta, baneh-
 slem, ba-sah-slem (Eph. 6.
 3).
 μαλακία, ας, ἡ, ka jingpang ,
 ka jingshitom, ka jingtlot,
 ka jingswai, ka jingkhrew
 (Mt.4.23; 9.35).
 μαλακός, ἡ, ὄν adj. bajem, bani
 (Mt.11.8; Lk.7.25); bym-hok,
 bym-khuid, ba-ailli-ia-lade;
 ba-nap-kwah-iadah-iapoi-pa-
 ra-shynrang (1 Kor.6.9).
 Μαλελεήλ, ὁ, u Maleleel (Lk.
 3.37).
 μάλιστα adb.(super.na μάλα,
 shibun) khamtam-eh, nator
 kiei-kiei baroh, jur bha (Kam
 20.38; 25.26; 1 Tim.4.10; Tit
 1.10).
 μάλλον adb.(Komp.na μάλα) shuh
 shuh-shuh, kham-shuh-shuh, pyn-
 ban, nang (Mt.18.13; Lk.12.
 24); πόσω μᾶλλον, katno lei-
 lei (Mt. 7.11; Lk.11.13; Rom
 11.12); πολλῷ μᾶλλον, kham-
 tam-lei-lei, katno lei- lei
 (Rom.5.10; 2 Kor.3.9,11);
 καλὸν ἐστὶν μᾶλλον, ka kham
 bha (Mk.9.42); μᾶλλον δια-
 φέρειν, ban kham-kor, ban
 kham-kordor (Mt.6.26; Lk.12.
 24); μᾶλλον περισσεύειν, ban
 nangroi-nangroi (Phil.1.9; 1
 Thes. 4.1,10); πολλῷ μᾶλλον
 κρείσσον, kane ka kham bha
 shibun eh (Phil.1.23); πε-
 ρισσοτέρως μᾶλλον ἐχάρημεν,
 ngi la nang kham kmen shuh-
 shuh (2 Kor.7.13); αὐτοὶ μᾶλ-
 λον περισσότερον ἐκήρυσσον,
 katta ki nang pynbna shuh -
 shuh (Mk.7.36); μᾶλλον δέ,
 hOoid kein (Rom.8.34), kham-
 tam eh (Kal.4.9), hynrei...
 pynban (Eph.5.11); μᾶλλον...
 ἢ, kham.... ban ia, pynban..
 ban ia, kham shuh - shuh
 ban ia (JO.3.19; Kam 27. 11;

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Hib.11.25).
 μάλχος, ου,ὁ, u Malkhus (J0.18 10).
 μάμη bad μάμα, ης,ή,ka kmie, ka mei-rad(2Tim.1.5).
 μαμωνᾶς bad μαμωνᾶς,ᾱ,ὁ, ka spah,ka hajar,ka ioh,ka kot ka pisa-ka-tyngka,ka mar-ka mata (Lk.16.9,11); u lei-spah, Mammon (Mt.6.24; Lk.16.13).
 Μανᾶν,ὁ, u Manaen (Kam13.1).
 Μανασσῆς, ἡ,ὁ, u Manasse, (1) u khun jong u Joseph (Jpw . 7.6), (2) u kpa tymmen u Trai jong ngi (Mt.1.10).
 μανθάνω, (ft. μαθήσομαι; aor. ἐμαθον, inf.μαθεῖν; pf. μεμάθηκα) ban hikai,ban shah hikai (Mt.9.13;11.29; Mk. 13.28; 1 Kor.14.31);ban wad ban shem da kaba tohkit(Kam 23.27; Kal 3.2); ban pynmien ia lade,ban pyn-nang ia lade,ban nang,ban tip da kaba leh (Phil.4.11; 1 Tim. 5.4,13); ban sngewthuh, ban pei-phang,ban nang bha (Jpw 14.3); ban leit skul sha ki Rabbi (J0.7.15).
 μανία,ας,ή,(μαίνομαι)ka jingkhleh-biej,ka jinglamwir (Kam 26.24).
 μάννα, τό, ka Manna (J0.6.31, 49; Jpw 2.17).
 μαντεύομαι,(μάντις,u nongpeit kt. u nongleh-jadu;ft.μαντεύσομαι) ban kren-byrtong, ban iathuh-lypa (Kam 16.16).
 μαράνω, (ft.μαρανῶ; pas:μαράνομαι, ft. μαρανθήσομαι; aor. ἐμαράνθην) ban pynlip, ban pynduh,ban pynjah, ban pynjah,ban pyniap-swai, ban pyntlor; pas.ban tlor-noh, ban swai-noh,ban jah-noh (Jak.1.11).
 μαρᾶνα θά,το wan,ko Trai jong ngi; ne,Μαράν ἄθά, u Trai

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jong ngi u la wan,ne,un sa wan (1 Kor.16.22).
 μαργαρίτης, ου,ὁ,(μάργας) u mawlynnai, u mawkordor, u paila (Mt.7.6; 13.45;1 Tim. 2.9; Jpw 17.4).
 Μάρθα, ας, ἡ, ka Martha(Lk.10 38; J0.11.1,2).
 Μαρία, ας,ή,bad Μαριάμ, ka Maria,(1) ka kmie u Jisu(Mt 1.16), (2) ka para u Lasarus bad ka Martha (J0.11.1, 2), (3) ka Maria Makdalena (Mk.16.9), (4) ka tnga u Kleophas, ka kmie u Jakob Khynnah bad u Joseph (Mt.27 56,61), (5) ka kmie u Markus, Nongthoh Khubor Babha (Kam 12.12), (6) ka para-bangeit ha Rom (Rom.16.6).
 Μάρκος,ου, ὁ, u Markus, nongthoh Khubor Babha (Kam 12.12).
 μάραρος,ου, ὁ, (μαρμαίρω,ban tyngshain,ban thaba) u mawmarbyl (Jpw 18.12).
 μαρτυρέω, ῶ, (μάρτυς;ft. μαρτυρήσω; aor.ἐμαρτύρησα; pf. μεμαρτύρηκα; pas: aor.ἐμαρτυρήθην, pf. μεμαρτύρημαι) ban sakhi,ban sabut,ban bah-sakhi,ban phla, ban pynbna, ban kren-bha,ban mynjur,ban pyni-ai-sakhi(Lk.4.22; J0. 1.7,8; 3.11,32;Kam 14.3;Jpw 1.2; 22.20);pas.ban ioh nam babha,ban don nam babha(Kam 6.3; 10.22; 2 Tim.5.10);mid han apil, ban kyrpad ban peit ia ka badei bad ka balait (Kam 6.22).
 μαρτυρία,ας,ή, ka sakhi-sabut, ka jingai-sakhi,ka jingphla (Mk.14.55; Lk.22.71; J0. 1. 7;Jpw 11.7); ka nam-babha, ka kyrteng babha (1 Tim. 3. 7).
 μαρτύριον,ου,τό, ka sakhi, ka sabut,ka jingsakhi,ka jingai-ai-sakhi, ka jingphla (Mt.

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8.4; Mk.1.44; Lk.5.14; Kam 4.33; 2.Kor.1.12; Jak.5.3); ἀποθήσεται ὑμῖν εἰς μαρτύριον, kane kan ai-lad ia phi ban pynbna ia ka Khubor Babha (Lk.21.13); σκηνὴ τοῦ μαρτυρίου, ka Tabernakel jong ka Jingsakhi, kaba pyni ia ka jingdon jong u Blei hapdeng ki paid jong u. μαρτύρομαι, ban khot-ban-sakhi-sabut (Kam 20.26); ban ong shai-kdar ban kren-shai bha, ban iathuh-hok (Kal.5.3); ban kyntu, ban sneng hok, ban lai-ban-shuh (Eph.4.17; 1 Thes.2.12). μάρτυς, μάρτυρος, dat pl. μάρτυσιν, ὁ, u sakhi (Mt.18.16; Lk.24.48; Kam 10.41; Jpw. 1.5); u martir (Kam 22.20; Jpw 2.13). μασάομαι, μασῶμαι, (ft.μασῆσομαι) ban ktha, ban dait, ban shrut-dait (Jpw 16.10). μαστιγῶ, ὦ, (ft.μαστιγῶω; aor. ἐμαστιγῶσα) ban shoh, ban sympat ban pynshitom (Mt.10.17; Mk.10.34; Lk.18.33; Hib.12.6); ban hikai-pynmlien. μαστίξω, (ft.μαστίξω) ban sympat, ban shoh da u thri, ban pynshitom (Kam 22; 25). μάστιξ, ἵκος, ἡ, u diengsympat, u thri ban sympat (Kam 22.24; Hib.11.36); ka jynjar, ka lanot, ka apot-sepsngi, ka jingpang-jingkhrew, ka jingshitom (Mk.3.10; 5.29, 34); νόσοι καὶ μάστιγες, ki jingpang bad ki jingshitom ki bajur (Lk. 7.21). μαστός, οὗ, ὁ, ka shadem (Jpw. 1.13); ka jymbuin ki longkmie (Lk.11.27; 23.29). ματαιολογία, ας, ἡ, ka ktien blap-blap khlem jingmut, ka jingkren bymlarkam bad leh-nohei (1 Tim.1.6).

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ματαιολόγος, ου, ὁ, u riew-bun ktien blap-blap khlem jingmut, u babun-ktien-biej bymlarkam (Tit; 1.10). μάταιος, α, ον adj. babiej, bymdon jingmut, bymlarkam, bathala, bymdon-jingsngewthuh bym-myntoi (1 Kor.3.20; Tit 3.9; 1 Pt.1.18); baleh-nohei, bym-phoida, bym-long-Kam (1 Kor.15.17; Jak.1.26); τὰ μάραια, ki jingngeit-biej, ka jingmane-blei-thaw (Kam 14.15). ματαιότης, ητος, ἡ, ka jingbiej, ka jingbymlarkam, ka jingbym-myntoi, ka jingleh-nohei, ka jingbym-don jingmut, ka jingbym-long-eiei, ka jingbakla (Rom.8.20). ματαιῶω, ὦ, (ft.ματαιῶω; pas ματαιῶομαι) ban pynlong-leh nohei, ban pynlong-bymlarkam; pas. ban pyrkhat-ruma, ban mut-ruma, ban pyrkhat-bakla, ban Pyrkhat-thala-thalein, ban hap ha ki jingpyrkhat bakhlem-jingmut (Rom.1.21). μάρτην adb. leh-nohei, khlem-jingmyntoi, khlem-da-phoida, thala-tha-lein, bymlarkam (Mt.15.9; Mk.7.7). Ματθαῖν, ὁ, u Matthan (Mt. 1.15). Ματθαί, ὁ, u Matthat, (1) u kpa u Eli (Lk.3.24), (2) u kpa u Jorim (Lk.3.29). Ματθαῖ, ὁ, u Mattatha (Lk.3.31). Ματθαῖας, ου, ὁ, u Mattathias, (1) u khun u Amos (Lk.3.25), (2) u khun u Semein (Lk 3.26). μάχη, ας, ἡ, ka waitlam (Mt 26.47, 51; Mk.14.43; Kam 12.23); ka tari baheh (Lk. 22.38); ka thma (Mt.10.34); ka jingiap baitriem bad sngewshyrkhei (Rom.8.35). μάχη, ης, ἡ, ka jingialehthma,

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- ka jingialeh,ka jingiaxhun (2 Kor.7.5; Jak.4.1); ka jingiakajia-majia,ka jing-iadait-iamai (2 Tim.2. 23); ἔξωθεν μάχαι, ka jingialeh-iakhun habar: ka jingiania, ka jingia-said (Tit.3.9).
- μάχομαι, (ft.μαχοῦμαι bad μαχέσσομαι) ban iashoh-iadat ban iakajia, ban iakhun-ia-pyneh (Kam 7.26); ban iamai, ban iania, ban iasaid (J0. 6.52,53; 2 Tim.2.24).
- μεγαλαυξέω, ᾧ, (μέγας, αὐξέω, kren-kob; ft. μεγαλαυχῶ) ban kren-kob,ban kren-sarong,ban kob-sarong (Jak. 3. 5).
- μεγαλεῖος, εἶα, εἶον adj. bakhraw, baheh,barawnam, baphylla (Kam 2.11) ἐποίησε μοι μεγαλεῖα, u la leh ha nga kiei-kiei ki bakhraw bad baphylla (Lk.1.49); τὸ μεγαλεῖον, ka kam phylla, ka kam-bah-kam-san.
- μεγαλειότης, ἦτος, ἡ, ka jing-khraw,ka bor-bah,ka burom, ka jingkhraw-burom (Lk. 9. 43; Kam 19.27; 2 Pt.1.16).
- μεγαλοπρεπής, ἐς adj. (μέγας, πρέπω) ba-la-kylla- bakhraw ne badonburom ne baheh- bahain;bakhraw-tam eh,bakhraw katta-katta (2 Pt.1.17); ὑπὸ τῆς μεγαλοπρεποῦς δόξης,na/da u Blei hi.
- μεγαλύνω, (ft.μεγαλυνῶ;aor. ἐμεγάλυνα;pas:ft. μεγαλυνθήσομαι,aor.ἐμεγαλύνθην) ban pynheh,ban pynkhraw,ban pyn-iar,ban pyn-bun (Mt.23. 5; 2 Kor.10.15); ἐμεγάλυνεν κύριος τὸ ἔλεος αὐτοῦ μετ'αὐτῆς, u Trai u la pyni ka jingisynei ka bakhraw ha ka/u Trai u la leh - isynei ia ka haduh katta-katta (Lk. 1.58); ban pyndonburom, ban iaroh,ban ai-nguh;μεγαλύνει ἡ ψυχὴ μου τὸν κύριον, ka mynsiem jong nga ka iaroh pyndonburom ia u Trai/naduh ka dohnud bad ka mynsiem nga iaroh pyndohburom ia u Trai (Lk.1.46); ban kren-bha,ban kren-burom,ban niewkor (Kam 5.13).
- μεγάλως adb.shibun eh, haduh katta-katta,bym-lah-ong-shuh, shi katdei (Phil.4.10).
- μεγαλωσύνη,ης,ῆ,ka jingkhraw, ka burom bakhraw (Hib.1. 3; 8.1; Jud 25); ia kane ka kyntien la pyndonkam ruh kum kawei na ki kyrteng jong u Blei.
- μέγας,μεγάλη,μέγα adj. (Komp. μέζων,super. μέγιστος) bakhraw, baheh (Mt.27.60; Mk. 4.32; 5.29;J0.7.37;19. 31; 21.11; Kam 10.11; Jpw 11. 18); babun,babyllai, bashi-katdei (Mk.5.11; Hib.11.26); ba-la-heh-la-san,ba-la-pura ka ryta, ba-la-eh-la- iaw (Rom.9.12; Hib.11.24),oajam kum ka sur, bakhlain kum ka lyer,bajur kum ka khieshoh, (Mt.24.31;27.46;28.8); bakhraw,kum babha, bakongsan, bajylliew,bakhraw-tam eh (Mt.22.38; 1 Kor.12.31;Eph. 5.32; Hib.9.11); μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερόσομεν; hato ka long,ma, ka baphylla lada ngi ioh jingmyntoi eiei na phi na ka bynta la ka met/jingdon-Kam? (1 Kor.9.11); basarong, bahangamei (Jpw 13.5);baphylla, basngew-phylla (2 Kor. 11.15).
- μέγεθος,ους,τό, ka jingkhraw, ka jingheh,ka jingiar, ka jing-palat-liam (Eph.1.19).
- μεγιστὸν,ᾶνος, ὁ,u riwheh-riewhain, u riwepawkhmat, u bakhraw-batri, u heh-u-hain (Mk.6.21; Jpw 6.15;18.23).
- μέγιστος,η,ον adj. (super. na μέγας) bakhraw-tam, baheh -

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- tam, bajur-tam, ba-ha-khli-eh-tam (2 Pt.1.4).
- μεθερμηνεύω, (μετά, ἐρμηνεύω; ft. μεθερμηνεύω) ban pyn-kylla, ban wallam-jingmut, ban ring-jingmut, ban batai (Mt.1.23; Mk.5.41; J0.1.42).
- μέθη, ης, ἡ, (μέθυ) ka jingdih ka bakhlain bad pynbuaid; ka jing-dih-tanglang, ka jingbuaid, u nongdih-buaid, u nongdih-tanglang (Lk.21.34; Rom.13.13; Kal.5.21).
- μεθίστημι & μεθιστάνω, (μετά, ἵστημι; ft. μεταστήσω; aor. μετέστησα, pts. μεταστήσας; aor.pas. μετεστήσθην; aor.pas.subj. μετασταθῶ) ban pynkynriah, ban weng-noh (1 Kor.13.2); ban ialam-noh, ban shim-noh (Kol.1.13); ban bi-dai-noh (Lk.16.4); ban ialam bakla, ban pyn-sniew, ban pyn-jot (Kam 19.26); ban pynhiar khet, ban tyngkhein syiem (Kam 13.22).
- μεθοδεία, ας, ἡ, (μεθοδεύω, ban tohkit bha ne leh eiei biang-pa-biang) ka buit-shalak, ka buit-sianti, ka jing-sianti, ka buit-thap (Eph.4.14; 6.11).
- μεθόριον, ου, τό, ka ri-markhap ka jylla ha khap-pud.
- μεθόριος, ον adj. (μετά, ὄριον) ba-markhap, ba-ha-khap-pud (Mk.7.24).
- μεθύσκω, (μέθυ, kiad-khlain; ft. μεθύσω; pas. μεθύσκομαι, aor. ἐμεθύσθην) ban pynbuaid, ban pyndih-buaid; pas. ban dih-buaid, ban buaid (Lk.12.45; Eph.5.18; 1 Thes.5.7; Jpw 17.2); ban dih-bha (J0.2.10).
- μεθύσος, ου, ὁ, u nongdih-buaid u nongdih-tanglang (1 Kor.5.11; 6.10).
- μεθύω, ban buaid, ban dih-buaid (Mt.24.49; Kam 2.15; 1 Kor.11.21; 1 Thes.5.7; Jpw 17.6); ban dih-bha, ban dih haban da biang (J0.2.10).
- μεῖγμα, τοσ, τό, καει-καει kaba la khleh, ka jingkhleh-lang, ka jing-ia-milai-lang (J0.19.39).
- μεῖγνυμι bad μεῖγνύω, (aor. ἔ-μειξα; pf. pas. μέμικμαι) ban khleh, ban khleh-lang (Mt 27.34; Lk.13.1; Jpw 15.2).
- μεῖζότερος, α, ον adj. (Komp. na μέγας) bakham-khraw, bakham-heh, bakham-jur (3 J0.4).
- μεῖζων, ον adj. (komp. na μέγας) bakham-khraw, bakham-heh, bakham-jur; bakham-san ka ry-ta (Rom.9.12); μεῖζον adh. nang-kham - jam shuh-shuh, nang-kham-jam-pynban (Mt.20.31).
- μέλαν, ανος, τό, ka sia (2 Kor.3.3; 2 J0.12; 3 J0.13).
- μέλας, αινα, αν adj. (Jen. μέλας, αινος, μελαίνης, μελανος) bai-onq, badon ka rong-ionq (Mt.5.36; Jpw 6.5,12).
- Μελεά, ὁ, u Melea (Lk.3.31).
- μέλει (imper; ft. μελήσει; impf. ἐμελε; imp. μελέτω) ban pyrwa ban suit-khai ia ka khmat, ban niew-shilliang-khmat (Mt 22.16); ban suitniew, ban pyrwa, ban salia (Kam 18.17); ban pyrkhat shaphang (1 Kor.9.9); μή σοι μελέτω, kam pher eiei/wat pyrwa ia kato wat khuslai eiei (1 Kor.7.21).
- μελετάω, ᾶ, (μελέτη, ka jing-pyrwa, ka jingsumar, ka jing-phikir; ft. μελετήσω; aor. ἐμελέτησα) ban sumar, ban pyrkhat shaphang; ban iai-leh, ban iaineh kum ha ka kam (1 Tim.4.15); ban iasylla, ban iasuh-buit, ban iamir-jingmut-lang (Kam 4.25); ban pyrkhat lypa, ban khuslai ban pyrkhat lypa (Mk.13.11).
- μέλι, ιτος, τό, ka ngap (Mt.3.4; Mk.1.6; Jpw 10.9,10).
- μελίσσιος, ον adj. (μέλισσα, u

MEA

ngap) badei ia u ngap, ba la shna da ki ngap; μελίσιον κηρίον, ka rewngap (Lk. 24. 42).

Μελίτη, ης, ἡ, ka dewlynnong Malta (Kam 28.1).

μέλλω, (bunsien lem bad ka inf.; ft.μελλήσω; impf. ἐ-μελλον bad ἤμελλον; pts. μέλλων) ban sa long, ban sa wan, ban sa jia, ban jan jia, ban jan urlong, ban jan poi; μέλλει, kan jia ba...yn, kan urlong ba.... yn, ka wan ka por ba...yn, kin wan ki sni ba... yn bad ter-ter; μέλλει ζητεῖν, un sa wad/kan jia ba un wad (Mt. 2.13; 3.7; 12. 32; Lk. 7.2; 13.9; J0.4.47; 6.15; Kam 3.3; 20.3,7; 2Pt. 1.12); ban jia khlem-pep, ban urlong khlem-pep (Mt. 11.14; Lk. 9.31,44; J0. 11. 15; Kam 11.28; 13.34; Jpw.1. 19); ban pyntuud; καὶ οὖν τί μέλλεις; te mynta phi ap iaei?/phi kwah ai u pat?/ba-lei phi i-artatien?/te myn-ta balei phi pyntuud? (Kam 22.16); ban mut, ban thmu, ban don jingmut (Lk.10.1). μέλος, Ους, τό, ka dkhoh-met (Mt 5.29,30; Rom.12.4; 1 Kor.6. 15).

Μελχί, ὁ, u Melkhi, (1) u kpa u Iebi (Lk.3.24), (2) u kpa u Neri (Lk.3.28)

Μελχισέδεκ, ὁ, u Melkhisedek, (Hib.5.6).

μεμάθηκα pf. na manθάνω μεμβράνα, ης, ἡ, ka kot- snieh (2 Tim.4.13).

μέμφομαι, (ft.μέμφομαι; aor. ἐμεμήκαμ) ban kynnoh-pop, ban tei-pop (Hib.8.8); ban wad-daw-wad-dong, ban kynnoh ban kynthoh (Rom.9.19).

μεμψίμοιρος, ον adj. (μέμφο-μαι, μοῖρα, ka bhah) bakhnium banap-tang-ka-khnium, bym -

MEN

hun, bym-sngewhun, bym-suk, bym-sngewsuk, ba-iai-ud-wad daw (Jud.16); bym lah ban pynhun.

μέν, la pyndonkam bunsien bad kine kiwei pat ki kyntien kum δέ, ἄλλὰ, πλὴν ban pyni ne kdew ia ka jingkongsan jong kaei-kaei ne ka jing-iapyrshah; bad ki jingmut bakongsan ki dei kine kum "te, ha kawei ka liang, na ka-ne ka liang, shisha, da shi-sha"; μέν....δέ, ha kawei ka liang.... ha kawei pat ka liang....δέ....ἄλλὰ, da shi-sha....hynrei; μέν....πλὴν, shisha....hynrei/ pynban; ὁ μέν... ὁ δέ, uwei....uwei pat/utai pat (Phil.1.16,17) οἱ μέν.... οἱ δέ, kiwei/kat-to-katne.... kiwei pat (Mt. 22.5,6); ὅς μέν.... ὅς δέ, uwei.... uwei pat (Mt. 13. 8; 21.35); ἄλλος μέν....ἄλ-λος δέ, uwei....uwei pat (1 Kor.15.39); ὅς μέν.... καὶ ἄλλος ne ἕτερος, une/uwei... uwei pat; ὥδε μέν.... ἐκεῖ δέ, hangne.... hangtai (Hib. 7.8); τοῦτο μέν....τοῦτο δέ ha kawei ka liang/teng-teng ... uwei pat, ka liang/teng-teng (Hib.10.33); μέν οὖν, te kumta, mynta, shisha, shisha kein.

Μεννά, ὁ, u Menna (Lk.3,31).

μενοῦν, hynrei, da shisha, shi-sha; μενοῦν μακάριοι οἱ..., hynrei nga pat nga ong ba suk kito kiba.... (Lk.11.28).

μενοῦνγε, (μέν, οὖν, γε) hooid kein, da shisha te, khamtam eh, shisha kein (Rom.10.18); μενοῦνγε οὐ τίς εἶ; phi dei uei/mano sha ba... (Rom. 9. 20); ἄλλὰ μενοῦνγε καί, hooid da shisha (Phil.

μέντοι konj. shisha, da shisha hooid kein, ruh; ὁμοίως μέν-τοι καί, kumjuh ruh (Jud.8);

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hynrei, pynban. hynrei da shisha (2 Tim.2.19; Jak. 2. 8); la katta-ruh: oúðeiz mén-toi eípe, hynrei/pynban /la katta ruh ym shym don ba kylli (J0.4.27; 7.13; 12.42) ménw, (ft. ménw; aor. έμεινα, inf. μείναι, imp. μείνον; pf. μεμύνηκα; plpf. μεμενήκειν) trans. ban ap (Kam 20.5,23); intrans. ban sah (Mt; 26. 38; Kam 27.31); ban iai-sah kumjuh (2 Tim.2.13); μενέτω δ-γαμος ai kan shong-khynraw/ ai kan sah-khynraw/ ai kan sah khlem-kurim (1 Kor.7 . 11); ban sah, ban ym duh, ban ym kut (J .3.36; 9.41); ban shong-ban-sah, ban im (J0.1. 38,39); ban sah, ban neh-ha-lor (J0.1.32,33); ban dang-sah, ban dang-don, ban neh, ban dang-neh (1 Kor.3. 14); ban sah, ban iai-sah, ban shongneh, ban ialong shi-tyl-li (J0.5.38; 6.56; 14.10; 15. 4; 1 J0.2.14); ban iai-neh-skhem (1 Tim.2.15; 2 Tim.3. 14); ban iaisah, ban iaineh-junom (J0.15.16; 2 Kor.3.11; Hib.10.34; 1 Pt.1.23); ban iaineh khlem kylla eiei ruh em (Rom.9.11); ban don, ban sah (1 Kor.13.13); ban dang-im, ban dang sah (1 Kor.15 . 6).

μερίζω, (μέρις; ft. μερίσω; aor. έμέρισα; pas: aor. έμερίσθην, pf. μεμέρισμαι) ban bynta, ban ia-bynta, ban sam-bynta, ban ia-sam (Mk.6.41; Rom.12. 3; 1 Kor.7.17); ban ai-kyrpang (2 Kor.10.13; Hib.7.2); mid. ban ia-sam-lem, ban ia - ai-bynta lem (Lk.12.13); ban pynbynta, ban pynpra, ban pyn-pait (1 Kor.1.13); pas. ban ialeh-makynti (Mt.12.25); ban long arkhlad (1 Kor. 7. 34).

MEP

μερίμνα, ης, ή, (μερίζειν τόν νοόν) ka jingpynthut- jingmut, ka jingpyn-arkhlad ia ka jingmut; ka jingkhuslai, ka jingjynjar (Mt.13.22; Mk. 4.19; Lk.8.14; 21.34; 1 Pt. 5.7); ka jingphikir, ka jingdonkam-ban-pyrkhat, ka jingpyrkhat lynter, ka jing-kit-khia (2 Kor.-1.28).

μεριμνάω, ώ, (ft. μεριμνήσω; aor. έμερίμνησα) ban diaw, ban diaw-than (Mt.6.25); ban khuslai (Phil.4.6); ban pyrkhat-khuslai, khui-shi- khui (Mt.6.27); ban kit-khia bha (Phil.2.20); ban pynleit - jingmut, ban im-sngi (1 Kor. 7.32,33).

μερίς, ίδος, ή, ka bynta, ka bhah (Lk.10.42; Kam 8.21; Kol 1.12); ka jingiadei, ka jing-iadei-kam, ka jingiadonkam ; τίς μερίς πιστώ μετά άπί-στου; u don jingiadei aiu u para-bangeit bad u bym-ngeit/u para-bangeit u iadei-kam aiu bad u bymngait (2Kor 6.15); ka jylla, ka thain (Kam 16.2).

μερισμός, ού, ό, (μερίζω) ka jingiabynta, ka jingiapyn-bynta; ka jingpynkhlad, ka jingiapynkhlad (Hib.4. 12); ka jingia-ai-bynta-ai-bhah, ka jingiasam ia ki jingaei (Hib.2.4).

μεριστής, ού, ό, u nongpynsam, u nongpynbynta (Lk.12. 14).

μερος, ους, τό, ka bynta, ka shi-bynta, ka dkhot (Lk.11. 36; Kam 5.2; J0.19.23; Eph. 4.16); shi-dkhot kum ka doh ne ka dohkha (Lk.24.42); ka bynta, ka bhah (Mt.24.51; Lk. 12.46); ka bynta kum ka jingiadei ha kaei-kaei (J0. 13.8); ka kam, ka jingtrei (Kam 19.27); ka parti, ka kynhun (Kam 23.9); ka liang,

MEE

MEE

kum jong ka lieng; εἰς τὰ
δεξιὰ μέρη τοῦ πλοίου, sha
kamon jong ka lieng (J0.21.
6); pl. μέρη, ki thain, ki
jylla, ki raid, ki ilaka, ki
bynta jong ka ri (Mt. 2.22;
Kam 19.1; Eph.4.9); ἐν μέ-
ρει, ha kane ka liang/na ka-
ne ka liang/ha kane ka byn-
ta/na kane ka bynta (2Kor.
3.10); ἐν τῷ μέρει τοῦτω, ha
kane ka kam kaba iadei bad
ka jingkyshew (2 Kor.9.3);
ἐν μέρει ἑορτῆς, shaphang ka
sngi-khraw/ka sngi-burom
(Kol.2.16); μέρος τι, katto-
katne (1 Kor.11.18); ἀνὰ μέ-
ρος, la ka pali-pali/ uwei -
hadien-uwei pat (1 Kor. 14.
27); πῶρως ἀπὸ μέρους, ka
jing-eh-dohnud kaba shi -
bynta bad shiphang (Rom.11.
25); ἀπὸ μέρους, tang katto-
katne/khyndiat/tang khyndi-
at (2 Kor.1.14), hangne-hang-
tai/shaphang ki katto-katne
ki mat (Rom.15.15), katto-
katne por/katto-katne phang
(Rom.15.24), katto-katne/ la
kumno-kumno katto-katne na
phi (2 Kor. 2.5); ἐκ μέρους,
uwei-pa-uwei (1 Kor.12.27),
tang katto-katne (1 Kor.13.
9); τὸ ἐκ μέρους, kata kaba
tangkatto-katne, kata ka
bym-janai/ka bym-paka (1Kor.
13.10); κατὰ μέρος, bniah,
lut-khoit, nadong - shadong
(Hib. 9.5).

μεσημβρία, ας, ἡ, (μέσος, ἡμέ-
ρα) ka por shiteng-sngi (Kam
22.6); ka sha-thie, ka phang
shathie; κατὰ μεσημβρίαν,
kum ha ka por shiteng sngi/
shaphang shathie (Kam 8.26)

μεσιτεύω (ft. μεσιτεύω; aor.
ἐμεσίτευσα) ban leh eiei, ban
pynbha ar-ngut / ar-kynhun,
ban leh/long kum u ksiang;
ban pynshisha, ban pynskhem;

ἐμεσίτευσεν ὄρκω, u la pyn-
skhem da ka jingsmai (Hib.
6.17).

μεσίτης, ου, ὁ, (μέσος) u ksiang
Kal.3.19,20; 1 Tim.2.5; Hib.
8.6).

μεσονύκτιον, ου, τό, (μέσος, νύξ)
ka por-shiteng-miet, ka shi-
teng-synn timer (Lk.11.5).

Μεσοποταμία, ας, ἡ, ka Mesopo-
tamia

μέσος, η, ον adj. bapdeng, bahap-
deng (Mt.25.6; Kam 26. 13);
τὸ μέσον, ka pdeng, ka hap-
deng (Mt.14.24; Mk.6. 47);
ἀνὰ μέσον, ha-pdeng (Mt. 13.
25; 1 Kor.6.5; Jpw 7. 17),
lyngba (Mk.7.31); εἰς τὸ μέ-
σον, shapdeng, hapdeng (Mk.
3.3; Lk.6.8); διὰ μέσου, nap-
deng, na pyrdi (Lk.4.30); ἤρ-
κεν ἐκ τοῦ μέσου, u la weng
noh-bak (Kol.2.14); ὥστε ἕως
ἐκ μέσου γένηται, haduh ba
yn da pynkynriah-noh ia u/
haduh ba yn da weng-noh ia
u/haduh ba un da leit - noh
(2 Thes.2.7); ἐκ μέσου τῶν
δικαίων, napdeng ki bahok, na
ki bahok (Mt.13.49); ἐν τῷ
μέσῳ, hapdeng, hakhmat u pai-
dbah, hakhmat kiba iashong-
bam; ὠχήσατο ἐν τῷ μέσῳ,
ka la shad-paidbah (Mt. 14.
6); ἐν μέσῳ, hapdeng, ha
pyrdi (Mt.10.16; 18.20); ἐν
μέσῳ αὐτῆς, hapoh ka nong-
bah, hapoh ka sor-bah (Lk.
21.21); κατὰ μέσον τῆς συ-
ννείας, kum ha ka por shiteng
synn timer (Kam 27.27); διήρχετο
διὰ μέσον Σαμαρείας καὶ Γα-
λιλαίας, u la laid lyngba u
pud hapdeng ka Samaria bad
ka Kalileia (Lk.17.11); ἐ-
σχίσθη μέσον, ka la kad-wak
napdeng (Lk.23.45); μέσον
γενεᾶς σκολιᾶς, hapdeng ka
pateng-bynriew ka bakynri -
ang (Phil.2.15).

MES

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μεσότοιχον, ου, τό, (μέσος, τοῦ-
χος) ka kynroh-pdeng, ka kyn-
roh ba-pyn-iakhlad (Eph. 2.14)
μεσουράνημα, τος, τό, (μέσος, οὐ-
ρανός) ka shiteng-sahit, ka
shiteng-bneng, ka shiteng-su-
in (Jpw 8.13).
μεσῶ, ὦ, (μέσος; ft. μεσῶω) ban
long-hapdeng, ban poi-hapdeng
ban dep-shiteng, ban poi-shi-
teng; τῆς ἐορτῆς μεσοῦσης,
hapdeng jong kata ka por
jingkhawai (JO. 7.14).
Μεσσίας bad Μεσίας, ου, ὁ (ka
ktien hibru) u Messias, u Ba-
la-sleh, u Khrist (JO. 1. 41;
4.25).
μεστός, ἡ, ὄν adj. badap, badap -
smain, ba-la-pyndap- shoin,
bashlei (JO. 19.29; Rom. 1.29).
μεστόω, ὦ, (ft. μεστῶω; pf. pas.
μεμέστωμαι) ban pyndap, ban
pynshlei; pas. ban dap, ban
shlei, ban buaid (Kam 2. 13).
μετά, prep. (1) jen. bad, lem bad
ryngkat (Mt. 16.27; Lk. 1. 58);
bad, lem bad, kum ha ka liang
ne na ka liang (Mt. 12.30); da
(Kam 13.17); pyrshah (Jpw 11
7); hapdeng (Lk. 24.5); ia, ha
(Lk. 1.72); (2) ak. hadien (Mt.
17.1; 24.29); shadien (Hib .
9.3); μετὰ τό bad ka inf. ha-
dien, ynda (Mt. 26.32; Lk. 22.
20).
μεταβαίνω, (μετά, βαίνω; ft. με-
ταβήσομαι; aor. μετέβην, imp.
μετάβα bad μετάβηθι, pts. με-
ταβάς; pf. μεταβέβηκα) ban
leit, ban leit-noh, ban ieh -
noh (Mt. 8.34; 11.1; 12.9);
ban Kynriah (Mt. 17.20); ban
lait-shiliang (JO. 5.24).
μεταβάλλω, (μετά, βάλλω; ft. μετα-
βαλῶ; mid. μεταβάλλομαι, pts.
μεταβαλόμενος) ban kylla, ban
pynkylla; mid. ban kylla-jing
mut, ban kylla - jingpyrkhat
(Kam 28.6).
μετάγω, (μετά, ἄγω; ft. μετάξω)

ban ialam, ban ialam-noh, ban
pyn-iaid; ban niah (Jak. 3.3,
4).
μεταδίδωμι, (μετά, δίδωμι; ft.
μεταδώσω; inf. μεταδιδόναι ,
pts. μεταδιδούς; aor. subj.
μεταδῶ, inf. μεταδοῦναι, imp.
3s. μεταδότη) ban ai, ban
ia-ai, ban ai-lem (Lk. 3.11;
Rom. 1.11).
μετάθεσις, εως, ἡ, (μετατίθημι)
ka jingpynkynriah-noh, ka
jingweng-noh, ka jingshim -
noh (Hib. 11.5); ka jing-
pynkylla (Hib. 7.12).
μετάρω, (μετά, αἶρω; ft. μετα-
ρῶ; aor. μετήρα) trans. ban
pynkynriah, ban weng; in-
trans. ban leit-noh, ban mih
noh (Mt. 13.53).
μετακαλέω, ὦ, (μετά, καλέω; ft.
μετακαλέσω; mid. μετακαλέο-
μαι, ft. μετακαλέσομαι aor.
μετακαλεσάμην) ban khot na
kawei ka jaka sha kawei pat
mid. ban khot-sngewbha, ban
phah-hajir, ban phah - khot,
ban phah-wan (Kam 7.14).
μετακινέω, ὦ, (μετά, κινέω; ft.
μετακινήσω; pas. μετακινέο-
μαι) ban pyn-kynriah-noh, ban
weng-noh, ban shim-noh; pas.
ban khih-noh, ban ieh- noh-
noh (Kol. 1.23).
μεταλαμβάνω, (μετά, λαμβάνω; ft.
μεταλήψομαι; aor. μετέλαβον,
inf. μεταλαβεῖν) ban pdiang
ban ioh-pdiang, ban ia- bam
(Kam 2.46); ban ioh-lad, ban
lait-por; καιρὸν δὲ μεταλα-
βών, ynda ioh-lad/ynda ioh-
por/ha ka por ka babiang
(Kam 24.25); ban ioh kum ka
nong (2Tim. 2.6).
μετάληψις, εως, ἡ, ka jingioh,
ka jingioh-pdiang, ka jing-
ioh-bynta lem, ka jingioh-
ban-bam; εἰς μετάληψιν, ba
kin pdiang/ba kin iabam (1
Tim. 4.3).

MET

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μεταλλάσσω, (μετά, ἀλλάσσω; ft. μεταλλάξω; aor. μετέλλαξα) ban pynkylla, ban kylla da kumwei na kaba la buh ne thmu da u Blei (Rom. 1.25, 25, 26).
 μεταμέλομαι, (μετά, μέλομαι; ft. μεταμεληθήσομαι; aor. μετεμελήθην) ban kylla ki jingmut, ban thmu da kumwei pat (Hib. 7.21); ban babe-sngewsih, ban kylla-ka-bamut, ban kylla-jingmut, ban sngewbabe (Mt. 21.29, 32; 2 Kor. 7.8).
 μεταμορφώ, ὦ, (μετά, μορφώ; ft. μεταμορφώσω; mid. pas. μεταμορφόομαι; aor. pas. μετεμορφώθην) ban pynkylla, ban pynkylla-dur; mid. ban kylla-sha-ka-dur/jinglong (Rom. 12.2; 2 Kor. 3.18); pas. ban kylla-dur-kylla-dar (Mt. 17.2; Mk. 9.2).
 μετανοέω, ὦ, (μετά, νοέω; ft. μετανόησω; aor. μετενόησα) ban kylla la ka jingmut-jingpyrkhat, ban kylla la ka dohnud, ban phai-noh na ki pop, ban kylla-jinglong, ban kylla ka rukom ia-id-ka-ruk-om-ieng, ban kylla ka bamut (Mt. 3.2; Mk. 1.15; Lk. 17.3, 4; Kam 2.38).
 μετάνοια, ας, ἡ, ka jingkylla ha ka rukom-pyrkhat/ruk-om-ruk-om-ia-id-ruk-om-ieng, ka jingkylla-jingmut, ka jingkylla ka bamut, ka jingphai noh na ki pop, ka jingieh noh ia ka jingim ha ka pop (Mt. 3.8; Lk. 15.7; Kam. 20.21; 2 Tim. 25; Hib. 12.17).
 μεταξύ adb. (1) prep. jen. hapdeng (Mt. 23.35; Lk. 11.51; 16.26; Kam 15.9); καὶ μεταξύ ἀλλήλων τῶν λόγιμων, bad ki jingpyrkhat, para-ki-hi/hapdeng jong ki hi kiba iatania para-ki-hi (Rom. 2.15); (2) adb ἐν τῷ μεταξύ, ha kajuh ka por (Jo. 4.31); hadien, ha ka babud, τὸ με-

ταξύ σάββατον, ka sabat ka babud/kaban wan (Kam 13.42)
 μεταπέμνω, (μετά, πέμνω; ft. μεταπέμνω; aor. μετέπεμψα; mid. & pas. μεταπέμπομαι; aor. pas. μετεπέμψην, imp. μετάνεμψαι) ban phah-hadien; mid. ban khot-sngewbha, ban phah-khot ban phah-briew ban khot (Kam 10.5).
 μετασταδῶ aor, subj. pas. na μεθίστημι
 μεταστῆσας aor. pts. na μεθίστημι
 μεταστρέφω, (μετά, στρέφω; ft. μεταστρέψω; aor. μετέστρεψα; pas. ft. μεταστραφήσομαι, aor. μετεστράφη) ban pynphai-dien; ban pynkylla, ban pynkhongpong (Kal. 1.7; Jak. 4.9); pas. ban kylla (Kam 2.20).
 μετασχηματίζω, (μετά, σχηματίζω; ft. μετασχηματίσω; aor. μετασχημάτισα; ban pynlong-thymmai, ban thaw-thymmai, (Phil. 3.21); ban pynwan-pharshi (1 Kor. 4.6); mid. ban pynsyriem, ban pyniasyriem, ban leh-mynleh-long (2 Kor. 11.13, 14).
 μετατίθημι, (μετά, τίθημι; ft. μεταθήσω; aor. μετέθηκα; aor. pas. μετετέθην) ban shim-noh, ban weng-noh, ban leit-rah, ban leit-bah, ban kit-noh (Kam 7.16); ban pynkynriah-noh, ban weng-noh, ban shim-noh (Hib. 11.5); ban pynkylla (Hib. 7.12; Jud. 4); mid. ban ieh-noh-jyndat, ban kynriah-noh, ban phet-noh (Kal. 1.6).
 μετατρέπω, (aor. pas. imp. 3s. μετατραπήτω) ban pynphai-dien, ban pynkylla; pas. ban phai, ban kylla, ban kylla-long (Jak. 4.9).
 μετέπειτα adb. hadien (Hib. 12.17).
 μετέχω, (μετά, ἔχω; ft. μεθέξω;

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aor. μετέσχον; pf. μετέσχηκα) ban ioh, ban ioh-u -soh, ban ioh-bynta lem (1 Kor. 9.10); ban bam jynbam (1 Kor. 10.30); ban khmih-lynti ban ioh eiei; εἰ ἄλλοι τῆς ὑμῶν ἐξουσίας μετέχουσιν, lada kiwei ki don hok lem halor jongphi/lada kiwei ki don hok ban ioh eiei na phi/lada kiwei ki donhok ban khmih-lynti la ka bam-ka-dih na phi (1 Kor. 9.12); ban ia-ioh-bynta lem ha ka Iukharist (1 Kor. 10.17, 21); ban donbor, ban don-hok halor; ban dei na, ban don jingladei bad; φυλῆς ἐτέρας μετέσχηκεν, u la long na kawei pat ka jait/u la dei na kawei pat ka jait (Hib. 7.13); ban im, kum da ka dud (Hib. 5.13).

μετεωρίζω, (μετέωρος; ft. μετεωρίσω; pas. μετεωρίζομαι) ban kyntiew shajronq; ban pynkulmar-jingmut; pas. ban khuslai-jingmut, ban khih-khuslai, ban sngew-khuslai, ban kulmar-jingmut, ban sngew-kulmar-jingmut (Lk. 12.29).

μετήρα aor. na μεταίρω
μετοικεσία, ας, ἡ (μετά, οἰκέω)
ka jingkylla jaka-shong -
jaka-sah, ka jingkylnriah-shnong-kynriah-thaw; ka jingring-mraw, ka jingpynryng-kangpar (Mt. 1.11. 12.17).

μετοικίζω, (μετά, οἰκίζω, ban shongneh; ft. μετοικίσω bad μετοικίδω; aor. μετόκησα) ban pynkylla jaka-shong-jaka-sah, ban phah-noh shawei, ban pynkylnriah-shnong-kynriah-thaw, ban shong-shnong hawei pat (Kam 7.4); ban phah-noh, ban pynkylnriah - noh.

μετοχή, ἥς, ἡ, (μετέχω) ka jingia-ioh-bynta-lem, ka jingiasyllok, ka jingiaddon-bynta (2 Kor. 6.14).

μέτοχος, ου, ὁ, para-ba-iatrei lang, u para-lok (Lk. 5. 7; Hib. 1.9); u nongioh - bynta lem (Hib. 3.1, 14; 12.8).

μετρέω, ὦ, (μέτρον; ft. μετρέσω; aor. ἐμέτρησα; ft. pas. μετρήθησομαι) ban ai, ban thew (Mt 7.2; Mk. 4.24; 2 Kor. 10. 12; Jpw 11.12).

μετρονιής, οὔ, ὁ, u nongthew; ka jynthew kaba don kumba khyn-dai kalon ei (J0.2.6).

μετροπαθέω, ὦ, (μέτριος, πάθος; ft. μετροπαθήσω) ban leh antad ha kiei - kiei baroh; ban jemnud, ban leh-jemnud, ban sngew-lem, ban don ka mynsiem-sngew-lem (Hib. 5.2).

μετρίως (adb. (μέτριος) da kaba antad, da kaba thew, da ka-bym leh than, bym-ju-than, bym-palat-than; οὐ μετρίως, bym-kai, haduh bym lah ong shuh, haduh katta-katta (Kam 20.12).

μέτρον, ου, τό, ka jynthew (Mt. 7.2; Mk. 4.24; Jpw. 21.17); εἰς μέτρον, thik kum, thik katkum ka jynthew; εἰς μέτρον ἡλικίας τοῦ πληρώματος τοῦ Χριστοῦ, haduh ba ngin da poi pura bha sha ka jinglong-rangbah u Khrist/haduh ba ngin da long rangbah pura bha thik kum u Khrist (Eph. 4.13); u pud-ba-labuh-ba-la-thung (2 Kor. 10. 13); thik katkum; ἐκάστω ὡς ὁ θεὸς ἐμέρισεν μέτρον πίστεως, thik katkum ka jingngeit ba u blei u la ai ha uwei-pa-uwei (Rom. 12.3); ἐνὶ δὲ ἐκάστω ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ Χριστοῦ, ha uwei-pa-

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uwei na ngi la ai ka jing-
aiei/ka sap bakyrpang bad
kane ka long thik kat kumba
u khrist u la sngewbit ban
ai (Eph.4.7,16); ἐκ μέτρου,
da kaba thew; οὐκ ἐκ μέτρου,
kyrhai khlem lah thew, khlem
jingthew (J0.3.34); κατ' ἐ-
νέργειαν ἐν μέτρῳ ἐνδὸς ἐκά-
στου μέρους, katkum ka jing-
lah-bor jong kawei-pa-kaw-
ei ka dkhrot (Eph.4.16);
μέτῳπον, ου, τό, (μετά, ὡς) ka
shyllangmat (Jpw 7.3; 9.4).
μέχρι bad μέχρις, (1) prep.
jen.haduh, tad haduh Mt.11 .
23; Rom.15.19); (2) konj. μέ-
χρι οὐ, haduh ba (Mk.13.30;
Eph. 4.13).
μή, (1) kum ka part. bad ka
berb: em, ym, shym; ban ka
imp. wat, wat leh: bad ka
pres. imp. ka mut ban kein-
noh ia kaei-kaei kaba la
sdang ban leh lypa, μή κλαί-
ε, to wat-iam shuh (Lk.7.13)
μή φοβοῦ, μή φοβεῖσθε, wat
sheptieng, kein-noh ban she-
ptieng (Mt.14.27; 17.7; Lk.
1.13,30; 2.10); μή γράφε,
weng-noh ia kaba phi la th-
oh (J0.19.21); μή μου ἄπτου,
to kein-noh ban ksoh ia nga/
to la biang katto shuwa (J0.
20.17); (2) konj. ἵνα - ba,
khnangba... ym, ban ia (Mt.
5.29; Mk.13.36); ha ki jing-
kylli kiba kwah ia ka jubab
"em" ka mut "hato"; μήτι οὐ-
τός ἐστιν ὁ υἱὸς Δαυὶδ; hato
une u dei u khun jong u Da-
bid? (Mt.12.23); μή οὐ μερί-
ζων εἶ; hato phi kham khraw
ma-phi? (J0.4.12); ryngkat
bad οὐ, ban pynskhem neiai-
ban shuh-shuh ia ka ktien .
μήγε, ryngkat bad εἰ δέ kum
εἰ δὲ μήγε, lynda kumta (Mt
6.1; 9.17).
μηδαμῶς adb.(μηδαμῶς) da lei-

lei ruh em, lano-lano ruh
em, em, em-em (Kam 10.14; 11.
8).
μηδέ, bad ym, lymne: μηδὲ..μη-
δέ, wat... lymne, wat.. ruh
em (Mt.6.25; 7.6; 10.9,10);
wat... ruh, μηδὲ τὰ πρὸς τὴν
θύραν, wat ha jynkhang ruh
(Mk.2.2).
μηδεῖς, μηδεμία, μηδέν, (μηδέ,
εἰς) pron. ym.. mano-mano; u-
no-uno.. ruh em, kano-kano..
ruh em, uwei/kawei ruh em
(Mt.8.4); adj. ym don uno -
uno/kano/kano; adb. μηδέν, em-
em, da lei-lei ruh em, du-
hai.
μηδέποτε adb.(μηδέ, ποτε) lano-
lano ruh em, junom em, ym
ju (2 Tim.3.7).
μηδέπω adb.(μηδέ, πω) ym pat, ym
(Hib.11.7)
Μῆδος, ου, u Med, u nong Me-
dia.
μηδέν thik kum μηδέν
μηκέτι adb.(μή, ἔτι) ym.. shuh
(Mk.1.45; 2.2).
μήκορ, ους, τό, ka jingjrong, ka
lynter (Eph. 3.18; Jpw 21.
16).
μηκύνω, (ft. μηκυνῶ; mid.μηκύ-
νομαι) ban pynjrong, ban
pynjlan; mid. ban mih, ban
khie, ban san kum u jynth-
ung ne u dieng (Mk.4.27).
μηλωτή, ης, ἡ, (μηλον, langbrot)
ka snieh-langbrot (Hib. 11.
37).
μήν da shisha kein, da shisha
te; εἰ μήν, hooið kein, kh-
lem- pep, khlem-da-pep te
(Hib.6.14).
μήν, μηνός, ὁ, u bnai (Lk.1.24,
26); ka sngi burom u bnai
thymmai (Kal.4.10); κατὰ μῆ-
να ἕκαστον, man la u bnai
(Jpw 22.2).
μηνύω, (ft. μηνύω; aor. ἐμήνου-
σα; pf. μεμήνουκα; aor. παρ. ἐ-
μηνύθην) ban pynpaw ia ka

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barieh; ban iathuh, ban pyn-tip (J0.11.57; Kam 23.30; 1 Kor.10.28); ban pyni, ban kdew-shai, ban kren-shai (Lk. 20.37).

μήποτε, (μή, ποτε) konj. ioh ba, khnangba yn... ym, ioh kum-no-re-kumno (Mt.4.6; 13.15); inter.part.lehse, lada..leh-se, ba ioh (Lk.3.15); adb. ym ju, junom bhor... ym, ym.. eiei (Hib.9.17); lait- noh lada, lait-noh haba, μήποτε ἐπιστρέψωσιν κατ' ἀφεσθ' αὐτοῖς, lait-noh lada kin kylla kaba-mut, te yn sa map kein ia ki pop jong ki/ lait-noh haba jia ba kin kylla kaba-mut, te u Blei un sa map kein ia ki pop jong ki (Mk.4.12).

μήπου, konj. (μή, που) ioh ba, ba.. hangno-hnangno (Kam 27.29).

μήπω adb. (μή, πω ym pat (Rom . 9.11; Hib.9.8)).

μήπως, konj. (μή, πως) ioh ba kum-no-re-kumno, ioh ba ha ka kano-kano ka rukom, ioh ba, ba ioh (1Kor.8.9; 9.27); haleh yn... ym (Rom.11.21); ioh lehse (1 Thes.3.5).

μηρός, οὐ, ὁ, ka kjat, ka lbong (Hpw.19.16).

μήτε, konj. (μή, τε) lymne, wat; μήτε.... μήτε, lymne..lymne (Mt.5.34-36; Kam 23.8); ym... ne.. ne (2 Thes.2.2).

μήτηρ, τρός, ἡ, ka kmie (Mt. 1. 18; Kal.4.26).

μήτι, (μή, τι), konj. lymda, leh-se; laitnoh, lada (Lk.9.13); inter.part.hato... ym, kum haba khmih-lynti iaka jubab em ne haba ym thikna ka jubab aiu yn ioh (Mt.12.23; J0.4.29).

μήτι, γε, (μήτι, γε) haduh katno lei-lei, katno lei-lei, aiu yn ong pat shaphang (1Kor . 6.3).

MIK

μήτρα, ας, ἡ, (μήτηρ; lat. mat-pix, uterus, vulva) u kpoh, ka pla-khun, u stud, ka myn-rain-kynthei (Rom.4.19); πᾶν ὄσεν διανοεῖτον μήτραν uwei pa-uwei uba plie ia ka pla-khun/uwei-pa-uwei u khun - phrangsn̄l (Lk.2.23); ka bor pun-khun ha ka kynthei.

μητρολόγος bad μητραλοῖος, ου, ὁ (μήτηρ, ὁλοῶ, ban dat, ban shoh) u nongshoh-kmie, u nongdat-kmie; u nongpyniap-kmie (1 Tim.1.9).

μία peit εἷς

μιάινω, (ft. μιανῶ; aor. ἐμίνα-va bad ἐμίνα; pf. μεμίνα; pf.pas. μεμίασμαι; aor. pas. ἐμίδανθην, subj.μιανθῶ) ban ai-rong, ban pyn-ai-rong; ban pyntngit (J0.18.28); ban pyntngit, ban pynbit-tngit, ban pynsniew, ban pynsniew da ka pop, ban pynjakhlia da ka pop, ban pynpop, ban pyn-long-pap (Jud. 8); pas. ban leh-pop, ban tngit, ban long-pap, ban jakhlia (Tit.1.15).

μίασμα, τος, τό, ka jingpyn-tngit, ka jingpynbit-tngit (2 Pt.2.20).

μιασμός, οὐ, ὁ, ka jingpyntngit ka jingpynbit-tngit, ka jing-bymkhuid, ka jingjakhlia, ka jingpynjakhlia (2 Pt.2.10).

μίγμα ne μῖγμα, τος, τό, ka jingkhleh, ka jingpynia-kh-leh (J0.19.39).

μίσσυμι bad μισγύω, (ft. μίξω; aor. ἐμίξα; pf.pas. μέμιγμα) ban khleh, ban khleh- lang, ban pynkhleh, ban pynkhleh-lang (Mt.27.34; Lk.13.1; Jpw 8.7).

μικρός, ὁ, ὅν adj. barit, bakhyn-diat kum ka por (J0.7. 33); ἐτι μικρόν, sa tang khyndiat por, sa shiphang, sa tang katto-katne por (J0.13. 33;

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14.19); μετὰ μικρόν, hadien katto-katne por, hadien tang shi-por (Mt.26.73); μικρόν adb.kham-pajih, kham-jngai-khyndiat (Mt.26.39); ba-dang rit ka ryta, ba-dang khynnah (Mk.15.40); barit-baria, ba-duk-basuk, ba-long-luk-long-lak, u rit-u-ria, u duk-u-suk, u luk-u-lak, ba-ym-da-niewkor da ki briew (Mt.10.42); ἀπὸ μικροῦ ἕως μεγάλου, naduh u barit-tam haduh u bakhraw-tam (Kam 8.10; Hib. 8.11); ba-dang-khyndiat ha ka jingbun-briew, hynrei baieit-eh da u Blei, ba-dang-khyndiat ka jingbun hynrei kaban heh-ban-iar pat, ba-khyndiat-paid, hynrei kaban roi pat hadien; μὴ φοβοῦ, τὸ μικρὸν ποίμνιον, ὅτι εὐδόκησεν ὁ πατὴρ ὑμῶν δοῦναι ὑμῖν τὴν βασιλείαν, wat sngew-khuslai shuh, ko kynhun baieit, wat la phi khyndiat-paid mynta, naba u kpa jong phi u la rai-sngewbha ban ai ha phi ia ka hima (Lk 12.32); ἰα ka komp.μικρότερος la pyndonkam bunsien kum ka super.bakhraw - tam (Mt.11.11).

Μίλητος, ου, ἡ, ka Miletus
μίλιον, ου, τό, (lat. miliarium) shi-mer, ka jingthew Roman kaba don kumba 1000 jam ne phra stadia, kumba 1618yds. ei (Mt.5.41).

μιμέομαι, μιμοῦμαι, (μιμος, nong-pyrthuh, ft.μιμήσομαι) ban bud, ban bud ia ka nuksa, ban pyrthuh, ban pyrthuh-bud (2 Thes.3.7,9; Hib.13.7; 3 Jo. 11).

μιμητής, οὔ, ὁ, u nongbud, u nong bud ia ka nuksa, u nongpyrthuh-bud (1 Kor.4.16; Eph. 5.1).

μνησκόμοι, (ft. μνησθήσομαι;

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aor. ἐμνήσθην, imp.μνήσθητι; pf. μέμνημαι) ban kynmaw, ban buh jingkynmaw, ban pynkynmaw, ban pyrkhat-shaphang, ban lai-kynmaw (Mt. 26. 75; Lk.1.54; 16.25); ban shah-kynmaw, ban shah-buh-jing-kynmaw (Mak 10.31; Jpw 16. 19).

μισέω, ᾧ (μῖσος, jingisih, jing-shun, ft.μίσῃω; aor.ἐμίσησα; pf. μεμίσηκα) ban isih, ban shun (Mt.5.43,44; 10.22; Jo.3.20); ban ym kwah, ban ym mon, ban ijli, ban i-sait-met (Rom.7.15); ban ym pyrwa ban ym suitniew, ban ym niewkor, ban niewkor kham - duna ne kham-poh (Mt.6.24; Lk.14. 26; 16.13).

μισαποδοσία, ας, ἡ, (μισθός, ἀποδίδωμι) ka bainong (Hib. 10.35; 11.26); ka bainong kum da ka jingpynshitom (Hib.2. 2).

μισαποδότης, ου, ὁ, u nong-siew-bainong (Hib.11.6).

μισθιος, α, ov adj.ba la khot bylla, ba la ai jingtrei, ba la ioh jingtrei.

μισθιος, ου, ὁ, u nongbylla, u nongtrei-nong (Lk.15.17,19)

μισθός, οὔ, ὁ, ka bainong, ka nong, ka nong-sngi (Mt.5.12, 46; 20.8; Jak.5.4); ka bainong kum da ka jingpynshi - tom (2 Pt.2.13).

μισθῶ, ᾧ (ft. μισθῶω; mid:μι-σθόομαι, ft.μισθοῦμαι, aor. ἐμισθώσω) ban ai-wai, ban ai-bylla; mid.ban wer-nongtrei, ban wad-nongbylla, ban wer, ban pain ban trei, ban ai-bylla (Mt.20.1,7).

μισθωμα, τος, τό, ka jinglut-jingsep, ka bai-wai; ka ing ba la shim-wai, ka ing ba la shong-wai (Kam 28.30).

μισθωτός, οὔ, ὁ, u nongbylla, u nongtrei-sngi (Mk.1.20; Jo.

MIT

10.12,13).

Μιχαήλ,ης,ή,ka Mi.ilini
Μιχαήλ,ὁ, u mikhael arkhang-
el.

μνᾶ,ᾶς, ἡ, ka peisa Grik kaba
shongdor humba 100 denarii.
(Lk.19.13)

Μνάων,ωνος,ὁ, u Mnason (Kam
21.16).

μνεῖα,ας,ἡ,(μινύησκομαι) ka
jingkynmaw,ka jingpyn- kyn-
maw(phil.1.3; 1 Thes. 3. 6;
2 Tim.1.3); μνεῖαν ποιεῖ-
σθαι, ban kynmaw (Rom. 1.9;
Eph,1.16; Phm 4).

μνημα,τος,τό,(μινύησκομαι) u
maw-byinna, u maw-nam; ka
jyntep (Mk.5.5); u mot-jyn-
tep, u mot-jingkynmaw.

μνημεῖον,ου,τό, u maw-byinna,u
maw-nam; ka jyntep (Mt. 8.
28;23.29); u mot-jyntep, u
mot-nam(L.k.11.47).

μνήμη,ης,ἡ, ka jingkynmaw, ka
jingpynkynmaw; μνήμην ποι-
εῖσθαι, ban kynmaw (2 Pt.1.
15).

μνημονεύω,(ft.μνημονεύω; aor.
ἐμνημόνευσα) ban kynmaw,ban
buh jingkynmaw (Mt.16.9;Lk.
17.32;Kam 20.31);ban pyn-
kynmaw,ban kynmaw kum ban
nam, ban kren-shaphang(Hib.
11.22); ban iai-kynmaw, ban
ia-kynmaw,ban iai-pyrkhat
(Hib.11.15).

μνημόσυνον,ου,τό,ka jingpyn-
kynmaw,ka jingkynmaw(Kam 10
4); ka jingsah-kynmaw, ka
jingsah-jingkynmaw (Mt; 26.
13; Mk.14.9).

μνηστεύω,(ft.μνηστεύω; pas:
μνηστεύομαι, aor. ἐμνηστεύ-
θην, pf.μεμνήστευμαι ne ἐ-
μνήστευμαι)ban kylli-kurim,
ban pan-ban-iapoi-kha- poi-
man,ban thoh-shithi- kurim,
ban iateh-ktien; pas. ban
shah-pyniateh-ktien(Mt. 1.
18; Lk.1.27; 2.5).

ΜΟΙ

μογγιλᾶλος ne μογιλάλος, ον
adj. (μόγισ,λαλέω)ban kren-
eh-kren-khor; bym-nang-kren
bha,bym-lah-kren beit, ba-
thlun; bym-nang-kren, bym-
lait-thylliej (Mk.7.32).

μόγισ adb.(μόγος,jingtnei-eh,
jingeh)da ka jingeh,da kaba
eh, ym ju kham (Lk.9.39).

μόδιος, ου,ὁ,(lat.modius) ka
jynthaw Roman ban thew kum
ia u khaw-u-kba; u shang,ka
borti,ka pyrha(Mk.4.21; Lk.
11.33);ὕπὸ τὸν μόδιον τίθη-
μι,ban pynlip kum ia ka sha-
rak ne u mombati; οὐδὲ καί-
ουσιν λύχνον καὶ τιθέασιν
αὐτὸν ὑπὸ τὸν μόδιον, lymne
kim ju thang ia ka sharak
ban dup pynlip noh ia ka
(Mt.5.15).

μοιχαλῖς,ίδος,ἡ,(μοιχός) ka
nongklim kum ka kynthai ba
la shong-kurim kaba iapoi
bad uwei ubym dei u tnga
jong ka (Rom.7.3);u/ka nong-
klim kum u shynrang ne ka
kynthai kiba iadei-kti-dei-
kjat bad kiwei pat kiþym
dei ki tnga-hok jongki(Jak.
4.4); ba-i-kwah-klim, ba -
shad-khmat-kwah-klim (2 Pt.
2.14); bym-ngeit-blei, ba-
pop,ba-kyntait-ia-u- Blei;
γενεὰ μοιχαλῖς, ka pateng
bym-ngeit-blei / ka pateng
mane-blei-thaw/ka pateng ba
kyntait ia u Blei(Mt.12.39;
16.4; Mk.8.38).

μοιχᾶω,ῶ,(μοιχός; mid.μοιχάο-
μαι,-ῶμαι) ban pynsniew-ban
pynhap-pop ban pynngit-pyn-
sang ia ki tnga kiwei da ka-
ba iadei-kti-dei kjat bad ki;
mid.ban klim ia u tnga ne
ia ka tnga (Mt.5.32).

μοιχεῖα,ας,ἡ, ka jingklim,ka
jingiaklim halor u tnga ne
ka tnga la jong (Mt.15. 19;
Mk.7.21); ka jingmane-blei-

MOI

MOP

blei-thaw,ka jing- kyntait ia u Blei bad ia ka niam. μοιχεύω, (ft.μοιχεύσω; aor. έμοιχευσα; aor. pas. έμοιχεύσθην) ban klim,kum haba kito kiba la shongkurim lypa ki iapoi-ladah bad kiwei pat kibym dei ki tnga- hok jong ki (Mt.5.27,28; JO. 8. 4); ban mane-blei-thaw,ban kyntait ia u Ble' (Jpw. 2. 22).

μοιχός, οσ,δ,nongklim, u riew- klim kum u briew uba la shongkurim uba iashong pat de bad kawei pat kabym dei ka tnga jong u (Lk.18.11; 1 Kor.6.9; Hib.13.4).

μόλις adb.(μόλος, ka trei-eh) da kaba eh,da ka jingeh, niar-eh,ym ju kham (Kam 14. 18; Rom.5.7; 1 Pt.4.18).

Μολόχ,δ,u Molokh, u blei-thaw ha Kanaan.

μολύνω, (ft.μολυνω; aor.έμόλυν- να; pas:aor. έμολύνσθην,pf. μεμόλυσμαι)ban pyntngit,ban pynjakhlia,ban pynpop, ban pynpap (Jpw.3.4); pas. ban tngit,ban leh-pop (1 Kor.8. 7); ban mane-blei-thaw, ban hap-noh na ka jingngeit,ban tait-noh ia u khrist bad ban ngeit ia ki blei- thaw; ος μετά γυναικών ουκ έμολύνθησαν, kibym shym la mane-blei-thaw/kibym shym la kyntait ia u Khrist bad ban leit sha ki blei-thaw/kibym shym pyntngit ia lade da kaba mane-blei-thaw (Jpw.14 4).

μολυσμός,οσ,δ,ka jingtngit,ka jingpyntngit, ka jingbit - tngit,ka jingjakhlia, ka jingpynjakhlia (2 Kor.7.1).

μομφή, ης,ή,(μέμφομαι)ka daw- ban-khniium,ka daw-ban-ujor pyrshah,ka jingujor,ka jing- khniium (Kol.3.13).

μονή,ης,ή,(μένω) ka jingsah hangno-hangno;ka jaka-shong- neh,ka jaka-shong-jaka-sah, ka kamra (JO.14.2); μονήν ποιω,ban shong-ban-sah, ban shongneh (JO.14.23).

μονογενής, ές adj.(μόνος, γέ- voc)bamarwei,ba-tang-marwei; ba la kha marwei,ba la kha tang marwei (Lk.7.12;8. 42; JO.1.14,18; Hib.11.17);bai- eit-tam eh, baleit-thepmyn- siem (JO.3.16,18; 1 JO.4.9).

μόνον adb.tang (Mt.5.47;8.8); ού μόνον...άλλα και,ym tang. hynrei (Mt.21.21; JO.5.18); μη μόνον...άλλα,ym tang... hynrei (Phil.2.12)

μόνος,η,ον adj.marwei, bamar- wei,wei-briew(Mt.14.23; 18. 15; Lk.10.40;24.18; JO. 8. 29; 16.32); lait-tang(Mt. 12.4; Phil.4.15); ba- don- tang-uwei,ba-don-tang- mar- wei(JO.17.3); marwei khlem da sei-soh (JO.12.24); κατά μόνας, marwei,wei-briew(Mk. 4.10; Lk.9.18); ym tang(Mt. 4.4).

μονόφαλος, ον adj.(μόνος,ό- φαλμός) ba don tang kawei ka khmat, ba tang shiliang ka khmat (Mt.18.9; Mk.9.47).

μονώ,ω,(ft. μονώσω; pas: μο- νόομαι, pf.μεμόνωμαι)ban i- ehnoh marwei,ban ieh - noh samen; pas.ban shah iehnoh marwei,ban shah iehnoh sa- men (1 Tim.5.5).

μορφή,ης,ή, ka jinglong, ka jinglong-tyndrai,ka jinglong- shisha;ka dur bashisha, ka dur-ka-dar hi thik; δς έν μορφή θεου ύπαρχων ουκ άρ- παγμόν ήγήσατο τδ είναι ίσα θεω U la don ha lade ka jing long-blei bashisha/ne U la long borabor u Blei shisha, hynrei um shym khuslai eiei ban paw-pyrthei ba u iaryn-

MOP

gkat bad u Blei (Phil. 2. 6, 7); ka dur kaba syriem (Mk. 16.12).

μορφώω, ὦ, (ft. μορφώσω; aor. pas. ἐμορφώθην) ban pynwan-dur, ban pynlong thik kum; μέχρις οὗ μορφώθῃ Χριστὸς ἐν ὑμῖν, haduh ba u Khrist un da wan-dur bha ha phi / haduh ba phin da long shi-sha thik kum u Khrist ha ka dur-ka-dar baroh (Kal. 4. 19).

μόρφωση, εως, ἡ, ka dur kaba syriem (2 Tim. 3.5); ka jing-pura, ka jing-biang nadong-shadong; ἔχειν τὴν μόρφωσιν τῆς γλώσσης, ban don ka jingnang-jingtip ka bapura bha (Rom. 2.20).

μοσχοποιέω, ὦ, (μόσχος, ποιέω; ft. μοσχοποιήσω; aor. ἐμοσχοποίησα) ban thaw khun-masi, ban thaw ka dur khun - masi (Kam 7.41).

μόσχος, ου, ὁ, u tnat-ba-lung, u tnat ba-dang-mih; u mrad-rit; u khun-masi (Lk. 15.23, 27; Hib. 9.12, 19; Jpw 18.22)

μουσικός, ἡ, ὄν adj. (μοῦσα, ka blei-jingruwai) banang bha ban ruwai, banang bha ban put-ban-tem.

μουσικός, οὔ, ὁ, u nongruwai-banang, u nongput- nongtem (Jpw 18.22).

μόχθος, ου, ὁ, ka jingshitom, ka jingtrei-shitom, ka jingtrei ka ba-eh bad bakhia, ka jing-trei-minot-trei-smat (2Kor. 11.27; 1 Thes. 2.9; 2 Thes. 3.8).

μυελός, οὔ, ὁ, ka khlein-shy- eng (Hib. 4.12).

μυέω, ὦ, (μύω, ban khang- shyn-tur; ft. μυήσω; pas. μυέομαι pf. μεμήνημαι) ban hikai bad pynpaw ia kaei-kaei ka barieh, ban pynrung bad ban ialam sha kaei-kaei ka barieh bad bym-tip paidbah; pas. ban hikai, ban shah- hikai, ban tip, ban ioh lad ban

MYS

tip, ban mlien-bha (Phil. 4. 12); ban tip ia kaei-kaei ka barieh.

μῦθος, ου, ὁ, ka jingiathuh-pa-rom, ka puriskam-kai (1 Tim. 1.4).

μυκδομαι, -ῶμαι, ban kyrhuh kum u sing (Jpw 10.3); ban lyn-niar-byrngem kum u masi.

μυκτηρίζω, (μυκτηρ, ka khmut; ft. μυκτηρίζω) ban pynkhih - khmut ban ibein, ban rkhi-bein, ban rkhi-pynjah-burom (Kal. 6.7).

μυλικός, ἡ, ὄν adj. (μύλη, ka kor) badei ia ka kor-tylliat; λίθος μυλικός, u maw-tylliat.

μύλινος, η, ὄν adj. ba-iadei bad ka kor-tylliat, ba-iadei bad u maw-tylliat.

μύλος, ου, ὁ, ka kor-tylliat; u mawtylliat (Mt. 24.41); μύλος ονικός, u mawtylliat baheh ba la pyniaid da ki kadda (Mt. 18.6; Mk. 9.42).

μυλών, ὄνος, ὁ, ka jaka ne ka ing-tylliat-kew; u mawtylliat.

Μύρα, ὢν, τό, ka Myra

μυριάς, δδος, ἡ, (μυρίος, bym-lah niew) ka kynhun shiphew-hajar-ngut, ka kynhun shiphew hajar tylli kiei-kiei (Kam 19.19); u paidbah-paidlang bym lah niew shuh, u paid - byllien (Lk. 12.1; Kam 21.20).

μυρίζω, (μύρον; ft. μυρίσω; aor. ἐμύρισα) ban theh jingiwbih ban theh umphniang-iwbih; ban pynsleh (Mk. 14.8).

μύριοι, αι, α, (μυρίος) shiphew-hajar, da ki spah-ki-hajar, bun-byllai haduh bym lah niew shuh (Mt. 18.24; 1 Kor. 4.15).

μύρον, ου, τό, ka umphniang-iwbih, ka jinsleh-iwbih (Mt. 26. 7, 12; Mk. 14.3, 4).

Μυσία, ας, ἡ, ka Mysia

μυστήριον, ου, τό, (μύστης, u bried ba la ai-lad ban tip ia kiei-kiei ki barieh) kaei kaei kabym lah ban tip lait-

MYT

tang kito kiba la pynrung
bad ioh jinghikai- kyrpang;
ka jingmaia; ka jingshisha
ne kaei-kaei kaba u briew
da lade hi um lah ban tip
lano-lano ruh lada u Blei
hi um pynpaw; hynrei shisi-
en ba la pynpaw da u Blei,
u briew u lah ban tip bad
ban sngewthuh, hynrei tang
ia kato kaba la pynpaw (Mt.
13.11; Rom.11.25; Kol.1.26)
ka bor-bymman,ka bor-ksuid
ba u briew um lah ban Tip
(2 Thes. 2.7); ka jingmut-
barieh, ka jingkdew-pharshi
(Jpw.1.20; 17.7).

Μυτιλήνη thik kum Μιτυλήνη
μυωπάζω, (μύω, ban khang, 𐀓𐀕;
ft. μυωπάσω) ban khapbrib ki
khmat; ban ym iohi jngai,
ban iohi tang hajan; ban
byrie-ki-khmat, ban tare (2
Pt.1.9).

μῶλωψ, ωπος, 𐀓, ka jingjngem-
snam, ka jingmong (1 Pt. 2.
24).

μωμῶμαι, -ῶμαι, (ft. μωμήσομαι;
aor. ἐμωμησάμην; aor.pas. ἐ-
μωμήθην) ban kynthoh, ban
kynnoh-pop, ban shem-daw, ban
wad-daw, ban ioh daw ban kyn-
noh; pas. ban shah-pynrem, ban
shah-kynnoh (2Kor.6.3; 8.20).

μῶμος, ου, 𐀓, ka jingkynnoh-pop
ka jingrkhie-bein; ka jing-
thoh-bria, ka jingjah- burom
(2Pt.2.13).

μωρανῶ, (μωρός, babiej; ft. μω-
ρανῶ; aor. ἐμώρανα; aor. pas.
ἐμωρανῆθην, subj. μωρανῶθῃ)
trans. ban pynlong biej, ban
pynnap da ka jingbiej; ban
pynblad (1 Kor.1.20); in-
trns. ban leh-biej, ban paw-
biej; pas. ban kylla- biej,
ban long biej (Rom.1.22);
ban blad-noh (Mt.5.13; Lk.
14.34).

μωρία, ας, 𐀓, ka jingbiej, ka
jingbiej (1 Kor.1.18, 21 ,
23).

μωρολογία, ας, 𐀓, (μωρός, λόγος)

MQY -N

ka jingkren-biej, ka ktien-
biej, ka jingkren-khle- bi-
ej (Eph.5.4).

μωρός, 𐀓, 𐀓 adj. babiej, ba-anna
(Mt.7.26; 2 Tim.2.23); bym-
man, bym-riewblei; μωρέ, me
u biej/me u bymman (Mt.5.22)
τὸ μωρόν, ka jingbiej, ka
jinganna.

Μωϋσής, εως, 𐀓, u Moses.



N

N v (v^l kyn.ni) u dak u ba-
khatlai na ka thoh-dak Grik
Ναασσών, 𐀓, u Naason (Mt.1.4;
Lk.3.32).

Ναγαλί, 𐀓, u Nakke (Lk.3.25).
Ναζαρά, Ναζαρέθ bad Ναζαρέτ,
𐀓, ka Nazareth (Mt.4.13; 21.
11; Mk.1.9).

Ναζαρηός, ου, 𐀓, u nong Naza-
reth, u Nazareth (Mk.1. 24;
Lk.4.34).

Ναζωραῖος, ου, 𐀓, u nong Naza-
reth, u Nazareth (Mt.3.23).
Ναθάν, 𐀓; u Nathan (Lk.3.31).

Ναθαναήλ, 𐀓, u Nathanael (J0.
1.46).

ναί, hooid, hooid kein, da shi-
sha, da shisha te, khlempep,
khlem artatien (Mt.5.37; Mk.
7.28; Lk.10.21; J0.11. 27;
Kam 5.8).

Ναιμάν, 𐀓, u Naaman (Lk.4.27).
Ναῖν, 𐀓, ka naim ne nain (Lk.
7.11).

ναός, ου, 𐀓, (ναίω, ban shong)
ka tempel, ka ingmane (Mt.
26.61; Kam 7.48) ka jaka-
kyntang, ka tempel ha Jeru-
salem (Mt.23.35; Lk.1.9); ka
ing-dur-blei (Kam 19.24); ki
briew kiba long ka jaka -
shong jong u Blei, ki briew
kiba long ka tempel jong u
Blei (J0.2.19; 1 Kor.3.16).

NAO

NEQ

Ναούμ, ὁ, Nahum (Lk.3.25).
 Ναφαλος, thik kum Ναζωφαλος
 νάφδος, ου, ἡ, ka umphniang na
 u jynthung nard, u jynthung
 ba-iwbih ia uba ki kynthai
 ki niewkor bha; u kynbat -
 shreng, u batshreng (Mk.14.
 3; J0. 12.3).

Νάρκισσος, ου, ὁ, u Narkissus
 (Rom.16.11)

ναυαγέω, ὦ, (ναυς, ἄγγυμι, ban
 pynpait, ban lynthaw; ft. ναυ-
 αγήσω; aor. ἐναυάγησα) ban
 shah-pait-lieng (2 Kor. 11.
 25; 1 Tim.1.19).

ναύκληρος, ου, ὁ, (ναυς, κληρος)
 u trai-lieng, u kapten (Kam
 27.11).

ναῦς, νεώς, ak. ναῦν, ἡ, (νέω, ban
 jngi) ka lieng (Kam 27. 41).

ναύτης, ου, ὁ, u maji (Kam 27.27;
 Jpw.18.17).

Ναχώρ, ὁ, u Nakhor (Lk.3.34).
 νεανίας, ου, ὁ, (νέος, basamla) u
 samla (Kam 7.58; 20.9; 23.
 17,18,22).

νεανίσκος, ου, ὁ, u samla, u
 shipai (Mt.19.20,22; Mk. 16.
 5); οἱ νεανίσκοι, ki shipai
 (Mk.14.51)

Νέα Πόλις, ἡ, ka Nepyl (Neapo -
 lis; Kam 16.11).

νεῖκος ους thik kum νῖκος

νεκρός, ὁ, ὄν adj. (νέκυς, met-
 iap) ba la iap, bym don jing-
 im-shuh (Mt.11.5; 22.31; Rom
 16.3; 8.10); bym don jing-
 iadei eiei shuh (Rom.6.11;
 baiap, bym-larkam, bym don
 jingmyntoi, ba-lehnohei (Jak.
 2.17,20,26; Hib. 9.14); ba-
 pap, ba-don-ha-ka-pop, baiap
 da ka pop (Eph.2.1,5; 5.14;
 Kol.2.13); ἐπὶ νεκροῖς, ha-
 dien ka jingiap (Hib.9.17);
 ὁ νεκρός, ka met-iap, u bri-
 ew ba la iap.

νεκρώω, ὦ, (ft. νεκρώσω: aor. ἐ-
 νέκρωσα) ban pyniap, ban pyn-
 iap-troin; (Kol.3.5); νενε-

κρωμένος, kum-ba-la-da- iap
 (Rom.4.19); bym-long- kam
 shuh kum uba la iap (Hib.11.
 12).

νέκρωσις, εως, ἡ, ka jingpyniap;
 ka jingiap (2 Kor.4.10); ka
 jinglyngki ha ka kynthai
 (Rom.4.19).

νεομηνία, ας, ἡ, ka sngi-burom
 bnai-thymmai (Kol.2.16).

νέος, α, ὄν adj. bathymmai, ba-
 dang-shen (Mt.9.17; 1 Kor.
 5.7; Kol.3.10; hib.12.24);
 ba-samla (Tit.2.4).

νεοσσός thik kum νοσσός

νεότης, ητος, ἡ, ka jinglong-
 khynnah, ka jinglong - samla
 (Mt.19.20; Kam 26.4).

νεόφυτος, ὄν adj. (νέος, φύω, ban
 mih) ba dang rung balang
 shen, u Khristam thymmai (1
 Tim.3.6).

νεύω, (ft. νεύσω; aor. ἐνευσα)
 ban ai-dak da ka khlieh, ban
 kohnguh-khlieh, ban nguh-kh-
 lieh (J0.13.24; Kam 24.10).

νεφέλη, ης, ἡ, u lyoh (Mt.17.5;
 24.30; 26.64).

Νεφθαλίμ, ὁ, u Nephtali (Mt. 4.
 15; Jpw.7.6) (1) ka kur Is-
 rael (2) ka jylla Nephtali.

νέφος, ους, τό, u lyoh; ka
 kynhun-bah, ka jingbyllai;
 νέφος μαρτύρων, kat kine ki
 sakhi/kine ki sakhi byllai
 (Hib.12.1).

νεφρός, οῦ, ὁ, u khyllai; pl.
 νεφροί, ki khyllai; ki jing-
 mut-jingpyrkhat barieh- eh
 (Jpw.2.23); ki jingkwah, ki
 jingthmu, ki jingsngew-iet
 bahapoh u briew.

νεωκόρος, ου, ὁ, ἡ, (ναῦς, κορέω,
 ban sar) u/ka nongsumar-tem-
 pel, nong-sumar-ingmane, u
 sakristan; u/ka nongmane (Kam
 19.35).

νεωτερικός, ἡ, ὄν adj. ba-samla,
 ba-long-samla; ba-iadei bad
 ka jinglong-samla (2 Tim.2.

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22).

νεώτερος, α, ον adj. (komp. na νέος) ba-kham-samla, ba-kham rit, barit-duh (Lk. 15.12, 13).
 νή bad ka ak.da (haba smai);
 νή τῆν ὑμετέραν καύχουσιν, nga smai da ka jingsngewsarong kaba nga don na ka byn-ta jong phi, ba... (1 Kor. 15.31).
 νήθω, (ft. νήσω) ban thir-ksai (Mt. 6.28; Lk. 12.27).
 νηπιδάω, (ft. νηπιδώω) ban Long khynnah, ban kylla-khynnah; ban leh kum u khynnah, ban leh-khynnah (1 Kor. 14.20).
 νήπιος, α, ον adj. ba-dang-khunlung; ba-dang-khynnah; bym-pat-heh-pat-san (Mt. 21.16; 1 Kor. 13.11); bym-pat-biang ka ryta (Kal. 4.1); ki bym-nang-bym-stad katkum ka pyrthei (Mt. 11.25; Rom. 2.20); ba-dang-khuid-dang-lui-lui, ba-dang-sngur-mynsiem.
 Νηρέυς, έως, ό, u Nereus (Rom. 16.15).
 Νηρί, ό, u Neri (Lk. 3.27)
 νησίον, ου, τό, ka dewlynnong - barit (Kam 27.16).
 νήσος, ου, ή, ka dewlynnong (Kam 13.6; 27.26).
 νησεία, ας, ή, ka jingshah - thngan, ka jingiap-thngan, u nemsniew; ka jingshah-jingit kum ka kamram niam jong ki Ju (Mt. 17.21; Lk. 2.37; 2 Kor. 6.5; 11.27); ka sngi-burom shahjingit jong ki Ju hyn-dai ha u bnai Tishri ne Ri-saw (Kam 27.9).
 νηστεύω, (ft. νηστεύω; aor. έ- νήστευσα) ban shah-thngan, ban iap-thngan; ban shah-jingit kum ka kamram niam (Mt. 4.2; 6.16-18; 19.15)
 νηστις, ιδος (ak. pl. νήστις), ή, ka jingshah-thngan, ka jingiap-thngan; ki riew-thngan, ki riew-bym-don-ja,

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ki briew kiba khlem bam ne khlem da ioh bam (Mt. 15.32; M-8.3).

Νήφα thik kum Νύμφα
 νηφάλιος, έα, ον (don ruh νη- φάλεος) bym-bam-bym-dih lyngkar; ba-adkar, batipbriew, ba husiar, ba-phikir (1 Tim. 3.2, 11; Tit. 2.2).
 νήφω, (ft. νήψω; aor. ένηψα) ban ym bam ne dih buaid-- tanglang; ban leh adkar, ban husiar, ban phikir, ban leh - tipbriew, ban kun lade (1 Thes. 5.6, 8; 1 Pt. 1.13; 4.7; 5.8).
 Νίγερ, ό, u Nijer (Kam 13.1)
 νίθω thik kum νήθω
 Νικάνωρ, ορος, ό, u Nikanor (Kam 6.5)
 νικάω, ώ, (ft. νικῶω; aor. ένί- κησα; pf. νενίκηκα) ban jop ha ka thma ne jingialeh; ban lah, ban donbor (Lk. 11.22; J0. 16.33; Jpw. 5.5); ban ksan (Rom. 3.4); ban pyndem, ban pynliem.
 νίκη, ης, ή, ka jingjop; ka bor ne ka sap ba-ai jingjop (J0 5.4).
 Νικόδημος, ου, ό, u Nikodemus (J0 3.1, 4, 9; 7.50, 19, 39).
 Νικολαίτης, ου, ό, u Nikolaitan, u nongbud jong u Nikholas, u nonghikai-bakla (Jpw. 2.6, 15)
 Νικόλαος, ου, ό, u Nikholas (Kam 6.5).
 Νικόπολις, εως, ή, Nikopolis (Tit. 3.12).
 νίκος, ους, τό, ka jingjop, ka jingpyndem, ka jingpynliem (Mt. 12.20; 1 Kor. 15.54, 55, 57).
 Νινευί, ή, ka Ninibe
 Νινευίτης, ου, ό, u nong Ninibe (Mt. 12.41; Lk. 11.30, 32).
 νιπτήρ, ήρος, ό, ka dabor (J0. 13.5)
 νίπτω, (ft. νίψω; aor. ένιψα; aor. imp. mid. νίψαι) ban pyn-

NOE

NOΣ

- sum,ban pynsait,ban sait,
ban sum; mid.ban sum, ban
sait ia lade,ban bta- khmat
(Mt.6.17; J0.13.8).
- voέw,ω,(νόος; ft.vοήσω; aor.
ένόησα) ban sngewthuh, ban
shemphang, ban peiphang;ban
peit-thuh; ban pyrkhat-sani
ban puson-bniah, ban poj -
pyrkhat (Mt.15.17; 24.15; Mk
13.14; Eph.3.20; 2 Tim. 2.
7).
- νόημα,τος,τό,ka bor-pyrkhat ,
ka bor-jingsngewthuh,ka bor
jingmut; (2 Kor.3.14;4. 4);
ka jingpyrkhat,ka jingmut ,
ka jingthmu,ka rukom-sngew-
thuh,ka buit-sianti,ka jing
iasylla (2Kor.2.11;10.5);ka
rukom-pyrkhat-rukum-mut ka
babha (2 Kor.11.3).
- νόθος,η,ov adj.ba-long- khun-
pongkha; bym shym kha hapoh
ka jingshongkurim-hok (Hib.
12.8).
- νομή,ης,ή,(νέμω) ka dewlang-
ni,ka jaka-phlang- jyrngam
(J0.10.9); νομήν έχειν,ban
bam suki kum ka jingpang,
ban phriang kum ka sa- bam-
pong (2 Tim.2.17).
- νομίζω,(νόμος; ft.νομίζω;aor.
ένόμισα; pf.venόμικα) ban
pdlang kumba la rai bad buh
skhem; ban pyrkhat,ban mut,
ban tharai (Mt.5.17; Lk. 2.
24); ban niew,ban khein (1
Kor. 7.26; 1 Tim.6.5); pas.
ban dei ka dustur,rukum ne
jingmlien; οδ έννομίζομεν
προσευχήν ελναι/ οδ έννομύ-
ζετο προσευχή ελναι,ha kaba
imat dei ka jaka-duwai (Kam
16.13).
- νομικός,ή,όν adj.badei ia
ka ain,ba-shaphang ka ain
(Tit.3.9); u riew-ain, u
riew-iasaid, u muktiar, u
plidar (Tit.3.13); u nong-
hikai ia ka Ain u Moses, u
riewstad (Mt.22.35).
- νομίμως, adb.katkum ka ain,da
ka rukom ka badei,da ka
hok, katkum.ka jingshisha(1
Tim.1.8; 2 Tim. 2.5).
- νόμισμα,τος,τό,ka pisa, ka
tyngka,ka sbai (Mt.22.19).
νομοδιδάσκαλος,ου,δ,(νόμος ,
διδάσκαλος)u nonghikai bad
nongbatai ia ka Ain u Moses
u riew-ain,u riewsaid,u ri-
ewstad (Lk.5.17).
- νομοθεσία,ας,ή,ka jingthaw-
ain; ka jingai ia ka ain ha
u Moses; ka Ain hi ba la ai
ha u Moses (Rom.9.4).
- νομοθετέω,ω,(ft. νομοθετήσω;
pas: νομοθετέομαι,pf. νενο-
μοθέτημαι) ban thaw-ain,ban
pynmih ain,ban buh-ain, ban
pynjari ia ka ain; pas. ban
shah-bat ne shah-teh ha ka
ain,ban don hapoh ka ain;
ban ioh-pdlang ia ka air;
ban pynshong-nongrim ha ka
ain; δ λαός γάρ επ' αὐτῆς
νενομοθέτηται, namar hapoh
jong ka, u paidbah u la
pdlang ia ka ain/halor kane
ka nongrim,la ai ia ka ain
ha u paidbah/namarba la don
ma-ka,ba u paidbah u la ioh
pdlang ia ka ain (Hib.7.11);
ἡ τις επὶ κρείττοσιν ἐπαγγε-
λίσαις νενομοθέτηται,kaba la
pynshong-nongrim ha ki jing-
kular ia kiei-kiei kiba kh-
am bha bad kham khraw (Hib.
8.6).
- νομοθέτης ου,δ, u nongthaw-
ain, u nong-ai-hukum (Jak.
4.12).
- νόμος,ου,δ, kano-kano ka ain
ba la thaw bad pynjari; ka
Ain u Moses(Mt.5.17);ka Ju-
tang Barim (J0.10.34);δ νό-
μος καὶ οἱ προφῆται,ka Ju-
tang Barim baroh kawei; ka
ain kurim (Rom.7.2,3);νόμος
τοῦ ἀνδρός,ka ain,ka riti ,
ka dustur shongkurim.
- νοσέω,ω,(νόσος;ft. νοσῶ)ban
pang,ban don jingpang; ban
kwah than eh,ban brai than,
ban skuin,ban threw haduh
ban da sngew pang (1 Tim.
6.4).
- νόσημα,τος,τό,ka jingpang(J0.

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5.4).

νόσος, ου, ἡ, ka jingpang, ka jingkhrew, ka jingsngew-shi-tom ka met (Mt.4.23,24; 8.17;9.35).

νοσσία, ἄς, ἡ, shi-khrui ki khun syiar (Lk.13.34).

νοσσίον, ου, τό, shi-khrui ki khun-sim (Mt.23.37).

νοσός, οὐ, δ, khun-sim, khun-paro, khun-syiar (Lk.2.24).

νοσφίζω, (νόσφι, khlad, sharud; ft. νοσφίσω; mid. νοσφίζομαι) ban tuh, ban lute, ban knieh; mid. ban shim ne buh klop na ka bynta ia lade; ban thok ne shukor ia ka dor (Kam 5, 2,3); ban buit-ti, ban tuh-eiei khyndiat, ban mar-mlien tuh kane-katai (Tit.2.10).

νότος, ου, δ, ka lyer na shathie (Lk.12.55; Kam 27.13); ka shathie (Mt.12.42; Lk.11.31; 13.29; Jpw.21.13).

νοθεσία, ἄς, ἡ, ka jinghikai, ka jingbthah, ka jingmaham, ka jingsngeng, ka jingkyntu (1 Kor.10.11; Eph.6.4; Tit.3.10).

νοθετέω, ᾶ, (νοθς, τέθνημι; ft. νοθετήσω) ban hikai, ban sneng, ban kyntu, ban maham (Kam 20.31; Rom.15.14).

νοσηνία thik kum νοσηνία vouνεῖς adb. (vouνεής, ba-sngewthuh) da kaba stad, da kaba sngewthuh, beit-bha, ha ka rukom ka badei (Mk.12.34)

νόσς, νοός, νοῶ, νοῶν, δ, ka bor pyrkhat, ka bor-jingmut, ka bor-sngew-thuh, ka bor-shem-phang; ka jingpyrkhat, ka jingmut, ka jingsngewthuh, ka jingshemphang (Lk.24.45; 1 Kor.14.14,15,19; Phil.4.7); ka jingmut-jingpyrkhat kum ka jingsngew ha lade (Rom.14.5; 1 Kor.1.10); ka jingmut-jingpyrkhat kum ka jingthmu (Rom.11.34; 1 Kor.2.16) ka jingmut kum ka rukom im ka baskhem bad baiaineh (2 Thes.2.2); ka jingmut kum

ka rukom pyrkhat - pyrdain ba man la ka sngi (Rom.1.28; 12.2); ka jingmut-jing-khan (Eph.4.23; Kol.2.18; 1 Tim.6.5; 2 Tim.3.8; Tit.1.15); ka bor-ban-ithuh, ka bor-ban-peit-thuh, ka bor-ban-tip bad ban shem.

Νύμφα, ἄς, ἡ, ka Nympha

Νυμφός, ἄς, ὁ, u Nymphas

νύμφη, ἡς, ἡ, ka thei-samla; ka nongleit-kurim (J0.3.29; Jpw.18.23; 21.2,9; 22.17); ka pyrsa-kurim (Mt.10.35; Lk.12.53).

νυμφός, ου, δ, u nongleit-kurim (Mt.25.1,5,6,10; Lk.5.5; J0.2.9);

νυμφών, ὄνος, δ, ka kamra-thiah-kurim, ka kamra-thiah-ki - nongleit-kurim, kaba la ju pyrkhreh-kyrpang; ki nongleit-kurim; ka kamra-khawai shongkurim (Mt.22.10); ka jingkyntiew-kurim; uλοῖ τοῦ νυμφῶνος, ki lok-ki-jor ba la khot sngewbha sha ka jingkyntiew-kurim (Mt.9.15; Mk.2.19; Lk.5.34).

νῦν, mynta, mynta hi, kumne-kum-ne; ἀπὸ τοῦ νῦν, naduh mynta; τὰ νῦν, bad mynta, hyn-rei mynta; καὶ νῦν, wat mynta ruh; τὸ νῦν ἔχον, te mynta hi; ἄγε νῦν, te mynta to ale (Mk.10.30; Lk.1.48; J0.11.8,22; 12.31; Kam 4.29; 7.34; 24.25; Jak.4.3). νυνί, adb. mynta pat de (Rom.3.21).

νύξ, νυκτός, ἡ, ka miet, ka miet badum, ka jingdum (Mt.2.14; 28.13; J0.3.2; 13.30; Rom.13.12; 1 Thes.5.5).

νύσσω bad νύττω, (ft. νύξω; aor. ἐνύξα) ban tynrah, ban dung, ban pynpei, ban sam-lyngba, ban dung-iap (J0.19.34).

νυστάζω, (νεύω; ft. νυστάσω bad νυστάξω; aor. ἐνύσταξα) ban samthiah (Mt.25.5); ban loh-thiah (2 Pt.2.3); ban shong alhia, ban shu-kli-kti sam-

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thiah khlem leh eiei.
 vuxθήμερον, ου,τό, ka shimiet
 shisngi; ka 24 kynta (2 Kor
 11.25).
 Νῶε,ὁ, u Noah (Mt.24.37, 38;
 Hib.11.7).
 νωθρός,δ,ὁν adj.bajaituh, ba-
 jaipdeh,basuki,ba-alhia(Hib
 6.12); ba-lam-kyllut, bym-
 iohsngew bha, ba-lam- tlot
 ban iohsngew, bym-da-bha eh
 ki shkor (Hib.5.11).
 ὠτός, ου,ὁ, ka ingdong, ka
 ryngkhi (Rom.11.10).



Ξ Ε (Έλ kyn.ksi) u dak u ba-
 khatsaw na ka thoh-dak Grik
 ξάίω, ban sad,ban pynkhuid
 kum ia u saiwul.
 Ξενία,ας,ή,ka jingai-ingbasa,
 ka ingbasa,ka kamra -basa
 (Kam 28.23). ka kamra (Phm.
 22); ka jingpdiang- sngew-
 bha ia u nongwei-nongar.
 Ξενίζω, (ft.Ξενίω; aor. έξε-
 νισα; aor. pas. έξεενίσθην)
 ban pdiang-sngewbha ia u
 nongwei-nongar, ban pdiang
 ne khot sngewbha, ban ai
 ingbasa lem bad ka bam -ka-
 dih ei (Kam 10.23; 28.7;Hib
 13.2); pas.ban shongbasa ,
 ban shong-ban-sah (Kam 10.
 6,18,32; 21.16); ban pyn-
 sngew-lyngngoh,ban pynsngew
 phylla, ban Pynsngew-kyndit
 pas. ban sngew -lyngngoh-
 ngain,ban sngew-phylla (1
 Pt.4.4,12); Ξενίζοντα, kiei-
 kiei ki baphylla,kiei- kiei
 ki bakhyllah,kiei-kiei ki
 ba-sngew-phylla (Kam 17.20)
 Ξενοδοξέω,ῶ, (Ξένος, δέχομαι ;
 ft. Ξενοδοξήσω;aor.έξενοδό-
 χησα)ban ai ingbasa, ban

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pdiaang-basa,ban pdiaang ia u
 nongwei-nongar, ban khot -
 sngewbha ha la ing bad ban
 ai-bam-ai-dih(1 Tim.5.10).
 Ήνωσ,η,ov adj.banongwei, ba-
 mynder,basohshnong,bym- don
 jingiadei, bym-don bynta
 (Eph.2.12,19); baphylla,ba-
 khyllah,bym ju pyrkhat, bym
 ju lah tharai (1 Pt.4.12;
 Hib.13.9); u nongwei,u nong-
 ar, u mynder,u sohshnong(Mt.
 25.35); u nongkhot-basa(Rom
 16.23).
 Εέστης, ου,ὁ, u kynja jynthew
 ki Roman; u khiew, u Jok,ka
 pela, ka khuri-heh (Mk. 7.
 4,8).
 Ήραίνω, (ft. Ήραυνῶ; aor.έξη-
 ρανα;pas: aor. έξηράνθην ,
 pf. έξηραμμαι)ban pynrkhi-
 ang,ban pyntyrykhong (Jak.
 1.11); pas.ban tyrykhong,ban
 rkhiang,ban iap-tyrykhong ,
 ban iap (Mt.13.6; Mk.3.1,3;
 11.20); ban eh than ka met-
 ka-phad (Mk.9.18); ban ih
 bha kum u kba,ban long ba
 la khreh (Jpw.14.15); ban
 sangeh (Mk.5.29).
 Ήρρός,δ,ὁν adj.barkhiang, ba-
 tyrykhong (Lk.23,31); baiap-
 tyrykhong, baiap-stai,baiap-
 shilliang (Mt.12.10);ή Ήρῶ
 γή,ka ryngkew, ka khyndew
 baskhem (Mt.23.15; Hib. 11.
 29).
 Ήύλινοσ,η,ov adj.ba-kynja-di-
 eng, badei da ka dieng ba
 la shna ne thaw da ka dieng
 (2 Tim.2.20; Jpw.9.20).
 Ήύλον, ου,τό, u dieng ne ka
 dieng (Lk.23.31; 1Kor.3.12;
 Jpw.2.7; 18.12);u diengsong
 (Kam 16.24); u dieng-tangon
 u dieng-tylli (Mt.26.47,55);
 ka diengphna(Kam 5.30; 10.
 39; 13.29).
 Ήυρώ,ῶ, (Ήυρόν,ka syrti; ft.
 Ήυρήσω;aor. έΉύρησα;pas:Ήυ-
 ράσμαι;pf. pas.έΉύρημαι;aor
 mid. έΉυρησάμην)ban pynot,
 ban pynkhi,ban ot,ban khi;

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pas.& mid. ban ot-sniuh,ban khi-sniuh, ban khi- khlieh, ban khi-tmain(Kam 21.24; 1 Kor.11.5,6).



o o (ὀμικρον kyn.omikron) u dak u bakhatsan na ka thoh-dak Grik; u o u barit, ne u o u balyngkot ka sur.

o, h, tó, art. jen. τοῦ, τῆς, τοῦ; ak. τόν, τήν, τό; dat. τῷ, τῇ, τῷ; pi. οἱ, αἱ, τὰ; jen. τῶν; ak. τοὺς, τὰς, τὰ; dat. τοῖς, ταῖς, τοῖς) u, ka, ki; u, ka, ki kum ka pron.; τοῦ γὰρ καὶ γένος ἐσμέν, ngi long ki khun-ki-kti jong u (Kam 17.28); la pyndonkam ruh bad kiwei pat ki kyntien kum o mēv....o δέ, οἱ μὲν.. οἱ δέ, katto-katne...kiwei-pat/don kiba... don pat ki-ba (Phil.1.16,17), o δέ.... o δέ, te uta... uta uwei-pat (Mt.13.20,22,23), o δέ, hyn-rei ma-u(Mt.4.4), οἱ δέ, hyn-rei kiwei/hynrei don run kiba (Mt.28.17); τοῦ lem bad ka inf.ka mut khnangba, haduh ba,ba.

ὀδοῦκοντα, phraphew ngut/tyl-li.

ὀγδοος, η, ov adj. (ὀκτώ) baphra (Lk.1.59).

ὀγκος, ου, o, ka jingkhia, ka jingwit,ka jingpynwit; ka kynrum-kynram bapynwit(Hib. 12.11).

ὀδε, ἡδε, τόδε, demon.pron. (o, h, tó, δε) une,kane,kine; u, ka, ki (Lk.10.39; 15.25; kam 15.23); εἰς τὴνδε τὴν πόλιν sha kata-kata/sha kato-kato

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ka shnong ne nongbah (Jak. 4.13).

ὀδεῦω, (ὀδός; ὀδεύω) ban leit-jingleit(Lk.10.33).

ὀδηγέω, ὤ, (ft. ὀδηγῶ; aor. ὤ-δήγησα) ban btin-lynti, ban ialam (Mt.15.14; Lk.6. 39; Jpw 7.17); ban pyni,ban hikai,ban pynshai, ban bataishai (J0.16.13; Kam 8.31).

ὀδηγός, οὔ, o, (ὀδός, ἡγέομαι) u nongbtin-lynti, u nongialam (Mt.15.14; Kam 1.16; Rom.2. 19); u nonghikai, u nongpy-ni, u nonqialam (Mt.23. 16, 24).

ὀδοιπορέω, ὤ, (ὀδός, πόρος; ft. ὀδοιπορήσω) ban leit-jingleit,ban dang leit-jingleit ban dang-don ha lynti (Kam 10.9).

ὀδοιπορία, ας, h, ka leit-jingleit,ka jingleit,ka jing-iaid-lynti (J0.4.6; 2 Kor . 11.26).

ὀδός, οὔ, h, u surok,ka lynti (Mt.2.12; 8.28); αἱ διέξοδοι τῶν ὁδῶν, ki lad-ki-dong(Mt 22.9), ka lynti kum ka lad ban rung ne poi shano-shano (J0.14.6; Kam 16.17; Hib . 9.8); ka lynti-bah,ka jylla ka jaka-shong-jaka-sah (Mt. 4.15; 10.5). ka jingleit, ka leit-jingleit,ka jing-iaid-lynti, ka jingwan (1 Thes.3.11); οὐκ ἔστιν ὁδός, ka jingleit shi- sngi sabat/ka jingjngai kaba lah lan leit ha ka sngi sabat , kumba shiteng mer ei (Kam 1.12); ka Khubor Babha, ka jinghikai ba la loh- pateng na u Jisu bad ki Aposcol (Kam 18.26); ἡ ὁδός,ka jingngeit Khristan,ka niam Khristan,ka rukom-im-bad- leit ia u Blei bad ia la u paramarjan ba la hikai da u Jisu (Kam 19.9,23; 24.22). ka rukom-iaid-rukom-ieng, ka rukom-im,ka rukom-trei- ru-

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kom-ktah (Mt.21.32; Lk. 1. 79; Kam 2.28; Rom;11.33; 1 Kor.4.17); ka rukom-pyniaid kam, ka rukom leh ia kiei-kiei.
 ὁδοῦς, ὁδόντος, ὁ, ka bniat (Mt. 5.38; 8.12).
 ὁδυνῶ, ὦ, (pas. ὁδυνόμαι) ban pynpang, ban pynshitom, ban pynkordit, ban pynsajia; pas. ban sngewpang-sngew-shitom, ban sngew-khuslai, ban khuslai, ban kordit (Lk.2.48; 16. 24,25); ban sngewsih- jur eh, ban sngewdiaw (Kam 20. 38).
 ὁδύνη, ἡ, ka jingpang, ka jingsngewpang-sngew-shitom; ka jingsngewkordit, ka jing-kordit, ka jingsngewsih, ka jingsngewdiaw, ka jingkhuslai-jynjar (Rom.9.2; 1 Tim. 9.10).
 ὁδύρμος, οὐ, ὁ, (ὁδύρομαι, ban iam) ka jingiam-briew, ka jinglynniar-kthang (Mt.2.18); ka jingiam-sngewsih ba la bakla (2 Kor. 7.7).
 Ὀζίας, ου, ὁ, u Osias ne u Us-siah (Mt.1.89).
 ὄζω, (ft. ὀζέω bad ὀζήσω) ban sma, ban iwtung (J0.11.39).
 ὀθεν adb. naba (Mt.12.44; Kam 14.26); na kaba, na ka jaka ba Mt.25.24,26); na kata, na kane, na kane ka jingjia (1 J0.2.18); kumta, te kumta, na markata (Mt.14.7).
 ὀδόνη, ἡ, ka jain-linen, ka jain-baheh, ka jynsiang ba-heh (Kam 10.11; 11.5).
 ὀδόντιον, ου, τό, ka jain-linen; ka jain-sop-met-lap (Lk 24.12).
 οἶδα, (ka pf.hynrei ka jingmut pres; 3 pl. οἶδασι bad ἴ-σασι; ft. εἴσομαι bad εἰδή-σω; imp.2s. ἴσθι, imp. ne ind. 2pl. ἴστε; inf. εἰδέναι; subj. εἰδῶ; pts. εἰδώς, ἡ εἰ-δύτα; opt εἰδείην; plpf. ἔ-δευν) ban sngewthuh, ban pei-phang, ban tip, ban tip-

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bha (Mt.6.8); ban tip, kum ban nang, ban tip hi da la-de (Mt.7.11) ban tip-bha kum ban kynnaw; τοῦτο γὰρ ὅτε γινώσκοντες, to tip bad to sngewthuh bha ia kane/ia ka-ne phi da tip bha (Eph.5.5) ban kynmaw, ban poi- pyrkhat (1 Kor.1.16); ban niewburom ban niewkor, ban ithuh, ban burom-bha (1 Thes.5.12).
 οἰέσθω imp.3s. na οἴμαι
 οἰκετός, εἰς, εἶς adj. (οἶκος) ba-ha-ing-ha-sem, badei na kajuh ka ing.
 οἰκετός, ου, ὁ, u dkhoh jong ka ing, u kur-u-jait, u ba-ha-ing-ha-sem (1 Tim.5.8); u ba-ha-ing-ha-sem jong u Blei, u para- bangeit, u para-niam (Kal.6.10; Eph. 2. 19).
 οἰκετεῖς, ας, ἡ, ka ing-ka- sem bakynthup ia ki mraw, ki mraw baroh.
 οἰκέτης, ου, ὁ, u shakri ha ing, u mraw (Lk.16.13; Kam 10.7; Rom.14.4; 1 Pt.2.18).
 οἰκέω, ὦ, (οἶκος; ft. οἰκήσω) trans. ban shong, ban shong, ban sah (1 Tim.6.16); in-trans. ban shong-ban - sah ryngat shi-tnga (1 Kor. 7. 12); ban shong-ban-sah, kum ban don lem ne ryngkat (Rom. 7.17,19,20; 8.9,11; 1 Kor.3. 16).
 οἰκημα, τό, ka jaka-shong-jaka-sah; ka phatok, ka byn-di, ka kamra (Kam 12.7).
 οἰκητήριον, ου, τό, ka ja-la - shong-jaka-sah, ka ing-ka - sem (Jud.6); ka ingshongneh ka met ba la mih-pat (2 Kor 5.2).
 οἰκία, ας, ἡ, (οἶκος) ka jaka-shong-jaka-sah, ka ing (Mt. 2.11; 7.24,27); ka met kum ka ing ne ka ingtrep (2Kor. 5.1); ki trai-ing, ki briew ba shong ha ing, ka ing- ka-sem (Mt.10.13; 12.25); ka nongkynti, ka mar-ka-mata, ka

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spah-ka-hajar, ka ioh-ka-kot (Mt.23.13,14).
 οἰκτωρ, οὐ, δ, u ba-ha-ing-ha sem, u kur-u-jait (Mt.10.25, 36).
 οἰκοδεσποτέω, ὦ, (ft. οἰκοδεσπο-
 τήσω) ban longtrai ha ing-ha
 sem; ban pyniaid ia ka ing
 ka sem, ban sumar ia ka ing
 ka sem, ban long-kmie- long-
 kpa ha ing ha sem (1 Tim.5.
 14).
 οἰκοδεσπότης, ου, δ, (οἶκος, δε-
 σπότης) u trai-ing-trai-sem
 u kynrad ka ing ka sem, u
 trai-bri-u-trai-khyndew (Mt.
 10.25; 13.27,52).
 οἰκοδομέω, ὦ, (οἰκοδόμος; ft. οἰ-
 κοδομήσω; aor. ᾠκοδομήσα; pf.
 ᾠκοδομήμαι; pas: οἰκοδομηθή-
 σομαι, aor. ᾠκοδομήθην) ban
 tei, ban shna, ban tei- ing,
 ban shna-ing (Mt.7.24; 16.
 18); ban pynitynnat, ban
 pynheh bad maramot bha ia
 ki ing ne ki mot ne jyntep
 (Mt.23.29); ban tei kum ban
 pynshlur, ban pynkhlain, ban
 pynmyntoi, ban pynbha, ban
 pynroi-pynman, ban pynkhie -
 pynsan, ban kyntiew shap-
 hrang ia ki briew ha ka ni-
 am ne jingtip (Kor.8.1; 14.
 4,17); pas. ban nang- heh-
 nang-san, ban nangroi, ban
 nang phriang, ban nang skhem
 ha ka jingngeit, ban nang-
 shongnongrim shuh-shuh hē
 ka niam (Kam 9.31): ban sh-
 lur, ban sngewshlur (1 Kor.
 8.10). ban sngewshlur (1 Kor.
 8.10).
 οἰκοδομή, ἡς, ἡ, ka jingtei, ka
 jyntei (Mt.24.1); Ka jingia-
 trei-lem ha ka jingngeit, ka
 jingpynkhlain, ka jingpynsh-
 lur (Rom.14.19; 1 Kor. 14.
 3); Ka jyntei, ka paki-dulan
 u Blei, kaei-kaei ba la thaw
 bad pynlong da u Blei bad
 kaba dei ka jong u Blei (1
 Kor.3.9); ka jyntei kum ka

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balang (Eph.2.21).
 οἰκοδομία, ας, ἡ, ka jingtei ia
 ka ing; ka jingiatei-lem ia
 ka jing-ngeit ne ka niam.
 οἰκοδόμος, ου, δ, (οἶκος, δέμω) u
 nongtei, u nongshna, u nong-
 thaw ia ki ing (Kam 4.11).
 οἰκονομέω, ὦ, (οἰκονόμος; ft. οἰ-
 κονομήσω) ban pyniaid ia ka
 ing ka sem; ban trei - kam-
 sordar, ban long sordar, ban
 sam ia keiei-kiei ki jong u
 trai ha ki shakri ne ki ba-
 ha-ing-ha-sem (Lk.16.2).
 οἰκονομία, ας, ἡ, ka jingpyni-
 aid ia ki kam-ing-kam- sem,
 ka jinglong-sordar, ka kam
 sordar (Lk.16.2.3); ὅταν με-
 τασταθῇ ἐκ τῆς οἰκονομίας ,
 ynda la bidai-noh ia nga na
 ka kam-sordar (Lk.16.4); ka
 kamram na kaba ym lah ban
 lait kum ka jingialap ia
 ka Khubor Babha (1 Kor.9.17;
 Eph.3.2; Kol.1.25); ka jing-
 thmu bakyrpang jong u Blei
 na ka bynta ka jingim, ka
 jingbha, ka jingroi- jingman
 ka jait-bynriew barch kawei;
 εἰς οἰκονομίαν τοῦ πληρώμα-
 τος τῶν καιρῶν, ka jingthmu
 jong u Blei kaba un sa pyn-
 urlong-pura ha ki ia ki ba-
 biang (Eph.1.10); καὶ φωτί-
 σαι πάντας τὶς ἡ οἰκονομία
 τοῦ μυστηρίου, bad ban pyn-
 shai ha ki briew baroh kaei
 kata ka jingthmu bamaian
 jong u Blei (Eph.3.9); αἰτί-
 νες ἐκζητήσεις παρέχουσιν
 μᾶλλον ἢ οἰκονομίαν θεοῦ
 τῇ ἐν πίστει, kiba pynkyn-
 roi jingiasaid bad kibym ia-
 rap eiei ban sngewthuh ia
 ka jingthmu jong u blef ka-
 ba lah ban pei-phang tang
 da ka jingngeit (1 Tim.1.4).
 οἰκονόμος, ου, δ, u nongpyn-
 iaid ia ki kam-ing-kam-sem,
 u sordar halor ki kam- ing-
 kam-sem, halor ki kam-bri -
 kam-lyngkha, u manejar ba

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la buh (Lk.12.42; 16.1.3,8); u nongsam, u nongpyniaid - kam kum u sordar (1 Kor. 4. 1,2; 1 Pt.4.10); ὡς θεοῦ οἰκονόμου, namarba u dei u nongpyniaid ia ka kam u Blei (Tit.1.7); u nongpyniaid-kam ba la thung na ka bynta kito kibym pat nang leh da lade hi kum kiba dang rit ka ryta (Kal.4.2); u myntri-pla-pisa, u nongbat - pla-pisa (Rom.16.23).

οἶκος, ου, ὁ, ka ing (Mt.9.6,7; Mk.2.1,11; 3.20); κατ' οἶκον ne κατὰ τοῦς οἴκους, na ka ing sha ka ing/na kawei ka ing sha kawei pat; ἡ κατ' οἶκον αὐτῶν ἐκκλησία, ka ba-lang kaba ju pynlong jing-iaseng ha ing jong ki; ka jaka-shong-jaka-sah, ka ing-ka-sem (Mt.23.38; Lk.13.35) ka ingmane bakynja mynsiem (1 Pt.2.5); ka ing-ka- sem kum ki briew kiba shong ha ka (Lk.10.5; 11.17); ka ing u Blei, ka Balang (1 Tim. 3. 15; Hib.3.6); ka ing kum ka kur-ka-jait (Lk.1.27,69; 2.4) ka jaitbynriew (Mt.10.6; 15. 24).

οἰκουμένη, ης, ἡ, ka pyrtnei, ka sla-pyrtnei, ka snieh - pyrtnei, ka pyrtnei ba shong briew (Mt.24.14; Rom.10. 18; Hib.1.6); ka hima-bah ki Roman hyndai (Lk.2.1); ka jaka baroh, kylleng-ki-jaka, man la ka jaka (iam 17.6); ka jaitbynriew (Kam 17.31; 19.27; Jpw 3.10).

οἰκουργός, ὅν adj. (οἶκος, ἐργον) ba-im-sngi ha ki kam-ing-kam-sem, baleit-ing - leit-sem, ba-sumar-ing-sumar sem (Tit. 2.5).

οἰκουρός, οὗ, ὁ, (οἶκος, οὖρος, nongpeit) u nongsumar-ing - sumar-sem, u nongpeit ia ka ing ka sem, u riw-ieit-ing-ieit-sem.

οἰκτεῖρω Thik kum οἰκτίρω

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οἰκτιρμός, οὗ, ὁ, ka jing-isynei, ka jingsngew- isy- nei, ka jingktah-sngewsynei. ka jingsbun, ka jingsngews- bun, ka jingsngewlem, kajing- sngewieit-myllung (Rom. 12. 1; 2 Kor.1.3; Phil.2.1; Kol. 3.12).

οἰκτίρων, ον adj. baisynei, ba- sngewsynei, basngewlem, bas- bun, ba-sngewieit - sngewlem (Lk.6.36; Jak.5.11).

οἰκτίρω, (οἰκτος, basngewlem; ft.οἰκτιρήσω) ban sngewsy- nei, ban sngewlem (Rom.9.15).

οἶμαι thik kum οἶσμαι

οἰνοπότης, ου, ὁ, (οἶνος, πότης) u riw-dih-wain; u nongdih- buaid, u nongbuaid, u nong- dih-tanglang, u riwkyrni - dih-kiad-dih-wain, u nong- dih-wain-lyngkar (Mt.11.19; Lk.7.34).

οἶνος, ου, ὁ, ka wain (Mt.9.17; Mk.2.22); u diengsoh- wain lem bad ki tyrjup - sohkreng (Jpw 6.6); οἶνος τοῦ θυμοῦ, ka wain bakhlain, ka wain ba- pynbuaid (Jpw 14.8,10; 16 . 19).

οἰνοφλυγία, ας, ἡ (οἶνος, φλύω, ban thnam, ban shlei) ka jingdih-buaid, ka jingdih- tanglang, ka jingbuaid, ka jingkyrni-dih-kiad-dih-wain (1 Pt.4.3).

οἶσμαι bad οἶμαι, (ft.οἰήσομαι; imp. 3s. οἰέσθω; pts. οἰόμενος) ban pyrkhat, ban thmu, ban ngeit, ban tharai (Jo.21.25; Phil.1.16; Jak. 1.7).

οἶος, οἶα, οἶον rel.pron. kum une, kum kane, kum uta, kum kata, ba-kum une, ba-kum ka- ne, ba-kum uta, ba-kum kata, kat une, kat kane, kat uta, kat kata (Mt.24.21; Mk. 9. 3); οἶος... τοιοῦτος, uba kum une/uta/ kane/kata/kine kita (Mk.13.19); kumba, ba; οὐκ οἶον εἶναι, hynrei kam

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long kumba/hynrei kam lah long ba (Rom.9.6); haba sngewlyngngoh: katno, haduh katno; τοῖς διωγμοῖς..... οἱ δὲ μοι, waw, haduh katno ki jingshah-lehbein (2 Tim. 3. 11); uno-uno/kano-kano/kino kino; οἷον δὴ ποτ' οὖν κατε- χετο νοσήματι, na kano-kano ka jingpang ba u don (J0. 5. 4).

ofo ft. na φέρω

οκνέω, ὠ, (δκνος, jingsahdien, jingsuki; ft. οκνήσω; aor. δκνησα) ban suki, ban jaipdeh ban pyntuud, ban tuud, ban artatien; μὴ δκνήσης διελθεῖν, to wan kyrkieh/to wan kloi-kloi/wat pynslem ban wan/wat tuud ban wan (Kam 9. 38).

οκνηρός, ὀ, ὄν adj. basuki, ba-jaipdeh, bajaituh, ba -athlia (Mt.25.26; Rom.12.11); ba -pynsalia, bapynshitom, bapynthlia (Phil.3.1).

οκταήμερος, ὄν adj. ha ka sngi ha baphra (Phil.3.5).

ὀκτώ, phra ngut/tylli (Lk.2. 21).

ὀλεθρος, ου, ὀ, (ὀλλυμι, ban pyn-jot) ka jingjot, ka jingpyn-jot, ka jingpynlko-pom (1 Kor. 5.5).

ὀλγρον adb. (ὀλγρος) khyndiat, tang khyndiat (Lk.7.47); kham pajih, kham-jngai khyndiat (Mk.1.19; 6.31).

ὀλιγοπιστία, ας, ἡ (ὀλγος, πρίστις) ka jingrit-jingngeit, ka jingkhyndiat-jingngeit, ka jingduna-jingngeit.

ὀλιγοπιστος, ὄν adj. barit-jingngeit, bymbiang - jingngeit, batlot jingngeit (Mt.6.30; 8. 26).

ὀλγος, η, ὄν adj. barit, bakhyn-diat, bymbiang, baduna (Mt.7. 14; Lk.13.23); οἱ ὀλγῶν (λόγων) haba shu kren-lyngkot/ haba shu thoh lyngkot/ haba shu ong lyngkot (1 Pt.5.12);

balyngkot, bakhyndiat kum ka por (Kam 14.28; Jpw 12. 12); πρὸς ὀλγρον (χρόνον) shipor, shi khyllipmat (Jak. 4.14); ἐν ὀλγῳ, lyngot (Eph 3.3), sa khyndiat, la jan (Kam 26.28,29); οὐκ ὀλγος, bakhraw shibun eh (Kam 12. 18), bym-kai, batynggeh (Kam 15.2).

ὀλιγόψυχος, ὄν adj. (ὀλγος, ψυχή) bakhaweit, batienpud, bymshlur, batlot-jingmut, barit-jingmut, barit-mynsiem, basngewduh-jing-kyrmen (1 Thes. 5.14).

ὀλιγορέω, ὠ, (ὀλγος, ὥρα, jingpyrwa, jingphikir. ft. ὀλιγορήσω) ban ym pyrwa, ban ym niewkor, ban ym suitniew, ban niewsting, ban khein - sting, ban leh-sting (Hib.12 5).

ὀλγως adb. khyndiat, dang shibit, dang shen (2 Pt. 2. 18).

ὀλοθρευτής, οὔ, ὀ, u nongpynjot, u angel nongpynjot (1 Kor. 10.10).

ὀλοθρεύω, (ὀλεθρος; ft. ὀλοθρεύσω) ban pynjot, ban pynduh, ban pynlko-pom, ban pyniap - noh (Hib.11.28).

ὀλοκαύτωμα, τος, τό (ὀλοκαυτώω, ban tyrwa lut da kaba thang) ka jingknia-ainguh - thang-lut, ka jingknia-thang-lut, ka jingknia-ainguh-thang (Mk 12.33; Hib.10.6,8).

ὀλοκληρία, ας, ἡ, ka jingkoit-jingkhiah-krat bakaka bad bajaranai, ka jingkhiah-khram (Kam 3.16).

ὀλόκληρος, ὄν adj. (ὀλος, κλήρος) babha, hapaka, bapura, babiang, bym-duna eiei, baroh-khoit; ὀλόκληρον τηρέω, ban sumar-kyndong nadong - shadong/baroh-khoit (1 Thes. 5.23); bajaranai, bahok, balui-lui, badap da ka hok-ka-sot (Jak.1.4).

ΟΛΟ

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- ὀλολύζω, (ft. ὀλολύξω; aor. ὠλόλυξα) ban pyrta-kyrpad - jam, ban kyang-kyrpad- jam; ban ud, ban iam, ban lynnlar (Jak.5.1).
- ὄλος, ἡ, ον adj. baroh, baroh - khoit, ba-nadong-shadong (Mt. 1.22; 4.23); δι' ὄλου, kyl-leng-kylleng, naphang-sha-phang, nadong-sha-dong; shi-rynieng, baroh-shi-rynieng, baroh-ka-met (J0.10.13).
- ὀλοτελής, ἐς adj. (ὄλος, τέλος) baroh, baroh-khoit, ba-nadong-sha-dong, ba-naphang-sha-phang, bapaka, bapura, ba-janai; ἀγιδάσαι ὑμᾶς ὀλοτελεῖς, te un pynkhuid - phar ia phi (1 Thes. 5.23).
- Ὀλυμπός, ᾧ, ὁ, u Olympus (Rom. 16.15).
- ὄλυνθος, ου, ὁ, u soh-dumbur ba-im, u soh-dumbur bym pat lah ih namarba la tap da ki sla, u soh-dumbur-balat, u soh-dumbur dier-por (Jpw 6.13).
- ὄλως adb. baroh-khoit, phar, nadong-shadong, kylleng-kylleng; da kaba thikna bha, da kabym-lah-len shuh (1 Kor. 5.1); da shisha (1 Kor. 6.7); satia Mt.5.34; 1 Kor.15.29).
- ὄμβρος, ου, ὁ, u lap-praw, u slap (Lk.12.54)
- ὀμείρομαι, (pts. ὀμειρόμενος) ban kwah eh, ban thrang-hir-hir, ban sngewieit-thoin - ban sngewieit-hir-hir (1 Thes. 2.8).
- ὀμιλέω, ᾧ, (ὄμιλος; ft. ὀμιλήσω; aor. ὠμίλησα) ban iadon - lang, ban ialang para-lok; ban iakren-iakhana (Lk. 24.14,15; Kam 24.26); ban kren-ialap, ban iathuh-khana-niam (Kam 20.11).
- ὀμίλια, ας, ἡ, ka kynhun ki lok; ka jingialang-para-lok- para-jor; ka jingiakren, ka kren-ka-khana (1 Kor.15.33).
- ὄμιλος, ου, ὁ, (ὄμοσ, ἔλη, kynhun) u paidbah-paidlang, u paid, ka jing-bun-byllai, ka jing-kynrei, ki briew-byllai (Jpw. 18.17).
- ὀμίκλη, ης, ἡ, u lyoh, u lyput (2 Pt.2.17).
- ὄμμα, τοσ, τό, ka khmat (Mk. 8.23)
- ὀμνύω bad ὀμνυμι, (ft. ὀμοσμαι; inf. ὀμνῶναι; aor. ὤμοσα, inf. ὀμόσαι; pf. ὀμώμοκα) ban smai (Mt.5.34); ban kular da kaba smai (Mk.6.23; Kam 2.30; 7.17).
- ὀμοθυμαδόν adb. (ὄμοσ, θυμός) da kawei ka jingmut, da kawei ka mynsiem da kajuh ka jingmut (Kam 1.14; Rom. 15.6); ryngkat, lang, shilang (Kam 2.1,46; 4.24); γινόμενοι ὀμοθυμαδόν, ynda ngi la ialang-lang da kawei ka jingmut (Kam 15.25).
- ὀμοιάζω, (ὄμοιος; ft. ὀμοιάσω) ban syriem, ban iasyriem (Mt. 23.27; Mk.14.70).
- ὀμοιοπαθής, ἐς adj. (ὄμοιος, πάθος) ba long thik kumjuh ha kiei-kiei baroh, ba-kum (Kam 14.15); ὀμοιοπαθής ἡμῖν, uba thik kum ma-ngi (Jak.5.17).
- ὀμοιος, α, ον adj. (ὄμός) basyriem, ba-iasyriem, ba-kum, ba-long kumjuh (Mt.13,33,44; J0.8.55); ὁμοία ἐστίν, ka iasyriem, ka long thik kum (Mt.11.16; Mk.12.31).
- ὀμοιότης, ητος, ἡ, ka jingsyriem, ka jingiasyriem (Hib. 7.15); κατὰ πάντα καθ' ὀμοιότητα, ha kiei-kiei baroh kum ma-ngi hi thik/ha kajuh ka rukom kum ma-ngi (Hib. 4.15).
- ὀμοιώω, ᾧ, (ft. ὀμοιώσω; aor. ὠμοιώσα; pas:ft. ὀμοιωθήσομαι, aor. ὠμοιώθην) ban pyn-iasyriem, ban pynlong - kum, ban pynlong kumjuh; ban ianujor, ban pynianujor (Mt. 7.24.26; 11.16); pas. ban sy-

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syriem, ban iasyriem, ban long-kum (Mt. 6.8; 13.24);
ὁμοιωθεὶς ἀνθρώπῳ, ha ka dūr-
briew (Kam 14.11).

ὁμοίωμα, τοῦ, ka jingsyriem, ka jingiasyriem, kaei-kaei kaba syriem, kaei-kaei kaba 1 kum (Rom. 1.23; 5.14; 6.5; Jpw 9.7); ἐν ὁμοιώματι ἀνθρώπων γενόμενος, ba la pynlong ha ka dūr-briew/u la long shi-sha u briew/la kha ia u thik kum u briew (Phil. 2.7)
ὁμοίως adj. kumjuh, kumjuhruh, ha kajuha ka rukom (Mt. 22; 26; 27.41; Mk. 4.16).

ὁμοίως, εως, ἡ, ka jingpyniasyriem, ka jingiasyriem, ka jingsyriem, ka dūr-ka -dar; καθ' ὁμοίωσιν θεοῦ, katkum ka dūr-ka-dar jong u Blei (Jak 3.9).

ὁμολογέω, ὁ, (ὁμός, λόγος; ft. ὁμολογήσω; aor. ὡμολόγησα) ban kren ha kajuha ka rukom, ban kren da kajuha ka ktien; ban kular (Mt. 14.7). ban phla, ban mynjur, ban iathuh- hok (J0. 1.20; Kam 24.14); ban phla kum ban iathuh, ban iathuh ha paw, ban pynpaw, ban ngeit, ban ym buhrieh (J0 9.22; 12.42; Kam 23.8); ban iaphla la ki pop (1 J0. 1.9); ban pynbna, ban kren - shai, ban ong shai (Mt. 7.23); ὁμολογεῖν ἐν, ban pynpaw la ka jingngeit, ban phla la ka jing - ngeit hak-hmat ki briew (Mt. 10.32; Lk. 12.8); ban ainguh, ban iaroh, ban pyndon- burom (Hib. 13. 15); ban kren-kob, ban ong da ka ktien, ban dawa (Tit. 1. 16).

ὁμολογία, ας, ἡ, ka jingmynjur ka jingkubur, ka jingphla (2 Kor. 9.13; 1 Tim. 6.12, 13); ka jingngeit-ba-ngi-phla (Hib. 3.1; 4.14); ὁμολογία τῆς ἐλπίδος, ka jingkyrmen ba

ngi phla/ka jingkyrmen kaba ngi pynpaw da ka ktien (Hib. 10.23).

ὁμολογουμένως, adb. (ὁμολογούμενος) shai-kdar, shynna-kdar, khlem-artatien eiei, ym lah ban len, ym don ban len, ym don ba lah ban len, ym lah ban ia-ai-nia pyrshah (1 Tim. 3.16).

ὁμοῖαι aor. inf na ὁμνῶ
ὁμότεχνος, ον adj. (ὁμός, τέχνη) ban don kajuha ka kam, ban-trei kajuha ka jingtrei, ban-trei kajuha ka kam (Kam 18. 3).

ὁμοῦ adb. (ὁμός) ryngkat bad, lem bad, lang, shilang, lem (J0. 4.36; 20.4; 21.2).

ὁμόφων, ον adj. (ὁμός, φῶν) ba-iadei-jingmut, ba-don- kajuha ka jingmut-jingpyrkhat, baialong-shi-mynsiem, ba - ia-long-shi-jingmut (1 Pt. 3.8).

ὁμῶς adb. (ὁμός) kumjuh ruh, wat ruh (1 Kor. 14 7; Kal. 3.15); ὁμῶς μέντοι, la katta ruh (J0. 12.42).

ὁναλίμην aor. opt. mid. na ὀνέ- νημι.

ὄναρ, τό, ka jingphohsniew (Mt. 2.12, 13; 27.19); κατ' ὄναρ, ha ka jing-phohsniew (Mt. 1.20).

ὀνείριον, ου, τό, (dim. na ὄνος) u khun-kadda (J0. 12.14).

ὀνειδίξω, (ὀνειδος; ft. ὀνειδίσω; aor. ὤνειδισα) ban kren-kynnoh, ban mai, ban mahmam, ban pynrem, ban kren-pynrem, ban kren-pyrshah, ban kynnoh-pyrshah (Mt. 11.20; Mk. 16.14); ban kren-bein, ban kynnoh-bein, ban khniun:πα- ρὰ τοῦ θεοῦ μὴ ὀνειδίζουτος, na u Blei ubym khniun- byn- nud/na u Blei uba ju ai bo-rabor da ka jingsngewbha (Jak. 1.5); ban tim-ban-tia, ban kynhit-bein, ban pynjah-burom, ban pynkhlem-rain (Mt. 5.11).

ὀνειδισμός, οὔ, ὁ, ka jingshah-

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kren-bein, ka jingshah - kynnoh - bein (I Tim. 3.7); ka jingkren-bein-kren-khoh, ka jingbein, ka jingpyn-jah burom, ka jingpynkhlem-rain (Rom. 15.3).

ὄνειδος, ους, τό, ka nam, ka khubor; ka jingsngewleh-rain, ka jingkhlem-rain; ka jing-shah-kynnoh-bein, ka jing-niewbein, ka jingshah-niewbein, ka jingjah-buron, ka jingpynjah-burom (Lk. I.25).

Ὀνήσιμος, ου, ὁ, u Onesimus (Kol. 4.9; Phm 10).

Ὀνησίφορος, ου, ὁ, u Onesipherus (2 Tim. 1.16; 4.19).

ὀνικός, ή, ὁν adj. (ὄνος) ba- iadei bad ka kadda, ba-long kadda; μύλος ὀνικός, u maw-tylliat baheh ba la pyniaid da ki kadda (Mt. 18.6).

ὀνύμηι, (ft. ὀνήσω, mid:ὀνύ- ναμαι, aor. ὠνήμην bad ὠνά- μην; aor. opt. ὀνάμην) ban ialar, ban pynmyntoi, ban leh-bha; mid. ban ioh jing-myntoi, ban ioh jingiarap, ban ioh-jingkmien, ban ioh-jingsngewbha (Phm 20).

ὄνομα, τος, τό, ka kyrteing (Mt. 1.23,25); κατ' ὄνομα, da ka kyrteing; ka nam babha, ka khubor (mk. 6.14); ka kyr- teing kum ka nam suda khlem eiei (jpw 3.1); ka bor-ka- iktiar (Mt. 7.22; Mk.9.39); ka kyrteing kum u briel da lade hi (Mt. 6.9; 28.19; Lk. 6.22; Kam 3.16); εἰς ὄνομα ne ἐν ὀνόματι προφήτου, na-marba u dei u prophet; εἰς ὄνομα δικαίου, namarba u dei u riewhok; εἰς ὄνομα μα- ρθοῦ, namarba u dei u syn- ran jong nga (Mt. 10.41,42); ἐν ὀνόματι ὁτι Χριστοῦ ἔστε namarba phi dei ki nongbud jong u Khrist (Mk. 9.41).

ὀνομάζω, (ft. ὀνομάσω, aor. ὠ- νόμασα; pas: ὀνομάζομαι, aor ὠνομάσθην) ban khot-kyrteng ban jer-kyrteng (Lk. 6.14);

ban ai-nam, ban ai- kysteng (Lk. 6.13; i Kor. 5.11); ban nam, ban ialap, ban kren shaphang (Eph. 5.3); ban kynnoh-kyrteng, ban khot-kyrteng ban beh ksuid, ban khot-kyrpad (Kam 19.13); pas ban shah-tip, ban shah-ioh-sngew shaphang; οὐκ ὅπου ὠ- νομάσθην Χριστός, ym dei ha ki jaka kiba la tip- lypa / kiba la iohsngew-lypa ia ka kyrteing u Khrist/ym ha ki jaka kiba la bna lypa ia ka kyrteing u Khrist (Rom. 15. 20).

ὄνος, ου, ὁ, ή, u/ka kadda (Mt. 21.2,5,7).

ὄντως adb. (ὄν, ὄντος, ba - long) da shisha, hooid kein (Lk. 23.47). kum ka adj.ba-shisha, ba-da-long (Mk. 11. 32).

ὄξος, ους, τό, ka wain ka ba- tad bad kaba jew-bha, kaba la ju khleh-lang bad ki kyn- ja-kynbat bakthang; ia kane ka wain la ju ai ha ki nong kam-byman shuwa ban sah-narphna ia ki khnangba kin ym sngew-pang eh ne shitom (Mt. 27.34); ka sirka (Mt. 27.48; Mk. 15.36; Lk.23.36; Jo. 19.29,30).

ὄξύς, εἰς, ὁ adj. banep (Jpw 1.16; 2.12; 14.14); bastet, bakloi (Rom. 3.15);

ὀπή, ής, ή, ka thliew, ka jingpei, ka tlong (Jpw 3. 11); ka thliew-ka-syar, ka krem-khyndew (Hib. 11.38).

ὀπισθεν, (1) prep. jen. had- ien, shadien, nadien (Mt. 15.23); (2) adb. hadien, sha- dien, nadien (Mt. 9.20); shabar, shalor, habar, ha- lor (Jpw 5.1).

ὀπίσω, (1) prep. jen. hadien, nadien, shadien, na shadien (Mt. 16.23; 4.10; Mk. 8.33; Jpw 1.10); ἐρχομαι ὀπίσω, ban bud, ban long-synran; (2) adb. hadien, shadien ,

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nadien (Mt. 24.18; Lk. 7. 38); τὰ ὀπίσω, kiei - kiei kiba don shadien/kiei- kiei kiba la lehnoh shadien (Phil 3.13); εἰς τὰ ὀπίσω, shadien (Mk. 13.16; Lk. 9.62; Jo. 20.14).

ὀπλίζω, (ft. ὀπλίσω; ὀπλισα; mid. ὀπλιζομαι) ban pynki-eng-atiar, ban ai-tiar-ia-pom, ban pyndeng-tiar-thma; mid; ban ia-kieng-atiar, ban deng ia ki tiar ia-pom, ban riam da ki tiar-thma, ban kieng-atiar-ialeh (1 Pt. 4. 1).

ὀπλον, ου, τό, ka tiar, ka a-tiar; pl. τὰ ὀπλα, ki tiar-ia-pom, ki atiar-ia-leh-thma (Jo. 18.3; Rom. 13.12; 2 Kor. 6.7; 10.4).

ὀποτος, α, ου kor. pron. uba kumno, kiba kumno; uba kumno-kumno ruh, kaba kumno - kumno ruh, kiba kumno-kumno ruh; uba kum uno, kaba kum kano, kiba kum kino (1 kor. 3.13; 1 Thes. 1.9; Jak 1.24) τοιοῦτος ὀποτος, kumjuh kumba, thik kum, kumba. ... kumta (Kam 26.29); ὀποτοῖ ποτε ἦσαν, la ki la long kiba kumno-kumno ruh mynshuwa (Kal 2.6).

ὀπότε adb. haba, mynba (Lk. 6.3).

ὀπου adb. haba, ha uba, ha kaba, ha kiba (Mt. 6.19 - 21; Jpw. 2.13); sha ka jaka ba, shaba; sha kano ka jaka ba, shano (Jo. 8.21; 14.4); kat shaba (Jak. 3.4); ὀπου ἄν ne ἑάν, kat-shaba, shano - shano ba, kat-haba (Mt. 8. 19; 24.28); namar haba, kat-ba, jaitba (1 Kor. 3.3); hangne, ha ka jingim-khris-tan, hapdeng ki riwngelt, te kumta, na kane ka daw (Kol. 3.11).

ὀπτινομαι, (aor. pas. ὤφθην) ban mih-shynna, ban pyni - shai ia lade, ban paw (Kam.

1.3).

ὀπτασία, ας, ἡ (ὀπτάζω) ka jingiohi-paw, ka jingithuh-paw (Lk. 1.22; 24.23; kam 26.19; 2 Kor. 12.1).

ὀπτός, ἡ, ὅν adj. (ὀπτάω, ban syang) ba la syang (Lk. 24. 42).

ὀπώρα, ας, ἡ, ka synrai; ka aiom-soh, ka por-soh; pl. ki soh kiba la mih (Jpw 18.14). ὀπως bad ὅπως ἄν, konj. ba, khnangba (Mt. 6.2, 4, 5, 16; Kam 9.2); ὅπως μή, ba ..ym, khnangba ... ym (Mt. 6.18); adb. ha kano-kano ka rukom, kumno, kumno ban (Mt. 22.15; Lk. 24.20).

ὄραμα, τος, τό, (ὀράω) kaei- kaei kaba iohi, kaei - kaei kaba paw shynna, ka jingiohi (Kam 7.31); ka jingiohi-paw, ka jingithuh-paw (Mt. 17.9; Kam 9.10, 12).

ὄρασις, εως, ἡ, ka jingiohi, ka jingpaw-shynna, ὁμοιος ὀράσει, u tyngshain ne u phyrnai ne u phalang kum/u la long, haba peit, kum (Jpw 4.3); ka jingiohi-paw, ka jingithuh-paw (Kam 2.17; Jpw 9.17).

ὀρατός, ἡ, ὅν adj. ba lah ban iohi, ba-iohi (Kol. 1.16).

ὀράω, ὦ, (ft. ὀφωμαι; aor. εἶδα bad εἶδον, imp. 2s. ἴδε ne ἴδε, imp. 2pl. ἴδετε, inf. ἴδεν, pts. ἴδων, subj. ἴδω, opt. ἴδοιμι; impf. ἑώραν; pf. ἑώρακα bad ἑώρακα; ft. pas. ὀφθῆσομαι; aor. pas. ὤφθην, pts. ὤφθεις) trans. ban iohi, ban i (Mt. 2.2); ban iohi-shai, ban ithuh-bha (Kam 8.23); ban peit, ban iakhmih (Jo. 19.37); ban leit-jngoh, ban leit-peit, ban wan peit, ban wan-jngoh (Hib. 13.23); ban iohi-shai kum ban sngewthuh shai (Jak. 2.24); ban iohi-paw, ban ithuh-paw (Kol. 2.18); ban iohi kum ban ioh, ban mad,

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ban don lem bad/ryngkat (Lk 17.22; Jo. 3.36); ban iohi kum ban tip bha ia u Blei (3 Jo. 11); ban peit-hi, ban pyrkhat-hi, ban pyrwa-hi, ban korbar-hi, ban sumar-hi (Mt. 27.4; Kam 18.15); intrans. opa, peit ho, sumar bha ho, (Mt. 8.4; Hib. 8.5); pas. ban paw (Lk. 1.11; Kam 2.3; 26.16); ban pyni ia lade, ban lap (Kam 7.26).

opyh, h, ka jingbitar, ka jingbitar-shla, ka jinging-khongkhait, ka jingsngew-ingkhong, ka jingdom-ir, ka jingsnewdom, ka jingleh-dumok (Rom. 1.18; Eph. 4.31; Kol. 3.8); μετ'opyh, da ka jingbitar, da kaba bitar (Mk. 3.5); ka jingbitar kum ka jingpynshitom, ka jingpynhiar-kput, ka jingpynsajia (Mt. 3.7; Lk. 3.7; Rom. 3.7; 3.7; Rom. 13.4,5).

opylw, (ft. opylow bad opylw; pas: opylwmai, aor. opylwshn) ban pynbitar, ban pynyingkhong, ban pyndom-shla; pas. ban bitar, ban bitar-shla, ban dom, ban dumok, ban ingkhongkhait, ban shla (Mt. 5.22; 18.34).

opyllos, h, ov adj. bakloi-bitar, babitar-kulmar, ba-khong-khong, ba-khie dom, ba-marmlien-shla (Tit.1.7).

opyulw, dw, h, ka shi - pad (Kam 27.28).

opew, (ft. opew; mid. opewmai) ban pynheh, ban pyniar, ban pynjriong, ban pynjlan; mid. ban kwah hir-hir, ban thrang eh, ban sliang da ka jingkwah (1 Tim. 3.1); ban ia wad (Hib. 11.16); ban brai-than, ban brai eh, ban brai palat (1 Tim. 6.10).

opewh, h, (dros, lum) ka ri-lum (Lk. 1.39,65).

opewd, h, ov adj. ba-long

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lum, ba-lum, ba da ki lum.

opewl, ew, h, (opewmai) ka jingkwah hir-hir; ka jingbrai-thala, ka jingthrew-thala (Rom. 1.27).

opwopodew, w, (dros, pws; ft. drosodhsw) ban laid-beit, ban leh-shida, ban leh hok, ban laid - shaphrang (Kal. 2.14).

opwos, h, ov adj. babeit, bym-kdor (Kam 14.10); babeit kum bamadan, bym-khohruh - khohram (Hib. 12.13).

opwotomew, w, (dros, temw; drosotomhsw) ban ot-beit; ban pyniaid-beit; ban batai katkum ka jingshisha, ban hikai-hok, ban pyndon-kam-hok ban trei-thikna bha (2 Tim. 2.15).

opwrlw, (dros; ft. drosow) ban khie-thiah-dang-step-phyrngab; ban wan dang-step-eh (Lk. 21.38).

opwrlwos, h, ov adj. ba-dang-step-phyrngab, ba-mynstep, ba-shuwa-ban-shai, ba - ha-shuwa-ban shai (Lk. 24.22).

opwrlwos, w, ov adj. ba-dang-step-eh, ba-ha-shuwa - ban-shai.

opwros, ow, w, ka step-phyrngab (Jo. 8.2; upd tdn dros, dang-step-phyrngab (Kam 5.21); drosou badew, dang-step-phyrngab, tang shu kynjat-shai (Lk. 24.1).

opwos adb. (dros) da kaba beit; beit, khlem - bakla, khlem-thlun, khlem-jingeh ne jingwit (Mk. 7.35); da kaba hok, hok, shisha, da kaba shida (Lk. 7.43); da kaba dei, thik katkum ka rukom.

oprlw, (dros, u pud; ft. drosow; aor. dros; pas: aor. drosodhsw, pf. drosmai) ban buhpud; ban buh-sngl (Hib. 4.7); ban pynthikna, ban buh-thikna, ban buh-thikna lypa

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(Kam. 17.26); ban rai- kut, ban rai-noh (Lk. 22.22; Kam 2.23); ban thung, ban buh (Kam 10.42; Iu.31); ban pyni, ban pynshynna, ban pynpaw-shynna (rom. 1.4); ban iamut, ban iakut, ban iakut-jingmut (Kam 11.29).

ὄριον, ου, τό u pud-u-sam jo- ng ka ri; pl. τὰ ὄρια, ka ri, ka jylla, ka thain, ka raid (Mt. 4.13; 8.34), ki khap- pud (Mt. 2.16).

ὀρίζω, (ft. ὀρίζω) ban pyn- smai, ban kyrpad da u blei, ban hukum da u Blei/ha ka kyrte ng u Blei; ὀρίζω σε τὸν θεόν, nga kyrpad ne hu- kum ia me da u blei/ha ka kyrte ng u Blei (Mk. 5.7); ὀρ- κίζω ὑμᾶς τὸν Ἰησοῦν, nga hukum ia phi ha ka kyrte ng u jis u (Kam 19.13).

ὀρκος, ου, ὁ, ka jingsmai (Mt. 14.7,9; 26.72); kaei kaba la kular da ka jingsmai (Mt. 5.33).

ὀρκωμοσία, ας, ἡ, (ὀρκος, ὁ- μνυμι) ka jingsmai, ka jing- pynsmai, ka smai (Hib. 7. 20, 21, 28).

ὀρῶω, ὦ, (ft. ὀρῶω; aor. ὤ- υησα) trans. ban pynkhih, ban pynkhynwin, ban kyns- hoit; intrans. ban mareh, ban tur, ban iatur, ban noh ar-sut (Mt. 8.32; Mk. 5.13; Lk. 8.33).

ὀρῶν, ἦς, ἡ, (ὀρῶμι ban pyn- khih) ka jingpynkhih, ka jingkhynniuh, ka jingkhywin ka jingkhih-buk, ka jing- khih-thombor (Kam 14.5); ka jingmut, ka jingthmu, ka mon (Jak. 3.4).

ὀρῶμα, τος, τό, (ὀρῶω) ka jingleh-jubor, ka jingleh- thombor, ka jingjubor, ka jingthombor (Jpw 18.21).

ὀρνεον, ου, τό, ka sim (Jpw 18.2; 19.17, 21).

ὀρνις, ιδος, ἡ, ka syiar (Mt. 23.37; Lk. 13.34).

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ὀροθεσία, ας, ἡ, (ὀρος, τίθη- μι) ka jingbuh-pud, ka jin- gpynbeit ia u pud-u-sam; u pud-u-sam ba la buh (Kam 17. 26).

ὀρος, ους, τό, u lum, u lum- rit, u lum-bah (Mt. 5.1,14; 8.1; 17.20).

ὀρος, ου, ὁ, u pud-u-sam.

ὀρύσσω bad ὀρύττω, (ft. ὀρύ- ξω; aor. ὄρυξα) ban tih, ban tih-thliw (Mt. 21.33 ; 25.18; Mk. 12.1).

ὀρφανός, ἡ, ὁν adj. basah-khu- nswet, bym-don-kmie-don-kpa shuh, ba-marwei, ba-khlem - nongpeit-nongkhmih, ba- khlem-para-lok-para-jor (Jo. 14.18).

ὀρφανός, οὐ, ὁ, ἡ, u/ka khu- nswet (Mk. 12.40; Jak. 1.27).

ὀρχέομαι, -οῦμαι, (ft. ὀρχή- σμαι; aor. ὠρχησάμην) ban shad (Mt. 11.17).

ὄς, ἡ, ὁ rel. pron. uba, kaba, kiba; u, ka, ki (Mt. 1.16 , 23,25); kaei, ban lei, ἐφ' ὃ πᾶσαι; phi wan lei/leh klo i ia kaba phi dei ban leh (Mt. 26.50), ὅς ἄν bad ὅς ἑάν, uno-uno, jar-uba; ὅς μὲν... ὅς δέ, uwei... uwei pat; ἡ μὲν... ἡ δέ, kawei... kawei pat; ὁ μὲν ... ὁ δέ, iwei... .. iwei pat (Mt. 21.35; 2 Kor. 2.16); ἐφ' ὃ, namarba.

ὀσάκις adb. (ὄσος) katta-sien, man la ka sien, man la ka por, man la ka teng (1 Kor. 11.25,26).

ὄσιος, α, ον, adj. ba la ku- bur-da-ka-ain-blei, ba la kubur-da-ka-ain-mariang; ba- katkum ka longbriew-manbri- ew ba la buh u Blei bad ka mariang; bakhuid, bakhuid- tam (Kam 2.27; 13.35; Hib. 7.26); τὰ ὄσια, ki jingku- lar bad ki jingkyrkhu bakh- uid bad bakyntang jong u Blei (Kam 13.34); bariewblei, bahok, balui-lui, bashida, bakhuid (1 Tim. 2.8; Tit. 1.

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8).
 δουλότης, ητος, ή, ka jingriewblei, ka jingkhuid, ka jing-lui-lui, ka jingbat-niam - bat-riti (Lk. 1.75).
 δούως adb. da kaba riwblei, da ka jingriewblei, da kaba khuid, da kaba lui-lui (1 Thes. 2.10).
 δουή, ης, ή, (δζω, ban sma, ban iw) ka jingsma, ka jing-sma-iwbih, ka jingiwbi (Jo. 12.3; 2 Kor. 2.14,16; Eph. 5.2); δουή εύωδίας, ka jingtyrwa ba-iwbih-thiang / ka jingiwbi-thiang - tam (Phil. 4.18).
 δσος, η, ον kor. pron. katba, kumba, thik kumba, sa-tang, katta-sien (Mk. 7.36; Jo. 6.11; Hib. 10.25); τοσούτω κρείττων δσφ διαφορώ-τερον όνομα, uba kham-khraw ... kumba ka kyrteng ka long kaba kham-pher (Hib. 1.4; 8.6); έφ'δσον χρόνον, δσον χρόνον, katba, kum ha ka por (Mt. 9.15; Mk. 2.19; Rom. 7.1); δσον δσον, sa - tang; έτι γάρ μικρόν δσον δσον, namar sa-tang khyndiat por (Hib. 10.37); έφ'δσον, kat-ta-sien, thik kumba... kum-ta (Mt. 25.40,45); καθ'δσον, kumba, thik kumba (Hib. 3.3; 7.20; 9.27); δσος άν ne άνν, uno-uno, kano-kano, ki-no-kino, jar-uba, kat uba, kat kaba, kat kiba; pl. δσα, kiei-kiei ki baphylla (Mk. 3.8), katno kiei-kiei (Mk. 5.19,20), kiei-kiei baroh (Jpw 1.2), katta ... katba (Jpw 18.7), baroh katba don (2 Kor. 1.20); δσοι, kat kiba (Phil. 3.15), baroh ki-to kiba (1 Tim. 6.1); δσα άν bad άνν, kiei-kiei baroh kiba (Mt. 7.12), kat kaba, kat kiba (Mt. 18.18).
 όπερ, ήπερ, όπερ rel. pron. (δς, περ) uba, kaba, kiba.

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όστέον, ου bad όστούν, ού, τό, ka shyieng (Mt. 23.27; Lk. 24.39).
 όστις, ήτις, ότι, (δς, τις); jen. ούτινος, ήστινος, ού-τινος bad ότου) uba, kaba, kiba; uno-uno, kano-kano, kino-kino (Mt. 5.39,41) uta uba, kata kaba, kita kiba (Mt. 13.12); jar uba, jar kaba, jar kiba (Mt. 18.4); έως ότου (χρόνου) haduh, tad haduh (Lk. 13.8), katba (Mt. 5.25).
 όστράκινος, η, ον adj. (όστρα-κον, khiew-khyndew) ba -da-ka khyndew, ba-iadei bad ka khyndew, ba-dei da ka dew-byrtha (2 Kor. 4.7; 2 Tim. 2.20).
 όσφρησις, εως, ή, (όσφραίνο - μαι, ban sma) ka jingsma, ka bor-ka-iktliar ban sma, ka khmut (1 Kor. 12.17).
 όσφύς, ύος, ή, ka synkai (Mt. 3.4; Mk. 1.6); pl. αί όσφύ-ες, u thloh, u kdi, u stud; έξέρχουαι έκ της όσφύος, ban hiar-pateng na/ban kha na (Hib. 7.5); καρπός της ό-σφύος, u khun, u khun-u-ks-iew, u nonghiar-pateng (Kam 2.30).
 όταν konj. (ότε, άν) haba, man la ka por, man la ka sien, man la ka teng (Mt. 5.11; 6.2; 1 Kor. 15.27; Jpw 4.9); ει μη όταν, haduh ba, tat haduh ba (Mk. 9.9); katba ((Jo. 9.5); mynba, ha ka por ba, haba (Hib. 1.6).
 ότε, konj. haba, mynba, ynda, haduh, katba (Mt. 7.28; 9.25); έως ότε, tat-haduh (Lk. 13.35).
 ότι, konj. (όστις) ba (Mt. 2.16,22,23); namar, namarba, naba (Mt. 2.18; 5.3-5; Lk. 23.40; Kam 1.17); τί ότι, balei; ώς ότι, ba, kum haba pyni la ka jingmut u nong-thoh ne nongkren (2 Kor. 5.

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19; 11.21; 2 Thes. 2.2); ὅτι la pyndonkam bunsien kum u inberted koma ban sdang ia ka jingkren-beit jong u nongthoh ne nongkren; kumta ym don kam ban pynkylla, hynrei dei ban shu iehnoh kum, ἰδοὺ ἀρχὼν εἰς ἐλθὼν προσεκύνη αὐτῷ λέγων ὅτι ἡ θυγάτηρ μου ἄρτι ἐτελεύτησεν, hakhmih uwei u rangbah u la wan bad u la nguh ia u, u ong, "ka khun jong nga ka la iap dang myntan" (Mt. 9.18; Lk. 19.42; Kam 5.23).
 ὁτρου peit ὅστις.
 οὖ adb. haba, ha kaba (Mt. 2.9); kat haba (Mt. 18.20); shaba (Lk. 10.1; 24.28); οὗ εἰν, kat shaba (1 Kor. 16.6).
 οὐ, em, ym (Mt. 5.37); οὐ, (οὐκ ha shuwa u sawa - hi u bajem, οὐχ ha shuwa u sawa-hi u ba-eh) em, ym (Mt. 12.43; 20.26,28; 23.37; Mk. 11.13); la pyndonkam ruh kum ka inter. part. haba khmih lynti ia ka jubab ho-oid (Mt. 6.26).
 οὐά interj. wa! waw! ani! (Mk. 15.29).
 οὐαί (1) interj. kordit (Mt. 11.21; 23.13-16); (2) ἡ οὐαί, ka jingjynjar, ka jinglanot, ka jingjot, ka apotsepsngi, ka jingkordit, ka jingsuhsat (Jpw 9.12; 11.14).
 οὐδαμῶς adb. (οὐδαμῶς) ym-satia, da lei-lei ... em, ym, ym ... da lei-lei (Mt.2.6); οὐδαμῶς ἐλαχίστη εἰ, phim long satia ka barit-tam/ da lei-lei phim long ka barit-tam/phim long, da lei - lei ruh em, ka barit-tam.
 οὐδέ adb. (οὐ, δέ) em, ym, bad ym, bad em; lymne ym, lymne um, lymne kam, lymne kim, ruh ym (Mt. 5.15; 6.15, 20, 28); οὐδέ οὐδέ, lymne ym/um/kam/kim lymne

ym/um/kam/kim (Mt. 6.26); wat ym/um/kamkim (Mt. 6.29; 8.10); ἀλλ'οὐδέ, hynrei wat ym.
 οὐδεῖς, οὐδεμία, οὐδέν, (οὐδέ, εἰς) uno-uno ruh em/ym; eiei ruh em/ym, ym don uba, ym don kaba, ym don kiba; ym don uwei ruh uba, ym don kawei ruh kaba; bym don eiei (Mt. 5.13; 6.24; 19.17; Jo. 8.54); οὐδέν, bym-shi-sha eiei, bym dei satia, bym long eiei, bym larkam eiei (Kam 21.24); παρ'οὐδενί, ha uno-uno ruh em (Mt. 8.10).
 οὐδέποτε adb. (οὐδέ, πότε) ym ju, ym pat ju, ym ju mynno-mynno ruh (Mt. 7.23; 21.16.42).
 οὐδέπω adb. (οὐδέ, πω) ym pat, ym pat ju; οὐδέπω οὐδεῖς, uno-uno ruh em um pat ju, uno-uno ruh um shym pat ju.
 οὐδεῖς, οὐδέν thik kum οὐδεῖς, οὐδέν.
 οὐκ peit οὐ.
 οὐκέτι adb. (οὐκ, ἐτι) ym shuh, ym don shuh (Mt. 23.46); οὐκέτι οὐ μή, ym shuh junom, junom-la-junom ruh em, lano-lano ruh em.
 οὐκοῦν adb. te, te kumta, kumta (Jo. 18.37).
 οὖν, te, te mynta, te nangta, namarkata, te namarkata, te kumta, kumta (Mt. 13.18; Jo. 6.14; 19.29; 1 Kor. 8.4); na kane ka daw, namarkata (Mt. 5.48; Mk. 10.9).
 οὕτω adb. (οὕ, πω) ym, ym pat, ym pat ju, ym ju mynno-mynno ruh (Jo. 2.4; 7.39); ἀλλ'οὕτω, hynrei ym pat (Mt. 24.6); οὐδεῖς οὕτω, uno-uno ruh em um pat ju/um shym pat (Lk. 23.53).
 οὐρά, ἄς, ἡ, u tdong (Jpw 9.10; 12.4).
 οὐράνιος, οὐ adj. (οὐρανός) ba-ha-bneng, ba-na-bneng, ba-dei ia ka bneng, ba-kynja -

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bneng (Mt.6.14, 26,32; 15.13); ὁ πατήρ ὁ οὐράνιος, u kpa-bneng, u kpa uba ha bneng.

οὐρανόςθεν adb. na-bneng (Kam 14.17).

οὐρανός, οὐ, ὁ pl. οὐρανοί, ὧν, οἱ, ka bneng, ki bneng (Mt. 5.18; 24.29) ka suin- bneng (Mt. 6.26; 16.2); ka bneng, ki bneng, ka jaka shong u Blei, ki angel, ki riewkhuid (Mt. 5.34,35; 6.1,9,10; Jo. 6.32,38); ἡ βασιλεία τῶν οὐρανῶν ne toθ οὐρανοῦ, ka hima ki bneng, ka hima-bneng/u Blei hi uba peit bad synshar ia kiei-kiei baroh (Mt. 19.14; Lk. 20.4,5; Jo.3.27); ἐξ οὐρανοῦ, na u Blei hi; ia kane ka kyntien la pyndonkam kum ka kyrteng jonq u Blei namarba ki Ju hyndai ki sheptieng ban khot-kyrteng ne khoh-pyrtu-it ia u Blei.

Οὐρβανός, οὐ, ὁ, u Urbanus (Rom. 16.9).

Οὐρίας, ου, ὁ, u Urias (Mt.1.6).

οὐς, ὠτός, τό, ka jingiohsngew, ka iktiar-iohsngew, ka shkor (Mt. 10.27; Mk. 7.33; Kam 7.57); καὶ πρὸς τὸ οὐς ἐλάλησατε, ia kaba phi la pasiaw ha ki shkor (Lk. 12.3).

οὐσία, ας, ἡ, (ὧν, οὐσα, ὧν na εἰμί) ka spah-ka-phew, ka mar-ka-mata, ka ioh-ka-kot, ka don-ka-em (Lk. 15.12,13), οὐτε adb. (οὐ, τε) em,ym, bad em, bad ym, wat ... ym, ly-mne ym shy (Kal. 1.12); οὐτεοὐτε, lymne...lymne um/kam/kim (Mt. 6.20; Lk. 20.35).

οὐτός, αὐτή, τοῦτο demon. pron. bad adj. une, kane, kine; u, ka, ki (Mt. 3.3,9; 10.2; 24.34); ἔγραψα τοῦτο αὐτό, nga la thoh khnang ia kane hi (2 Kor. 2.3); εἰς αὐτὸ τοῦτο, na ka bynta ka-

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ne, da kane ka jingthmu (Eph. 6.22); αὐτὸ τοῦτο, na kane ka daw, namar kane (2 Pt. 1.5); τοῦτο μὲν...τοῦτο δέ, ha kawei ka liang..... ha kawei pat, teng-teng.... teng-teng, mynta...mynta, ha kawei ka por... ha kawei pat (Hib. 10.33); καὶ οὐτός, bad une ujuh hi (Lk. 16.1); καὶ τοῦτο, bad kata ruh (1 Kor. 6.6,8); τοῦτ' ἐστιν, kata ka mut, kaba mut, kata.

οὕτως bad οὕτω adb. (οὗτος) kumta, kumta ruh, kumne, ha kane ka rukon, ha kajuh ka rukom, kumjuh ruh (Mt.1.18; 2.5; 5.16; 7.12); kumne kumba ka long; οὕτως εἶναι, ban sah kumba ka long (1 Kor. 7.26,40); οὕτως εἶναι, ban long kumta, ban long ka bashisha; kumta hi, bad kumta, ha kane ka por (Kam 20.11; 27.17); noh,shu,kumba ju leh (Jo. 4.6); ὁ μὲν οὕτως ὁ δὲ οὕτως, uwei da kumne uwei pat da kumtai (1 Kor. 7.7); kumne harum.

οὐχ peit οὐ.

οὐχί adb. (οὐ)em da lei-lei, ym ... eiei shuh, em phi (Jo. 13.10,11; Lk. 1.60; 12.51); ha ki jingkylli bakhmih -lynti ka jubab hooid: hato. ... um, hato ... kam, hato kim? (Mt. 5.46,47; 6.25).

ὀφειλέτης, ου, ὁ, (ὀφείλω, ban shah-ram, kit-ram) u nongkit-ram (Mt. 18.24; Rom. 1.14; 8.12; 15.27); u brieve ba la teh ia lade ban leh eiei, u brieve ba la teh-kut ban leh (Kal. 5.3); u nong-leh-snieu, u nongleh -bymman (Mt. 6.12); u nongpop, u riew-kit-pop (Lk. 13.4).

ὀφειλή, ης, ἡ, ka ram-ka-shah (Mt. 18.32); ka kamram, kaei-kaei kaba dei ban ai ha uwei pat (Rom. 13.7); ka hok-

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tynrai ban ioh iapoi-iadah shi-tnga, ka kamram ban iapoi-iadah shi-tnga; tñ yuvaiκi ð ávñp tñv ðφειλήv áποδίδω, ðμοίως δὲ καὶ ἡ γυνὴ τῷ ávδρὶ, to u tnga un kloī ban iapoi-iadah bad la ka tnga, bad ka tnga ruh kumjuh bad la u tnga (1Kor. 7.3).

ὀφείλημα, τοc, τό, kam ram (Rom. 4.4); ka pop, ka kam sniew, ka lait-ka-let, ka jingshah-pynrem; κατὰ ὀφείλημα, kum ka ram (Rom.4.4).

ὀφείλω, (ft. ὀφειλήσω; aor. ὤφελον) ban kit-ram (Mt. 18.28); τὸ ὀφειλόμενον, ka ram (Mt. 18.30,34); ban dei ban pyndep, ban shah teh ban pyndep (Mt. 23.16,18); ban dei ban leh, ban dei - hok ban leh, ban dei ka kamram ban leh (Lk. 17.10); ban donkam, ban dei; ὀφείλετε νύκτειν, phi dei ban pynsait (Jo. 13.14; 1 Kor. 7.36); ban dawa, ban dei (Jo. 19.7); ban leh-sniew, ban lait-ban-let pyrshah, ban ryngkang ban palat pyrshah (Lk. 11.4).

ὀφελον, o ba (haba pynpraw ka jingkwah kabym lah urlong); ngan jin da la kwah; o ia kane nga da kwah eh/da shi-sha (1 Kor. 4.8; Kal. 5.12).

ὀφελος, ουc, τό, (ὀφέλλω, ban pynroi, pynmyntoi) ka jingiohnong, ka jingiohmyntoi, ka jingmyntoi, ka jingbha, ka jingrhoīda; τί μοι τὸ ὀφελος; kan myntoi aiu ia nga (1 Kor. 15.32); τί τὸ ὀφελος; kan myntoi aiu (Jak. 2.14,16).

ὀφθαλμοδουλεία, αc, bad ὀφθαλμοδουλεία, αc, ἡ, (ὀφθαλμός, δουλεία) kaba-trei/kaba-leh eiei tang haba don bad peit u trai ne u bahalor khnang-ban ioh nam, ioh-nong ne ioh jingiaroh; ka jingsha-

kri ia ka khmat (Eph. 6.6 ; Kol. 3.22).

ὀφθαλμός, οθ, ð, ka khmat (Mt. 5.29,38; 6.23; 7.3-5); ὀφθαλμός πονηρός, ka jing-bishni, ka jingpihuin, ka khmat ka basniew, ka jing-khmih-sniew, ka khmat - basuh-matdong, ka jingsuh-matdong, ka jingpeit-bishni (Mt. 20.15; Mk. 7.22); οἷς κατ'ὀφθαλμούς, ha pyrshah ki khmat jong phi, ha khmat jong phi hi (Kal. 3.1); ka khmat kum ka jingsngewthut, ka jingshemphang, ka jingpei-phang (Mt. 13.15; Mk. 8.18; Jo. 12.40; Kam 26.18).

ὀφθεῖς aor. pas. pts. na ὀρώ.

ὀφθίσσεται ft. pas. na ὀρώ.

ὀφειc, εωc, ἡ, u bsein, u seinpruh (Mt. 7.10; 10.16); u sein-nar-ba-la-thaw (Jo. 3.14); u ksuid, u soitan (Jpw 12.9,14; 20.2); briew basniew bad basiantī, u briew ba-nap tang ban pynsniew ne pynjot ia kiwei (Mt. 23.33). ὀφοῦc, ὄος, ἡ, ka reng - mat, u niuhmat; ka tmier-lum (Lk. 4.29).

ὀχλέω, ὠ, (ὄχλος; ft. ὀχλήσω; mid. & pas. ὀχλέομαι) ban pyn-jynjar, ban pynsuhsat, ban pynshitom, ban pynsajia (Kam 5.16).

ὀχλοποιέω, ὠ, (ὄχλος; ft. ποιέω ; ft. ὀχλοποιήσω) ban ialumpaidbah, ban pynkhihwin-buk, ban pynlang-paidbah, ban iatur-ia-lymbub (Kam 17.5).

ὄχλος, ου, ð, u paidbah, u babun-u-balang (Mt. 4.25; 5.1; 7.28; Lk. 6.17; 22.6); u paid-bhur bym-nang-bym-tip, u luk-u-lak (Jo. 7.49); u paid, shi-kynhun-bah, shi-lymbung (Lk. 5.29); ka kynhun, kiba iadon lang, shi-khrui (Kam 1.15); u paidbah-ba-khynwin ne kulmar (Kam 24.18).

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όχυρῶμα, τος, τό, (όχυρός , bakhlain) ka kut-baskhem, ka kut-iađa (2 Kor. 10.4).

όψάριον, ου, τό, (dim. na όψον, jynbam ba la khreh kum ka dohkha) ka dohkha, ka kharit (Jo. 6.9, 11; 21.9, 10.13

όψέ, (1) prep. jen. hadien, ynda la kut, haba-kut, haba-kut, ynda la lah (Mt. 28.1); (2) adb. ynda la prem-miet, haba la prem-miet, jan-miet (Mk. 11.19; 13.35); όψε σαββάτων, ynda la wai ka Sabat

όψία, ας, ή, ka por-jan-miet, ka prem-miet (Mt. 8.16); ka don ar-bynta: (1) naduh 3 baje haduh ba sep ka sngi, (Mt. 14.15), (2) naduh ba sep ka sngi haduh ba la dum, όψίας δε γενομένης, te haba la kem-iong rein/te haba la dum (Mt. 14.23).

όψιμος, ου, u slap ha ka por pyrem, u lap-dier, u slap badonkam ba ki jynthung - jyntep kin sei-soh (Jak. 5.7).

όψιος, α, ov adj. ba-lat-por, ba-dier-por, ba-palat-por; όψίας ήδη ούσης τής ώρας, namarba la prem-miet artat/sa ba ka la prem-miet (Mk. 11.11).

όψις, εως, ή, ka khmat, ka khmut-ka-khmat (Jo. 11.44; Jpw 1.16); ka sla-halor, ka khmat-bapaw; kaei-kaei kaba shu paw, kaei-kaei kaba lah ban iohi; μη κρίνετε κατ'όψιν, wat bishar tang-na-sle (Jo. 7.24).

όψομαι ft. na όρω.

όψωνιον, ου, τό, (όψον, jynbam ba la khreh) ka bam-ka-dih, ka lut-ka-sep (1 Kor. 9.7); ka tulop ki shipai (Lk. 3.14); ka bainong (Rom. 6.23); ka jingkyrshan, ka jingiarap ha ka bam-ka-dih bad ha ka lut-ka-sep (2 Kor. 11.8).

Π

Π π (πί kyn. pi) u dak u ba-khathynriew na ka thoh-dak Grik.

παίδεύω, (ft. παίδεύσω; aor. έπαύλδευσα) ban riam, ban kem daw (Mt. 22.15).

παίς, ίδος, ή (πήγνυμι) ka jingriam, ka jynriam (Lk. 21.35; Rom. 11.9; 1 Tim. 3.7; 6.9; 2 Tim. 2.26).

πάγος, ου, ό, u lum jong u blei-thaw mars ha Athens ia uba la khot ruh Άρειος Πάγος (Kam 17.19, 22).

παδείν aor. inf. na πάσκω.

πάθημα, τος, τό, (πάσκω) ka jingshah-shitom, ka jing-jynjar, ka lanot (Rom. 8.18; 2 Kor. 1.5, 6; Phil. 3.10); ka jingkwah-brai, ka jingkwah-thala (Rom. 7.5; Kal. 5.24).

παθητός, ή, όν adj. ba-shah-shitom, ba-ioh-jingjynjar - lanot, badei ban shah-shitom (Kam 26.23).

πάθος, ους, τό, ka jingshah-shitom; ka jingkwah - brai-thala, ka brai-pop-brai-thala (Rom. 1.26).

παθών pts. aor. na πάσκω.

παιδαγωγός, ού, ό, (παίς, άγωγός) u nonghikai, u nong-ialam, u nong-sumar-khynnah; u lah ban long u mraw ne u balait-luid. ia une la buh da ki kmie-ki-kpa ban sumar ia la ki khun haba ki ialeh-kai, ban ialam ia ki sha skul bad ban sumar ia ka iaíd ka ieng jong ki. u lah ban pynshitom ia ki khy-nnah lada kim kohnguh ne leh-bha (1 Kor. 4.15; Kal. 3.24, 25).

παιδείοιον, ου, τό, (dim. na παίς) u khynnah, u khynnah-rit (Mt. 11.16; Jo. 6.9).

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αἰα, ας, ἡ, ka jingsumar
αἰ jinghikai ia ki khynnah
(Eph. 6.4; 2tim. 3.16); ka
jingpynshitom, jingpynsajia
(Hib. 12.5, 7, 8).

αἰδευτής, οὔ, ὁ, u nonghikai
khynnah (Rom. 2.20); u nong-
pynshitom, u nongsng-nong-
kraw da kaba pynshitom ruh
(Hib. 12.9).

παῖδευ, (ft. παιδεύω; Aor. ἐ-
παίδευσα; Pas: Aor. ἐπαίδευσ-
θην, Pf. πεπαίδευμαι) Ban
hikai, ban pynnang-pynstad,
ban pynsan-pynrangbah (Kam
7.22; 22.23); ban sneng-ban
kraw, ban pyni, ban kdew (2
Tim. 2.25; Tit. 2.12); ban
pynshitom kum ka jingsneng
(1 Kor. 11.32; 2 Kor. 6.9;
Hib. 12.6, 7); ban sympat kum
ka jingsneng (Jpw 3.19); ban
sympat kum ia u nongkam -
byman ne u dakain (Lk. 23.
16, 22).

παῖδιόςθεν adb. naduh dang
rit, naduh badanq -khynnah,
naduh badanq-khunlung (Mk.
9.21).

παῖδιον, ου, τό, u khunlung,
u khynnah-rit, u khun (Mt.
2.8; 14.21; Mk. 7.28); Παί-
δία, ko khun baieit eh (1
Jo. 2.18); Παῖδία, ko khyn-
raw (Jo. 21.5).

παῖδισκη; ης, ἡ, ka khynnah,
ka khynnah-rit; ka shakri,
ka mraw (Mt. 26.69; Mk. 14.
66, 69).

παῖζω, (ft. παίζωμαι) ban
ialeh-kai kum ki khynnah,
ban iashad-ia-kmen kum ki
khynnah; ban iashad kum ki
nongmane-blei-thaw (1 Kor.
10.7).

παῖς, παιδός, ὁ, ἡ, I khun-
lung shynrang ne kynthai
(Jo. 4.51); u/ka khynnah,
samla (Mt. 2.16; 17.18; Lk.
2.43; 8.54); u shakri, u
mraw (Mt. 8.6, 8; Lk. 7.7);
nongbud-nongrap (Mt. 14.2);
u shakri kum jong u syiem

ne myntri (Lk. 1.54, 69; Kam
4.25).

παῖω, (ft. παῖσω; aor. ἐπαί-
σα; pf. πέπαικα) ban shoh,
ban dat, ban thab (Mt. 26.
69; Lk. 22, 64); ban pom da
ka waitlam (Mk. 14.47; Jo.
18.10); ban dait, ban kyn-
thah kum ki nianglartham
(Jpw. 9.5).

πάλαι adb. naduh mynnor, myn-
nor, mynshuwa, la slem, la
slem-bah, naduh hyndai (Mt.
11.21; Lk. 10.13; Hib. 1.1;
Jud. 4); la-lah (Mk. 15.44)
baroh shikatta (2 Kor. 12.
19); ol pálai, ki b̄rim, ki
bamynshuwa (2 Pt. 1.9).

παλαιός, ὁ, ὄν adj. barim,
bahyndai, bamynshuwa (Mt. 9.
16; 13.52; Lk. 5.36).

παλαιότης, ητος, ἡ, ka jing-
rim, ka jinglonghyndai, ka
jingbymlong shuh; δουλεύειν
έν παλαιότητι γράμματος, ban
shakri ha ka rukom barim
katkum ka ain ba la thoh
(Rom. 7.6).

παλαιώ, ὦ, (ft. παλαιώω; pf.
πεπαλαιώκα; aor. pas. ἐπα-
λαιώθην) ban pynrim, ban
pynhyndai, ban pyn tymmen,
ban pynlong-rim, ban pyn duh
ban pynbna-ba-ym-larkamshuh
(Hib. 8.13); pas. ban rim,
ban kylla-rim, ban tymmen,
ban tlot, ban ym larkamshuh
ban ym long shuh (Lk. 12.33;
Hib. 1.11).

πάλη, ης, ἡ, (πάλλω, ban pyn-
khih, ban tan shakhmat-sha-
dien) ka jingialeh, ka jing-
iatan (Eph. 6.12).

παλιγενεσία, ας, ἡ, (πάλιν,
γένεσις) ka jingkha-thymmai
ka jingkha-pat, ka jingkha-
arsien; ka juk-thymmai, ka
juk kaban wan, ka pyrthei
kaban wan (Mt. 18.19; 19.28;
Tit. 3.5).

πάλιν adb. biang, sa shisien,
(Mt. 26.43; Jo. 10.17; Kam
11.10); ruh (Mt. 5.33; 13.

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45; 18.19); pat, na kawei pat ka liang, na katta ruh (1 Jo. 2.8): nangta pat, di-en, shadien; εἰς τὸ πάλιν, biang (2 Kor. 13.2).
 παμπληθεῖ adb. baroh - lang, baroh ha kajuha ka por (Lk. 23.18).
 πάμπολυς, παμπόλλη, πάμπολυ adj. (πᾶς, πολὺς) shibun - bah, shi-kat-dei, byllai, byllien (Mk. 8.1).
 Πамφυλία, ας, ἡ, ka pamphyliia (Kam 2.10; 13.13).
 πανδοχεῖον, ου, τό, ka ing - basa (Lk. 10.34).
 πανδοχεύς, έως, ὁ, (πᾶς, δέχομαι) u trai-ingbasa, u nongsumar-ingbasa (Lk. 10.35).
 πανήγυρις, εως, ἡ, (πᾶς, ἀγυρις, jingialang) ka jingialan-paidbah ba - ia - leh-kmen, ka jingialang - sngi-burom (Hib. 12.22,23).
 πανοικεῖ ne πανοικί adb. baroh shi-ing-shi-sem (Kam 16.34).
 πανοπλία, ας, ἡ, (πᾶς, ὄπλον) ki tiar-iapom, ki tiar-ia-leh-thma, ki atiar (Lk. 11.22); ka riam-iapom (Eph. 6.11,13).
 πανουργία, ας, ἡ, ka jingthok jingshukor, ka buit-sniw, ka buitsianti, kq jingsiantti (Lk. 20.23; 1 Kor. 3.19; 1 Pt. 4.14).
 πανοργος, ου adj. (πᾶς, ἔργον) bakloi ban leh - lut; bathok, bashukor, babuitsniew, basianti (2 Kor. 13.16).
 πανταχῇ adb. kylleng-kylleng, ha man ki jaka, ha ki jaka baroh.
 πανταχόθεν adb. na kylleng sawdong, na ki jaka baroh, na kylleng-kylleng (Mk. 1.45).
 πανταχοῦ adb. kylleng-kylleng ha ki jaka baroh, ha man la ka jaka, satlak-ka- pyrthei

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(Mk. 16.20; Lk. 9.6; Kam 24.3).
 παντελής, ἐς adj. (πᾶς, τέλος) bajanai, bapura, babiang; εἰς τὸ παντελές satia, eiei (Lk. 13.11); barobor, tang ban (Hib. 7.25).
 πάντη adb. man la ka por, ha kano-kano ka rukom, khlem-pep (Kam 24.3).
 πάντοθεν adb. na kylleng-kylleng, na baroh ki liang, baroh sawdong, na ki jaka baroh (Lk. 19.43; Hib.9.4).
 παντοκράτωρ, ορος, ὁ, (πᾶς, κράτος) u Blei badonbor-baroh (2 Kor. 6.18).
 πάντοτε adb. borabor, man la ka por, man ka sngi (Mt.26.11; Mk. 14.7).
 πάντως adb. da shisha, khlem-pep, khlem-artatien (Lk. 4.23; Kam 21.22; 28.4); la kumno-kumno (1 Kor. 9.22); οὐ πάντως: da lei-lei ruh em, da kumno-kumno ruh em (Rom. 3.9), ngam shym mut, khlem da mut kein (1 Kor.9.22); πάντως οὐκ ἦν θέλημα, um mon satia (1 Kor. 16.12).
 παρὰ prep. (1) jen. na,da,bad (Mt. 2.4,7; Mk. 8.11; Lk.2.1); οὐ παρ' αὐτοῦ, ki ba-haing-ha-sem, ki kur-ki-jait, ki doh-ki-snam, ki synran jong u (Mk. 3.21); τὰ παρ' αὐτῆς πάντα, baroh katba ka don, baroh ka pisa-tyngka, baroh ka spah (Mk. 5.26); (2) dat. ha, hakhmat, hap-deng, hajan, na ka bynta, katkum (Mt. 6.1; 19.26; 22.25); παρ' ἐαυτοῦ, ha ing, ha ing la jong, ha lade, bad lade (1 Kor. 16.2); hakhmat, katkum ka jingbisha ne jingpyrkhatu Blei ne ki briew (1 Kor. 3.19; 2 Pt.2.11; 3.8); (3) ak. hajan, ha, lyngba, harud, ha syndah (Mk. 4.1,4; Lk. 5.1; 8.5); sha, ha (Mt. 15.30; Mk. 2.13); pyrrshah, markhongpong (Kam

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18.13; Rom. 1.26; 11.24) ;
kham ban ia, ban ia,
kham-jur, kham palat ban
(Rom. 1.25); palat ia (Lk.
3.13); lait-na (1 Kor. 3.
11); duna (2 Kor. 11.24) ;
palat (Hib. 11.11); παρὰ
τοῦτο, haba kumta, na kane
ka daw (1 Kor. 12.15,16);
τεσσαράκοντα παρὰ μίαν, sa
wphe-wa-wei-thri (2 Kor.11.
24).

παραβαίνω, (παρά, βαίνω; ft.
παραβήσομαι; aor. παρέβην)
trans. ban pynkhein, ban
ryngkang, ban ym kohnguh
(Mt. 15.2,3; 2 Jo.9); intra-
ns. ban hap-noh, ban duh -
noh, ban iehnoh, ban phai-
dien, ban kynran-dien, ban
phai-lyndet (Kam 1.25).

παραβάλλω, (παρά, βάλλω; ft.
παραβαλῶ; aor. παρέβαλον)
ban poi, ban wan shajan (Kam
20.15); ban ianujor, ban
pyriasyriem (Mk. 4.30).

παράβασις, εως, ἡ, (παραβαί-
νω) ka por, ka jingbymkohng-
uh, ka jingleh-palat, ka
jingryngkang-palat, ka jing-
pynkhein-ain, ka jingleh -
be-ain, ka jingpalat (Rom.
2.23; 4.15).

παραβάτης; ου, ὁ, u nongpor,
u nongleh-palat, u nongryng-
kang-palat, u nongleh-be-
ain, u riewharam, u riewbym-
kohnguh-blei, u nongpynkhe-
in-ain-pynkhein-riti (Kal.
2.18; Jak. 2.9,11).

παραβιάζομαι, (παρά, βιάζω; ft.
παραβιάσομαι) ban pynbor,
ban pynkohnguh, ban kyntu,
ban kyrpad (Lk. 24.29; Kam
16.15).

παραβολεύομαι, (παράβολος, ba-
khein-duh; ft. παραβολεύσο-
μαι; aor. παρεβολευσάμην)
ban khein-duh, ban yn khein
eiei, ban ym pyrwa, ban kloi-
ban-pha, ban kloi-ban aiti
(Phil. 2.30).

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παραβολή, ἡς, ἡ, (παραβάλλω)
ka pharshi, ka jingiathuhk-
hana ba la thaw hi ban hi-
kai eiei (Mt. 13.3,10,13,18
Mk. 4.30; 7.17; Lk. 14.7); ka
ktien-tymmen, ka kyntien -
stad (Lk. 4.23); ka pharshi
kum ka dak, ka dur ne kaei-
kaei kaba kdew (Hib. 9.9);
έν παραβολῇ, kumban shu ong
noh (Hib. 11.19); ἡτις πα-
ραβολῇ εἰς τὸν καιρόν, kane
ka dei ka dur jong ka por
bamynta/kane ka thew ia ka
por bamynta/kane ka thew ia
ka por bamynta.

παραβουλεύομαι thik kum πα-
ραβολεύομαι.

παραγγελία, ας, ἡ, ka hukum
(Kam 5.28; 1 Thes. 4.2); ka
jinghikai, ka jingbthah, ka
jingkyntu, ka jingsneng.

παραγγέλλω, (παρά, ἀγγέλλω; ft.
παραγγελῶ; aor. παρήγγειλα,
pts. παραγγείλας) ban hukum
(Mt. 10.5; Mk. 6.8; 8.6; 1
Tim. 6.13); ban maham, ban
bidong (Lk. 9.21); παραγγε-
λίᾳ παρηγγείλαμεν, ngi la
hukum tynggeh (Kam 5.28).

παραγίνομαι, (παρά, γίνομαι ;
ft. παραγενήσομαι; aor. πα-
ρεγενόμην, subj. παραγένω-
μαι) ban wan, ban poi (Mt.
2.1; 3.13; Mk. 14.43; Lk. 7.
4); ban wan-kem (Lk.22.52);
ban paw-paidbah, ban mih-
paid-bah, ban wan-paw (Hib.
9.11); ban ia-ieng-lem bad,
ban iengiada iano-iano (2
Tim. 4.16).

παράγω, (παρά, ἀγω; ft. παρά-
ξω) trans. ban ialam noh
sharud; intrans. ban iaid-
lait, ban dang-iaid (Mt. 9.
9,27; 20.30; Jo. 9.1); mid.
pas. ban jah-noh, ban jah-
rngai, ban duh-noh, ban le-
it-noh (1 Kor. 7.31; 1 Jo.
2.8,17).

παραδειγματίζω, (παράδειγμα ,
nuksa; ft. παραδειγματίσω;

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aor. παρεδειγμάτισα) ban pynlong-nuska, ban pyni kum ka nuksa; ban thadrong, ban pynthadrong (Mt. 1.19); ban pynlehrain, ban pynkhlem - rain, ban pynjah-burom (Hib. 6.6).

παράδεισος, ου, ὁ, ka paradais (Lk. 23.43; 2 Kor. 12.4); ka kper (Jpw. 2.7).

παραδέχομαι, (παρά, δέχομαι; ft. παραδέξομαι; aor. παρεδέχην) ban pdiang, ban pdiang-sngew-bha, ban ithuh (Mk. 4.20; Kam 16.21; 22.18 1 Tim. 5.19; Hib. 12.6).

παραδιατριβή, ἥς, ἡ, (παρά, διατριβή), ka jinglatai-nia, ka jingia-said-nia bym-lar-kam (1 Tim. 6.5).

παραδίδωμι, (παρά, δίδωμι; ft. παραδώσω, pres. 2s παραδίδω, subj. 3s. παραδίδῃ bad παραδίδοι, inf. παραδιδόναι, pts. παραδιδούς aor. παρέδωκα, 3pl. παρέδωκαν bad παρέδσαν, subj. 3s. παραδῶ bad παραδοί, inf. παραδοῦναι, pts. παραδούς; impf. 3s. παρεδίδου, impf. 3pl. παρεδίδουν bad παρεδίδσαν; pf. pts. παραδεδωκώς; plpf. 3pl. παραδεδώκεισαν; ft. pas. παραδοθήσομαι; aor. pas. παρεδόθην, subj. 3s. παραδοθῶ, inf. παραδοθῆναι, pts. παραδοθείς; mid. pf. παραδέδομαι) ban aiti, ban aiti-noh, ban tyrwa, ban tyrwa-noh (Mt. 5.25; 10.17; Mk. 3.19; Lk. 20.20; Kam. 12.4; Kal. 2.20; Eph. 5.25; 2 Pt. 2.4); ban ai ha ka kti ia kaei-kaei, ban aiti, ban pynkhamti (Mt. 11.27; 25.14; 1 Kor. 15.24) ban die, ban shet - kylla (Mt. 10.4); ban iehnoh, ban ieh-sa, ban ieh-lyndet (Kam 7.42); ban aiti ia lade ban leh eiei (Eph. 4.19); ban aiti, ban pha la ka jingim, ban buh ia lade ha ka jingma ne ka mynsaw (Kam 15.26);

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ban ai-pateng-pakit (Mk. 7.13; Lk. 1.2; Kam. 6.14); ban sei-soh bha, ban shah ban ot, ban ih-bha, ὅταν παραδοί ὁ καρπός, te haba u soh u la bha (Mk. 4.29); ban aiti-noh ne ban duwai na ka bynta, ἦσαν παραδεδομένοι τῇ χάριτι τοῦ Θεοῦ, la aiti-noh ia ki ha ka jingsumar-sukher jong ka jingalei u Blei (Kam 14.26; 15.40); pas. ban shah - kem (Mt. 4.12).

παράδοξος, ου adj. (παρά, δόξα) bym ju khmih lynti, bas-ngewphylla, baphylla, bym lah ngeit (Lk. 5.26).

παράδοσις, εως, ἡ, ka jinghikai ba la ioh bad ai-pateng (1 Kor. 11.2; 2 Thes. 2.15; 3.6); ka dustur, ka riti ba la liar pateng na ki long-shuwa (Mt. 15.2, 3, 6).

παραζηλώω, ὧ, (παρά, ζηλώω; ft. παραζηλώσω; aor. παρεζήλωσα) ban pynbishni, ban pynkhih-bishni, ban pynsngewbishni, ban pyndait-nud, ban pynsngew-pihuin (Rom. 10.19; 11.11, 14); ban pynbitar, ban pyningkhong, ban pyndom - ir (1 Kor. 10.22).

παραθαλάσσιος, α, ου adj. (παρά, θάλασσα) baharud-du-riaw (Mt. 4.13).

παραθεωρέω, ὧ, (παρά, θεωρέω; ft. παραθεωρήσω) ban peit - lang, ban nujor; ban leh - klet, ban klet-bein, ban ym peit-bha, ban niew - bein (Kam 6.1).

παραθήκη, ἥς, ἡ, (παρατίθημι) kaei-kaei ba la aiti ban sumar kum ka jingngeit ne jinghikai (1 Tim. 6.20); παραθήκην μου, ia kaei - kaei kaba u la aiti ha nga ban sumar (2 Tim. 1.12); τὴν καλὴν παραθήκην φύλαξον, to ri kyndong ia kiei-kiei ki babha kiba nga la aiti ha phi (2 Tim. 1.14).

παραινέω, ὧ, (παρά, αἰνέω; ft.

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παραινέσω; impf. 3s. παρή-
 νει) ban sneng, ban kyntu,
 ban pynbor (Kam 27.9,22).
 παραιτέομαι, -οὔμαι, (παρά,
 αἰτέω; ft. παραιτήσομαι; aor.
 παρητησάμην; impf. παρητού-
 μην; pf. παρήτημαι, pts.
 παρητημένος) ban pan, ban
 kyrpad, ban duwai - kyrpad
 (Mt. 15.6; Lk. 14.19; Hib.
 12.19). ban kren-da (Lk.14.
 18); ban kyrngah (Kam 25.
 11); ban kyntait (1 Tim. 4.
 7; 5.11; 2 Tim. 2.23); ban
 kyntait ban ioh-sngew ne
 shah-shkor (Hib. 12.25); ban
 kiar-noh, ban ym don jing-
 iadei eiei (Tit. 3.10); ἔχε
 με παρητημένον, nga kyrpad
 ia phi ban map ia nga (Lk.
 14.18,19).
 παρακαθέζομαι, (παρά, καθέζο-
 μαι; aor. παρεκαθέσθην) ban
 shong, ban shong hajan, ban
 shong ha syndah (Lk. 10.39).
 παρακαλέω, ὦ, (παρά, καλέω ;
 ft. παρακαλέσω; aor. παρε-
 κάλεσα; pas: ft. παρακληθή-
 σομαι, aor. παρεκλήθην, aor.
 subj. παρακληθῶ, pf. παρα-
 κέκλημαι) ban duwai, ban
 kyrpad, ban kyntu (Mt. 8.5,
 31; 18.29; Mk. 1.40; Kam 28.
 20); ban pynshlur, ban pyn-
 tngen, ban kynpham, ban pyn-
 kmen (Mt. 2.18; 5.4; 2 Kor.
 1.4,6); ban phah-khot; ban
 sneng, ban kyntu (Lk. 3.18;
 Kam 2.40; 11.23); ban kyr-
 pad-kyrpon kum ban duwai
 (Lk. 8.41); pas. ban sngew-
 tngen, ban sngew-suk-jai /
 kynjai (Lk. 16.25; Kam 20.
 12; 2 Kor. 7.13).
 παρακαλύπτω, (παρά, καλύπτω;
 ft. παρακαλύψω; aor. παρε-
 κάλυψα; pf. pas. παρακεκά-
 λυμαι) ban tap, ban buhrieh;
 pas. ban shah-buhrieh, ban
 ym paw (Lk. 9.45).
 παρακαταθήκη thik kum παραθή-
 κη (1 Tim. 6.20; 2 Tim. 1.
 14).

παράκειμαι, (παρά, κεῖμαι) ban
 don, ban don hajan, ban
 shong, ban jan, ban shong
 hajan (Rom. 7.18,21).
 παράκλησις, εως, ἡ, (παρακα-
 λέω) ka jingkyntu, ka jing-
 pynshlur, ka jing-iarap-lem
 (Kam 13.15; 15.31; Rom. 12.
 8; 1 Kor. 14.3); ka jing-
 kyrpad-kyrpon (2 Kor. 8.4);
 ka jingpyntngen, ka jing-
 pynsngew-kmen, ka jingtngen,
 ka jingsngew-kmen (Rom. 15.
 4,5; 2 Kor. 1.3-7; 7.13); ka
 jingsngew-hun, ka jingsnge-
 wbha (Lk. 6.24); ka jingpy-
 nim, ka jingpyllait-im, ka
 jingsiewspah (Lk. 2.25); με-
 τὰ πολλῆς παρακλήσεως, da
 kaba kyrpad-kyrpon jur (2
 Kor. 8.4).
 παράκλητος, ου, ὁ, u nongia-
 rap, u nongpyntngen, u nong-
 iasaid, uban wan hadien u
 Jisu Khrist ne u Jisu Khri-
 st hi (Jo. 14.16,26; 15.26;
 16.7); u nongiasaid, u ksi-
 ang, u Jisu Khrist hi (1 Jo.
 2.1).
 παρακοή, ης, ἡ, (παρακούω, ban
 ym iohsngewbha) ka jingbym-
 kohnguh, ka jingkyrngah, ka
 jingbym-treh, ka jingbym -
 iaineah (Rom. 5.19; 2 Kor.10.
 6; Hib. 2.2).
 παρακολούθew, ὦ, (παρά, ἀκο-
 λουθέω; ft. παρακολουθήσω ;
 aor. παρακολούθησα; pf. πα-
 ρηκολούθηκα) ban bud, ban
 bud-ban-rap, ban pynpaw ,
 ban pynithuh, ban pyni (Mk.
 16.17); ban tohkit, ban wad
 (Lk. 1.3); ban bud kum ban
 bat skhem, ban pyrthuh- bud
 (1 Tim. 4.6; 2 Tim. 3.10).
 παρακούω, (παρά, ἀκούω; ft.
 παρακούσομαι; aor. παρή-
 κουσα) ban iohsngew bakla;
 ban kyrngah ban shah-shkor,
 ban ym kohnguh, ban ym shah-
 shkor, ban ym sngap, ban ym
 patlaw, ban leh-klet (Mt.
 18.17); ban kum ioh - sngew

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(Mk. 5.36).
 παρακύπτω, (παρά, κύπτω; ft. παρακύψω; aor. παρέκυψα) ban dem-ban-peit, ban dem-ban-jngoh (Lk. 24.12; Jo. 20.5, 11); ban dem; ban peit-bni-ah bha (Jak. 1.25); ban i-ohi, ban tip, ban sngewthuh (1 Pt. 1.12).
 παραλαμβάνω, (παρά, λαμβάνω; ft. παραλήψομαι; aor. παρέλαβον, 3pl. παρελάβουσιν, imp. παράλαβε; ft. pas. παραλημ-φθήσομαι) ban shim, ban shimti, ban rah (Mt. 1.20; 2.13,14,20,21; 4.5,8; Mk.4.36; Lk. 9.28; Kam 15.39); ; ban ioh, ban ioh-pdiang (Kol. 4.17; Hib. 12.28); ban ioh-pateng (Mk. 7.4); ban ioh, ban ioh-pdiang kum ka jing-hikai (1 Kor. 11.23; 15.31; 2 Thes. 3.6); ban pdiang-sngew-bha (Jo. 1.11; 1 Kor. 15.1; Kol. 2.6); ban shim-noh, ban rah-noh, ban weng-noh (Mt. 24.40,41; Lk. 17.34,36); ban hikai na, ban ioh-jinghikai (1 Thes.4.1); ban ialam noh (Jo. 19.16).
 παραλέγομαι, (παρά, λέγω) ban leit da ka lieng, ban laid da ka lieng (Kam 27.8,13).
 παράλιος, ου, ό, (παρά, άλις) ka jylla-rud-duriaw, ka rud-duriaw, ka jaka hajan duriaw (Lk. 6.17).
 παραλλαγή, ής, ή, (παραλλάσσω, ban iarpnykylia, ban kyl-liang, ban bujli) ka jing-kylia, ka jingiapher (Jak. 1.17).
 παραλογίζομαι, (παρά, λογίζομαι; ft. παραλογίσσομαι) ban thok, ban shukor, ban ialam bakla (Kol. 2.4; Jak.1.22).
 παραλυτικός, ή, όν adj. ba pang-iap-shiliang, badkoh (Mt. 4.24; 8.6; 9.2,6).
 παραλύω, (παρά, λύω, ban loit, ban ym pynskhem; ft. παραλύσω; aor. παρέλυσα; pas. παραλύομαι, pf. pts. παρα-

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λελυμένος) ban pyntlot, ban pynswai, ban pynsator, pas. ban pang-iap-shiliang (Lk. 5.18,24); ban tlot, ban swai, ban sator (Hib. 12.12); ό παραλελυμένος, ου u nongpang-iap-shiliang.
 παραμένω, (παρά, μένω; ft. παραμενῶ; aor. παρέμεινα, pts. παραμείνας) ban sah, lai-sah, ban shongneh (1 Kor. 16.6; Phil. 1.25); ban laisah ha ka kam (Hib. 7.23); ban iaineh (Jak.1.25); διὰ τῷ θανάτῳ κωλύεσθαι παραμένειν, ki iap-noh bad kim laisah ha ka kam lyng-doh.
 παραμυθέομαι, (παρά, μυθέομαι, ban kren; ft. παραμυθήσομαι; aor. παρεμυθησάμην) ban pyn-tngen, ban pynsngewtngen, ban kynpham, ban pynshlur, ban pynkmen, ban kyntu, ban ai-bor-ai-mynsiem (Jo. 11.19,31; 1 Thes. 2.11,12; 5.14).
 παραμύθια, ας, ή, ka jingpyn-tngen, ka jingkyntu, ka jing-kynpham, ka jingpynshlur, ka jingpynkmen (1 Kor.14.3).
 παραμύθιον, ου, τό, ka jing-pyntngen, ka jingtngen, ka jingkyntu, ka jingpynshlur, ka jingaihor-ai-mynsiem (Phil. 2.1).
 παρανομέω, ὢ, (παρά, νόμος; ft. παρανομήσω) ban leh-palat, ban leh-be-ain, ban pyn-khein ia ka ain, ban pyr-shah ia ka ain (Kam 23.3).
 παρανομία, ας, ή, ka palat, ka ryngkang, ka kam-byman, ka jingbyman, ka jingleh-be-ain (2 Pt. 2.16).
 παραπικραίνω, (παρά, πικραίνω; παραπικρανῶ; aor. παρεπίκρανα) ban kynshoit, ban pynkhih, ban pynkhih-bitar, ban haram-nimok, ban ieng pyrshah (Hib. 3.16).
 παραπικρασμός, οὔ, ό, ka haram-nimok, ka jingialeh -

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pyrshah, ka jingpynkhihwin, ka jingpynkhih-bitar (Hib. 3.8,15).
 παραπίπτω, (παρά, πίπτω; ft. παραπεσοῦμαι; aor. παρέπεσον, pts. παραπεσών) ban hap-noh, ban hap-niam (Hib. 6.6).
 παραπλέω, ὦ, (παρά, πλέω; ft. παραπλεύσομαι; aor. παρέπλευσα, inf. παραπλεῦσαι) ban ia-id-lait da ka lieng (Kam 20.16).
 παραπλήσιον adb. la-jan, haduh ba la-jan (Phil. 2.27).
 παραπλήσιος, ον adj. (παρά, πλησίος, bajan) ba-ia-jan, bajan ialong kumjuh.
 παραπλησίως adb. ha kajuh ka rukom (Hib. 2.14).
 παραπορεύομαι, (παρά, πορεύομαι; ft. παραπορεύσομαι) ban ia-id lyngba, ban ia-id -lyn-ti, ban leit-ban-wan (Mt. 27.39; Mk. 11.20; 15.29).
 παράπτωμα, τος, τό, (παραπίπτω) ka por, ka sang, ka palat, ka ryngkang, ka kam by-man ba la leh da lade, ka lait-ka-let ba la leh da lade (Mt. 6.14,15; Mk. 11.25, 26; Rom. 4.25; 11.11,12; Kal. 6.1).
 παραρρέω, ὦ, (παρά, ρέω, ban tuid; ft. παραρρεύσομαι; aor. pas. παρερρύην, Subj. παραουῶ) ban tuid-noh, ban syn-tuid-noh, ban jngai-noh, ban hap-noh (Hib. 2.1).
 παράσημον, ου, τό, (παρά, σῆμα) ka dak, ka dur (Kam 28.11).
 παράσημος, ον adj. badon-dak, badon-dur, ba-la-nam (Kam 28.11).
 παρασκευάζω, (παρά, σκευάζω; ft. παρασκευάσω; mid: ft. παρασκευάσομαι, pf. παρεσκεύασμαι) ban Khreh, ban pynkhreh, ban pynlong ba la kloī (2 Kor. 9.2,3); ban pynkhreh-bam (Kam 10.10); mid. ban

pynkhreh ia lade (1 Kor. 14.8).
 παρασκευή, ἥς, ἡ, ka angipynkhreh, ka sngi shuwa ka jingka wai-Paskha (Mt. 27.62; Mk. 15.42).
 παρασχών aor. pts. na παρέχω.
 παρατείνω, (παρά, τείνω; ft. παρατενῶ; aor. παρέτεινα) ban pynjrong, ban pynjlan (Kam 20.7).
 παρατηρέω, ὦ, (παρά, τηρέω; ft. παρατηρήσω; aor. παρετήρησα) ban ia-ap bha, ban ia-ap-phi ra bha (Kam 9.24); ban thap, ban ap-thap, ban ia-thap, ban nang-thap (Mk. 3.2; Lk. 6.7; 20.20); ban rakhe, ban sumar bha, bna bud bha (Kal. 4.10).
 παρατήρησις, εως, ἡ, ka jingiohi, ka jingpeit, ka jingpeti-thuh, ka jingioh-ban-iohi ne peit-thuh, οὐκ ἔρχεται μετὰ παρατηρήσεως, kan ym wan ha ka rukom ba lah ban iohi/kam ym wan ha ka rong-ka-rup ba lah ban johi (Lk. 17.20).
 παρατίθημι, (παρά, τίθημι; ft. παραθήσω; aor. παρέθηκα, inf. παραθεῖναι; mid: aor. παρεθέμην, imp. παράθου; aor. pas. παρετέθην) ban buh, ban buh hakhmat, ban buh hajan, ban iasam (Mk. 6.41; 8.6,7; Lk. 9.16; Kam 16.34); ban tyrwa, ban iathuh kum da ka pharshi (Mt. 13.24,31); ban pynshai, ban pyni-shai, ban kdew, ban ai-sakhi -sa-but (Kam 17.3); ban ai, ban ai-ti, ban pynkham-ti (Lk. 12.48; 23.46); ban aiti ha ka jingsumar-sukher (Kam 14.23).
 παρατυγχάνω, (παρά, τυγχάνω; ft. παρατεύξομαι; aor. παρέτυχον) ban jia, ban jia ban don, ban jia ban kynduh, ban jia ban wan (Kam 17.17).
 παρὰ τὸ adb. & adj. tang shi por, tang shi-khyllipmat (2

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παραφέρω, (παρά,φέρω; ft. παροίω; aor.παρήγευκον, inf. παρενευκεν, imp.παρένευκε) ban shim-noh, ban weng-noh, ban pynkynriah-noh (Mk. 14.36; Lk.22.42); ban rong-noh ban ialam bakla(Hib.13.9); ban pynshad-kynting kum ka lyer(Jud. 12).

παραφίημι, (παρά, άφίημι;aor. inf. παραφιέναι) ban leh-klet, ban ieh-noh, ban ieh-sa, ban buh sharud, ban ym pyrwa.

παραφρονέω, ώ, (παρά, φρονέω; παραφρονήσω) ban lamwir,ban ym tip-briew shuh,ban leh-biej-leh-them, παραφρονών λαλώ, nga kren kum u biej-u-them (2 Kor.11.23).

παραφρονία, ας, ή, ka jing-lamwir, ka jingbiej,ka jing leh-biej, ka jingleh-khleh-biej (2Pt.2.16).

παραχειμάζω,(παρά,χειμάζω; ft. παραχειμάσω; aor.παρεχέμασα; pf.παρακεκέμακα) ban rieh-tlang, ban shong-tlang ban sah-tlang (Kam 27.12;28 11; 1Kor.16.6; Tit.3.12).

παραχειμασία, ας, ή, ka jing-rieh-tlang, ka jingshong-tlang, ka jingsah-tlang(Kam 27.12).

παραχρημα adb. shisyndon,mar-dor, kumta-kumta hi,markumta, hanta-hangta hi, khuk-khak (Mt.21.19,20; Lk.1.64; Kam 3.7; 5.10).

πάρδαλις, εως, ή, (thik kum παράδος) u krung, u-la basa (Jpw.13.2).

παρεδρεύω, (πάρεδρος,bashong-hajan; ft.παρεδρεύω) ban shong hajan/ha-syndah; ban shakri(1 Kor.9.13).

παρειμένος Pf.Pas.pts.na παρίημι.

παρείμι, (παρά, είμί; ft. 3S. παρέσται, impf.3pl.παρήσαν, inf. παρείναι, pts. παρών) ban don, ban iadon,ban don

hajan, ban don hangne, ba long(Lk.13.1; Kam 24.19; 1 Kor.5.3; 2 Kor.10.2,11;Kal. 4.18,20; 2pt.1.9); ban wan, ban iawan (Mt.26.50; Jo.11.28);ban poi, ban ia-poi(Jo. 7.6; Kol.1.6);ή παρούσα άλήθεια, ka jingshisha ba phi don (2Pt.1.12);τὰ παρόντα, kat kaba don, kat kaba u briew u don (Hib.13.5);πρός τὸ παρόν, mynta hi(Hib. 12.11).

παρείναι (1) inf.na πάρειμι(Kam 24.19; Kal.4.18,20), (2)aor. inf.na παρίημι(Lk.11.42).

παρεισάγω, (παρά,είσάγω;ft.παρεισάξω) ban wallam jar-jar, ban pynrung-tuh (2Pt. 2.1).

παρεισακτος, ον adj. ba la rung-tuh, bla la rung sianti, ba la wan harieh-harieh, ba la wallam- buhrieh(Kal.2.4).

παρεισδύω bad παρεισδύνω, (παρά, είσδύω; ft. παρεισδύω; aor. παρεισέδυσα,3pl.παρεισέδυν bad παρεισέδυσαν) ban rung-tuh, ban wan rung-tuh, ban wan rung-sianti,ban rung harieh-harieh, ban wan rung jar-jar (Jud.4).

παρεισέρχομαι, (παρά,είσέρχομαι; aor. παρεισηλθον) ban rung-tuh, ban rung na kyr-pong, ban bsut-tuh ne jar-jar, ban bsut hi (Rom.5.20; Kal.2.4).

παρειστίκειν Plpf. na παρίστημι.

παρεισφέρω, (παρά, είσφέρω;ft. παρεισοίω; aor. παρεισήνεγα, pts.παρεισενέγκας) ban sei-bor lut, ban ialeh tyn-geh, ban leh katlah-katiai, σπουδήν πᾶσαν παρεισφέρω, nga ialeh katlah-katiai/nga sei-lut la ka bor-ka-sor(2-Pt.1.5).

παρεκτός prep.(1) jen. Lait-noh, khlem niew, khlem da pyrkhat, khlem da mut (Kam

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26.29), παρεκτός λόγου πορ-
 νείας, lait-noh haba ki shu
 shong-iahap-kurim(Mt. 5.32)
 (2) adb.& adj. nabar, bana-
 bar, shabar, bashabar, na-
 lor, bym shym la kdew, bym
 shym la ong lyra, χωρίς τῶν
 παρεκτός, nalar kito kiei-
 kiei kiba nabar/nalar kiwei
 pat kiei-kiei kiba ngam
 shym kdew (2 Kor.11.28); tā
 παρεκτός, kiwei pat kiei-
 kiei.

παρελεύσομαι ft.na παρέρχομαι
 παρεληλυθέναι inf.pf.na παρ-
 έρχομαι

παρεληλυθώς pts.pf.na παρέρ-
 χομαι
 παρελθεῖν aor.inf.na παρέρχο-
 μαι.

παρεμβάλλω, (παρά, έμβάλλω;ft.
 παρεμβάλω)ban buh,ban thung
 ban pynieng, ban pynmih,ban
 ker sawdong kum da ki kha-
 rai, ban tei sawdong (Lk.19
 43).

παρεμβολή, ης, ή, ka kynhun-
 shipai, u paid-iapom (Hib.
 11.34); ka jaka-shong- dara
 (Hib.13.11,13.11,13; Jpw.20
 9); ka kut (Kam 21.34,37;22
 24; 23.10,16,32).

παρένεγκε aor.imp.na παραφέρω
 παρενοχλέω, ώ, (παρά,ένοχλέω;
 ft. παρενοχλήσω)ban pynshi-
 tom, ban pynjynjar,ban pyn-
 suhsat, ban pynkulmar-jing-
 mut, ban pynkhuslai, ban
 pynmih shuh-shuh ki jingeh-
 (Kam 15.19).

παρεπίδημος, ου, ό, (παρά, έ-
 πίδημος) u nongwei- nongar,
 u wanwir-wanhap, u sohsh-
 nong, u mynder, u nongshong-
 wir, u pilkrim (Hib.11. 13;
 iPt.1.1; 2.11).

παρέρχομαι, (παρά,έρχομαι;ft.
 παρελεύσομαι; aor.παρήλθον,
 imp. παρελθάτω,inf. παρελ-
 θεῖν; pf.παρελήλυθα,inf.πα-
 ρεληλυθέναι, pts. παρεληλυ-
 θώς) ban laid, ban laid-la-
 it, bna laid lyngba(Mt.8.28

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Mk.6.48; Kam.16.8);ban pa-
 lat,ban leit-noh kum ka por
 ban lut-por, ban duh-ei(Mt.
 14.15; Kam 27.9); ban lait-
 noh, ban laid-lait, ban la-
 it, ban ym ngat (Mt.26. 39,
 42; Mk.14.35); ban jah, ban
 jah-rngai, ban duh-noh, ban
 leit-noh(Mt.5.18; 24.34,35;
 Mk.13.31); ban ieh-noh, ban
 laid-palat, ban pynkhein
 (Lk.11.42; 15.29); ban wan
 sha, ban poi, ban wan sha-
 jan (Lk.12.37); εύθεως παρ-
 ελθών άνάπεσε,wan bam noh/
 leit bam noh(Lk.17.7).

πάρεσις, εως, ή, (παρίημι) ka
 jingmap, ka jingbym- patiw
 (Rom.3.25).

παρέχω, (παρά, έχω;ft.παρέξω;
 aor. παρέσχον, pts. παρα-
 σχών; impf.3pl.παρέτχαν;ft.
 mid.2S. παρέξη) ban tyrwa,
 ban pynshah (Lk.6.29); ban
 leh eiei, ban ai eiei, ban
 shah (Lk.7.4; Kam 22.2;Kol.
 4.1); ban pyni(Kam 28.2);
 ban pynioh, ban wallam(Kam.
 16.16; 19.24; 1 Tim.1.4);
 ban ai-sbun (1 Tim. 6.17) ;
 ban pyni ia lade (Tit.2. 7)
 πίστιν παρέχω, nga ai sak-
 hi, nga pyni shai-kdar(Kam.
 17.31); κόπον ne κόπους παρ-
 έχω, ban pynthlia,ban pyn-
 salia, ban pynjynjar, ban
 pynwit, ban pynsuhsat (Lk.
 26.10; Mk.14.6; Lk.11.7;18.
 5; Kal.6.17); ήσυχίαν παρέ-
 χω, ban sngap-jar(Kam.22.2)

παρηγορία, ας, ή, (παρηγορέω,
 ban kyntu, ban pyntngen) ka
 jingkyntu,ka jingkypham,ka
 jingpyntngen, ka jingtngen
 (Kol.4.11).

παρήνει impf.3S.na παραινέω
 παρθενία, ας, ή, ka jinglong-
 sotti (Lk.2.36),άπό της παρ
 θεύας αύτης, naduh ba ka
 la shongkurim.

παρθένος, ου, ή,ka theisotti,
 kabym ju iadei kti-dei-kjat
 bad u shynrang, wat la ka

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lah ban don hapoh ka jing-shongkurom (Mt.1.23; 25. 1, 7,11; Kam 21.9; 2Kor.11.2); u/ka Khristan bajanai ha ka jingngeit, u/ka parabangeit kiba ieng skhem trianng ha la ka jingngeit ha u Blei Lyngba u Jisu, khlem da ma-ne blei-thaw iano-iano ne ia-ei-ia-ei (Jpw.14.14); bym pat-shongkurim (1 Kor.7.25) Παρθοι, ων, οἱ, ki Parthian (Kam 2.9).

Παρίημι, (παρά, ἴημι; ft. παρήσω; aor.inf.παρεῖναι; pf. παρ.παρεῖμαι, pts. παρεῖμεν-ες) ban leh-klet, ban ym pyrwa, ban iehnoh (Lk.11.42); ban pyntlot, ban pynswai, ban pynjem-pyllait; τὰς παρεῖμενας χεῖρας ἀνορθώσατε, to pyn-eh ia la ki kti kiba noh kyrwab (Hib.12.12).

παρίστημι bad παριστάνω, (παρά, ἵστημι; ft. παρῶστησω; aor. παρέστησα bad παρέστην; pf. παρέστηκα, pts. παρῶστηκώς bad παρῶστώ; plpf.παρῶστηκῆιν; mid. ft. παρῶστησομαι) trans.ban buh hajan ne ha syndah, ban pynkhreh, ban buh lypa (Kam 23.24); ban wallam, ban ai, ban pynkhamti (Mt.26.53; Kam. 9.41); ban kyntang, ban pynkyntang, ban aiti ha u Blei (Lk.2.22; Rom.6.13,19); ban pyni, ban kdew, ban pynsakh, ban sakhi (Kam 1.3; 24.13); ban iaroh, ban pyndonburom, ban pynheh, ban rekomen (1 Kor.8.8); Intrans. (ka pf. ka plpf. ka 2 aor. bad ka mid) ban don hajan, ban ieng hajan, ban ieng ha khmat (Kam 27.24; Rom.14.10; Mk.14.47,69,70; Lk.1.19,19.24); ban wan, ban poi kum ka por (Mk.4.29); ban iarap, ban iarap-lem, ban kyrshanlem (Rom.16.2); ban ialumlang, ban iaienglang pyrshah (Kam 4.26).

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Παρμενᾶς, ᾧ, ak. δν, ὁ, u parmenas (Kam 6.5).

παρόδος, ου, ἡ, ka lynti; ἐν παρόδῳ, haba iaidd lynti (1 Kor.16.7)

παροικέω, ᾧ, (ft. παροικήσω; aor. παρόκησα) ban im hajan ban shong ban im hajan; ban shongbasa, ban shong - ban-sah tang shipor kum u nongwei (Lk.24.18; Hib.11.9).

παροικία, ας, ἡ, ka jakashong-basa, ka jingshong-jingsah-shipor ha ri nongwei (Kam 13.17); ka jingimshongbasa (1 Pt.1.17).

παροίκος, ου, ὁ, (παρά, οἶκος) u nongwei-nongar, u wan-wir wan-hap, u sohshnong, u nongshongwir (Kam 7.6,29; Eph.2.19; 1 Pt.2.11).

παροιμία, ας, ἡ, (παροιμος, baharud-lynti) ka pharshi, ka phawer (Jo.10.6; 16. 25, 29); ka ktien-tymmen (2Pt. 2.22).

παροινος, ου, ὁ, (παρά, οἶνος) u nongdih, u nongbuaiddkiad, u bakyrni-wain (1 Tim. 3.3; Tit.1.7); u riewsarong, u riew-ia-kajia.

παροίχομαι, (παρά, οἰχομαι; ft. παροίχησομαι; pf. παρόχημαι, pts. παρῶχημένος) ban iaiddait, ban leit-noh, ἐν παρῶχημέναις γενεαῖς, ha ki pateng kiba la leit (Kam 14 16).

παρομοιάζω, (ft. παρομοιάσω) ban syriem. ban iasyriem, ban long kum (Mt.23.27).

παρόμοιος, ον adj. (παρά, ὁμοιος) ba-iasyriem, ba-long kum, ba kum, basyriem (Mk. 7.8,13).

παροξύω, (παρά, ὀξύω; ft. παροξύω; pas. παροξύομαι) ban pyn-nep bha, ban pyn-khoi-khoi, ban pynbitar, ban pyningsaw, ban kynshoit, ban pyndonm; pas. ban khoi-khoi, ban dom, ban bitar, ban kulmar, ban ingkhong (1 Kor.13.

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5); ban sngewkulmar, ban sngewkluslai, ban rhem da ka jingsngewsih (Kam 17.16).
 παροξυσμός, οὐ, ὁ, ka jing-pynshlur, ka jingpynshong-shit (Hib.10.24); ka jing-i-apher-jingmut, ka jingiani-a-ladait (Kam 15.39).
 παροργίζω, (παρά, ὀργίζω; ft. παροργίζω bad παροργίζω) ban pynbitar, ban pynningkhong, ban pyndom (Rom.10.19; Eph. 6.4; Kol.3.21).
 παροργισμός, οὐ, ὁ, ka jing-bitar, ka jingingkhong, ka jingdom, ka jingingsaw (Eph. 4.26).
 παροτρύνω, (παρά, ὀτρύνω; ft. παροτρύνω; aor. παρώτρυνα) ban kynshoit, ban pynshit, ban pynkhihwin (Kam 13.50).
 παρῴσθα, ας, ἡ, (πάρεμι) ka jingiaddon-Markhmat (2Kor.10.10; Phil.2.12; 16.17); ka jingwan-poi, ka jingwan-biang (Phil.1.26); ka jingwan-pat, ka jingwan ba-arsien (Mt.24.3,27; 1 Kor.15.23; 1 Thes.2.19; 3.13; 4.15; 2 Thes.2.1,8,9; Jak.5.7).
 παρῴσθας, ἰδος, ἡ, (παρά, ὄψον, pliang) ka pliang (Mt.23.25, 26).
 παρρησία, ας, ἡ, (ῥῆσις, jing-kren) ka jingshlur, ka jing-bymtieng, ka jingkren-shlur ka jingkren-khlem-tieng (Mk. 8.32; Kam 2.29; 4.13); οἱ πολλοὶν παρρησίαν ἐν πίστει τῇ ἐν χριστῷ Ἰησοῦ, kito kiba nud ban kren-shlur shaphang ka jingngeit jong ki ha u Jisu Xrist (1 Tim. 3.13); ka bor kum ka jing-nud ne jinglah, παρρησίαν ἔχω, nga donbor/nga nud/nga lah (Phm.8); ka jingshaniah skhem (2 Kor.7.4; Eph.3.12; Hib.3.6; 10.19); ka jing-shlur ha ka kren, ka jing-bymriej, ka jing kred-shai-kdar (2 Kor.3.12); ka jing-shai-kdar, ka jingpaw-pyr-

thei; παρρησίᾳ Adb. ha kaba paw, da kaba shai, da ka jingshlur, da kaba shai-kdar (Jo.7.13,26); ἐν παρρησίᾳ, da kaba shai-kdar, da kaba paw-shai bha (Mk.8.32; Jo.10.24); μετὰ παρρησίας, da kaba shlur, da kaba shai kdar, da ka jingshlur (Kam. 4.29,31); ka jingthadrong, ka jingpyni kum ka nuksa, ἐδειγμάτισεν ἐν παρρησίᾳ, u la thadrong/u la pynthadrong bad pyni la ki kum ka nuksa (Kol.2.15); ἐν παρρησίᾳ εἶναι, ban pawkhmat, ban paw-pyrthei, ban bna nam (Jo. 7.4).
 παρρησιάζομαι, (ft. παρρησιάζομαι; aor. ἐπαρρησιασάμην) ban kren shai kdar ne da ka jingshlur (Kam 13.46; 14.3; 18.26); ban shlur, ban leh-shlur (1 Thes.2.2).
 παρών pts. na πάρεμι.
 πᾶς, πᾶσα, πᾶν (jen. παντός, πάσης, παντός), (1) lem bad ka art. ha ka noun: baroh, baroh khoit, baroh kawei, uno-uno, kano-kano, kino-kino uwei-pa-uwei, jar uba (Mt.6.29; 8.32; Kam 19.26); πᾶς ὁ ἀγωνιζόμενος, jar uba iakob/iathong ha ka jingialeh. (2) khlem ka art. ha ka noun: baroh, uno-uno, kano-kano, kino-kino, uwei-pa-uwei, man-la (Mt.18.19; Lk.2.23; Jo.1.9; 2.10; 15.2; Kam 2.5,43; 3.22; Rom.2.9; 2Kor. 1.4; Eph.4.14; 1 Jo.4.1; Jak 1.19; Jpw/1.7; 5.13); διὰ παντός, borabor man la ka por, junom (Lk.24.53; Kam 2.25); κατὰ πάντα, ha kiei-kiei baroh (Kol.3.20,22; Hib 2.17); πᾶσαν ἡμέραν, man la ka sngi (Kam 5.42) πάντα, ha kiei-kiei baroh (Kam 20.35; 1 Kor.9.25; 10.33; 11.2); (3) baroh kum baroh ki jait (Mt. 4.23; 23.27); bakhraw eh, bapura, babiang, bymjukut,

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ba-borabor (2 Kor.12.12; Eph. 4.2; Phil.1.20; 1 Tim.2.11; 3.4; Tit.2.15; Jak.1.2; 2Pt. 1.5); πάντη τε καὶ παντα-
χοῦ, man la ka por bad man
la ka jaka (Kam 24.3); μετὰ
παροησίας πάσης, da ka jing-
shlur ka bakhraw (Kam 4.29);
ἐν πόσῃ ἀσφαλείᾳ, da shisha-
shisha, thikna (Kam 5. 23);
ἐν παντί, ha kiei-kiei ba-
roh, nadong-shadong (2Kor.7.
5,11; Eph.5.24; Phil.4.6; ἐν
πόσιν, ha kiei-kiei baroh,
nadong-shadong (1 Tim.3. 11;
Hib.13.4,18); πρὸ πάντων,
nalar kiei-kiei baroh, kham-
tam eh, palat ia kiei- kiei
baroh (Jak.5.12; 1 Pt.4.8);
(4) bad ka nek.art.mano-ma-
no ruh em, kano-kano ruh em
uno-uno ruh em, kino - kino
ruh em (Mt.24.22; Lk.1.37; Kam
10.14; Rom.3.20; 1 Kor. 1.
29; Eph.4.29; Jpw 7.1,16).
πάσχα, τό, ka paskha, ka jing-
khawai paskha, u khun-lang-
brot-paskha; ia kane ka jing
khawai la ju pynlong ha ka
14 tarik u bnai Nisan Jong
ki Ju (Mt.26.2,17.18; Mk.14.
1,12; Lk.2.41; Jo.2.13; 1
Kor.5.7; Hib.11.28).
πάσχω, (ft. πείσσομαι; aor. ἐπα-
θόν, inf. παθεῖν, pts. πα-
θών; pf. πέπονθα) ban shah
shitom, ban shem jynjar, ban
shem hi, ban shitom, ban
shem-suhsat, ban ioh-mad, ban
shah (Mt.16.21; 17.12,15; 27
19; Lk.22.15; 24.26); τοσαύ-
τα ἐπάθετε εἰς κῆ; hato phi la
iohmad lehnohei ia kine ki-
ei-kiei?
Πάταρα, ὡν, τά, ka patara (Kam
21.1).
πατάσσω, (ft. πατάξω; aor. ἐ-
πάταξα) ban Tangon, ban shoh
ban dat, ban pynmong, ban
pom, ban mait (Mt.26.51; Lk.
22.49,50; Jpw 9.15); ban
pyniap da kaba tangon (Mt .

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26.31; Mk.14.27; Kam 7.24);
ban ktah, ban tynruh (Kam
12.7); ban pynshitom da ka
jingpang ne ka khlam (Kam 12.
23; Jpw 11.6).
πατέω, ὦ, (πάτος, lynti; ft. πα-
τήσω; aor.pas. ἐπατήσθην)
trans. ban iuh, ban iuh-ro-
it, ban kyrdem (Lk.21.24);
ban pam, ban mait, ban dain,
ban pom (Jpw 19.15); ban ia-
iuh-pynjot (Jpw 11.2); ban
khniot-umsah na ki soh-krep
da kaba iuh-kyrdem, καὶ ἐ-
πατήθη ἡ ληνὸς ἐξωθεν τῆς
πόλεως, bad la khem - umsah
ia ki soh-krep ha ka kor/da
ka kor shabar ka nongbah (J-
pw 14.20); intrans. ban laid
nalar, ban iuh (Lk.10.19).
πατήρ, πατρός, ὁ, u thawlang,
u kpa, u kpa-tymmen; u kpa
uba kha ne pynkha (Mt.2.22;
4.21,22); u kpa-ting (Lk. 2.
48); u kpa kum ka nam ba la
ai ha u Blei (Mt.5.16,45,48);
u Blei kum u kpa jong u Ji-
su Khris (Mt.7.21; 2Kor.1.
3); u kpa tymmen (Mt.3.9; 23.
30,32); u kpa kum u riew-
tymmen (1 Jo.2.13,14); u Kpa
kum ka thymmei ne tynrai ne
tlong (Jo.8.44; Hib.12.9); u
kpa tang kum ka nam (Mt.23.9;
Kam 7.2).
Πάτριος, ου, ὁ, ka dewlynnong
Patmos (Jpw 1.9).
πατραλῶς thik kum πατρολῶ-
ας.
πατριά, ἄς, ἡ, ka ing-ka-sem,
ka jait, ka jaitbynriew (Lk.
2.4; Kam 3.25; Eph.3.15).
πατριάρχης, ου, ὁ, (πατριά,
ἀρχή) u patriarch, u thaw-
lang, u kpa-tymmen, u long-
shuwa-manshuwa (Kam 2. 29;
7.8,9; Hib.7.4).
πατρικός, ἡ, ὅν adj. ba la hi-
ar pateng na ki kpa tymmen,
ba la ioh pateng na ki long
shuwa -Manshuwa (Kal.1.14).
πατρὶς, ἰδος, ἡ, i mei-rilung

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ka ri la jong, ka shong la jong (Mt.13.54,57; Mk.6. 1, 4; Lk.4.23,24; Jo.4.44).

Πατροβάς, α, ο, u Patrobas (Rom. 16.14).

πατρολάς, ου, δ, (πατήρ, αλο-άω, αλοιάω, ban shoh) u nong-shoh-kpa, u nongdat - kpa; u nongpyniap-kpa (1 Tim.1.9).

πατροπαρόδοτος, ον adj. (πατήρ, παράδοτος, παραδίδωμι) ba la hiar ne ioh pateng na ki kpa tymmen (1 Pt.1.18).

πατρός, α, ον adj. ba la hiar ne ioh pateng na ki long-shuwa-manshuwa ne ki kpa-tymmen, badei jong ki kpa-tymmen (Kam 22.3; 24.14; 28.17).

Παῦλος, ου, δ, u Paul (1) u Apostol, (2) u lat jong ka Siprus (Kam 13.7).

παύω, (ft. παύω; aor. έπαυσα; mid: παύομαι, ft. παύσομαι, aor. έπαυσάμην, pf. πέπαυμαι) ban pynsangeh, ban khang, ban ban adong, ban mana, ban ym shah (1 Pt.3.10); ban syn-shar, ban phikir; mid. ban sangeh, ban iehnoh, ban ki-ar, ban kut, ban wai (Lk.5.4; 8.24).

Πάφος, ου, ή, ka Paphos (Kam 13.6,13).

παχύνω, (παχύς, basngaid; ft. παχύνω; aor.pas. έπαχύνθη) ban pynsangaid, ban pynheh, ban pynbthi, ban pynrben; pas. ban bthi, ban ym lah ngew eiei shuh, ban rben (Mt.13.15; Kam 28.27).

πέδη, ης, ή, (πέζα, kjat) u kyn-jri, u nar-kjat (Mk.5.4; Lk.8.29).

πεδινός, ή, ον adj. (πεδόν, ka madan) bamadan (Lk.6.17).

πεζεύω, (πέζα; ft. πεζεύω) ban laid da ka kjat, ban laid na ka ryngkew (Kam 20.13).

πεζή adb. da ka kjat, da ki kjat, na ryngkew (Mt.14.13; Mk.6.33).

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πειθαρχέω, ώ, (πείθομαι, άρχή; ft. πειθαρχήσω; aor. έπειθάρχησα) ban kohnguh, ban shah-shkor la kiba bat -bor (Kam 5.29.32; 27.21).

πειθός, ή, ον adj. (πείθω) bapyni-nia, ba-lah ban khring ba-pynsbohjingmut, bapyn-sngewdei, basngew-shongnia, ba-pyn-geit (1 Kor.2.4).

πειθώ, ούς, dat.s. πειθοί, ή, ka blei-thaw kaba pynkohnguh; ka jingpynkohnguh, ka jingpyn-geit, ka jingpyni-nia, ka jingpynsboh-jingmut, ka jingsngewdei, ka jingsngew-shongnia, ka bor ban khring, ka bor ban pyn-sngewdei bad ban leh (1 Kor 2.4).

πείθω, (ft. πείσω; aor. έπεισα; pf. πέπεικα bad πέποιδα; plpf. έπεποίθειν; pas: ft. πείσθίσομαι, aor. έπέσθην, pf. πέπεισομαι) ban pynkohnguh; ban pyn-mynjur, ban pyn-geit, ban pyni-nia, ban pynsakh, ban pynbor da ka nia, ban khring, ban khroh (Kam 18.4; 19.8,26; 28.23; 2Kor.5.11); ban kyntu, ban pynshlur (Mt.27.20; Kam 13.43); ban kynshoit, ban pynshit, ban pynshongshit; ban pynhun, ban pynsuk- pynjem, ban pyn-geit da ka nia, ban pyniasuk (Mt.28.14; Kam 12.20); ban pynjai-jai, ban pynshngain, ban pynsngew-suksnngew-sain (1 Jo.3.19); ban khroh, ban pynsngew-sboh, ban pynsngewbha (Kal. 1.10); pas. & mid. ban kohnguh. ban shah-shkor, ban bud (Kam 5.36,37,40); ban ngeit-skhem, ban ngew-skhem ban tipakhem, ban tip-shai (Lk.20.6; Rom.2.19; 8.38; Hib.6.9; 13.18); ban mynjur. ban ngewdei, ban iahap-jingmut; ban shaniah (2Kor. 2.3); ban kyrmen skhem (Phil. 1.6); ban kyrmen bad sha-

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niah (Mt.27.43; Mk.10.24);
 ban ngeit (Lk.16.31; Kam 17.4).
 πείν aor.inf.na πίνω.
 πεινῶ, ὦ, (πείνα, jingthngan;
 ft. πεινᾶω bad πεινήω; a-
 or. ἐπεινάσα; inf. πεινᾶν)
 ban thngan (Mt.4.2; Mk. 11.12; 1 Kor.4.11; Phil.4.12);
 ban thngan kum ban thrang
 ne kwah kir-hir (Mt.5.6).
 πείρα, ας, ἡ, ka jingpyrshang,
 ka jingialeh-katlah-katiai,
 ka jingialehdoh-iap-doh-im;
 πείραν λαμβάνω, nga pyr-
 shang/nga ialeh katlah-ka-
 tiai/nga sei-lut la ka bor-
 ka-sor (Hib.11.29); ἐμπαιγ-
 μῶν πείραν λαμβάνω, nga shah
 rkhi-bein paidbah/ hakhmat
 ki paidbah (Hib.11.36).
 πειράζω, (ft.πειράσω; aor. ἐ-
 πείρασα; pas. aor. ἐπειρά-
 σθην bad ἐπιράσθην, pf. πε-
 πείρασμαι) ban tynjuh (Mt.
 16.1; 22.35); ban pyrshang,
 ban mut, ban thmu da ka kam
 (Kam 16.7; 24.6); ban pyn-
 shoi (Mt.4.1); ban tynjuh
 kum ban pynjynjar ne pyns-
 hitom (1 Kor. 10.13).
 πειράομαι, -ῶμαι, (ft.πειράσο-
 μαι) ban pyrshang, ban leh-
 katlah-katiai, ban sei -lut
 la ka bor-ka-sor (Kam 9.26;
 26.21).
 πειρασμός, οὔ, ὁ, ka jingpyn-
 shoi (Mt.6.13; 26.41; Lk. 4.
 13; 1 Kor.10.13); ka jing-
 jynjar, ka lanot, ka apot-
 sepsngi, ka jingshitom (Lk.
 22.28); ka jingtytnjuh ha ka
 jingim-briew, πύρωσις πρὸς
 πειρασμόν, ka jingtytnjuh da
 ka ding/ka jingtytnjuh ka
 basngew-shyrkhei (1 Pt. 4.
 12); ka jingtytnjuh haram ia
 u Blei, ka jingialeh- pyrs-
 hah ia u Blei, ka jingha-
 ram-nimok ia u Blei (Hib.3.
 8).
 πεισμονή, ἡς, ἡ (πείθω) ka
 jingpynkohnguh, ka jingpyn-

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ngeit, ka jingkhiring, ka
 jingkhroh, ka jingpah-da-ka
 nia (Kal.5.8).
 πέλαγος, οὐς, τό, ka duriaw,
 ka duriaw-bah (Mt.18.6; Kam
 27.5); ka jingjylliew jong
 ka duriaw.
 πελεκίζω, (πέλεκυς, Sdie; ft.
 πελεκίω; pf.pas. πεπελέκι-
 σμαι) ban ot da u sdie, ban
 pom da u sdie, ban mait da
 u sdie, ban khrai-khlieh da
 u sdie (Jpw 20.4).
 πέμπτος, η, ον adj. (πέντε) ba-
 san (Jpw.6.9; 9.1).
 πέμπω, (ft. πέμψω; aor.ἐπεμ-
 ψα; aor.pas.ἐπέμφθην) ban
 pliah (Mt.2.8; 11.2; 14.10;
 Mk.5.12; Kam 11.29; 2 Thes.
 2.11; Jpw 1.11); ban sei,
 ban pynmih (Jpw 14.15, 18).
 πένης, ητος, ὁ, (πένομαι, ban
 kamai la ka bam da kaba
 trei) u briew uba dei ban
 trei-bylla ban ioh la ka
 bam; u briew u baduk, u duk-
 u-suk (2Kor.9.9).
 πενθερός, ἄς, ἡ, ka kiaw-kurim
 (Mt.8.14; 10.35; Mk.1.30; Lk
 4.38).
 πενθερός, οὔ, ὁ, u kthaw- ku-
 rim (Jo. 18.13).
 πενθέω, ὦ, (ft. πενήθω; aor.
 ἐπένθησα) trans. ban iam-
 sngewsih na ka bynta (2Kor.
 12.21); intrans. ban sngew-
 sih, ban iam (Mt.5.4; 9.15;
 Mk.16.10); ban sngewdiaw,
 ban sngewrem (1 Kor.5.2).
 πένθος, οὐς, τό, ka jingsngew-
 sih, ka jingiam, kajingiam-
 sngewsih, ka jingklusai (Jak
 4.9).
 πενιχρός, ὁ, ὄν adj. (πένης-
 bakuk, barangli, babylla (Lk.
 21.2).
 πεντάκις adb. san-sien (2 Kor
 11.24).
 πεντακισχίλιοι, αἱ, α, san-ha-
 jar (Mt.14.21; 16.9).
 πεντακόσιοι, αἱ, α, san- spah
 (Lk.7.41; 1 Kor.15.6).
 πέντε, san, san-ngut, san-tyl-

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li (Mt.14.17,19; 16.9).
 ΠΕΝΤΕΚΑΙΔΕΚΑΤΟΣ, η, ον adj.
 bakhatsan (Lk.3.1).
 ΠΕΝΤΗΚΟΝΤΑ, sanphew/ngut/Tyl-
 li (Mk.6.40; Lk.7.41); κατά
 πενήκοντα, sanphew-sanphew
 ΠΕΝΤΗΚΟΣΤΗ, ἥς, ἡ, ka sngi-
 pentekostē, ka sngi burom 50
 sngi hadien ka paskha (Kam
 2.1; 20.16; 1 Kor.16.8).
 ΠΕΠΟΙΘΗΟΙΣ, εως, ἡ ka jing-
 shanlah, aa jingkyrmen skhem
 (2Kor.1.15).
 ΠΕΠΡΩΜΕΝΟΣ pf.pts.na πρίμω-
 μαί.
 ΠΕΠΩΚΑ pf.na πίνω.
 ΠΕΡ, ka enklitik part. ba la
 pyndonkam bad kiwei pat ki
 kyntien kum καίπερ, wat, la;
 ὅπερ, ma-u; διόπερ, namar-
 kata; καθάπερ, ὥπερ, kum-
 ba, thik kumba; ἐάνπερ, εἴ-
 περ, lada; ἐπεὶπερ, ἐπειδή-
 περ, namarba; ἥπερ, ban, ban
 ia.
 ΠΕΡΑΙΤΕΡΩ Adb.shuh-shuh, eiei
 shuh (Kam 19.39).
 ΠΕΡΑΝ prep.jen.sha shiliang,
 na shiliang (Mt.4.15,25;19.
 1; Jo.6.1,17); ὅ, ἡ, τὸ πέ-
 ραν, ba-sha-shiliang,ba-ha-
 shiliang, ba-na-shiliang;τὸ
 πέραν, kawei pat ka liang,
 ka shiliang (Mt.8.18;14.22).
 ΠΕΡΑΣ, ατος, τό, ka jingkut,u
 pud, ka bakut (Mt.12.42; Lk.
 11.31; Rom.10.8;Hib.6.16).
 ΠΕΡΓΑΜΟΣ, ου, ἡ, bad Πέργα-
 μον, ου, τὸ, ka Pergamus ne
 Perkamum (Jpw 1.11).
 ΠΕΡΓΗ, ης, ἡ, ka Perka (Kam 13
 14).
 ΠΕΡΙ prep.(1)jen. shaphang,
 na ka daw, na ka bynta, na-
 mar, badei ia, ha, ia (Mt.
 2.8; 11.10; 22.31; Lk.19.37
 Jo.8.18; 10.33; 11.19; Kam
 8.34; 15.6; 25.18;Rom.8.3);
 τὸ περὶ τῆς ἀμαρτίας, ka
 jingknia ban ioh jingmar ia
 ki por (Hib.5.3); περὶ τοῦ
 ζητήματος, ban pyntbeit ia
 kane ka kam (Kam 15.2); λα-

χεῖν περὶ τινος, ban ia-kha-
 lai nusib ban rai ba kan
 long ka jong no (Jo.19.24;
 περὶ πάντων εὐδοῦσθαι, ban
 manbha-manmiat ha kiei-kiei
 baroh (3Jo.2); περὶ ὧν ἐγρό-
 ψατε, shaphang kito kiei-ki-
 ei kiba phi la thoh sha nga
 (1Kor.7.1,25; 16.1); τὰ περὶ
 ἐμοῦ τέλος ἔχει, naba ka
 jingim jong nga ka la jan
 kut-jan-wai/naba kiei- kiei
 kiba ia thoh shaphang jong
 nga ki dei ban urlong (Lk.
 22.37); τὸ περὶ Ἰησοῦ, kito
 kiei-kiei kiba la jia ha u
 Jisu (Lk.24.19); τὸ περὶ ἐ-
 αυτοῦ, ia ki lynnong bad ki
 dkhot kiba kren shaphang ia
 lade hi (Lk.24.27); (2) ak.
 sawdong (Mt.3.4; Mk.3.34);
 kum ha (Mt.20.3,5,6,9); sha-
 phang (1 Tim.1.19); na (1 Tim.
 6.21); ha kaba, ha, badei ia
 bad, ia, bamarkhap, ha khap;
 περὶ πολλῶν διακονίαν, ha
 kaba pyngkhreh-pynkhrum lai-
 phew jait kiei-kiei (Lk. 10.
 40); περὶ πάντα, ha kiei-
 kiei baroh, ha kiei - kiei
 baroh khoit (Tit.2.7); οἱ πε-
 ρὶ τινα, ki paralok jong
 u/kiba iadon bad u/ki syn-
 ran jong u (Lk.22.49; Kam 13.
 13); τὰ περὶ τινα, ka jing-
 long jong u/ki kam-ki- jam
 jong u/ki jingjia ia u; ὥς..
 τὰ περὶ ἐμέ, kumno kiei- ki-
 ei ki long bad nga/kumno
 nga long-nga-man (Phil.2.23)
 οἱ περὶ τὰ τοιαῦτα ἐργάται,
 kiba trei ia kajuh ka kam
 (Kam 19.25); αἱ περὶ αὐτὰς
 πόλεις, ki shnong bamarkhap
 (Jud.7); τὰ περὶ τὸν τόπον,
 ha khap jong kata ka jylla
 ne jaka (Kam 28.7); τὰ περὶ
 τύρον καὶ Σιδῶνα, ki thain
 Tiros bad sidon (Mk.3.8); αἱ
 περὶ τὰ λοιπὰ ἐπιθυμία, ki
 jingbrai ia kiwei-kiwei de/
 bad kiwei pat ki jingkwah -
 jingbrai (Mk.4.19); ἀδελφοί

περὶ τὴν πίστιν, kiba la
pynpulom ia la ka jingngeit
(2Tim.3.8).

περι-ia kane ka kyntien la
pynndonkam lang bad ki berb
bad ka mut sawdong, na kili-
ang baroh, nalog, palat, sha-
ne-shatai bad kumta ter-ter
kum περι-βλέπω, nga peit
sawdong/shane-shatai; περι-
άγω, nga iaid sawdong/shane
shatai.

περιάγω, (ft. περιάξω) trans.
ban ialam sawdong, ban ialam
kylleng, ban ialam ryngkat;
ἀδελφὴν γυναῖκα περιάγειν,
ban ialam kyllneg ia la ka
tnga, kaba dei ka para-ba-
ngeit, ha ki leitjingleit
jong nga (1 Kor.9.5); in-
trans. ban iaid, ban leit
sawdong/kylleng/kyllneng-sa
wdong/shane-shatai (Mt.4.23;
9.35; 23.15; Mk.6.6); ban
tare kylleng, ban iaid sha-
rum-shaneng/shane - shatai
(Kam 13.11).

περιαιρέω, ὦ, (ft. περιαιρήσω;
aor. περιέτλον, inf. περιε-
λεῖν, pts. περιελών; impf.
pas. περιηρεῖτο) ban shim
noh, ban weng noh, ban rah
noh (2 Kor, 3.16); ban duh kum
ka jingkyrmen (Kam 27.20);
ban bret noh, ban pynhap
noh, ban pyllait, ban ot-
noh, ban pynsynjor (Kam 27.
40); ban weng noh, ban kit-
noh bum ia ki pop (Hib.10.
11).

περιάπτω, (ft. περιάψω; aor.
περιήψα, pts. περιάψας) ban
pynmeh-ding, ban ia-sliew-
ding (Lk.22.25).

περιαστράπτω, (ft. περιαστρά-
ψω; aor. περιήστραψα) ban
tyngshain-lep sawdong (Kam
9.3; 22.6).

περιβάλλω, (ft. περιβαλῶ; aor.
περιέβαλον; pf. pas. περιβέ-
βλημαι; aor. mid. imp. περι-
βαλοῦ) ban pynkup - pynsem,
ban ai-jain-ai-nep, ban pyn-
riam-pynbeit (Mt.25.36,38,43

Lk.23.11; Jo.19.2); mid. ban
kupban sem, ban riam-ban-be-
it, ban deng-ban-phong (Mt.
6.29,31; Kam 12.8; Jpw 4.4)
περιβλέπομαι, (ft. περιβλέψο-
μαι) ban peit sawdong, ban
khmih sawdong, ban peit-kyll-
leng sawdong (Mk.3.5,34; 5.
32; Lk.6.10).

περιβόλαιον, ου, τό, ka jain-
kup (Hib.1.12); ka tapmoh-
khlieh (1 Kor. 11.15).

περιδέω, ὦ, (ft. περιδήσω; pf.
pas. περιδέδεται; plpf. pas.
3Ps. περιεδέδετο) ban teh,
ban khum, ban sop, ban spain
pas. ban shah spain, ban shah
sop (Jo.11.44).

περιέδρομον aor. na περιτρέχω.
περιελεῖν aor. inf. na περιαι-
ρέω.

περιελών aor. pts. na περιαιρέω
περιεργάζομαι, (ft. περιεργά-
σομαι) ban iaid-lorni, ban
im-lorni, ban im-mushlia (2
Thes.3.11).

περίεργος, ου, ὁ, ἡ, u/ka riew
lorni, riew-mushlia, riew-
im-lorni ia ka kam kiwei (1
Tim.3.13); τὰ περίεργα, ki
kam jadu, ki kam myntor, ki
kam leh - jadu (Kam 19.19)
περιέρχομαι, (aor. περιήλθον,
pts. περιελθών) ban iaid-
kylleng, ban shang kylleng,
ban leit-kyllneg, ban shang
pyrthei (Kam 19.13; Hib. 11.
37); ban shang-makia (1 Tim.
5.13); ban iaid- khongwiang
da ka lieng (Kam 28.13).

περιέχω, (ft. περιέξω; aor. πε-
ριέσχον) trans, ban kem, ban
bat, ban tyller; ὁμιλος πε-
ριέσχευ αὐτόν, ka jingsngew
lyngngoh ka la tyller ia u/
u la lyngngoh-ngain (Lk.5.9);
ban don jingmut, ban ong e-
iei kum ha ka shithi ne ha
kano-kano ka jinthoh, ἐπι-
στολή περιέχουσα τὸν τύπον
τοῦτον, ka shithi kaba ong
kumne (Kam 23.25); γράψαντες
διὰ χειρὸς αὐτῶν ἐπιστολὴν
περιέχουσιν τὰδε, da la ki

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kti ki la thoh ka shithi
kumne harum (Kam 15.23); in-
trans. ban ong, ban thoh, ban
don, ban mut, διότι περιέ-
χει ἐν γράφῃ, naba ka jyn-
thoh ka ong kumne/ha ka jyn
thoh ngi shem kumne/ka don
kane ha ka jynthoh (1 Pt. 2
6).

περιζώννυμι bad περιζωννύω,
(ft. περιζώω; mid: ft. περι-
ζώομαι, aor. περιεζώαμην,
aor. pts. περιεζώμενος, pf.
pts. περιεζώμενος; pf. pas.
περιέζωμαι) ban panpoh, ban
teh da u panpoh (Jpw 1. 13);
ban sop da ki jain, ban spa-
in; mid. ban panpoh ia la-
de, ban pynkhreh ia lade (Lk
12.37; 17.8; Eph.6.14); ban
deng, ban panpiar, ban tap
(Jpw 15.6).

περίθεις, εως, η, ka jing-
deng kum ka ksiar ne rupa
(1Pt.3.3).

περίσσημ, (ft.περιστήσω; a-
or. περιέστην;pf.pts. περι-
εστώς; imp.mid.περίστασο)
trans. ban buh sawdong; in-
trans. ban ieng-sawdong(Jo.
11.42); ban ker-tawiar (Kam
25.7); mid.ban kiar-noh,ban
kyn'tait (2Tim 2.16;Tit.3.9)

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babun-byllai, baparuh-paha-i, bajyllei; bakyrpang- eh, ba-la-jong-hi, badei-tang-ki jong u/ka hi, ba la jied, ba la iohkynti (Tit.2.14).
 περιοχή, ής, ή, ka lynnong, ka jaka, ka dkhot jong ka Jynthoh Bakhuid (Kam 8.32).
 περιπατέω, ὤ, (ft. περιπατήσω; aor. περιεπάτησα; plpf. περιπεπάτηκει) ban shang-kyl-leng, ban laid-kylleng (1Pt. 5.8); ban leit ryngkat, ban laid-lang, ban laidei, ban don jingiadei, ban iasnoh, ban bud, ban im, ban sah (Jo 6.66; Jpw.3.4); ban shong, ban sah, ban im, ban laid-kylleng ha kawei ka jylla (Jo.7.1); ban im, ban laid-ban-ieng-ban-trei-ban- ktah (Rom.6.4; 8.1).
 περιπερῶ, (ft. περιπερῶ; aor. περιέπειρα) ban sam-lyngba; ban pynpait-dohnud, ban pyn-jynjar, ban pynsuhsat, ban pynshitom ban pyndik (1 Tim. 6.10).
 περιπίπτω, (ft. περιπέσομαι; aor. περιέπεσον, pts. περιπεσών) ban hap ha ki kti kum ki nongtuh (Lk.10.30); ban tyngkhuh kum ia u maw-siang (Kam 27.4 ; ban hap, ban ngat, ban kynduh (Jak. 1.2).
 περιποιέω, ὤ, (ft. περιποιήσω; mid: περιποιέομαι, aor. περιποιήσῃ) ban pynsah, ban pyn-neh, ban buh kyrpang; mid. ban ioh, ban dawa, ban ioh ha lade (1 Tim.3.13); ban thied (Kam 20.28); ban pyn-im, ban pynneh, ban tyngkai kum ia ka jingim (Lk.17.33).
 περιποίησις, εως, ή, ka jing- ioh, ka jingioh-kynti, ka mar-kynti; Ka jingpyllait-im, ka jingpyn-neh ha ka jingim, ka jingsumar, ka jingbat ha lade, ες περιποίησιν σωτηρίας, ban ioh ia ka jingpynim (1 Thes.5.9);

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εἰς περιποίησιν δόξης, ban ioh ia ka burom (2Thes.2. 14); ὅλλῃ πιστεως εἰς περιποίησιν ψυχῆς, hynrei kito kiba don jingngeit bad kiba la lait-im (Hib.10.39); λαδς εἰς περιποίησιν, u paidbah bakyrpang jong u blei/u paidbah lajong jong u blei (1 Pt.2.9); εἰς ἀπολύτρωσιν τῆς περιποιήσεως, ba un sa siewspah ia la ki jong ki briew/ba un pyllait- luid phar ia la u paidbah (Eph. 1.14).
 περιραίνω, bad περιραντίζω, (pf. pas. περιρέραμαι bad περιρεράντισμαι, pts. περιρεραμένως) ban synreit, ban tap (Jpw.19.13).
 περιρῆγνυμι, (ft. περιρῆξω; aor. pts. περιρῆξας) ban iatar-pajait, ban ring - iatar (Kam 16.22).
 περισπάω, ὤ, (ft. περισπάσω; pas. περισπάομαι) ban ring, ban paring; pas. ban bun-kam eh, ban khuslai-than eh περιεσπᾶτο περὶ πολλῶν διακονίαν, ka la bun kam-eh ha kaba pynkhreh-pynkhrum ka-ne-katai (Lk.10.40).
 περισσεύω, ας, ή, ka jingkyrhai, ka jingpahuh-pahai, ka jingkyndrei, ka jingbun-byllai, ka jingdap-kyrhai, ka jingshlei-palat (Rom.5.17; Jak.1.21); ή περισσεύα της χαρις αὐτῶν, ka jingkmeyn bym lah-ong jong ki/ka jingkmeyn bakhraw tam-eh jong ki (2 Kor.8.2); κατὰ τὸν κανόνα ἡμῶν εἰς περισσεύαν, ba ngan nang trei-jur shuh-shuh hap-deng jong phi katkum u pud ba la ai ha nga da u Blei (2Kor.10.15).
 περισσεύω, τος, τό, ka jingbun-byllai, ka jingkyrhai, ka jingkyndrei, ka jingpahuh, ka jingtam-palat, ka jingshlei ba la bun than eh (Mt.12.34; Lk.6.45; 2Kor.8.

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13,14); περισσεύματα κλασμάτων, kiba tam lyngkhot-lyngkhai (Mk. 8.8).

περισσεύω, (ft. περισσεύω; a-or. ἐπερίσσευσα; ft. pas. πε-ρισσευθήσομαι) trans. ban pynmih-kyrhai, ban pynroi kyrhai (2Kor. 4.15; 9.8,12); ban ai kyrhai (1 Thes. 3.12); ban theh-kyrhai, ban theh pahuh kyrhai (Eph. 1.8); ban tam-ban-lait, ban sah-tam, ban dang sah, ban dang tam (Mt. 14.20; Mk. 12.44; Lk. 21.4); ban bun, ban kynrei, ban kyrhai, ban byllai, ban bun byllai, ban pahuh-pahai, ban shlei (Rom. 5.15; 2Kor. 1.5; 8.2); ban nang-roi shuh shuh (Kam 16.5); ban nang-kham-roi, ban nang-kham-bun ban kham-paw-pyrthei/ paw-kham, ban kham-paw-shai (Rom. 3.7); ban im-pahuh-pahai, ban im riwspah (Phil. 4.12,18); ban bun kam -bun-jam, ban nang kham trei, ban iai-man, ban iai-roi ha ki kam, περισσεύω ἐν τῷ ἔργῳ τοῦ κυρίου πάντοτε, barobor nga iai-trei shuh-shuh/ bo-rabor nga trei-smat na ka bynta u Trai (1 Kor. 15.58); ban iohnong, ban ioh-myntoi, ban myntoi (1 Kor. 8.8); ban iai-leh shuh-shuh (1 Thes. 4.1,10); ban palat, ban kham khraw (Mt. 5.20; 2Kor. 3.9); ban nangroi, ban nangkiew (Phil. 1.9,26); οὐκ ἐν τῷ περισσεύειν τινί, ym ha ka jingpahuh-pahai/ym ha ka spah-ka-hajar byllai/ym ha ka don-ka-em kyrhai/ym ha ka ioh-ka-kot bym-kai (Lk. 12.15); ban nangroi, ban nang bun kum ha ki briew (Kam 16.5); pas. ban pahuh-pahai, ban riwspah, ban don ban em (Mt. 13.12; 25.29; Lk. 15.17); ban dap-kyrhai/smain (Rom. 15.13; 1 Kor. 14.12).

περισσός, ἡ, ὅν adj. bapalat,

batam (Mt. 5.37); bym -donkam eiei, bym-larkam; περισσόν μοί ἐστίν τὸ γράφειν ὑμῖν, ym donkam shuh ba ngan da thoh sha phi (2Kor. 9.1); ba-kham-kor, ba-kham-phylla (Mt. 5.47); bashibun, bashi-kat-dei, ba ym lah ong, καὶ ἴσῳ ἐκ περισσοῦ, shibuneh, shi-katdei eh, haduh bym lah ong shuh, haduh bym lah batai shuh (Mk. 6.51); adb. περισσόν, kyrhai, haduh ban da biang (Jo. 10.10); τὸ περισσόν, ka jingmyntoi, ka jing-iohnong, ka jing-kham - lah ha ka myntoi ne ka kong, τί οὖν τὸ περισσόν τοῦ Ἰουδαίου; hato u Ju u kham lah ban ia u Jentil? (Rom. 3.1).

περισσότερος, α, ὄν (1) adj. bakham-khraw, bakham-pawkhmat (Mt. 11.9; Lk. 7.26); ba-kham-jur, ba-kham-pyrkhing/ bajur-tam-eh, ba-pyrkhing-tam-eh (Mt. 23.14; Mk. 12.40; Lk. 20.47); μᾶλλον ἔχόντων περισσότερόν τι ποιῆσαι, kim lah ban leh eiei shuh (Lk. 12.4); ἐάν τε γὰρ περισσότερόν τι καυχῆσονται, wat la nga dei ban kren-kob khyn-diat (2 Kor. 10.8); ba-palat-tam, bajur-tam eh (2Kor. 2.7); ba-kham-bun, ba-kham-khraw (1 Kor. 12.23); (2) adb. shuh-shuh, kham-pyrkhing, μᾶλλον περισσότερον ἐκήρυσσον, katta ki la nang pynbna shuh-shuh (Mk. 7.36); περισσότερον αἰτήσουσιν αὐτόν, na u kin pan ka jing-khein ka ba-kham-pyrkhing (Lk. 22.48); καὶ περισσότερον ἔτι κατάδηλόν ἐστιν, bad ka nang-kham-shai shuh-shuh (Hib. 7.15); kham-shai-kdar, kham-shynna (Hib. 6.17); kham-palat (1 Kor. 15.10).

περισσοτέρως adb. shuh-shuh, jam-shuh-shuh, jam - pynban (Mk. 15.14; 2Kor. 7.13); kham-

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palat (2Kor.11.23; Phil. 1. 14); khamtam eh(2Kor.1. 12. shibun eh, katta-katta, haduh katta-katta(2Kor.2. 4: Kal.1.14; 1 Thes.2.17); nang kham-jur(2 Kor.7.15); eí περικοστέρας ὑμῶς ἀγαπῶ, ἥσ-σων ἀγαπῶμαι; hato phin ym ieit eh ia nga, namarba nga ieit ia phi haduh kat-ta-katta? (2Kor.12.15); bni-ah-bha, skhem bha, δεῖ περικοστέρας προσέχειν. ngi dei ban kham-sumar- bni-ah bha/ngi dei ban bat skhem bha ia..(Hib.2.1); jur, eh kum haba duwai ne kyrpad (Hib.2.1).

περισσῶς adb.shla, shi-katde-i, bym lah ong shuh; jam shuh-shuh, kham jam shuh-shuh, jam pynban(Mt. 23; Mk.15.14); shuh-shuh(Mk.10. 26); περισσῶς τε ἐμμαινόμενος, nga la bitar shla kum u brier ba la lamwir (Kam. 26.11).

περιστορά, ἄς, ἡ, u/ka paro/lyngdkhur(Mt.3.16;10.16).

περιτέμνω, (ft.περιτεμῶ; aor. περιτέμον, inf. περιτεμεῖν; pas.aor. περιετηθήν, inf. περιτεμηθῆναι; pf. pas. περιτέμηναι) ban ot-sheer (Lk.1.59; Kam 15.1,24;1Kor. 7.18); pf.pts. περιετημένος, ba la pynkhuid, babha, bahok, balui-lui, bym don pop (2 Kor.2.11).

περιτίθημι, (ft. περιθήσω; aor. περιέθηκα bad περιέθην. pts. περιθείς) ban buh, ban buh sawdong, φραγμὸν αὐτῷ περιέθηκεν, u la ker sawdong ia ka(Mt.21.33; ban pynkup, ban pyndeng, ban pynriam, ban pynphong (Mt.27. 28); ban ai, ban leh, τιμὴν περισσοτέραν περιτίθεμεν, ngi kham burom/ngi pynkup da ka burom kaba kham khraw/ngi kham pyni-burom (1 Kor. 12.23).

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πετιτομή, ἥς, ἡ, ka jingot-sheer(Jo.7.22,23; Kam 7.8; Rom.2.25-27); kiba la ot-sheer(Rom.3.30; 4.9); ki Ju (Kal.2.8,9); ka jingot-sheer ba-kynja-mynsiem(Rom.2. 29; Kol.2.11; Phil.3.3); οἱ ἐκ περιτομῆς, kito kiba la ot-sheer/ki Ju(Kam 11.2; Kal.2. 12; Kol.4.11; Tit.1.10); περιτομὴν λαμβάνω, nga shah-ot-sheer, nga ioh jingot-sheer(Jo.7.23).

περιτρέπω, (ft.περιτρέψω) ban pynkylla, ban pynlong, ban pynman, ban ialam, τὰ πολλὰ σε γράμματα εἰς μανίαν περιτρέπει, ka jingpulethan ka la pynlumwir ia phi (Kam 26.24).

περιτρέχω, (aor. περιέδραμον) ban leit kylleng sawdong, ban leit sharum-shaneng, ban leit ne laid shane-shatai(Mk. 6.55).

περιφέρω, (ft.περιοίω; aor. περιήνεγκα bad περιήνεγκον) ban bah, ban kit, ban rah, ban wanrah, ban wallam kylleng/na kyllent sawdong(Mk. 6.55; 2Kor.4.10); pas. ban shah pynshad-kynting, ban shah rong-noh(Eph.4.14; Hib. 13.9; Jud.12).

περιφρονέω, ὦ, (ft.περιφρονήσω) ban pyrkhat, ban pusion; ban peit ibein, ban pyrkhat-sngewbein, ban niewbein, ban ibein (Tit.2.15).

πρίχωρος, ου, ἡ, ka jylla ne ri sawdong, kylleng, bamarkhap, bamarjan (Mt.14.35; Mk. 1.28; Lk.4.14,37); ki brier na ka thain sawdong, ki brier bashong-basah ha ki jakasawdong(Mt.3.5; Lk.1.28; 3.3).

πρίψημα, τος, τό, (πρίψω, ban niad ne weng sawdong) ka jakhlia-jakhlait, kaei-kaei ba la kyntait bad bret noh, ka sla-lasu, ka eit (1 Kor.4.13).

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περπερεύομαι, (πέρπερος, u kob-sarong; Ft. περπερεύσομαι) ban kren-kob, ban kren -sarong, ban leh-khyllaw (1Kor. 13.4).

Περσίς, (ίδος, ή, Persis ne Per-side (Rom. 16.12).

πέρουσι adb. mynshem-snem, shi-snem ba la lah, ha u snem ba la lah, myn-nym-wei, άπδ πέρουσι, naduh myn-nym-wei (2Kor 8.10).

πεσεῖν aor.inf.na πίπτω.

πετεινόν, οὐ, τό, (πετεινός, badon-sner. baher) ka sim (Mt. 6.26; 8.20).

πέτομαι, teng-teng πετάομαι, -ώμαι, (ft.πετήσομαι bad πτήσομαι) ban her (Jpw 12.14; 14.6; 19.17).

πέτρα, ας, ή, u mawsiamg (Mt. 7.24, 25; 16.18; Rom. 9.33; 1 Pt. 2.8); ka synrang-maw (Jpw 6.15, 16); ka khyndew-maw, ka dew-maw, ka jaka badon maw (Lk. 8.6, 13).

Πέτρος, ου, ό, u Petrus (Mt. 4. 18; 8.14; 16.16); ka dei ka kyrteng ba la kylla na ka ktien Aramaik "Kephas" kaba mut "u Mawsiang".

πετροῦδες, ους, τό, ka jaka-maw ka dew-maw (Mt. 13.5, 20; Mk. 4.5, 16).

πετροῦδες, ες, adj. badon-maw-siang, ba-long-maw, bamaw.

πήγανον, ου, τό, u sudab (Lk. 11.42).

πηγή, ής, ή, ka umpohliaw; ka pukri (Jo. 4.6, 15; Jak. 3.11, 12); ka pung, πηγή τοῦ αἵματος, ka jingmih-snam, ka jingpang-mihsnam (Mk. 5.29).

πήγνυμι bad πηγνύω, (ft.πήξω; aor.έπηξα) ban sher - dara, ban pynieng ing-jain (Hib. 8.2).

πηδάλιον, ου, τό, (πηδόν, khl-ieh-boitha) u boitha (Kam 27.40; Jak. 3.4).

πηλίκος, η, ov adj. katno u/ka baher, baiar (Kal. 6.11); bak-hraw kum ka kyrdan (Hib. 7.4).

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πηλός, οῦ, ό, ka ktieh, ka khyndew/bajhieh (Jo. 9. 6, 11, 14, 15); ka dew-byrtha (Rom. 9.21).

πήρα, ας, ή, ka iarong (Mt. 10. 10; Mk. 6.8).

πηρώω, ώ, ban pyndkoh.

πήχυς, εως, ό, shi-pruh, shi-sngi (Mt. 6.27; Lk. 12.25; Jo- 21.8; Jpw 21.17).

πιδίω, (ft.πιδώω; aor.έπίασα; aor.pas.έπιδόσθην) ban bat, ban ban tynggeh, ban khniot (Kam 3.7); ban tong, ban ngat kum ki dohkha (Jo. 21. 3, 10); ban kem kum ia ki mrad (Jpw 19.20); ban kem kum ia u briew (Jo. 7.30, 32, 44).

πίε aor.imp.na πίνω.

πιέζω, (ft.πιέσω; pf.pas. πε-πίεσμαι) ban tynnian, ban ban bha (Lk. 6.38).

πιεῖν aor.inf.na πίνω

πιθανολογία, ας, ή, (πιθανός, bapynkohnguh) ka ktien-pnah, ka nia-pnah, ka jing-kren-ba-pynkohnguh, ka jing-kren basngew-shongnia, hyn-rei ha ka jingshisha kam don nia elei (Kol. 2.4).

πιθός thik kum πειθός.

πικραίνω, (ft. πικρανῶ; aor. pas. έπικράνσθην) ban pynk-thang (Jpw 10.9); pas. ban kthang, ban kylla-kthang (Jpw 8.11; 10.10); ban bitar shla, ban leh-tohmet, ban kren-tohmet, ban ingkhong (Kol. 3.19).

πικρία, ας, ή, ka jingkthang (Kam 8.23; Hib. 12.15);. ka ktien-khor, ka ktien - tim-ktien - tla (Rom. 3.14); ka jingsngew-kthang- mynsiem (Eph. 4.31); ka jingsngew-shun, ka jingsngew-isih, ka jingsngew-dom; ka jingbis-hni, χολή πικρίας, ka jing-bishni-satnud.

πικρός, ά, ό adj. bakthang, batohmet, bakhor (Jak. 3.11, 14).

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πικρῶς adb. da ka jingktang, da kaba kthang, kthang, khor, tohmet, Khlem-khein-snep (Mt 26.75; Lk.22.62).

Πιλᾶτος ne Πειλᾶτος, ου, ὁ, u Pilatus, u Lat ka Judia.

πίμπλημι, (ft. πιμπλήσω; aor. ἐπλησα, pts. πλήσας; pas:ft. πλησθήσμαι, aor. ἐπλήσθην, aor.inf.πλησθῆναι) ban pyn-dap, ban wleh (Mt.27,48; Jo. 19.29); ban pynurlong; ban pyndep; pas.ban dep (Lk.1.23); ban pura-bha (Lk.1.57; 2.6); ban urlong, ban wan jia shisha (Lk.21.22); ban dap (Lk.2.21); ban kut, ban wai.

πίμπρομαι, (ft. πιμπρήσω; pas: πίμπραμαι, inf. πίμπρασθαι; aor.pts. προσηθείς; pf.pts. πεπρωμένος) ban thang, ban wiang-ding; pas. ban khluid da ka khieshoh; ban at, ban sieb (Kam 28.6).

πινάξιον, ου, τό, ka lyn-tang-lyngkniap ban thoh, ka sleit (Lk.1.63).

πίναξ, ακος, ἡ, ka lynthang; ka pliang (Mt.14.8,11; Mk.6.25, 28; Lk.11.39).

πίνω thik kum πίνω.

πίνω, (ft. πίνωμαι bad πίομαι, 2S.πίσαι; aor. ἐπιον, subj. πίνω, imp. πίε, inf. πιεῖν bad πεῖν; pf. πέπωκα) ban dih (Mt.6.25; Mk.16. 18; Lk.1.5; Jo.6.53); ban kjit kum ka khyndew (Hib.6.7).

πιότης, ητος, ἡ, (πίων, khlein sngaid) ka khlein, ka long-bha-longmiat, ka manbhammiat, ka jingseishoh (Rom. 11.17); ka jingsboh, ka jing sbur.

πιπράσκω, (pf. πέπρακα; aor. pas. ἐπράδην, inf.πραθῆναι, pts.nt.πραθέν) ban die, ban die noh kum u mraw (Mt.13.46; 18.25; Jo.12.5; Kam 2.45); πεπραμένος ὑπὸ τῇν ἀμαρτίαν, ba la die noh ha ka pop/ba la long mraw ha ka

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pop/ba la shakri ia ka pop (Rom.7.14).

πίπτω, (ft.πεσομαι; aor.ἐπεσα bad ἐπεσον, inf. πεσεῖν, pts. πεσών; pf.πέπτωκα) ban hap (Mt.15.27; Lk.10.18; Kam 27.34); ban dem-ngon, ban dem-khrup (Mt.17.6; 18.29; Lk. 17.16); ban kyllon-iap (Lk. 21.24; 1 Kor.10.8); ban pat, ban kyllon (Mt.7.25,27; Lk. 11.17); ban hap, ban ngat kum ka nusib, καὶ ἐπεσεν ὁ κληρος ἐπὶ Μαθθίαν, bad ka nusib ka la hap ha u Mat-thias (Kam 1.26); ban duh-noh ban ym long shuh, ban ym larkam, ban kut, ban wai (Lk. 16.17); ban hap noh, ban kyl la-sniw, ban kylla-jot (Jpw 2.5); ban kyllon, ban jot, ban sniew (Rom.11.11; Hib.4. 11); ban kyllon ha ka pop, ban hap ha ka sang, ban leh-pop (Rom.11.22; 1 Kor.10.12); ban kem, ban ngat (Jpw 11. 11); ban shoh kum ka sngi (Jpw 7.16); ban hap ha ka jingbishar, ban shah-bishar (Jak.5.12).

Πισιδία, ας, ἡ, ka Fisdia (Kam 14.24).

Πισίδιος, α, ον adj. ba na Fisdia, u nong Fisdia (Kam 13.14).

πιστεύω, (ft.πιστεύσω; aor. ἐπίστευσα; pf. πεπίστευκα; pas:aor.ἐπίστεύθην, pf. πεπίστευμαι) ban ngeit, ban don jingngeit ha u Blei bad ha u Jisu Khristi (Mt.8.13; 18.6; Mk.1.15; 16.13; Lk.24. 25; Jo.3.15; Kam 2.44; Rom. 4.3,5; Kal.2.16); ban ngeit, ban tharai, ban ym artati-en, ὅς μὲν πιστεύει φάγεῖν πάντα, namar uwei u ngeit ba u bit ban bam naphang/namar uwei u tharai ba ka jingngeit jong u kam khang ia u ban bam naphang (Rom.14.2); ban shaniah, ban aiti, ban pynkhamti (Lk.16.11; Jo. 2.

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24; Rom.3.2; 1 Kor.9.17).
 πικτικός, ή, όν adj. banylla, bashisha, bym shym khleh eiei (Mk.14.3; Jo.12.3).
 πίκτις, εως, ή, ka jingngeit ha u Blei bad ha u Jisu Khrist(Mt.8.10; Kam 3.16; Rom 1.17; 3.22; 3.30,31; Kal.2.16): ka jingngeit, ka jingtip-skhem(2Kor.5.7; Hib.11.1); ka sakhi, ka sabut, ka jingpynshai-kdar(Kam 17.31); ka jingtiplem(Rom.14.22,23); ka hok, ka jingshida-mynsiem, ka jingleh-hok(Mt. 23.23); ka mynsiem-bat-jutang, ka jinglah ban shaniah(Rom. 3.3; Kal.5.22; Tit.2.10); ka jinghikai, kiei-kiei badei ban ngeit (Kam 6.7; Jud. 3& 20); ka jingkular, ka jingsmai(1 Tim.5.12).
 πιστός, ή, όν adj.babha, bahok, ba lah ban shaniah(Mt. 24.45; 25.21,23; Lk.12. 42; 2Tim. 2.2); bashisha, bymthok(Jpw 1.5; 2.13); bashisha kum bym artatien, bat-hikna bha, ba-yn-urlong-khlem-pep(Kam 13.34; 1 Tim. 1.15); bangeit, bakloi ban ngeit, bashaniah(Jo.20.27; Kal.3.9); u riewngeit, u para-bangeit, u Khristan (Kam 10.45; 16.1,15; 2 Kor. 6.15); ό έκ περιουσις πιστός, u Khristan ju; τὰ πιστά, ki jingkular ne jingkyrkhu kiban urlong khlem-pep/ia kiba u Blei un sa pyndep khlem-pep(Kam 13.34).
 πιστός, ώ, (ft.πιστώσω; mid. & pas: πιστόμαι, aor.pas. έπιστάσθην) ban pynlong ba lah ban shaniah, ban pynlong bangeit, ban lalam sha ka jingngeit;ban pynkhamti mid & pas. ban ngeit- skhem bha(2Tim.3.14); ban ioh pynkhamti ha lade, ban ioh aiti ha lade, ban ioh pynshet ha lade; ban long ba la pyn-tihkna.

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πλανώ, ώ, (ft. πλανήσω; aor. έπλάνησα; pas: aor. έπλάνησθην, pf. πεπλάνημαι) ban ialam bakla, ban pyniaid-wir, ban pynsakma, ban shukor, ban thok (Mt. 24.4,5 , 11,24; Jo. 7.12); pas. ban sakma, ban iaiaid sakma, ban iaiaid-wir, (Mt. 18.12,13; Jak. 5.19; 1 Pt. 2.25); ban shah shukor, ban shah-thok, ban bakla, ban leh-pop,ban leh-palat, ban ryngkang palat (Mt. 22.29; Tit. 3.3; Hib. 5.2); ban iaiaid-wir-iaiaid-tham ba la jah lynti (Hib. 11.38).
 πλάνη, ης, ή, ka jingiaid-wir, ka jingiaidsakma; ka jingshukor, ka jingthok(Mt. 27.64; 1 Thes. 2.3);ka jingbakla, ka jingshah-ialam bakla, ka jingshah-shukor (Eph. 4.14; 2 Thes. 2.11; 2 Pt. 3.17; 1 Jo. 4.6); ka jinglongbasniew, ka lynti ba-bakla ha ka pop (Rom. 1.27; 2 Pt. 2.18; Jud. 11).
 πλανήτης, ου, ό, u nongiaid-wir-iaiaid-tham, u nongiaidsakma; όστις πλανήτης, u khlur baiaiaid-sakma, u khlur ba la mih na ka lynti ba la buh (Jud. 13).
 πλάνος, ου, adj.baiaidwir, baiaid-sakma; bathok, bas-hukor, ba-ia-lam bakla (Mt. 27.63; 2 Kor. 6.8;1 Tim. 4.2); ό πλάνος, u nongshukor u nongthok, u nongialam bakla, u nongkren-lamler.
 πλάξ, πλαχύς, ή ka lyngkniap maw ne dieng (2 Kor. 3.3; Hib. 9.4).
 πλάσμα, τος, τό, kaei-kaei ba la thaw ne shna da ka dew-byrtha; u khiew, u khiew-khyndew, u khiew-ranei(Rom. 9.20).
 πλάσσω bad πλάττω, (ft.πλάσω; aor. έπλασα, pts. πλάσας; aor. pas. έπλάσθην) ban shna, ban thaw kum ia u

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khiew-khyndew ne khiew- ra- nei(Rom.9.20); ban thaw kum ia u briew da u Blei(1 Tim. 2.13).

πλαστός, ή, όν adj.ba la thaw hi, ba la shna-hi, πλαστοί λόγοι, ki parom ne puriskam ba la thaw-hi(2Pt.2.3).

πλατεΐα, ας, ή, u surok-bah , ka lad, ka lynti-bah(Mt.6. 5; 12.19; Lk.10.10).

πλάτος, ους, τό, ka pynkiang (Eph.3.18; Jpw 21.16).

πλατύνω, (ft. πλατύνω; Pas: aor. ἐπλατύνθην, pf. πεπλά- τυμαι) ban pyniar, ban pyn- heh, ban pynkhrav(Mt.23.5); pas. ban plie-war kum la ka dohnud (2Kor.6.11); πλατύν- θητε καὶ ὑμεῖς, ma-phi ruh to plie-war ia la ki dohnud (2Kor.6.13).

πλάτυσ, εΐα, ύ adj. ba-iar,ba kylluid, baheh (Mt.7.13).

πλέγμα, τος, τό, (πλέω, ban thain-pynkdor) ka jingpynk- dor-itynnat-sniuh, ka jing- jyrthiaw-pynitynnat- sniuh (1 Tim.2.9).

πλεῖστος, η, ον adj. (super. na πολύς) shibun-bah, shi- bun-eh, byllien, byllai(Mt. 11.20; 21.8); τό πλεῖστον adb. haba bun eh (1 Kor.14. 27).

πλείων, πλεῖον bad πλέον,ουος adj.(komp. na πολύς) kham khrav, kham-heh, kham bha; kham-bun, tam, palat kum ha ka jingsiew ia ka bainong, ἐνόμισαν ότι πλεον λήψον- ται, ki la pyrkhat ban ioh- tam/kham-bun/palat ia kiwei pat(Mt.20.10);kham bun kham heh, palat ha ka jingniew- briew(Mt.21.36; 26.53);kham bun kum ha ka jingthew (Mt. 12.43; Lk.7.43; 21.3); οι πλείονες ne πλείους,ki ba- bun hi(Kam 19.23;27.12);καὶ πολλῶ πλείους ἐπίστευσαν,te kham-lun shuh-shuh ki la ngeit/te ki la nang kham-

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bun shuh-shuh kito kiba ngeit (Jo.4.41); Ένα τοῦς πλείονας κερδήσω, khangba ngan dup khring sha u Khrist shibun-bah ki briew katba nga lah-ei(1 Kor.9.19) διὰ τῶν πλείονων, lyngba bun shuh-shuh ki briew(2 Kor.4. 15); ἐπὶ πλείονα χρόνον, kham-slem(Kam 18.20);δι' ἐ- τῶν πλείονων, ynda la bun snem hadien/ynda nga la jah bun snem(Kam 24.17); ἐπὶ πλείον γὰρ προκόουσιν ἀσε- βείας, namar ki lalam ter- ter sha ka jingbymriewblei/ namar ki lalam jngai shuh- shuh na u Blei(2Tim.2.16) ; ἀλλ' οὐ προκόουσιν ἐπὶ πλείον, hynrei la dep na ka bynta jong ki/hynrei ki la dep katto(2Tim.3.9);οὐχὶ ἡ ψυχὴ πλεῖδον ἐστί; hato ka jingim kam long kham-kordor (Mt.6.25); λεγομένου τοῦ Παύλου ἐπὶ πλείον, katba u Paulus u nang-iai-kren shuh shuh/mamarba u Paulus u la kren jlan - bha (Kam 20. 9); πλεῖτον adb. kham(Mt.5.20;Lk 7.42); ἐπὶ πλείον adb.shuh- shuh, kham-slem(Kam 24. 4); ba-kham-pdiang-hun, ba-kham pynsangewbha kum ka jing- knia.

πλέω, (ft. πλέω;aor. ἐπλε- ΐα) ban thain, ban jyrthiaw (Mk.15.17; 19.2).

πλεονδύω, (ft.πλεονδύω; aor. ἐπλεόνασα, opt.3S. πλεονά- σαι) trans, ban pynroi, ban pynheh, ban pynkhrav, ban pynjyllei,ban pynkyrhail,ban pynbun, ban pynheh - pynsan (Rom.5.20; 1 Thes.3.12);In- trans. ban roi, ban man,ban khie-ban-san, ban bun, ban nang-bun, ban jyllei, ban kyrhai (Rom.5.20; 6.1); ban don bun than, ban tam(2Kor. 8.15); ban poi, ban kot,ban iar, ban phriang, ἡ χάρις πλεονάσσα διὰ πλείονων,kat

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ba ka jingalei ka nang phr-
iang shuh-shuh hapdeng ki
paidbah byllien/katba ki
nang bun shuh-shuh ki briew
kiba ioh ia kane ka jingai-
ei (2 Kor. 4.15).

πλεονεκτέω, ὦ, (ft. πλεονεκτή-
σω; aor, ἐπλεονέκτησα) ban
thok, ban shukor, ban leh-
shukor, ban leh-klop (2Kor.
7.2; 12.17,18; 1 Thes. 4.
6); ban jop ne ioh-myntoi da
kaba thok (2Kor. 2.-11).

πλεονέκτης, ου, ὁ, u khwan-
lalot, u kwah-lalot (1 Kor.
5.10,11; 6.10; Eph. 5.5).

πλεονεξία, ας, ἡ, ka jingkan-
gar, ka jinglalot, ka jing-
kwah-lalot, ka jingkhwan-
lalot, ka jingthap - khwan-
lalot (Mk. 7.22; Lk. 12.15;
Rom. 1.29; 1 Thes. 2.5); ka
jingpynbor ban ai-ei, kaei-
kaei kaba la ioh da kaba
pynbor (2Kor. 9.5).

πλευρά, ας, ἡ, ka yieng-krung,
ka krung (Jo. 19.34; 20. 20,
25,27; Kma 12.7).

πλέω, ὦ, (ft. πλεύσομαι bad
πλευσοῦμαι; aor. ἐπλευσα;
pf. πέπλευκα) ban leit ne
iaid da ka lieng, ban king
da ka lieng, ban don ha ka
lieng kaba leit (Lk. 8.23; Kam
21.3; 27.2,6,24); ὁ ἐπὶ τό-
πον πλέων, u nongleit-jing-
leit ka da lieng (Jpw 18.17).

πληγή, ἥς, ἡ, (πλήσσω) ka khlam
ka jingiap-them, ka lanot,
ka jingpang-jingkordit (Jpw
9.20; 11.6); ka jingmong
(Kam 16.33; Jpw 13.3,12,14);
ka jingshoh, ka jingdat, ka
jingmynsaw (Lk. 10.30; 12.48);
πληγὰς ἐπιτίθῃμι, nga shoh-
tynggeh/nga pynmynsaw - jur
(Lk. 10.30; Kam 16.23); ποιή-
σας δὲ ἄξια πληγῶν, uba leh
ia kiei-kiei kiba dawa ia
ka jingshah-sympat/jingshah
shoh (Lk. 12.48).

πληθός, ους, τό, u paidbah, u

paid byllien, u paid- babun
(Lk. 1.10; 2.13; 6.17; Mk.
3.7,8); shistai kum ki doh-
kha, shi-katdei (Lk. 5.6); u
paidbah-paidlang, u babun-u
balang; ka jingialang -oai-
dbah.

πληθύνω, (ft. πληθύνω; aor. ἐ-
πλήθυνα; aor. pas. ἐπλήθυν-
θην) trans. ban pynroi, ban
pynbun, ban pynbyllien, ban
pynphriang, ban pynpra kyl-
leng (2 Kor. 9.10; Hib. 6. 14);
Intrans. ban roi, ban bun,
ban byllien ban pra, ban
phriang (Kam 6.1); pas. ban
khie, ban mih, ban san, ban
jyllei, ban bun than, ban
byllai, ban kyrhai, ban roi
(Mt. 24.12; Kam 6.7; 7.17).

πλήκτης, ου, ὁ, u nongshoh-
nongdat, uba dom, uba bi-
tar-shla; uba nap tang ka
bitar, uba qih-jinglong, uba
khei-khei-mynsiem; u riew-
wad-kynroi (1 Tim. 3.3).

πλήμυρα, ας, ἡ, ka jingshlei
um, ka ur-saw (Lk. 6.48).

πλῆν, (1) prep. jen.lait-noh,
lait-na, lait-tang (Mk. 12.
32; Kam 8.1); (2) konj. hyn-
rei, la katta ruh, mynta (Mt.
18.7; Lk. 19.27); lait- tang
(Kam 20.23); tangba (phil. 1.
18); pynban, hynrei (phil. 4
14) watla, πλῆν καὶ ὕμεις
οἱ καθ' ἑνα ἕκαστος τὴν ἑαυ-
τοῦ γυναῖκα οὕτως ἀγαπάτω
ὡς ἑαυτόν, ἡ δὲ γυνὴ ἑνα
φοβῆται τὸν ἄνδρα, watla
phim da sngewthuh eh ia ka
ne kaba nga la ong, la kum-
no-kumno maphi baroh khoit,
man la uwei-pa-u-wei, to
ia-ieid ia la ki tnga kum
ia lade hi, bad ki kynthel,
kymjuh to kin ieid-burom ia
la ki tnga (Eph. 5.33).

πλήρης, ες adj. badap, badap-
smain; bakdang (Mt. 14.20; 15,
37); badap da ka jingpang,
badap-shi-rynieng kum da u

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nianglyngkut ne kano - kano ka jingpang (Lk.6.12); ba la met-bha, ba la ih bha, ba la pura bha, ba la biang bha (Mk.4.28); badap kum da ka jingngeit, da u Mynsiem bakhuid ne da ki kam (Lk.4.1; Jo.1.14; Kam 6.5; 9.36).

πληροφορέω, ὤ, (ft. πληροφορήσω; aor. ἐπληροφόρησα; pas: aor. ἐπληροφόρηθην, pf. πεπληροφόρημαι) ban pyndep, ban leh-lut, ban pyn-urlong (2Tim.4.5); ban pynshisha, ban pynthikna, ban pynngeit; ban pynbna-shai-bha (2Tim.4.17); pas. ban tip-shynna, ban tip bad sngewthuh-lut (Rom.4.21); ban jia, ban urlong, τὰ πεπληροφορημένα ἐν ἡμῖν πράγματα, kiei-kiei kiba la jia/ urlong haldeng jong ngi (Lk.1.1).

πληροφορία, ας, ἡ, ka jingtipthikna, ka jingsngewthuh-bha, ka jingpei-phang bha, ka jingtip bad jingngeit skhem, ka jingpynshisha, ka jingpynthikna, ἐν πληροφορίᾳ πολλῇ, ia ka jing tip-shai bad ka jingngeit ka baskhem (1 Thes.1.5); εἰς πᾶν πλοῦτος τῆς πληροφορίας τῆς συνέσεως, ba kin don ka jingtip-thikna ka bapura bad ka jingngeit ka baskhem, kiba dei u soh jong ka jingsngewthuh-peiphang bashisha (Kol.2.2).

πληρώω, ὤ, (ft. πληρώσω; inf. πληροῦν; aor. ἐπλήρωσα; pf. πεπλήρωκα; pas: ft. πληρωθήσμαι, aor. ἐπληρώθην, pf. πεπλήρωμαι) ban pyndep, ban pynjia, ban pyn-urlong (Mt.1.22; Kam 3.18; 13.27); ban pyndap (Mt.13.48; 23.32; Lk.3.5); ban pynbiang ia kaba duna, ban pyndap-pynbiang-ia ka jingdonkam (Phil.4.18, 19); ban pyndap kum da ka jingiwbihi (Jo.12.3; Kam 2.2); ban pyndap da ka jing-

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sngewsih ne jingkmén (Jo.16.6; Kam 2.28); ban longtrai. ban long-kynrad, ban synshar, διὰ τῆς ἐπλήρωσεν ὁ Σατανᾶς τὴν καρδίαν σου; balei phi la ai-lad ia u soitan ban synshar ia ka dohnud jong phi? (Kam 5.3); ban pynkut (Lk.7.1); ban pyndep, ban leh, ban leh-lut (Mt.3.15; Kam 12.25; 13.25; 14.26; Rom.13.8; Kol.4.17); ban pynjari (Mt.5.17); ban bat-shai-kdar, ban pynbna shai bad thikna, ban pynphriang kylleng-kylleng (Rom.15.19; Kol.1.25); pas. ban shlei, ban dap, ban dap-smain, ἡ χαρὰ ἣ ἐμὴ πεπληρωται ka jingkmén jong nga ka la dap-smain/ka jingkmén jong nga ka la pura (Jo.3.29); ban leit, ban kut, ban wai kum ka por, ἄχρι οὗ πληρωθῶσιν καιροὶ ἐθνῶν, tad haduh ba ki sngi-ki-ia jong ki jentil kin kut-kin-wai (Lk.21.24).

πλήρωμα, τος, τό, kaei-kaei ka ba pyndap (1 Kor.10.26), τὸ πλήρωμα τῆς γῆς, kiei-kiei kiba don ha ka pyrthei; πόσων σπουρίδων πληρώματα κλασμάτων ἤρατε; katno shang ki lyngkhot-lyngkhai phi la ia khar? (Mk.8.20); ka jingbiang ka jingpura kum jong ki sngi ki ia, ὅτε δὲ ἤλθεν τὸ πλήρωμα τοῦ χρόνου, hynrei ynda ka sngi ka ia ka babi-ang/bapura ka la poi (Kal.4.4); εἰς οἰκονομίαν τοῦ πληρώματος τῶν καιρῶν, ba un pyndep ia la ka jingthmu ha ki sngi-ki-ia ki babi-ang (Eph.1.10); ka jingsyrdep, αἰρεῖ γὰρ τὸ πλήρωμα αὐτοῦ ἀπὸ ἡματίου, naba ka nang tar shuh-shuh na ka jain (Mt.9.16); ka jingdap, ka jingpura, ka jingjyllei, ka jingshlei, ka jingdon shibun kiei-kiei, ka jingriewspah

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palat; ka thiar-bashlei, ka ingpahuh-pahai, ὅτι ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, na ka thiar-bashlei jong u ngi baroh ngi la loh-pdiang kyrhai (Jo. 1.16); ἐν πληρώματι εὐλογίας Χριστοῦ ἐλεύσομαι, ngan sa wan ha ka jingpahuh-pahai jong ka jingkyrkhu u Khris (Rom. 15.29); πῶς μάλλον τὸ πλήρωμα αὐτῶν, katno lei-lei, ynda ki Ju baroh ki la kylla-ka-bamut (Rom. 11.12); ἄχρις οὗ τὸ πλήρωμα τῶν ἐθνῶν εἰσέλθῃ, tad haduh ba ki jentil baroh kin wan rung-balang (Rom. 11.25); ka jingpyndep, ka jingleh-lut, ka jingrakhe-lut (Rom. 13.10); ka jinglong-bapaka, ka jinglong-bajanai, ka jinglong-bapura, ἥτις ἐστὶν τὸ σῶμα αὐτοῦ, τὸ πλήρωμα τοῦ τὰ πάντα ἐν πᾶσιν πληρουμένου, ka Balang kaba long ka met jong U bad kaba pynbiang-pynpura ia U-hi, U-ba pynpura-pynjanai ia kiei-kiei baroh nadong - shadong (Eph. 1.23); ἕνα πληρωθῇτε εἰς πᾶν τὸ πλήρωμα τοῦ θεοῦ, ba phin dap-smain da ka jinglong-blei bapura (Eph. 3.19); εἰς μέτρον ἡλικίας τοῦ πληρώματος τοῦ Χριστοῦ, haduh ba ngin da kynjoh ia ka jinglong-rangbah bajanai jong u Khris/habuh ba ngin da poi sha ka jinglong-rangbah bajanai jong u Khris/haduh ba ngin da long rangbah thik kum u Khris hi (Eph. 4.13); ὅτι ἐν αὐτῷ εὐδόκησεν πᾶν τὸ πλήρωμα κατοικῆσαι, naba u Blei u la sngewbit ban rai ba ka jinglong-blei bapura kan shongneh ha U (Kol. 1.19); ὅτι ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς, naba ha ka jinglong-riew jong u Khris ka

shongneh ka jinglong-blei bapura (Kol. 2.9).
 πλησίον, (1) prep. jen. hajan (Jo. 4.5); (2) kum ka adj. ba para-briew, ba-para-marjan ὁ πλησίον, u para-marjan, u para-briew (Mt. 5.43; 19.19; Rom. 15.2).
 πλησμονή, ἥς, ἡ, ka jingpynsngewhun, ka jingpynsngewkmen, ka jingpynsngewbha, ka jingkwah-brai, οὐκ ἐν τιμῇ τινι πρὸς πλησμονὴν τῆς σοφίας, kim don bor eiei ban synshar ia ki jingbrai ka doh/kibym larkam eiei, laitnoh tang ban pynsngewbha ia ki jingbrai ka doh (Kol. 2.23).
 πλήσω, (ft. πλήω; aor. pas. ἐπλήην) ban shoh, ban dat, ban sympat, ban bom, ban tangon, ban pynshitom, ban pynjynjar, ban pynsajia da kaba dat (Jpw 8.12).
 πλοῖον, ou, τό, ka lieng, ka lieng-kynda, ka lieng-rit (Mk. 3.9).
 πλοῖον, ou, τό, ka lieng (Mt. 4.21, 22; Kam 21.2, 3).
 πλοῦς, πλοῦς, ak. πλοῦν, ὁ, ka leit-jingleit da ka lieng, ka jingiaid-lynti da ka lieng (Kam 21.7; 27.9, 10).
 πλούσιος, (ἄ, on adj. bariewspah, badon-ba-em, bapahuh-pahai (Mt. 19.23, 24 Mk. 10.25; Lk. 6.24; Jpw. 2.9).
 πλουσίως adb. kyrhai, pahuh-pahai, byllai (Kol. 3.16; 1 Tim. 6.17; Tit. 3.6; 2Pt. 1.11).
 πλουτέω, ᾤ, (ft. πλουτήσω; aor. ἐπλούτησα; pf. πεπλούτηκα) ban riewspah, ban kylla-riewspah, ban long u bariewspah, ban manbha-manmiat, ban roi-ban-man (Lk. 1.53; 12.21; 2Kor. 8.9; 1 Tim. 6.9, 18); ban lehshun, ban sbun, ban kynrei-spah (Rom. 10.12).
 πλουτίζω, (ft. πλουτίσω; aor. ἐπλούτισα; aor. pas. ἐπλου-

τίσθη) ban pynriewspah, ban pyn-don, ban pyn-em, ban pynkyrhai, ban pynpahuh-pahai, ban pynman-riewspah (1 Kor.1.5; 2Kor.6.10; 9.11) πλοῦτος, ου, ό, τό, ka spah, ka ioh-ka-kot, ka jingriewspah, ka jingpahuh-pahai, ka jingdon-jingem (Mt.13.22; Lk.8.14; Eph.3.8; Phil. 4.19); ka jingpynriewspah (Rom.11.12); ὁ βόθος πλούτου καὶ σοφίας θεοῦ, o kat-no ka khraw ka spah bad kat-no ka jylliew ka jingstad-jong u Blei (Rom.11.33); ἡ τοῦ πλούτου τῆς χρηστότητος αὐτοῦ καταρροεῖς; ne, phi niewbein ia ka jingsbun bakhraw jong u/phi leh-ibein ia ka jingsbun bakhraw jong u? (Rom.2.4); εἰς τὸ πλοῦτος τῆς ἀπλότητος αὐτῶν, ki la ai da ka jingsbun ka bakhraw haduh kattakatta (2Kor.8.2); ka jingkyrkhu kyrhai, ka jingkyrkhu kaba pynkyrhai.

πλύνω, (ft. πλυνῶ; aor. ἐπλυνά) ban salt, ban saltkhuid ban pynkhuid (Lk.5.2; Jpw 7.14; 22.14).

πνεῦμα, τος, τό, ka lyer (Jo. 3.8; Hib.1.7); ka/u mynsiem (Jo.3.6; 4.24; Kam 23.8, 9; Hib.1.14); ka sna-iap (Lk. 24.37,39); u mynsiem-byman, ka bor u/byman (Mt.8.16; Lk.10.20); ka mynsiem ha u briew (Mt.26.41; 27.50; Kam 7.59; 1 Kor.7.34; Jak. 2.26); ἀναστεινάξας τῷ πνεύματι αὐτοῦ, da kaba pynhiar-mynsiem/da kaba ud-sngewshi naduh la ka dohnud (Mk.8.12); ἐν τῷ πνεύματι διελθὼν, da kaba pyrkhat ha lade/da kaba pyrkhat ha la ka mynsiem (Kam 19.21); ka mynsiem kum ka jinglong u briew ka babha ne ka basniew (Mt.5.3; Lk.9.55; Jo. 4.23; Rom.2.29; 7.6; 11.8;

1 Kor.2.12; 2Kor.3.6,17; 2 Tim.1.7); ἐν πνεύματι πραΰτητος, da ka mynsiem ka jingjemnud (1Kor.4.21); ἐν τῷ ἀφάδρω τοῦ πραέως καὶ ἡσυχίου πνεύματος, ha ka jingitynnat bym-ju-lip jong ka mynsiem bajai-jai bad bashida (1 Pt.3.4); u mynsiem bakhuid ne ki jingai ei jong u ne ki sap ba u ai (Mt.1.20; 1 Kor.12); u/ka mynsiem kum ka khubor na u Blei ne u briew hi uba la ioh ia kane ka khubor (1Kor. 12.10; 2Thes.2.2; 1 Jo. 4.1,2,3); ka jingpyrsad-mynsiem, ka jingring-mynsiem (2Thes.2.8); ἀφ' ἡμῶν τὸ πνεῦμα, nga dkut-mynsiem (Mt. 27.50).

πνευματικός, ἡ, ὁν adj. ba-ky-nja-mynsiem, bym-dei-met (Rom.15.27; 1 Kor.9.11); ba iadei bad ka mynsiem (1Kor. 15.44); τὰ πνευματικὰ τῆς πονηρίας ne τὰ πνευματικὰ τὰ πονηρά, ki bor-ksuid, ki mynsiem byman (Eph.6.12); ba iadei bad u mynsiem bakhuid badon ka bor jong u mynsiem bakhuid (Rom.1.11; 7.14; 1 Kor.2.13); τὰ πνευματικὰ, ki jingai ne ki sap na u mynsiem bakhuid (1 Kor.12.1; 14.1); baphylla (1 Kor.10.3,4); ba-hapoh ka jingialam ne jingpyniaid u Mynsiem (1Kor. 2.13,15); ba la pyrsad da u Mynsiem Bakhuid (1 Kor.14 37).

πνευματικῶς adb. ha ka rukom-mynsiem, lyngba ka jnngpynshai bad jingialam u Mynsiem Bakhuid (1 Kor.2.14); da ka ktien pharshi (Jpw 11.8). πνέω, ὦ, (ft. πνεύω bad πνέομαι; aor. ἐπνεύσα) ban beh kum ka lyer, ban pyrsad-mynsiem, ban ring-mynsiem (Mt. 7.25,27; Lk.12.55; Jo.3.8; 6.18; Jpw 7.1).

πνίγω, (ft. πνίξω, πνίξομαι,

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πνιξοῦμαι; aor. ἐπνιξα) ban khniot, ban shkiah na u ryndang (Mt. 18.28); ban iap-jyllop, ban iap-shah-set-op (Mk. 5.13); ban kshih na u ryndang.

πνικτός, ἡ, ὄν adj. ba la khyr wait, ba la khniot, ba la shkiah, ba la kshih; τὸ πνικτόν, ka mrad ba la khyr-wait-pyniap, ba la pyniap-khyrwait, ki mrad kiba la pyniap khlem da pynmih lut ia ka snam jong ki (Kam 15.20, 29; 21.25).

πνοή, ἡς, ἡ, ka lyer (Kam 2.2); ka mynsiem, ka jingpynhiar-mynsiem, ka jingring-mynsiem (Kam 17.25).

πόδι, οὗς, ὁ, (ποῦς, ἄρῳ, ban kot, ban biang) ka sop-ti bajynsur haduh kjat (Jpw 1.13).

πόθεν inter. hangno? nangno? na-ei? (Mt. 15.33; Lk. 13.25, 27; Jo. 3.8); καὶ πόθεν μοι τοῦτο; bad balei ka la jia ia nga kumne? (Lk. 1.43; Jo. 1.48); kumno?, ha kano ka rukom? (Mk. 8.4; 12.37).

ποίη, ὦ, (ft. ποιῶ; aor. ἐποίησα; pf. πεποίηκα; plpf. πεποιήκειν; pf. pas. pts. πεποιημένος) ban leh (Mt. 5.46, 47; Mk. 3.8; Lk. 16.4); ban thaw, ban shna, ban tei (Mt. 17.4; Mk. 9.5; Lk. 9.33; Jo. 2.15; 9.14; Kam 7.40); ban thaw kum u Blei (Mt. 19.4; Kam 4.24); ban pynkhreh, ban pynlong kum ka jingkhawai (Mt. 22.2; Mk. 6.21); ban ia-teh kum ka jutang (Hib. 8.9); ban tharai, ban niew, ban lah ban ioh ἡ ποιήσατε τὸ δένδρον καλὸν καὶ τὸν καρπὸν αὐτοῦ καλόν, ἡ ποιήσατε τὸ δένδρον σαπρὸν καὶ τὸν καρπὸν αὐτοῦ σαπρόν, na u dieng u babha, phi lah ban ioh u soh u babha, bad na u dieng u basniew u soh u basniew/ban ioh u soh u

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babha, phi dei ban thung u dieng u babha; lada pat de phi thung u dieng u basniew, phin joh mad u soh u basniew (Mt. 12.33); ban pyn-leh eiei, ποιεῖ αὐτὴν μοι χεῦσθαι, u pynklm ia ka (Mt. 5.32); οὐκ ἐδύνατο ποιῆσαι ἓνα καὶ οὗτος μὴ ἀποθάνῃ; hato um shym lah ban leh eiei ba une un ym iap/ hato um shym lah ban pylla-it ia u na ka jingiap? (Jo. 11.37); ἡ ἐπίστασιν ποιοῦντα ὄχλου, ne ba nga pynkulmar ia u paidbah (Kam 24.12); ban iohnong, ban pynman, ban pynroi, ban mih, ban pynmih (Mt. 25.16; Lk. 19.18); ban pynioh na ka bynta ia lade (Lk. 12.33); ban pynlong, ban pynkylla (Mt. 21.13; 23.15; 1 Jo. 1.10); ban pynlong kum ban niew ne pyn donkam (Lk. 15.19); ban thung, ban buh na ka bynta ka kam (Mk. 3.14; Hib. 3.2); ban aisynai, ban ia-ai lem (Mt. 6.2, 3); ban leh sniew ne bynman ne pop (Mt. 13.41; 27.23; Kam 9.13); ban bud, ban im, ban leh kum ka hok ne ka jingshisha (Jo. 3.21; 5.29; Rom. 3.12); ban leh kum ban sumar, ban pyndep, ban rakhe ban kohnguh ia ka hukum ne ka ain (Mt. 5.19; 7.21, 24, 26); ban pynlong kum ban seng. ban buh, ban sdang (Hib. 11.28); ban ialam noh, ban pynmih shabar, ποιεῖν τινα ἔξω thik kum ἀγειν ἔξω, (Kam 5.34); ban trei-ban-ktah (Mt. 20.12); ban sah, ban pynle-it por, ban pynlut-por (Kam 15.33; 18.23; Jak. 4.13); ban sei-soh, ban pynmih-soh (Mt. 3.8, 10; 7.17-19); δῆλον ποιεῖν (δηλοῦν) ban pynpaw-shai, ban pyni-shai, ban kdew-shai (Mt. 26.73); ἔξουσίαν ποιεῖν (ἐξουσιάζειν) ban pyndonkam ia ka bor (Jpw 13.

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12); κρίσιν ποιεῖν (κρίνειν) ban bishar, ban khadar (Jo. 5.27); λύτρωσιν ποιεῖν (λυτροῦν) ban pyllait, ban pynim, ban siewspah (Lk.1.68); μὴν ποιεῖν (μενεῖν) ban sah, ban shong, ban shongneh (Jo.14.23); πόλεμον ποιεῖν (πολεμεῖν) ban ialeh-thma, ban hiar-thma (Jpw 11.7); ἐκδίκησιν ποιεῖν (ἐκδικεῖν) ban bishar-hok da ka-ba pynshitom ia ki nongshun, ban iada, ban wan iarap (Lk.18.7,8); ἐκθετον ποιεῖν (ἐκτιθέναι) ban tait-khun, ban bret-noh ia la ki khun (Kam 7.19); ἐνέδραν ποιεῖν (ἐνεδρεῖν) ban ap-thap ban pyniap, ban ap-siar ban pynmynsaw (Kam 25.3); καθαρισμὸν ποιεῖν (καθαρίζειν) ban pynkhuid, ban sait-khuid na ki pop (Hib.1.3); κοινωνίαν ποιεῖν (κοινωνεῖν) ban ia-ai-lem, ban kyrshan lem, ban kynshew-synnlang, ban ia-ai bynta lem (Rom.15.26); κοπετόν ποιεῖν (κόπτεσθαι) ban ia-iam, ban lynnaiar, ban ia-iam-briew (Kam 8.2); λόγον ποιεῖν, ban niew, ban tharai, ban niewkor (Kam 20.24); πορείαν ποιεῖν (πορεύεσθαι) ban leit, ban laid, ban leit-jingleit (Lk.13.22); μνημὴν ποιεῖν, ban bat jyngkynmaw, ban buh jingkyngmaw, ban kynmaw (2Pt.1.15); μνησθῆναι ποιεῖν (μνησθῆναι) ban kynmaw, ban lai-kynmaw (Rom.1.9); ἐκβολὴν ποιεῖν (ἐκβάλλειν) ban beh-noh, ban pynmih-noh, ban bret-noh (Kam. 27.18); βέλαιον ποιεῖν (βεβαλοῦν) ban pynskhem, ban pynshisha, ban pynthikna (2 Pt.1.10); δέησιν ποιεῖν (δεῖσθαι) ban duwai, ban kyrpad (Lk.5.33); φανερόν ποιεῖν (φανεροῦν) ban pynithuh, ban pynpaw, ban pynbna, ban pyni, ban kdew

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(Mt.12.16); συμβούλιον ποιεῖν (συμβουλεύεσθαι) ban ia-suhbuit ban iasylla, ban iamir jingmut, ban iapyrkhat-lang (Mk.3.6); ἀναβολὴν ποιεῖν (ἀναβάλλεσθαι) ban tuud, ban pynthuud (Kam 25.17); πρόνοιαν ποιεῖν (προνοεῖσθαι) ban phikir, ban pyrwa, ban ai-lad-ai-lynti, ban pyrkhat than shaphang, ban pynleit-jingmut (Rom.13.14); συνωμοσίαν ποιεῖν (συνομνύναι) ban iasylla, ban ia-lang-wad-buit, ban ialum - lang-wad-lad-wad-lynti, ban mut, ban rai, ban thmu, ban kut-jingmut-lang (Kam 23.13); τὸ ἱκανὸν ποιεῖν, ban pynhun, ban pynsgewbha (Mk.15.15); συστροφὴν ποιεῖν (συστρέφειν) ban mut, ban rai, ban ialang-wad-buit, ban iamir-jingmut, ban kut-jingmut-lang, ban iasylla, ban ialang-suhbuit (Kam 23.12); σπουδὴν ποιεῖν (σπουδάζειν) ban trei-minot-treismat, ban leh-smat-leh-minot, ban leh katba lah, ban pyrkhat bniah ban leh eiei (Jud.3); καλῶς ποιεῖν, ban leh-sbun, ban leh-leid, ban leh-bha.
ποίημα, ρος, τό, kaei-kaei ka ba la thaw, shna ne leh; jyn leh. jynshna, jynthaw (Rom.1.20; Eph.2.10).
ποίησις, εως, ή, ka jingthaw, ka jingshna, ka jingleh, ka kam; ἐν τῇ ποιήσει αὐτοῦ, ha kaei-kaei kabə u leh (Jak.1.25).
ποιητής, ος, ο, u nongthaw, u nongshna, u nongleh, uno-uno uba leh eiei, u nongkam, u nongpyndep (Rom.2.13); u mylung, u nongthoh poetri (Kam 17.28).
ποικίλος, η, ον adj. babunrong, bapher-bapher, babunjait, ba-har-rukum, ba-lai-phew-jait (Mt.4.24; Mk.1.34;

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Lk.4.40; 2Tim.3.6; Jak. 1. 2).

ποιμαίνω, (ft. ποιμαίνω; aor. ἐποίμανα; aor.imp.2pl.ποι-
μάνετε) ban sharai- blang,
ban ap-blang, ban ap-jynri,
ban ri jynri) Lk.17.7; 1
kor.9.7); ban sumar, ban
shai ai, ban peit-ban-khmih
(Mt.2.6; Jo.21.16); ban bam
pynsgaid, ban pyrkhat tang
ia lade, ban khwan lade
(Jud.12); ban synshar (Jpw,
2.27).

ποιμήν, ἐνός, ὁ, u nongap-
jynri, u nongsharai, u nong
sumar, u nongpeit- nongkh-
mih (Mt.9.36; 25.32; 26.31;
Mk.14.27; Hlb.13.20); u
nong-ap-langbrot (Lk.2.8; Jo
10.11.14,16); u pastor ha
ka balang, u rangbah- ba-
lang, u tymmen-basan (Eph.
4.11).

ποιμνη, ης, ἡ, ka kynhun-
langbrot (Mt.26.31; Lk. 2.
8; Jo.10.16); ki jynri-jyn-
dup (1 Kor.9.7).

ποιμνιον, ου, τό (na ποιμέ-
νιον) ka kynhun- langbrot,
ki jynri-jyndup; ka kyn-
hun ki synran ne ki riewn-
seit (Lk.12.32; Kam 20. 28;
1 Pt.5.2).

ποῖος, οἷα, οἷον, inter.pron
jba/kaba kumno? ka jait-a-
iu? (Jo.12.33; 21.19); ka-
ei? uno? kano? uei? aiu?
(Mt.19.18; 21.23,24,27).

πολεμέω, ὧ, (ft. πολεμῶω;
aor. ἐπολέμησα) ban ialeh,
ban ialeh-thma, ban hiar-
thma (Jpw 2.16; 12.7); ban
iakajia, ban iashoh- iadat
(Jak.4.2).

πόλεμος, ου, ὁ, ka thma (Mt.
13.7; Lk.14.31; Jpw 11.7);
ka jingialeh-thma (1 Kor.
14.8; Hlb.11.34); ka jing-
iakhun, ka jingiakynad, ka
jingialeh, ka jinglashoh-
iadat (Jak.4.1).

πόλις, εως, ἡ, ka shnong, ka

nongbah, ka sor (Mt.10.5,11;
Lk.2.4,11; Hlb.11.10,16);
kiba shong ha ka nongbah
(Mt.8.34; 10.15); ka jaka-
shong-jaka-sah, ka ing -ka-
sem (Hlb.13.14); ἡ πόλις, ka
nongbah Jerusalem (Mt.21.18;
28.11).

πολιτοῦχος, ου, ὁ, (πόλις, ὁρ-
χω) u nongsynshar, u nong-
bat-bor, u dkhot ka dorbar
shnong, u nongbishar (Kam
17.6,8).

πολιτεία, ας, ἡ, ka jinglong-
trai-shnong (Kam 22.28); ka
ri-ka-raid, ka it-ka- hima,
ka jingladei para-shnong, ka
rukum im, ka iaid ka ieng
(Eph.2.12); u paid-Israel.

πολίτευμα, τος, τό, ka jing-
pyniaid ia ka ri-ka-raid, ka
jingsynshar-hima, ka hima, ka
jaka-shong-jaka-sah, ka ing-
ka-sem, ka shnong-trai, ka
jinglong-trai-shnong, ἡμῶν
γὰρ τὸ πολίτευμα ἐν οὐρα-
νοῖς ὑπάσκει, hynrei ma-
ngi
ngi dei ki trai-shnong jong
ka bneng (Phil.3.20).

πολιτεύω, (ft. πολιτεύωω; mid.
πολιτεύομαι, pf. πεπολίτευ-
μαι) trans. ban synshar ne
ban pyniaid ia ka shnong
ka-thaw, ia ka ri ka raid
ne ka hima; intrans. ban
longtrai-shnong; mid.& pas.
ban shah synshar, ban im,
ban iaid-ban-ieng ha ka ru-
kom bakyrpang, ban trei-
ban-ktah kum u nongshong-
shnong (Kam 23.1; Phil. 1.
27).

πολίτης, ου, ὁ, u trai-shnong,
u para-shnong (Lk.15.15; Kam
21.39).

πολλάκις adb. bun-sien, bun
wat (Mt.17.15; Mk.5.4; 9.22).
πολλαπλασιών, ον, ονος adj.
(thik kum πολλαπλασιος) ba
kham-bun-shah, ba-kham- bun
shah shuh-shuh (Mt.19.29; Lk.
18.30).

πολυεὐπλαγχνος, ον adj. (πο-

λύς, εἶ, σπλάγγνον) ba-sngew synei shibun eh, ba sngewlem haduh katta-katta. πολυλογία, ας, ἡ (πολύς, λόγος) ka jingbun-ktien (Mt. 6.7). πολυμερῶς adb. (πολύς, μέρος, bynta) bunsien, man la ka teng, khyndiat-pa- khyndiat (Hib.1.1). πολυπόκιλος, ον adj. babur-rukom shibun, babun-syrta, babun-jait, bakhraw- tam. bym-lah-ong, bymjukut (Eph. 3.10). πολύς, πολλή, πολύ, jen. πολλοῦ, πολλῆς, πολλοῦ, adj. babun, ba-shi-katdei, ba-shibun (Mt. 7.22; 8.30; Lk. 4.25; Jo. 3.23; 15.8); shibun, byllai kum ka por (Mt. 25.19); slem-bah kum ka por (Jo. 5.6); bajylliew kum ka khyndew (Mk. 4.5); καὶ ἡδὴ ὥρας πολλῆς γενομένης, ynda ka por ka la palat bha/ bad haba ka sngi ka la noh ngor ngor (Mk. 6.35); τὸ πολύ, bun, shibun kaei-kaei (2Kor. 8.15); ἐπὶ πολὺ, slem-bah, slem-bha, slem shibun (Kam 28.6); μετ' οὐ πολὺ, ha shen, kloikloi, katto-katne por hadien (Kam 27.14); πολὺ adb. shibun eh, bunsien, tynggeh, jur, minot, pyrkhing, da ka-ba lai-ban-shi-ban, da ka jingsngewbha, da ka jingkmien (Mk. 12.27; Lk. 7.47); πολὺ σπουδιότερος, ba-kham- phikir ban leh eiei (2Kor. 8.22); πολλῷ μᾶλλον, jin katno lei-lei, khamtam-eh, shuh shuh, nang kham jam-shuhshuh (Mt. 6.30; Mk. 10.48); πολλῷ μᾶλλον, katno lei-lei, kham shuh-shuh, kham-tam eh (Hib. 12.25); οὐ πολὺ μᾶλλον ὑποταγησόμεθα; hato ngim dei ban kham kohnguh shuhshuh (Hib. 12.9); καὶ πολλῷ πλεῖους ἐπίστευσαν, bad kham bun shuh-shuh ki la ngeit

(Jo. 4.41); πολλοῦ, ha ka dor ka barem shibun (Mt. 26.9). τὸ πολλά, shibun kiei-kiei, adb. bunsien eh, bunsien bha, (Mt. 9.14; Rom. 15.22); Jur, tynggeh, kylleng, naduh la ka bor-ka-sor, katlah-katia, shuh-shuh (Mk. 1.45; 3.12); pl. πολλοί bad oi πολλοί, shibun ki bried, u babun-u-balang, u paidbah-paidsan (Mt. 25.19; Rom. 5.15; 1 Kor. 10.33). πολὺσπλάγγνος, ον adj. (πολύς, σπλάγγνον) basngewsynei shibun, ba-sngewlem-bha (Jak. 5.11). πολυτελής, ἐς adj. (πολύς, τέλος) baremdor, bakordor (Mk. 14.3; 1 Tim. 2.9; e Pt. 3.4). πολῦτιμος, ον adj. (πολύς τιμή) bakordor, baremdor (Mt. 13.46; Jo. 12.3). πολυτρόπως adb. (πολύς, τρόπος) ha ki bun rukom, bap-her-bap-her, ha ki rukom bap her-bap-her (Hib. 1.1). πόμα, τος, τό, ka jyndih (1 Kor. 10.4; Hib. 9.10). πονηρία, ας, ἡ, ka jingsniew, ka jingmut-sniew, ka jingthmu-sniew, ka jingbymlong, ka jingbymman (Mt. 22.18; Lk. 11.39; Rom. 1.29; 1 Kor. 5.8); pl. ki kam-sniew, ki kam bymman, ki kam-byhmok (Mk. 7.22, 23; Kam 3.26), ki kynhun ki mynsiem-byman (Eph. 6.12). πονηρός, ὁ, ον adj. basniew, barang, bymlong, bajngut (Mt. 6.23; Lk. 6.45; Kam 17.5); basniew, kum bajynjar, badap ka ka jingjynjar-lanot, ba-pynshitom, ba shah-pynshitom (Eph. 5.16; 6.13; Jpw 16.2); basniew, bymman, bymhok, bymdei, balamlar (Mt. 5.11; 9.4; Kam 28.21); bajaituh, ba-atlhia (Mt. 25.26; Lk. 19.22); τὸ πονηρόν, ka jingsniew, ka basniew, ka bymman (Mt. 5.37); ὁ πονηρός,

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u basniew, u ksuid, u soi-tan, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ, hynrei to pyl-lait ia ngi na u basniew (Mt.6.13; 13,19,38; Jo.17.5); babishni, papihuin, basuh-matdong (Mk.7.22), ἡ ὁ ὁφθαλμός σου πονηρός ἐστι; hato balei phi dei ban sngew-bishni/hato balei phi dei ban suh-matdong? (Mt.20.15); basniew kum bakhapnap, bakhwan-lalot (Mt.7.11); bapop, badap-da-ka-pop ryn-jain; bym-long, bym-larkam kum ki soh.

πόνος, ου, ὁ, (πένομαι, ban trei na ka pynta la ka jakroh) ka jingpang, ka jing-jynjar, ka jingshitom (Jpw 16.10,11; 21.4); ka jing-trei-shitom, ka jingtrei baeh (ban ioh la ka bam).

Ποντικός, ἡ, ὄν adj. ba na Pontus, u Nongpontus (Kam 18.2).

Πόντιος, ου, ὁ, u Pontius.

Πόντος, ου, ὁ, ka jylla Pontus (Kam 2.9; 1 Pt.1.1).

πόντος, ου, ὁ, ka đuriaw, ka đuriaw-bah.

Πόπλιος, ου, ὁ, u Publius (Kam 28.7,8).

πορεῖα, ας, ἡ, ka jingleit, ka jingiaid-shaphrang, ka leit-jingleit (Lk.13.22); ka rukom im, ka kam-ka-jam, ka wad-spah-wad-phew, ka trei-ka-ktah (Jak.1.11); οὕτως καὶ ὁ πλοῦσιος ἐν ταῖς πορείαις αὐτοῦ μαρανθήσεται, kum-ta ruh u riwspah un iap-tyrkhong katba u nang trei la ka kam-ka-jam/katba u nang bun-kam ha ka trei-ka-ktah/katba u nang wad-spah wad-phew (Jak.1.11).

πορεύομαι, (ft. πορεύομαι; aor. ἐπορεύθην; pf. πεπόρευμαι) ban leit, ban iaide, ban leit-jingleit (Mt.17.27; 18.12; Lk.1.39; 2.41); ban leit-noh, ban iehnoh (Mt. 24.

1; 25.41; Jo.14.2,3); ban khlad na kane ka pyrthei, ban iap (Lk.22.22); πορεύομαι ὁπίσω, ban bud, ban leit-bud, ban long-synran, ban iasylllok (Lk.21.8); ban bud kum ban iaide, ban im katkum (2 Pt.2.10); ban im, ban iaide-ban-ieng (Lk.1.6; Kam 9.31); πορεύομενοι, katba ki nangiaide ka jingim, katba ki nangiaide ki sngi (Lk.8.14).

πορθέω, ὦ, (ft. πορθήσω; aor. ἐπόρθησα) ban pynjot, ban pynsniew, ban pynshitom-sat ban leh-bein-sat, ban pynjulor, ban pyniap, ban leh katlah-katiai ban pynpulom (Kam 9.21; Kal.1.13,23).

πορισμός, οὔ, ὁ, (πορίζω, ban pyndap-pynbiang) ka jingpyndap-pynbiang; ka jingioh-nong, ka lad ban iohnong, ka jingioh-myntoi, ka jingmyntoi (1 Tim. 6.5,6).

Πόρσιος, ου, ὁ, u Porsius (Kam 24.27).

πορνεῖα, ας, ἡ, ka jingbymkhuid, ka kam bymkhuid, ka kam-nuti, ka jingbrai-awria: ka jingawria, ka jingiaide-awria (Mt.15.19; Mk. 7.21; Kam 15.20,29; Rom. 1.29); ka kam bymkhuid, ka jingiaipoi bapop, ka jingia-dah basang na ka liang kito kibym pat shongkurim; kane ka kyntien kam mut ka jing-klim kaba dei ka pop hapdeng kito kiba la shongkurim; ka jingshongsang (1 Kor.5.1), μὴ ἐπὶ πορνείᾳ ne παρεκτός λόγου πορνείας, leit-noh haba ki shu shong-iahap (Mt.5.32); ἐκ πορνείας οὐκ ἐγεννήθημεν, ngim dei ki khun-pongka (Jo.8.41); ka jingmane-blei thaw, ki Ju hyndai ki ju niew ia ka jingmane blei thaw kum ka jingshongsang (Jpw 2.21; 14.8).

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- πορνεύω, (ft. πορνεύσω; aor. ἐπόρνευσα) ban iakai-iaia-id, ban leh-awria, ban leh-nuti, ban iapoi-ban- iadah khlem da shongkurim (1 Kor. 6.18; 10.8; Jpw 2.14,20) ; ban mane-blei-thaw katkum ka rukom-kren ki Ju hyndai (Jpw 17.2; 18.3,9).
- πόρνη, ης, ἡ, (πέρνημι bad περνάω, ban die) ka nuti,ka shandal (Mt.21.31,32 ka nong mane-blei-thaw (Jpw 17.1, 5, 15).
- πόρνος, ου, ὁ, u nuti,u shandal, u nonghapkurim (1 Kor. 5.9,10,11; 6.9).
- πόρρω adb. shakhmat, ha shuwa eh, jngai (Mt.15.8; Mk.7.6).
- πόρρωθεν adb. na sha-jngai, na jngai (Lk.17.12; Gib.11.13).
- πορρώτερον adb. kham-jngai (Lk 24.28).
- πορφύρα, ας, ἡ, ka jain-saw-synggyiang (Lk.16.19; Jpw 17.4; 18.12).
- πορφύρεος thik kum πορφυροῦς.
- πορφυρόπωλις, ιδος, ἡ, (πορφύρα, πωλέω, ban die, ban khai) ka nongdie-jain-saw-bthuh, saw-jngem ne saw-synggyiang (Kam 16.14).
- πορφυροῦς, ᾶ, οὖν adj, basaw-synggyiang, basam-jngem, basaw-bthuh (Mt.27.28;31; Jo. 19.2,5).
- ποσάκις adb. (πόσος) katno-sien, katno-wat (Mt.18, 21: 23.37; Lk.13.34).
- πόσις, εως, ἡ, (πίνω) ka jing-iadih-iabam; ka jyndih, ka dih, kaei-kaei ban dih (Jo, 6.55; Rom.14.17; Kol.2.16).
- πόσος, η, ον inter-adj. bakatno? katno? (Mt.6.23; Lk.16.5,7; 2 Kor.7.11); katno tylli? katno ngut? (Mt.15.34; 16.9,10); πόσῳ μᾶλλον, katno lei-lei (Mt.7.11; 10.25); πόσῳ δοκεῖτε χεῖρονος δέξασθαι τιμωρίας; ka jingpyn-shitom kaba kham-jur katno phi tharai u dawa? (Hib.10.29); πόσος χρόνος ἐστίν; la slem katno? (Mk.9.21); πόσῳ οὖν διαφέρει ἄνθρωπος προβάτου katno u briew u kham iapher na ka langbrot/katno u briew u kham-kor ban ia ka langbrot? (Mt.12.12).
- ποταμός, οὔ, ὁ, ka wah (Mk.1.5 Jo.7.38; Kam 16.13; Jpw 22.1,2); ka wah ba-shlei (Mt. 7.25,27; Lk.6.48,49); καὶ ἦλθον οἱ ποταμοί, bad ki wah ki la shlei.
- ποταμοφόρητος, ον adj. (ποταμός, φορέω) ba la kit - noh da ka wah, ba la rong - noh da ka um ne um saw (Jpw 12.15).
- ποταπός, ἡ, ὄν inter.adj. uba/kaba kumno? aiu? (Lk.1.29; 7.39; 1 Jo.3.1); katno u/ka baphylla. (1 Jo.3.1; 2Pt.3.11); Διδάσκαλε, ἴδε ποταπὸν λίθοι καὶ ποταπαὶ οἰκοδομαί, ko nonghikai, hakhmih, ishki maw bad ki jyntei (Mk.13.1).
- ποτέ en.part. shisien,wynshu-wa, ha kawei ka por (Jo.9.13); khatduh-iawai, khatduh-khatwai, shisien-ba (Lk. 22.32; Rom.1.10; Phil. 4.10); kumno-re-kumno (Hib.2.1); ju, uba ju (1 Kor.9.7; Hib.1.5); οὐ...ποτέ, ym ju don (Eph.5.29); ὁποῖός ποτε, uno-uno, kano-kano; ὁποῖός ποτε ἦσαν, la ki la long kiba kumno-kumno ruh (Kal.2.6).
- πότε inter.adb. lano? mynno? (Mt.24.3; 25.37-39,44); ἕως πότε; haduh katno? sa katno por shuh? (Mt.17.17).
- πότερον adb. la...ne ia, lada (Jo.7.17).
- πότερος, α, ον inter.adj. uei? kaei na ki artylli ne arngut? (Jo.7.17).
- ποτήριον, ου, τό, ka khuri (Mt 10.42; 23.25,26; Lk.22.20; 1 Kor.10.16).
- ποτίζω, (ft. ποτίσω bad ποτι-

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ῶ; aor., ἐπότισα; pf. πεπότι-
κα) ban pyndih, ban ai- dih
(Mt.10.42; Mk.9.41; Lk. 13.
15; 1 Kor.3.2; Jpw 14.8); ban
ai-um (1 Kor.3.6-8).

Ποτῖολοι, ὧν, οἱ, ka Puteoli
(Kam 28.13).

πότος, ου, ὁ, ka jingladih-
iabam, ka jingladih- buaid
(1 Pt.4.3).

ποῦ inter.adb. nangno? hano ?
(Mt.2.2; Lk.8.25; Jo.1. 39,
40); shano? (Jo.3.8; 7, 35;
13.36); οὐκ ἔχω ποῦ, ngam
don jaka ban/ngam don "jaka
hangno-hangno.

πού en.adb. lajan. kumba (Rom.
4.19); ha kawei ka jaka, hang-
no-re, ha kawei ka dkhoh
(Hib.2.6; 4.4).

Πούδης, εντος, ὁ, u Pudens (2
Tim.4.21).

πούς, ποδός, ὁ, ka kjat (Mt.
4.6; Lk.1.79; Rom.3.15; Jpw
10.1).

πράγμα, τος, τό, (πράσσω) ka-
ei-kaei, kaei-kaei kaba la
leh, kaei-kaei kaba la jia
ka kam, ki jingjia (Lk.1.1;
Hib.10.1; 11.1; Jak.3.16);
ka kam-ka-jam; (Mt.18.19; Rom
16.2); ka jingiakajia, ka
jingiania, ka makotduma (1
Kor.6.1); ka klim, ka leh-
sang-leh-ma, ka kam iadei
shitnga kum ka iapoi-ka-ia-
dah (1 Thes 4.6).

πραγματεία, ας, ἡ, ka jing-
phikir ha ka kam-ka-jam; ka
kam-ka-jam, ka trei-ka-ktah
(2 Tim.2.4).

πραγματεύομαι, (ft.πραγματεύ-
ομαι; aor.ἐπραγματεύομην)
ban kha-i-ban-pateng, ban
trei-ban-ktah, ban trei-kam
trei-jam, ban bun-kam- bun-
jam (Lk.19.13).

πραδέν pas.aor.pts. na πιπρά-
σκω

πραδῆναι pas.aor.inf.na πι-
πράσκω.

πρατάριον, ου, τό, ka ing-
jain jong u jernel Roman;ka

ing u lat Roman (Mt.27. 27;
Mk.15.16); ka ing-bishar u
lat Roman; ka ing-syiem (Kam
23.35); ka paki - dulan u
Patsha Roman; ka karod-shi-
pai ha Rom (Phil.1.13).

πράκτωρ, ορος, ὁ, (πράσσω) u
nonglum-khajna, u nongpyn-
shitom; u ophisar uba pyn-
bor ia ki briew ban siew ia
ka ram; u nongap-byndi; u
ophisar ha ka kashari (Lk.
12.58).

πράξις, εως, ἡ, ka jinggleh,ka
kam, kaei-kaei kaba u briew
u leh (Rom.12.4); ka rukom
leh, ka jingleh-jingkam (Mt.
16.27; Lk.23.51); ka kam-
jadu (Kam 19.18); ka jing-
trei-kam kum jong ki dkhoh
ka met u briew.

πρός, ον adj. bajemnud,
basbun, babha-mynsiem (Mt.
11.29).

πραότης, ητος, ἡ, ka jingjem-
mud, ka jingsngewieit, ka
jingsbun, ka mynsiem- leh-
leit-leh-bha (1 Kor.4.21; 2
Kor.10.1; Kal.5.23).

πρασιά, ας, ἡ, ka kper - rit;
ka kynhun, shi-kynhun; πρα-
σιαῖ πρασιαῖ, shi-kynhun -
kynhun (Mk.6.40).

πράσσω bad πράττω, (ft.πράξω;
aor. ἐπραξα; pf. πέπρακα;
pf.pas. πέπραγμαi) ban leh.
ban trei-kam, ban trei-ban-
ktah (Lk.22.23; 23.15; Jo.
3.20; Kam 16.28); ban koh-
nguh, ban pyndep, ban sumar
(Rom.2.25); πράσσω τὰ ἔθνη,
nga leh la ka kam/nga trei
ha la ka kam (1 Thes.4.11; Kam
19.19); ban ioh, ban lum
khajna, ban khrong (Lk.3.13;
19.23); intrans. ban im, ban
long, ban laid-ban-leng, ban
leh (Kam 15.29; Eph.6.21).

πραῦπάθεια, ας, ἡ, (πραῦς,πά-
θος) ka jingjemnud, ka jing-
sngewrit, ka jingsbun, ka
jingbha-mynsiem (1 Tim.6.11).
πραῦς, πραεῖα, ας, ἡ, πραῦ adj

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Βαjemnud, basngewrit, bas-bun, babha jinglong ne myn-siem, bakloi ban map bad leh-bha (Mt. 5.5; 21.5; bajai-jai, bym-khong-khong (1 Pt. 3,4).

πραΰτης, ητος, η, ka jingjem-nud, ka jingsngewrit, ka jingsbun, ka jinglai-jai, ka jingkloi ban map bad ban leh-bha (1 Pt. 3.15; Jak. 1. 21; 3.13).

πρέτω, (ft. πρέψω; imper.πρέπει) ban·khrav tam, ban heh tam, ban janai-tam; imper. πρέπει, pts. πρέπον:ka long kaba dei, ka dei-hok,ka dei ka iadei (Mt. 3.15; 1 Kor.11. 13; Eph.5.3; 1 Tim.2.10); πρέπον·έστιν, ka long kaba dei, ka dei, ka idei,ka iadei, ka dei hok; τοιοϋτος γδρ ήμιν καί έπρεπεν άρχι-ερεύς, namar ka long kaba donkam / kaba bit ba ngin don u lyngdoh rang bah uba kum uta (Hib. 7.26).

προσβεία, ας, η,ka jinglong-tymmen, ka jinglongbasan; ka khynhun kitktien ne lam-khubor, ka kynhun ki nong mihkhmat,ki nonglamktien, ki nongmihkhmat (Lk.14. 32; 19.14).

προσβέω, (ft. προσβεύω) ban long-tymmen-long-san; ban long nong-lamktien,ban long nongkit-ktien, ban long nong mihkhmat, ban mihkhmat (2 Kor.5.20; Eph.6.20).

προσβυτέριον, ου, τό,ka kynhun ki tymmen-ki-san; ka korbar ki tymmen-ki-san, ka Sanhedrin ne dorbar-bah ki Ju (Lk.22.66; Kam 22.5); ki tymmen-ki-san ha ka Balang, μετά έπιθέσεως τών χειρών τοϋ προσβυτερίου,da ka jing buh-kti jong ki tymmen -ki-san (1 Tim.4.14).

προσβύτερος, α, ον adj. (komp. na πρόσβυς, u tymmen-u-san, u nongmihkhmat ne lamktien)

ba-met-iaw, ba-kham-tymmen-kham-san, ba-kham bun snem ka ryta (1 Tim.5.1,2); ba-kham-heh ne nyngkong kum u khun (Lk.15.25); barangbah-rangsan (Jo.8.9); u/ka tymmen (Kam 2.17); u tymmen -u-san (Lk.7.3); Pl. ki long-shuwa-manshuwa, ki riewhyn-dai (Mt.15.2; Hib.11.2); ki tymmen-ki-san jong ka Sanhedrin (Mt.16.21; 21.23; 26. 3,47,57,59); u tymmen - u - san ne u lyngdoh ne u riw-khmat ha ka Balang (Kam 11. 30; 14.23).

προσβύτης, ου, ό, u tymmen-u-kro (Lk.1.18; Tit.2.2; Phm. 9); u briew ba la met-iaw.

προσβυτις, υδος, η,ka tymmen-ka-kro, ka riwtymmen, ka kynthi ba la met-iaw (Tit. 2.3).

προνής, ές, jen. προνοϋς,adj. ba-ka-khlieh-ha-shuwa, προ-νής γενόμενος, da kaba hap-khongpong da ka khlieh-shuwa (Kam 1.18); ba - at, habthei.

πρίζω bad πρίω, (ft.πρίσω; a-or.pas. έπρίσθην) ban ot-kurat, ban ot da ka kurat (Hib.11.37).

πρίν bad πρίν ή, shuwa,ha shuwa (Mt.26.34; Mk.14.72);πρίν ή, shuwa ba (Mt.1.18; Lk. 2.26).

Πρίσκα bad Πρίσκιλλα, ης, η , ka Priska, ne ka Prishilla, ka tnga u Akwilla (Kam 18.2, 18,28; Rom.16.31).

πρίω thik kum πρίζω.

πρό prep. jen. ha shuwa, ha khmat (Mt.11.10; Lk.1.75;Kam 5.23; 12.6) mynshuwa, shuwa (Mt.5.12; Lk.11.38); shuwa ba, shuwa ban bad ka inf. (Mt.6.8; Lk.2.21);nalar,palat ia kiei-kiei baroh, πρό πάντων όέ, hynrei nalar kiei-kiei baroh/palat ia kiei-kiei baroh (Jak.5.12;1 Pt 4.8); πρό έτών δεκατεσσά-

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ρων, la khatsaw snem mynta, "2 Kor.12.2); προδ ξε ήμε-
ρων τοῦ πάσχα, hynriew sngi
shuwa ka paskha (Jo.12.1).
προάγω, (πρό, άγω; ft.προάξω;
aor.προήγαγον, inf. προαγα-
γεῖν) trans. ban ialam-noh,
ban pynmih, ban wallam (Kam
12.6; 16.30; 25.26); ban
leit-noh ha shuwa iano -ia-
no, ban rung-shuwa (Mt. 14.
22; 21.31); intrans. ban
wan, ban leit, ban laid shu
wa, ha shuwa, hakhmat, hap-
hang, shaphrang (Mt.2.9; 21.
9; Mk.6.45; 1 Tim.5.24); pts
προάγων, προάγουσα, ov, ba-
mynshuwa; προάγουσα έντολή,
ka hukum ka ba-mynshuwa (Hib
7.18); αἱ προάγουσαι προφη-
τεῖαι, ki jinghiathuh - lyra
ki bamynshuwa (1 Tim.1.18);
ban ryngkang ne laid palat
ia ka jinghikai (2 Jo.9).
προαιρέομαι, (πρό, αἰρέω; ft.
προαιρήσομαι; pf.προήρημαι)
ban jied, ban kham sngew-
bha; ban thmu, ban mut shi-
sha, ban rai-kut (2 Kor. 9.
7).
προαιτιάομαι, (πρό, αἰτιάομαι;
ft. προαιτιάσομαι; aor. προ-
ητιασάμην) ban mudui-lyra ,
ban rai-pynrem-lyra, ban
pynrem-lyra (Rom.3.9).
προακούω, (πρό, άκούω; ft.
προακούσω; aor. προήκουσα)
ban iohsngew lyra (Kol. 1.
5).
προαμαρτάνω, (πρό, άμαρτάνω;
ft. προαμαρτήσω; pf. προη-
μαρτηκα) ban leh-pop shuwa,
ban leh-pop lyra, ban leh-
pop mynshuwa (2 Kor.12.21; 13
2).
προαύλιον, ov, τό, (πρό, αύλή)
ka phyllaw, ka jaka hakhmat
ka ing (Mk.14.68); ka jynk-
hang.
προβαίνω, (πρό, βαίνω; ft.προ-
βήσομαι; aor. προύβην, ne
προέβην, pts. προβάς; pf.
προβέβηκα) ban laid sha-

phrang, ban leit sha khmat
(Mt.4.21; Mk.1.19); ban ia-
id-ban-leit ha ki sngi-ki-
ryta, ban noh la ki sngi-ki-
ryta, προβεβηκότες έν ταῖς
ήμέραις αύτῶν, ki la noh ha
ki sngi-ki-ryta (Lk.1.7); προ-
βεβηκυῖα έν ταῖς ήμέραις αὐ-
τῆς, ka la noh ha ki sngi-
ki-ryta (Lk.1.18).
προβάλλω, (πρό, βάλλω; ft.προ-
βαλῶ; aor. προύβαλον, subj.
προβάλλω) trans. ban bret
hakhmat, ban pawang shakh-
mat, ban lynshop shakhmat,
ban shop shakhmat, ban khyn-
niat shakhmat (Kam 19.33);
intrans. ban thylleng ki sla
ne ki syntiew, ban mihsla
(Lk.21.30).
προβατικός, ή, όν adj. ba-ia-
dei bad ki langbrot, ba-kyn
ja-blang ne langbrot; ή προ-
βατική πύλη, ka khyrdop-lan-
gbrot ne ka phyllaw lang-
brot (Jo.5.2).
προβάτιον, ov, τό, khun-lang -
brot, langbrot (Jo.21.16,17).
πρόβατον, ov, τό, langbrot (Mt.
7.15; Jo.10; Hib.13.20).
προβιβάζω, (πρό, βιβάζω; ft.
προβιβάσω; aor. προεβίβασα;
aor.pas.προεβιβάσθην) ban
khynniat, ban pynleit shap-
hrang, ban ialam shakhmat
ne shaphrang; ban tur shak-
hmat, ban mih shakhmat; ban
bthah shuwa, ban kyntu, ban
sneng, ban kynshoit (Mt.14.
8; Kam 19.33).
προβλέπω, (πρό, βλέπω; ft.
προβλέψω; mid. προβλέπομαι)
ban iohi shuwa, ban peit-
shuwa; Mid. ban pynkhreh
lyra, ban pynkhreh ha shu-
wa, ban pyn dap-pynbiang ly-
pa ne shuwa (Hib.11.40).
προγίνομαι, (πρό, γίνομαι; pf.
προέγονα, pts. προγεγονώς)
ban long lyra ne shuwa, ban
jia lyra ne shuwa, ban long
ba la leh lyra ne shuwa, προ-
γεγονότα άμαρτήματα, ki pop

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kiba mynshuwa/ki pop kiba la leh mynshuwa (Rom.3.25). προγινώσκω, (πρό γινώσκω; ft. προγινώσμαι; aor. προέγνων; pf. pas. προέγνυσμαι) ban tip lypa ne ha shuwa, ban ithuh ne shem lypa ne ha shuwa (Kam 26.5; Rom.8. 29; 2 Pt.3.17); ban ban jied-lypa, ban buh lypa, ban rai lypa (Rom.11.2; 1 Pt.1.20): ban ieid-thoin-thoin lypa, ban leh bha-lehieit lypa. πρόγινωσις, εως, ή, ka jingtip-lypa, ka jingithuh-lypa; ka jingieit-lypa, ka jingjied-lypa, ka jingbuh-lypa, ka jingrai ne jingthmu-lypa (Kam 2.23; 1 Pt. 1.2).

πρόγονος, ου, ό. ή, ba la kha lypa, ba-kham-long tymmen, ba-long shuwa, u longshuwa-manshuwa; u kpa ne kmie tymmen (2 Tim.1.3); pl. ki-kmie-ki-kpa (1 Tim.5.4).

προγράφω, (πρό, γράφω; ft. προγράφω; aor. προέγραψα; pas. aor. προεγράφην, pf. προέγραμμαι) ban thoh lypa ne mynshuwa (Rom.15.4); ban thoh haneng (Eph.3.3); ban pynishai, ban pynpaw shai-kdar, ban pyni shynna, ban kdew shai-bha, ban pynbna bad pyni shynna (Kal.3.1); ban buh-dak lypa (Jud. 4).

πρόδηλος, ου adj. πρό, δηλος) ba la paw shai lypa ne mynshuwa, ba la tip lypa ne shuwa, bapaw-shai-kdar, bashynna bha, ba lah ban iohi bha (1 Tim.5.24,25; Hib.7. 14).

προδίδωμι, (πρό, δίδωμι; ft. προδώσω; aor. προέδωκα) ban ai lypa ne shuwa (Rom. 11. 35); ban ai, ban tyrwa, ban aiti-noh, ban iehnoh, ban die-noh, ban shetkylla πρόσδοτης, ου, ό, u nongdie-noh, u nongshetkylla (Mt.6. 16; Kam 7.52; 2 Tim.3.4).

προδραμών aor.pts.na προτρέχω πρόσδρομος, ου, ό, u nongleit hashuwa, u nongmareh hashuwa; u nongleit-syntiat, u nongleit-pyrman; u nonglam-lynti, u nongmait-lynti (Hib 6.20).

προέδραμον aor.na προτρέχω. προείπα bad προείπον aor. na προλέγω.

προείρηκα pf.na προλέγω. προελπίζω, (πρό, έλπίζω; ft. προελπίσω; pf. προήλπικα) ban kyrmen lypä ne shuwa, ban shaniah lypa ne nyngkong ne ha shuwa; ban kyrmen naduh mynshuwa ne basdang (eph.1.12).

προενάρχομαι, (πρό, ένάρχομαι; ft. προενάρξομαι; aor. προενερξάμην) ban sdang, ban sdang lypa ne shuwa, ban sdang nyngkong (2Kor.8.6); τδ θέλειν προενήρξαστε άπό πέ-ρυσσι, phi la sdang lypa ban mon naduh myn-nyw-wei (2Kor. 8.10).

προεπαγγέλλομαι, (πρό, έπαγγέλλομαι; aor. προεπηγγειλάμην; pf. προεπήγγελμαι) ban kular lypa ne ha shuwa, ban kular naduh mynshuwa, ban kular naduh hyn dai-hyn-thai (Rom.1.2; 2Kor.9.5).

προέρχομαι,)πρό, έρχομαι; ft. προελεύσομαι; aor.προήλθον, pts. προελθών ban leit ne ban iaid shaphrang, shakhmat, ha shuwa (Mk.14.35; Lk. 1.17; Kam 20.5,13); ban wan, ban iapoi, ban iaid lyngba, ban ialeit shaphrang (Kam 12.10); καί προελθών μικρόν, bad haba u la leit kham-pajih (Mt.26.39); ban ialam, ban iaid hakhmat (Lk.22.47); ban poi-shuwa (Mk.6.33); ban nangwan ne nangleit shuwa (2Kor.9.5).

προετίω pf.pts.na προτίστημι. προετοιμάζω, (πρό, έτοιμάζω; ft. προετοιμάσω; aor. προητοίμασα) ban pynkhreh lypa ne ha shuwa, ban thung lypa

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ban buh lypa (Rom.9.23; Eph. 2.10).

προευαγγελίζομαι, (πρό, εύαγγελίζομαι; ft. προευαγγελίσομαι; aor. προευαγγελισάμην) ban pynbna lypa ia ka khubor Babha, ban ialap lypa ne shuwa ia ka khubor Babha (Kal.3.8); ban pynphriang lypa.

προέχω, (πρό, έχω; ft. προέξω; mid.& pas. προέχομαι) ban don ne ban bat ne ban ioh lypa ne ha shuwa; mid. ban kham-bha, ban kham-lah, ban lah, ban jop; ban kham ioh jingmyntoi, ban kham palat (Rom.3.9); pas. ban kham-sniwbok, ban kham-poh, ban duhnong, ban ym ioh myntoi eiei.

προηγέομαι, (πρό, ήγέομαι; ft. προηγέσσομαι) ban leit ne ban laid hakhmat ne ha shuwa ne shaphrang; ban ialam shaphrang; ban jop, ban kham lah, ban palat; ban iathong, ban iatan; ban kham niewburomn ne kham niewkor; τιμή άλλήλους προηγούμενοι, da kaba ialeh katlah - katiai ban niewburom uwei-ia-uwei pat (Rom.12.10).

προήρημαι pf.na προαιρέομαι
 πρόθεσις, εως, ή, (προτίθημι) ka jingbuh lypa ne hakhmat ne ha shuwa; ka jingmut, ka mon, ka jingthmu bakyrpang eh (Kam 27.13; Rom.8.28; 2 Tim.3.10); ka jingiaineh, ka jingngeit-skhem, τη προθέσει της καρδίας προσμένειν τῷ κυρίῳ, ban ngeit skhem ha u trai naduh ka dohnud jong ki baroh (Kam.11.23) οἱ ἄρτοι της προθέσεως ne ή πρόθεσις τῶν ἄρτων, ki pypyni, ki 12 tylli ki kpu kiba thew ia ki 12 kur ha Israel; la buh ia kine halor ha miej-kaiar ha ka Tem pel (Mt.12.4; Mk.2.26; Lk.6.4; Hib.9.2), ne ki kpu ba

la aiti bad tyrwa ha u Ble-1.

προθεσμία, ας, ή, (προθέσιμος, ba la buh ne thung lypa) ka por ba la buh lypa (Kal.4.2).

προθυμία, ας, ή, ka mon-ba-kloi, ka jingkloi, ka jingsmat-jingsting, ka jingshitrheri, ka jingkwah-hir-hir, ka jingthrang ka bajur, ka mon sngewbha, ka myn siem bakloi (Kam 17.11; 2Kor.8.11, 19; 9.2); καθάπερ ή προθυμία του θέλειν, kumba phi la kloi bha ban mon (2 Kor.8.11).

πρόθυμος, ον adj. (πρό, θυμός) bakloi, bamon, basmat, bas-hitrhem, bathrang, bakwah-eh (Mt.26.41; Mk.14.38); τὸ πρόθυμον, ka jingkloi, ka jingkwah eh, ka jingthrang, ka jingshitrhem, ka mynsiem bakloi; τὸ κατ'ἐμὲ πρόθυμον, nga kloi-eh ne nga thrang eh (Rom.1.15).

πρόθυμος adb. da kaba kloi, da ka mon sngewbha, da ka jingkwah-eh, da ka jingshitrhem, da kaba shitrhem, da ka jingkmn, da kaba kmn (1 Pt.5.2).

προϊδών aor.pts.na προορώ
 πρόϊμος, ου, ὁ, u slap-nyngkong, u slap ha ka por synrai u badonkam bha ban pynkhreh ia ki lvnqkha (Jak.5.7).

προΐστημι, (πρό, ἵστημι; ft. προστήσω; aor. προσέστηα, inf. προσστήναι; pf. προσέστηκα, pts. προσεστώ; mid. προΐσταμαι) trans. ban buh hakhmat, ban thung hakhmat, ban buh halor, ban ai-bor; intrans. ban ialam, ban long nongialam, ban pyniaid, ban synshar; ban peit ban khmih ban sumar-sukher; ban iarap (Rom.12.8); ban long-bahalar (1 Thes.5.12); ban pyniaid-beit (1 Tim.3.4, 5, 12;

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5.17); mid. ban shimti, ban leh eiei da ka jingminot, ban iai-minot, ban iai- leh borabor, ban im-sngi, ban leh-kham bha (Tit. 3.8, 14). προκαλέομαι, -οὔμαι, (πρό, καλέω; ft. προκαλέσομαι) ban khot-ialeh ne iadat, ban pynbitar, ban pynghkhong, ban pyndom, ban iakob- pyn-dom (Kal. 5.26). προκαταγγέλλω, (πρό, καταγγέλλω; ft. προκαταγγελλῶ; aor. προκατήγγειλα; pf. pas. προκατήγγελλμαι) ban pynbna lypa ne shuwa; ban iathuh-lypa, ban pyn tip - pynbna naduh mynshuwa ne hyndai hynthai (Kam 3.18, 24; 7.52); ban kular lypa (2 Kor. 9.5). προκαταρτίζω, (πρό, καταρτίζω; ft. προκαταρτίσω; aor. προκατήρτισα) ban pynkhreh lypa ne shuwa, ban pyndep ka khreh-ka-khrum (2 Kor. 9.5). προκατέχω, (πρό, κατέχω); ban don lypa, ban ioh lypa, ban bat lypa ne ha shuwa; προκατέχω περισσόν, nga kham donbok lypa, nga kham palat lypa, nga kham lah lypa/nga don lad lypa/nga ioh - dong lypa. πρόκειται, (πρό, κεῖμαι; ft. προκεισμαι) ban shah buh hakhmat, ban don hakhmat (Hib. 12.1, 2); ban don (2 Kor. 8.12); εἰ γὰρ ἡ προθυμία πρόκειται, lada u don ka mon ka bakloi ban ai (2 Kor. 8.12); ban ai, ban tyz-wa (Hib. 6.18); πρόκεινται δεῖγμα, kin long kum ka nuk-sa bad ka jingmaham (Jud. 7). προκηρύσσω, (πρό, κηρύσσω; ft. προκηρύξω; aor. προεκήρυξα; pf. pas. προεκήρυγμα) ban pynbna ne ialap paidbah; ban pynbna ne ialap lypa ne ha shuwa (Kam 3.20; 13.24). προκοπή, ἡ, κα jingiaid ne jingtur shaphrang; ka jingiaid-shaphrang, kajing-myntoi shuh-shuh (Phil. 1.

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12); ka jingroi-jingman, ka jingiaid ne jingkiew shaphrang ne irat (1 Tim. 4.15). προκόπτω, (πρό, κόπτω; ft. προκόψω; aor. προέκοψα) ban iaiaid shaphrang, ban kiew irat, ban nangroi shuh-shuh; ban khie-ban-san, ban nangroi kum ha ka jingstad (Lk. 2.52); ban nang-leit kum ka por (Rom. 13.12); ἄλλ' οὐ προκόφουσιν ἐπὶ πλεῖον, hyn-rei la dep na ka bynta jong ki (2 Tim. 3.9); προκόφουσιν ἐπὶ τὸ χεῖρον, kin nang-sniew-nan; -sniew shuh-shuh (2 Tim. 3.13); ban pynlong, ban ialam, ἐπὶ πλεῖον γὰρ προκόφουσιν ἀσεβείας, kin ialam ter-ter sha ka jing-bymriewblei (2 Tim. 2.16). πρόκριμα, το, τό, (προκρίνω, ban bishar-lypa) ka jing-bishar-lypa, ka jingrai-lypa; ka shiliang-jingmut, ka shiliang-pyrkhat (1 Tim. 5.21). προκυρώ, ὦ, (πρό, κυρώ; ft. προκυρώσω; pf. pas. προεκκύρωμαι) ban mynjur - lypa, ban buh lypa, ban pynskhem lypa; ban iateh bad pynskhem lypa kum ka jutang (Kal. 3.17). προλαμβάνω, (πρό, λαμβάνω; ft. προλήψομαι; aor. προέλαβον; aor. pas. προελήφθην, subj. προλημφθῶ) ban sdang bam hakhmat uwei pat, ἕκαστος γὰρ τὸ ἴδιον δεῖπνον προλαμβάνει ἐν τῷ φαγεῖν, ha ka por-bam, uwei-pa-uwei u shu sdang bam la ka bam ia ka jong-ka-jong ka jingbam shuwa kiwei pat/hakhmat kiwei pat (1 Kor. 11.21); ban leh lypa ia kaei-kaei, προέλαβεν μυσταὶ τὸ σῶμα, ka la sleh lypa ia ka met jong nga (Mk. 14.8) ban kum lap, ban jia, ban lap, ἐὰν καὶ προλημφθῇ ἀνθρωπος ἐν τινὶ παραπτώματι, lada phi kum lap ia u briew ha kano-kano ka jing-

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leh-palat (Kal. 6.1).
 προλέγω, (πρό, λέγω; ft. προ-
 λέξω; aor. προέλεα bad προ-
 ελεπον; pf. προέλεκα; pf.
 pas. προέλεμαι) ban iathuh-
 lypa, ban pyntip lypa, ban
 ong lypa (Mt. 24.25; Kam 1.
 16; Rom. 9.29); ban maham
 lypa, ban sneng-pyni lypa
 (Kal. 5.21); ban ong - myn-
 shuwa (2 Kor. 13.2); ban ju
 iathuh-lypa (1 Thes. 3.4);
 ban ong mynshuwa, kum ban
 ong haneng ha ka shithi ne
 ka jingkren (Hib. 4.7).
 προμαρτύρομαι, (πρό, μαρτύρο-
 μαι) ban sakhi lypa, ban
 pynbna lypa, ban iathuh -
 lypa, ban pyntip lypa (1
 Pt. 1.11).
 προμελετώ, ὦ, (πρό, μελετώ;
 ft. προμελετήσω) ban pyn-
 khreh lypa, ban leh lypa,
 ban pyrkhath lypa, ban puson
 lypa (Lk. 21.14).
 προμεριμνῶ, ὦ, (πρό, ft. μερι-
 μνῶ; ft. προμεριμνήσω) ban
 khuslai lypa, ban pyrkhath
 lypa da ka jingkhuslai, ban
 pyrkhath-khih-khuslai lypa
 (Mk. 13.11).
 προνοέω, ὦ, (πρό, νοέω; ft.
 προνοήσω) ban sngewthuh
 lypa, ban shemphang lypa,
 ban iohi lypa ne shuwa; ban
 thmu ban leh, ban pyrshang
 ban leh; ban sumar, ban lum-
 ban-lang, ban pyndap-pynbi-
 ang (1 Tim. 5.8); mid. ban
 leh, ban lai-leh (Rom. 12.
 17); ban im-sngi ban leh (2
 Kor. 8.21).
 πρόνοια, ας, ἡ, ka jingpyrkhat
 lypa, ka jingphikir lypa;
 ka jingiohi lypa; ka jing-
 pyniaid da kaba pyrkhath
 lypa ia kiei-kiei (Kam 24.
 2,3); πρόνοιαν ποιεῖν, ban
 phikir, ban pyrwa, ban ai-
 lad-ai-lynti, ban pyrkhath
 than shaphang (Rom. 13.14).
 προοράω, ὦ, (πρό, ὀράω; ft.
 προόψομαι; aor. προείδον,

pts. προῖδών; pf. προεώρα-
 κα; impf. mid. προωρώμην)
 ban iohi lypa, ban iohi ha
 shuwa (Kam 2.31; Kal. 3.8);
 ban iohi mynshuwa ne shisi-
 en (Kam 21.29); ban iohi
 hakmat, ban kynmaw- kynd -
 iang, ban buh-jingmut, ban
 peit-dngong (Kam 2.25).
 προορίζω, (πρό, ὀρίζω; ft.
 προορίσω; aor. προώρισα; aor.
 pas. προωρίσθην) ban buh-dak
 lypa, ban buh-pud lypa ne
 naduh mynshuwa; ban rai-kut
 lypa ne naduh basdang, ban
 buh ne thung lypa; ban buh
 kyrpang lypa ne naduh myn-
 shuwa ne naduh basdang, ban
 tyngkai kyrpang, ban thmu
 kyrpang lypa (Kam 4.28; Rom.
 8.29,30; 1 Kor. 2.7; Eph.1.
 5,11).
 προπάσχω, (πρό, πάσχω; aor.
 προέπαθον, pts. προπαθών)
 ban shah shitom lypa; ban
 shah lypa ne ha shuwa, ban
 mad lypa ne ha shuwa (1Thes.
 2.2).
 προπάτωρ, ορος, ὁ, u long-
 shuwa-manshuwa, u kpa- tym-
 men, u tha wlang (Rom.4.1).
 προπέμπω, (πρό, πέμπω; ft.
 προπέμψω; aor. προέπεμψα ;
 aor. pas. προεπέπεμψην) ban
 phah lypa ne hakmat ne ha
 shuwa ne mynshuwa ne naduh
 basdang; ban leit-lang, ban
 leit-on, ban wan-on, ban
 bud-ban-rap (Kam 15.3; 20.
 38; 21.5); ban iarap, ban
 pyndap-pynbiang bad ban
 phah (Tit. 3.13); ban leh-
 bha bad iarap, ban on-lynti
 (3 Jo. 6).
 προπετής, ἐς, jen. οὗς adj.
 (πρό, πίπτω) bahap ne ba-
 kyllon shakmat; bathurmur,
 bakhlem-pyrkhath, bym- suit-
 niew (Kam 19.36; 2 Tim. 3.
 4).
 προπορεύομαι, (πρό, πορεύομαι;
 ft. προπορεύσομαι) ban leit
 ne iaiaid hakmat ne ha shuwa

ne shaphrang (Lk. 1.76); ban ialam (Kam 7.40).
 πρόσ prep. (1) jen. na, na ka bynta, πρόσ της ὑμετέρας σωτηρίας, na ka bynta ba phin im/ba phin dup lait-im (Kam 27.34); (2) dat. hajan, ha syndah, markhap, marjan (Mk. 5.11; Lk. 19.37); (3) ak. sha (Mt. 2.12; 3.5,13); ha, halor (Mt. 3.10; Mk. 5.22); sha ka jylla ne ka thain (Mk. 6.45); hakhmat (Mk. 11.4); hapdeng, ha (Lk. 1.80); ha, kum ha ka por (Lk. 8.13); πρόσ καιρόν, shipor, tang shipor (1 Kor. 7.5); πρόσ ἐσπέραν ἐστίν, ka la jan-miet (Lk. 24.29); ὅτι λευκαί εἰσιν πρόσ θερισμόν, naba ki la ih-bha bad sah sa-tang ban ot (Jo. 4.35); ha, kum haba kren, jubab ne kyrpad (Mt. 3.15; 27.14; Lk. 12.41; 18.1; 20.19; Kam 2.37); ha, kum ha ka jaka (Kam 3.10); na ka bynta, πρόσ παρὰ χειρῶσιν, na ka bynta ban rieh-tlang/na ka bynta ban sah-tlang/ shongtlang (Kam 27.12); khnangba, lem bad τό bad ka inf, ban, ba, na ka bynta (Mt. 6.1; . 13.30); πρόσ τὸ ἐνταφιδῶσαι με, na ka bynta ban tep ia nga (Mt. 26.12), πρόσ τὸ ἐπιθυμῆσαι αὐτήν, ban brai-thala ia ka (Mt. 5.28); namar, na ka daw (Mt. 19.8); ban lei, τί πρόσ ἡμῶς; kan lei ia ngi (Mt. 27.4), τί πρόσ σέ; sa-lei ia phi (Jo. 21.22, 23); katkum (Lk. 12.47); katkumba (2 Kor. 5.10); haba ianujor (Rom. 8.18); ia, kum haba leh ia kaei-kaei na ka bynta ki brier (Kal. 6.10; Eph. 6.9); pyrshah (Lk. 23.12; Kam 23.30); πρόσ αὐτοῦ, uwei-ia-uwei pat (Lk. 23.12); παραγγέλλας καί τοίς κατηγοροῖς λέγειν πρόσ αὐτὸν ἐπὶ σοῦ, nga la ong ia

ki nongmudui ban mudui ia u hakhmat jong phi (Kam 23.30); καί ὁμιλοῦν πρόσ ἀλλήλους, ki la iakren para-ki hi (Lk. 24.14); bad, kum haba iateh jutang (Kam 3.25); bad, kum ban don, ban long, ban im-lang (Jo. 1.1, 2); πρόσ δ, na kaba/da kaba peit/da kaba pyrkhat ia ka-ne (Eph. 3.4); τὰ πρόσ τῇν θύραν, ha surok, ha lynti, hajan jynkhang (Mk. 2.2); πρόσ οὐδὲ ἐν ῥῆμα, wat shi-kyntien ruh-em (Mt. 27.14).
 προσάββατον, ου, τό, (πρόσ, σάββατον) ka sngi shuwa ka Sabat, ka Sngi Thohdieng (Mk. 15.42).
 προσαγορεύω, (πρός, ἀγορεύω; ft. προσαγορεύσω; aor. pas. προσηγορεύθην) ban kren, ban khma; ban thung, ban buh; ban khot, ban jied; ban pynbna-paidbah (Hib. 5.10).
 προσάγω, (πρός, δῶ; ft. προσάξω; aor. προσήγαγον, inf. προσαγαγεῖν; aor. pas. προσήχθην) trans. ban ialam shakhmat, ban wallam shaphrang, ban wan-rah shakhmat/shane (Lk. 9.41; Kam 16.20); ban tyrwa; ban ialam kum ban ialam-lynti (1 Pt. 3.18); intrans. ban wan shajan, ban jan-poi (Kam 27.27).
 προσαγωγή, ης, ἡ, ka jingwan-shajan, ka jingjan-poi; ka jingiohlad ban rung, ka jingiohrung, ka jingshah ban rung; (Rom. 5.2; Eph. 2.18); ἔχουσιν τὴν προσαγωγήν, ngi iohrung/ngi loh ban wan shakhmat.
 προσαιτέω, ὦ, (πρός, αἰτέω; ft. προσαιτήσω) ban kyrpad-jur, ban duwai; ban shong-ap-khron (Mk. 10.46; Lk. 18.35); ban khron kum u riewduk-riewduk (Jo. 9.8).
 προσάιτης, ου, ὁ, u nong-

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khrong (Jo. 9.8).
 προσαναβαίνω, (πρός, ἀναβαίνω; ft. προσαναβήσομαι; aor. προσανέβην, imp. προσανάβη-
 θι) ban leit ne iaïd ne wan shakhmat ne kham shaneng, ban kiew kham shaneng (Lk. 14.10).
 προσαναλίσκω bad προσαναλῶ, ὦ, (πρός, ἀναλίσκω; ft. προσαναλῶσω) ban bam-duh; ban pynlut, ban pyn-um lut (Lk. 8.43).
 προσαναπληρόω, ὦ, (πρός, ἀναπληρόω; ft. προσαναπληρώσω; aor. προσανεπλήρωσα) ban pyn dap shuh-shuh ne haban da biang; ban pyn dap-pynbi-ang ia ki jingdonkam, ban kyrshan ha ka jingkyrduh (2 Kor. 9.12; 11.9).
 προσανατίθηναι, (πρός, ἀνατίθηναι; ft. προσαναθήσω; mid. προσανατίθεμαι, aor. προσανεθέμην) ban buh ne kynton halor ne haneng; mid. ban pan-jingmut, ban iamir-jingmut; οὐ προσανεθέμην σαρκὶ καὶ αἵματι, ngam shym leit pan-jingmut/ngam shym iamir-jingmut bad uno-uno u briew ne bad kino-kino ki briew (Kal. 1.16); ban ia-thuh eiei shuh, ban pyntip ia kaei-kaei kabym pat tip ne iohsngew, οὐδὲν προσανέθεντο, kim shym ong eiei ka bathymmai/kaba ngam pat tip (Kal. 2.6); ban sylla -lok, ban wad-buit, ban pan jing-sneng ne jinghikai.
 προσανέχω, (πρός, ἀνέχω); ban ieng ban leit shano-shano, ban wan sha uno-uno, ban wan shajan.
 προσαπειλέω, ὦ, (πρός, ἀπειλῶ; ft. προσαπειλήσω; mid. προσαπειλέομαι, aor. προσηπειλήσασθαι) ban nang maham shuh-shuh, ban nang byrngem shuh-shuh, ban byrngem tyn-geh (Kam 4.21).
 προσάφηναι, (πρός, ἀφηναι; ft.

προσαφήσω; ft. pas. προσαφεθήσομαι) ban ieh-noh, ban ieh-noh shuh-shuh.
 προσαχέω, ὦ, ban sawa-kyrhuh-pat (Kam 27.27), ban sawa.
 προσβιβάζω, (πρός, βιβάζω; ft. προσβιβάζω) ban pynkohnguh, ban pyn-ngeit, ban pyn-ngeit-sneng, ban khroh-ban-kjor, ban khring.
 προσδαπανῶ, ὦ, (πρός, δαπανῶ; ft. προσδαπανήσω; aor. προσεδάπανησα) ban pynlut-pyn-sep shuh-shuh, ban pynlut tam (Lk. 10.35).
 προσδέομαι, (πρός, δέομαι; ft. προσδεήσομαι) ban donkam shuh-shuh, ban donkam eiei, ban kyrduh eiei (Kam 17.25).
 προσδέχομαι, (πρός, δέχομαι; προσδέξομαι; aor. προσεδέξαμην) ban pdiang, ban shah ban wan ne rung (Lk. 15.2; Rom. 16.2; Phil. 2.29; Hlb. 10.34; 11.35); ban bat-skhem (Kam 24.15); ban khmih-lynti (Mk. 15.43; Lk. 2.25);
 προσδοκῶ, ὦ, (ft. προσδοκήσω; aor. προσεδόκησα) ban khmih lynti, ban ia-ap, ban iaï-ap-dngong (Mt. 11.3; Lk. 1.21; 7.19, 20; Kam 10.24; 27.33; 28.6; 2 Pt. 3.12-14); ban kyrmen ban ioh (Kam 3.5); ban ap-khmih-lynti; ban khmih-lynti kum ban poi-pyr-khat (Mt. 24.50; Lk. 12.46; Kam 27.33).
 προσδοκᾶ, ας, ἡ, ka jing-khmih-lynti (Lk. 21.26); kaei-kaei ba u briew u khmih-lynti ban leh (Kam 12.11).
 προσδραμών aor. pas. nā προστρέχω.
 προσέδω, (πρός, ἐδω; ft. προσέδω) ban shah ban leit ne iaïd shaphrang, ban shah ban wan shajan ne shaphrang (Kam 27.7).
 προσεγγίζω, (πρός, ἐγγίζω; ft. προσεγγίσω; aor. προσήγγισα) ban wan ne poi shajan; mid. ban leit-lam, ban wallam,

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ban pyhpoi (Mk. 2.4).
 προσδρεύω, (πρός, ἔδρα; ft.
 προσδρεύσω) ban shong ha-
 jan ne ha syndah; ban trei-
 kam, ban ia-trei-kam (1 Kor.
 9.13).
 προσεργάζομαι, (πρός, ἐργά-
 ζομαι; ft. προσεργάσομαι;
 aor. προσεργασάμην ne προσ-
 ειργασάμην) ban trei-shuh -
 ban kamai, ban iohnong -
 iohni, ban dem-trei-ban io-
 hnong (Lk. 19.16).
 προσέρχομαι, (πρός, ἔρχομαι;
 ft. προσελεύσομαι; aor.
 προσήλθον, imp.πρόσελθε; pf.
 προσελήλυθα) ban wan, ban
 leit shajan, ban iawan sha-
 jan (Mt. 4.3,11; 8.19, 25;
 Hib. 7.25; 11.6; 1 Pt.2.4);
 ban mynjur, ban iadei jing-
 mut (1 Tim. 6.3); ban ialok,
 ban ialang-lok, ban iasyl-
 lok, ban iajan (Kam 10.28).
 προσευχή, ἡς, ἡ, ka jingduwai,
 kaba duwai (Mt. 17.21; 21.
 13,22; Lk. 6.12; Kam 1.14);
 ka jaka-duwai (Kam 16.13,
 16).
 προσεύχομαι, (ft. προσεύξομαι
 aor. προσυξάμην; imp.προσ-
 ηυχόμην) ban duwai, ban ky-
 rpad (Mt. 5.44; 6.5,6; 1Kor.
 11.13; Jak. 5.17).
 προσέχω, (πρός, ἔχω; ft. προ-
 σέξω; aor. προσέσχον; pf.
 προσέσχηκα) ban don shuh-
 shuh; ban bat skhem, ban
 snoh; ban wallam shajan; ban
 pyrkhat bha, ban puson bha
 ban sumar bha (Kam 5.35); ban
 kham-sumar-bniiah (Hib.2.1);
 ban shah-shkor bha (2Pt.1.19;
 Kam 8.6,10,11); ban sumar
 kum ban ri, ban peit-ban -
 khmih, ban pyndap- pynbiang
 (Kam 20.29); lem bad άπό ne
 uή, ban sumar ban ym, ban
 peit ban ym, ban sumar na,
 ban kiar na (Mt.6.1; 7.15);
 ban mynjur, ban ngeit, ban
 snoh (Kam 16.14); ban kyrni,
 ban aiti-ia-lade, ban shait-

dih wain than (1 Tim.3. 8);
 ban shah-shkor, ban ngeit
 (1 Tim.1.4); ban shakri ha
 ka kuwan, ban trei kum u
 lyngdoh (Hib.7.13).
 προσηλώω, ὧ, (πρός, ἦλος; ft.
 προσηλώσω; aor. προσήλωσα)
 ban sah-prek, ban sah- nar
 (Kol.2.14).
 προσήλυτος, ου, ὁ, (πρός, ἐρ-
 χομαι) u nongwan-thymmai, u
 nongpoi-shen, u mynder, u
 sohshnong; U nongrung - ni-
 am-tyhmmmai, u nongkylla-
 niam (Mt.23.15; Kam 6.5;13.
 43); u nongshong-basa (Kam
 2.10).
 προσήλθην aor.pas.na προσάγω.
 πρόσκαιρος, ον adj.(πρός και-
 ρός) ba-katkum-ka-por; ba
 tang-shipor, bym-neh- skhem
 (Mt.13.21; Mk.4.17; 2 Kor.
 4.18; Hib.11.25).
 προσκαλέομαι, -οῦμαι, (πρός κα-
 λέω; ft.προσκαλέσομαι; aor.
 προσεκαλεσάμην; pf. προσκέ-
 κλημαι) ban khot sha lade,
 ban phah hajir sha lade (Mt.
 18.2); ban khot-lang sha
 lade (Mt.10.1; 15.10,32); Mk.
 3.13; Jak.5.14); ban khot
 sngewbha (Kam 2.39); ban
 khot kum na ka bynta ka kam,
 ban buh-kyrpan, ban jied
 (Kam 13.2; 16.10).
 προσκαρτερέω, ὧ, (πρός, καρτε-
 ρέω; ft. προσκαρτερήσω) ban
 iaineh ban snoh ne bat
 skhem; ban iaineh ha kano-
 kano ka kam (Kam 1.14; 2.
 42); ban pyndep-hok ia ka
 kam (Rom.13.6); ban iaisah
 ha kajuha ka jaka (Kam 2.46);
 ban don hajan, ban ap- ha-
 jan, ban long ba la khreh
 bad hajan (Mk.3.9); ban ias-
 noh bad, ban iadon lang
 (Kam 8.13); ban synran, ban
 bud-ban-rap (Kam 10.7).
 προσκαρτεροῦσιν, εως, ἡ, ka.
 jingiaineh-skhem (Eph.6.18).
 προσκεφάλαιον, ου, τό, (πρός,
 κεφαλή) ka syngkhliah (Mt.

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προσκληρώω, ὦ, (πρός, κληρώω; ft. προσκληρώω; aor. pas. προσεκληρώθη) ban ai da kaba khalai-nusib; pas. ban iasnoh-lem, ban iabud-lem, ban iasoh-lem, ban long ne kylla synran (Kam 17.4).

προσκλίνω, (πρός, κλίνω; ft. προσκλινῶ; pas. προσκλίνομαι aor. προσεκλήθη) ban pyn-shaniah, ban pynshong halor ne pyrshah; pas. ban iasoh-lang, ban ia-snoh-lem ban bud, ban long synran (Kam 5.36).

πρόσκλησις, εως, ἡ, ka jing-shaniah halor, ka jingpynshong halor kaei-kaei; ka jingshah-shiliang, ka jingleh-shiliang, ka shiliang-khmat, kaba leh-shiliang-khmat, kaba leh-shiliang (1 Tim. 5.21).

προσκολλῶ, ὦ, (πρός, κολλῶ; προσκολλήσω; pas. προσκολλάομαι, ft. προσκολληθήσομαι, aor. προσεκολλήθη) ban pyndait, ban pyndambit, ban iateh; Pas. ban iasnoh -haka-jingshongkurim, ban iai-neh-skhem, ban iaisah, ban neh (Mt. 19.5; Mk. 10.7; Eph. 5.31).

προσκομμα, τος, τό, (προσκοπῶ) ka jingjynthut (Rom. 9.32, 33; 1 Pt. 2.8); ὁ λίθος τοῦ προσκόμματος, u maw- jynthut; ka jingpynthut, u diengpynkiang, kaei-kaei kaba pynthut bad pynkyllon; ka jingpynsngewsih ne ka jingpynwit (Rom. 14.13; 1 Kor. 6. 9); ἀλλὰ καὶ οὗ τῷ ἀνθρώπῳ τῷ διὰ προσκόμματος ἐσθίουσι, hynrei ka long pop ia u briew ban bam eiei kaba lah ban pynhap ia uno-uno ha ka pop (Rom. 14.20).

προσκοπή, ης, ἡ, ka jingjynthut, ka jingpynthut, μηδεμίαν ἐν μηδενί διδόντος προσκοπήν, da kabym pynt-

hut eiei iano-iano ruh (2 Kor. 6.3).

προσκοπῶ, (πρός, κόπτω; ft. προσκόψω; aor. προσέκοψα) trans. ban shoh, ban tan-gon, ban ther (Mt. 7.27); ban jynthut da ka kjat ha u maw (Mt. 4.6; Lk. 4.11); ban pynthut, ban pynhap ha ka pop (Rom. 14.21); intrans. ban jynthut bad kyllon (Jo. 11. 9, 10; Rom. 9.32; 1 Pt. 2.8); ban sngewthut, ban sngewwit, ban sngewsih; ban hap, ban ther kum u slap.

προσκυλίω bad προσκυλίνδω, (πρός, κυλίω; ft. προσκυλίω; aor. προσεκύλισα) ban pyntyllun bad ban tyllup (Mt. 27.60; Mk. 15.46).

προσκυνῶ, ὦ, (πρός, κυνέω; ft. προσκυνήσω bad προσκυνήσομαι; aor. προσεκύνῃσα) ban leh-burom da kaba doh ia ka kti; ban burom, ban mane, ban ia-mane, ban dem-ngon ban mane, ban dem-khohsiew, ban mane (Mt. 2.2, 8, 11; 4. 10; Lk. 4.7; 24.52; Jo. 4.20, 21; Hib. 1.6); καὶ προσεκύνῃσεν, ἐπὶ τὸ ἄκρον τῆς οἴκου αὐτοῦ, da kaba shan halor u diengduh jong u, u la mane ia u Blei (Hib. 11.21).

προσκυνητής, ου, ὁ, u nong-mane (Jo. 4.23).

προσλαλέω, ὦ, (πρός, λαλέω; προσλαλήσω; aor. προσελάλησα) ban iakren, ban kren- ban-khana (Kam 13.43; 28.20).

προσλαμβάνω, (πρός, λαμβάνω; ft. προσλήψομαι; mid. προσλαμβάνομαι, aor. προσελάβομην, imp. προσλαβοῦ) ban shim shuhshuh; mid. ban shim, ban khot, ban pynsnoh ha lade ban ialam (Kam 17.5; 18.26); ban bam (Kam 27.33, 34, 36); ban pdiang sngewbha, ban khot sngewbha, (Kam 28.2; Rom. 14.1, 3; 15.7; Phm 12 & 17); ban khot sharud, ban paring sharud (Mt. 16.22; Mk. 8.32).

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προσλέγω, ban jubab, ban phai-
ktien.
πρόσληψις, πρόσληψις, εως, ή, ka
jingshim, ka jingkhoh, ka
jingpdiang (Rom. 11.15).

προσμένω, (πρός, μένω; ft.
προσμενῶ; aor. προσέμεινα,
inf. προσμεῖναι) ban iai-
neh, ban iaisah ha kawei
ka jaka, ban nangsah (1Tim.
1.3); ban shong-ban-sah oad
ki briew (Mk. 8.2; Kam 18.
18); ban iaisah, ban iaineh
ha ka jingngeit ne jingdu-
wai (Kam 11.23; 13.43; 1Tim.
5.5).

προσορμίζω, (πρός, ὄρμος, kad-
lieng; ft. προσορμίζω; pas.
προσορμίζομαι, aor. προσωρ-
μίσθην) ban wallam ne ban
niah sha ka kad-lieng ne
sha ryngkew; pas. ban wan
ne poi sha ka kad-lieng, ban
wan ne poi ne kiew sha ryng-
kew (Mk. 6.53).

προσφείλω, (πρός, ὀφείλω; ft.
προσφειλῶ) ban kit - ram
shuh-shuh Phm 19).

προσοχθίζω, (πρός, ὀχθίζω; ft.
προσοχθίζω; aor. προσώχθισα)
ban bitar shla, ban dom-
ir; ban sngewthut, ban ing-
khong, ban sngewdik (Hib.
3.10, 17).

πρόσπεινος, on adj. (πρός,
πείνω) bathngan shibun (Kam
10.10).

προσπλήννυμι, (πρός, πλήννυμι;
ft. προσπήξω; aor. προσέπη-
ξα, pts. προσπήξας) ban
sahnarphna (Kam 2.23).

προσπίπτω, (πρός, πίπτω; ft.
προσπεσούμαι; aor. προσέπε-
σον ne προσέπεσα) ban hap
halor; ban dem-ngon ne khrup
hakhmat (Mk. 3.11; 7.25); ban
ther, ban shoh (Mt. 7.25).

προσποιέω, ὦ, (πρός, ποιέω; ft.
προσποιήσω; mid. προσποιέ-
ομαι, aor. προσεποιήσαμην)
ban leh shuh-shuh, ban ai-
shuh-shuh; mid. ban leh-myn-
leh, ban leh-kumban, (Lk.

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24.28).

προσπορεύομαι, (πρός, πορεύο-
μαι; ft. προσπορεύομαι) ban
wan sha, ban wan shajan, ban
leit sha, ban poi sha (Mk.
10.35).

προσρῆννυμι ban προσρήσσω,
(πρός, ρῆννυμι; ft. προσρή-
ξω; aor. προσέρηξα) ban
kyrthep, ban theh- pyrshah,
ban tuid-pyrshah, ban shlei-
pyrshah, ban tur- pyrshah
(Lk. 6.48).

προστίδωσς bad προστίδτω, (πρός
τάσσω; ft. προστάξω; aor.
προσέταξα; pf. pas. προστέ-
ταγμαi) ban buh hajan: ban
pynshong; ban hukum, ban
bthah, ban sneng (Mt. 1.24; 8.
4; 21.6; Mk. 1.44); ban buh,
ban thung, ban rai, ban pyn-
thikna, ὀρίσας προστεταγ-
μένους καιρούς, da kaba pyn
thikna ia ki aiom ba la buh
(Kam 17.26).

προστίτις, ἰδος, ή, ka nongia-
rap, ka nonglada, ka nong-
lehbha, ka nongkyrshan (Rom.
16.2).

προστίηναι aor. inf. na προίστη-
μι.

προστίθημι, (πρός, τίθημι; ft.
προσθήσω; aor. προσέθηκα,
imp. πρόσθεε, inf. προσθεῖ-
ναι, pts. προσθείς, subj.
προσθῶ; pas. ft. προστεθήσο-
μαι, aor. προσετέθην, inf.
aor. προστεθῆναι; aor. mid.
προσετέθην) ban buh hajan,
ban pynieng ha syndah; ban
tep ha syndah (Kam 13.36);
ban pyntam, ban pynjrong,
ban ai shuh-shuh, ban ai-
tam (Mt. 6.27, 33); ban leh-
shuh-shuh kaba kham sniew,
προσέθηκεν καὶ τοῦτο ἐπὶ
πᾶσιν, nangta u la leh ia
kaei-kaei kaba sham sniew
ban ia kine baroh (Lk. 3.20);
ban pyniasoh, ban pynrung
balang (Kam 2.41), καὶ προσε-
τέθησαν ἐν τῇ ἡμέρᾳ ἐκεί-
νῃ ψυχὰς ὥσετ τρισχίλιαι,

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la pynrung balang ha kata ka sngi kumba lai-hajar ngut ki briew (Kam 2.41); ban bteng-ktien (Lk. 19.11); ban leh biang, kum ban phah (Lk. 20.11, 12).

προστρέχω, (πρός, τρέχω; aor. προσέδραμον, pts. προσδρομών) ban mareh, ban wan-mareh (Mk. 9.15; 10.17; Kam 8.30).

προσφάγιον, ου, τό, (πρός, φαγεῖν) kaei-kaei kaba la bam ryngkat; ka jynbam: ka doh-kha (Jo. 21.5).

πρόσφατος, ον adj. (πρός, πέφαμαι) ba-dang-pyniap-shen; ba-dang-shen, bathymmai (Hib. 10.20).

προσφάτως adb. shen, dang-shen kumne-kumne, thymmai (Kam 18.2).

προσφέρω, (πρός, φέρω; ft. προσοίσω; aor. προσήνεγκα bad προσήνεγκον, imp. προσένευκε bad προσένευκον, inf προσένευκαι bad προσενευκεῖν; pf. προσενήνοχα; aor. pas. προσηνέχθη, pts. προσενεχθεῖς) ban ialam, ban wallam, ban wan-rah (Mt. 4.24; 25.20; Lk. 12.11; 23.14); ban kyntiew, ban pynpoi (Jo. 19.29); ban ai-sngewbha, ban tyrwa (Mt. 2.11; Kam 8.18); ban tyrwa kum ka jing-knia (Mt. 5.23; Mk. 1.44; Lk. 5.14; Hib. 5.7; 9.25; 11.17); ban leh, ban pyndep; mid. ban leh, ban im, ban iaidd-ban-ieng; pas. ban leh kum ban lehbha ne lehsniew, ban niew, ban khein (Hib. 12.7).

προσφιλής, ἐς adj. (πρός, φίλος) ba-long-paralok, ba-leh-paralok, ba-pyni-paralok; basngewtynnai, baitynnat, babha (Phil. 4.8).

προσφορά, ἄς, ἡ, ka jingwal-lam; ka jingtyrwa (Hib. 10.10); ka jyntyrrwa, ka jyn-ai-nguh, ka jyn-ai-sngewbha, ka jynknia, ka jing-

knia-ainguh (Kam 21.26; 24.17; Rom. 15.16; Eph. 5.2; Hib. 10.5, 8).

προσφωνέω, ὦ, (πρός, φωνέω; ft. προσφωνήσω; aor. προσεφώνησα) ban ia-kren, ban khma, ban ia-pyrta, ban ong, (Mt. 11.16; Lk. 7.32; 13.12); ban kren-paidbah (Kam 22.2); ban khot sha lade (Lk. 6.13).

πρόσχυσις, εως, ἡ, (προσχέω,) ban theh, pynmih ne synreit ka jingpynphlei-snam, ka ka jingpynmih-snam, ka jing-synreit ia ka snam (Hib. 11.28).

προσψαύω, (πρός, ψαύω, ban ktah; ft. προσψαύσω) ban ktah, ban pyndeikti kum ia ki jynkit bakhia (Lk. 11.16).

προσωποληπτέω ne προσωποληπτέω, ὦ, (πρόσωπον, λαμβάνω; ft. προσωπολημπτήσω) ban leh-shiliang, ban leh-shiliang-khmat (Jak. 2.9).

προσωπολήπτως, ου, ὁ, u nong-leh-shiliang-khmat, u nong-niew-shiliang-khmat (Kam 10.34).

προσωποληψία ne προσωποληψία, ἄς, ἡ, ka jingleh-shiliang-khmat, ka jingniew-shiliang-khmat (Rom. 2.11).

πρόσωπον, ου, τό, (πρός, ὤψ) ka khmat, ka khmut-ka-khmat (Mt. 6.16, 17; 17.2; Mk. 14.65; Lk. 9.29); u/ka briew (2 Kor. 1.11); ka met kum ka jingdon da lade hi (1 Thes. 2.17); πρόσωπον πρὸς πρόσωπον, markhmat-markhmat (1 Kor. 13.12); ka jingipaw ka jingilong, ka khmat kum kaei-kaei kaba paw, kaei-kaei kaba habar, τὸ μὲν πρόσωπον τοῦ οὐρανοῦ γινώσκετε διακρίνειν, phi lah ban tip kumno kan long ka bneng tang da kaba peit ia ka suin (Mt. 16.3; Lk. 12.56); βλέπω εἰς πρόσωπον,

nga niew-shiliang-khmat, nga leh-shiliang (Mt. 22.16; Mk. 12.14); ἐν προσώπῳ, hakhmat, da ka kyrteng, da ka bor (2 Kor. 2.10) ἵνα ἔχητε πρὸς τοὺς ἐν προσώπῳ καυχωμένους, ba phin dup lah ban jubab ia kito kiba kob-sarongtang ia kaei-kaei kaba paw ha u brierw ne ba phin dup lah ban jubab ia kito kiba shu sngewsarong-sngewmeng tang nabar (2 Kor. 5.12); ἀπὸ προσώπου, na, na khmat, hakhmat (Kam 3.20; 7.45; Jpw 12.14); εἰς πρόσωπον, ha - khmat kum haba don ki brierw (2 Kor. 8.24); κατὰ πρόσωπον, ha-khmat kum markhmat, khlem-riej, khlem-tieng (Kam 3.13; Kal. 2.11); κατὰ πρόσωπον ἔχειν, ban iashem markhmat/ban iadon markhmat (Kam 25.16); πρὸ προσώπου, shuwa, ha shuwa, ha - khmat (Kam 13.24); πρόσωπον θαυμάζειν, ban kren-pynroh, ban pynkhyllaw (Jud. 16); πρόσωπον λαμβάνω, nga niew shiliang-khmat (Lk. 20.21; Kal. 2.6); πρόσωπον τῆς γένεσεως, ka khmut-ka- khmat la jong kumba ka long (Jak. 1.23); τὰ κατὰ πρόσωπον, kumba ki paw shabar (2 Kor. 10.7); ka snieh-pyrthei, ka sla-pyrthei (Lk. 12.56).

προτάσω, bad προτάττω, (πρό, τάσω; ft. προτενῶ; aor. προέτείνω) ban teh da u ksai ne tyllai, ban khum; ban pynjynjar, ban pynsajia (Kam 22.25).

πρότερον bad τὸ πρότερον adb. shuwa, ha shuwa, myn-shuwa, nongkong eh, nyngkong-nyngshap (Jo. 6.62; 7.50; 2 Kor.

1.15; Hib. 7.27); ὁ, ἡ πρότερον, ba-mynshuwa, ba-la - leit, ba-mynnor, banyngkong; αἱ πρότερον ἡμέραι, ki snqi kiba la leit (1 Tim. 1.13; Hib. 10.32).

πρότερος, α, ον adj. ba- mynshuwa, ba-la-dep, ba-la-leit (Eph. 4.22).

προτίθηναι, (πρό, τίθηναι; ft. προθήσω; aor. mid. προεθέμην) ban buh ha-khmat ne haphrang; mid. ban thmu, ban mut, ban thew lypa (Rom. 1.13; Eph. 1.9); ban pynpaw shynna, ban pyni- paidbah, ban pyni-pyrthei (Rom. 3.25).

προτρέπω, (πρό, τρέπω; ft. προτρέψω; aor. προέτρεψα; mid. προτρέπομαι) ban pynbor, ban phah shaphrang, ban kynshoit, ban kyntuit, ban kyntu; mid. ban pynshlur, ban sneng (Kam 18.27).

προτρέχω, (πρό, τρέχω; ft. προδρέξομαι; aor. προέδραμον bad προδραμον pts. προδραμών) ban mareh ha shuwa ne sha-khmat ne shaphrang (Lk. 19.4); προτρέχω τάχιον, nga mareh kham stet (Jo. 20.4).

προὔπαρχω, (πρό, ὑπάρχω; ft. προὔπαρξω; impf. προὔπηρχον) ban don ne ban long ha shuwa; ban ia-long mynshuwa (Lk. 23.12); προὔπηρχεν ἐν τῇ πόλει μαγείων, mynshuwa u la ju leh-byrton ha ka nongbah (Kam 8.9).

προφασίς, εως, ἡ, (πρό, φαίνω) kaei-kaei kaba paw ne mih habar ne hakhmat khnangban buhriei eiei; kaei-kaei kaba shu paw habar; ka jingleh-mynleh; ka daw-thok, ka nia-shukor, kaba mynleh - eiei, προφάσει ὥς, da kaba leh-mynleh kumban (Kam 27.30); προφάσει μακρὰ προσσεχόμενοι, da kaba leh myn - duwai ki jingduwai bajrong

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(Mt. 23.13); οὐτε ἐν προάσει πλεονεξίας, lymne ngi la leh-mynkren ban buhrieh ia la ka mynsiem-khwan-lalot/lymne kumba thap-khwan-lalot (1 Thes. 2.5); ka jingkren-da, ka lad ban ia-da ia lade, ka da-rap-jot, νῦν δὲ πρόφασιν οὐκ ἔχουσιν, hynrei mynta kim don jingkren-da shuh/hynrei mynta kim don lad shuh ban iada ia lade (Jo. 15.22).

προφῆρω, (πρό, φῆρω; ft. προοίω) ban wallam shakhmat, ban pynmih shabar, ban ai, ban sei (Lk. 6.45).

προφητεία, ας, ἡ, ka jingia-thuhlypa (Mt. 13.14; 2 Pt. 1.20,21); ka sap, ka talen, ka bor, ka jingtbit ba la ai kyrpang da u Blei ban ialap ia ka Khubor Babha (1 Kor. 12.10; 13.2); ka jingialap; ka ktien ki nongia-thuhlypa, ki jinghikai ba la mih na u Blei, ka khubor ba la pyrsad da u mynsiem (1 Tim. 1.18); ka jingkren ne jingialap ba lah ban sngewthuh/ka khubor ba lah ban sngewthuh (1 Kor. 14.6, 22).

προφητεύω, (ft. προφητεύω; aor. προεφήτευσα) ban iathuh-lypa ne ha shuwa (Mt. 11.13; Mk. 7.6; Jo. 11.51); ban iathuh-tip-shai khlem da iohi (Mt. 26.68; Mk. 14.65; Lk. 22.64); ban ialap ia ka Khubor Babha da ka bor ne ka sap bakyrpang na u Blei, ka sap bakyrpang eh ban ialap bad ban im-sotti (1 Kor. 13.9; 14.1; Kam 21.9), τοῦτω δὲ ἦσαν θυγατέρες τέσσαρες παρθένοι προφητεύουσαι, une u la don saw-ngut ki khun-thei-sotti kibai ialap ia ka Khubor Babha.

προφήτης, ου, ὁ, (πρό, φημί)

u nongkren na ka bynta uweipat, u nongmihkhmat; u nongkren na ka liang u Blei, u nongia-thuh-lypa, u prophet (Mt. 14.5; Lk. 7.16,39; Jo. 9.17; Tit. 1.12); u nongialap ia ka Khubor Babha, ha uba u Blei u la ai ka sap bad ka talen ka ba-kyrpang eh ban ialap-shai khlem tieng, ban kren-shai bad ban batai-shai ia ka Khubor Babha; u nonglamkhubor-babha ba la pynmih da u Blei hi (1 Kor. 12.28,29); u nongia-thuhlypa, uba tip ia kaban wan (Mt. 1.22); αἱ προφῆται, ki Jynthoh ba la pyrsad da u Mynsiem Bakhuid jong ka Jutang Barim (Lk. 16.29); νόμος καὶ προφῆται, ka Jutang Barim baroh kawei; ki nongialap (kynthei ne shynrang) jong ka Khubor Babha, ha kiba u Blei u la ai ka sap ban im-sotti baroh shi ryta khnangban lait-luidban ialap ia ka Khubor Babha jong u Jisu Khrist (Kam 21.9).

προφητικός, ἡ, ὁν adj. ba-lakren ne mih na ki nongia-thuhlypa; badei ia ki nongia-thuhlypa, jong ki nongia-thuhlypa, jong ka jingia-thuh-lypa (Rom. 16.26; 2 Pt. 1.19).

προφήτης, ιδος, ἡ, ka nongia-thuhlypa, ka prophet; ka nongialap ia ka Khubor Babha, ha kaba u Blei u la ai ka sap bakyrpang ban ialap bad ban im-sotti baroh shi ryta na ka bynta ka Khubor Babha; ka nonghikai - niam batbit-bha (Lk. 2.36; Jpw. 2.20).

προφθάνω, (πρό, φθάνω; ft. προφθάω; aor. προέφθασα) ban leh shuwa, ban leh ne pyn-dep nyngkong; ban wan ha shuwa, ban long ha shuwa,

προέφθασεν αὐτὸν ὁ Ἰησοῦς λέγων, u Jisu u la kren shuwa ha u/u Jisu u la kem-ktien shuwa ia u (Mt. 17.25).

προχειρίζομαι, (πρό, χεῖρ:ft. προχειρίζομαι; aor. προεχειρίσασθην; pf. pas. προεχειρίσασθαι) ban shim ha la ka kti, ban pyndonkam lypa; ban jied lypa, ban thung lypa, ban buh lypa; ban rai lypa, ban mut lypa (Kam. 22.14); ban pynlong (Kam. 26.16); pas. ban shah-jied, ban shah thung, ban shah buh, ban shah pynlong (Kam 3.20).

προχειροτονέω, ὦ, (πρό, χειροτονέω; ft. προχειροτονήσω; pf. pas. προεχειροτονήσασθαι) ban jied lypa, ban thung lypa, ban buh lypa (Kam 10.41).

Πρόχορος, ου, ὁ, u Prokhorus (Kam 6.5).

πρόμνα, ης, ἡ, (προμνός, ba-khatduh, bashadien) ka tdong jong ka lieng, ka tdong-lieng (Mk. 4.38).

πρωτῷ adb. mynstep, dang-step-phyrngab, tang-kynjat-shai-mynstep (Mt. 16.3; 20.1; Mk. 15.1; Kam 28.23); mynstep kum ka jingpeit-ngor ka ba-khatduh (Mk. 13.35); εὐθὺς πρωτῷ, tang shu kynjat-shai; πρωτῷ ἐννοῦχα λίαν, dang step shuwa ban kynjat-shai (Mk. 1.35); λίαν πρωτῷ, dang-step-phyrngab (Mk. 16.2).

πρωτα, ας, ἡ, (πρωτός, bamynstep, ba-dang-step) ka mynstep, ka kynta mynstep (Mt. 21.18); πρωτὰς δὲ γενομένης, te haba ka la shai, te haba la kynjat-shai (Mt. 27.1; Jo. 21.4).

πρότιμος, η, ov adj. (thik kum πρότιμος) bamynshuwa, banyngkong (Jud. 5.7).

πρωτῖνος, ἡ, ὅν adj. bamynstep, badei ia ka step, jong ka

step (Jpw 2.28; 22.16).

πρωτα, ας, ἡ, ka bynta ba-hakhmat jong ka lieng, ka khmat jong ka lieng, ka khmut jong ka lieng (Kam 27.30,41).

πρωτεύω, (πρωτός; ft. πρωτεύσω) ban long banyngkong, ban ioh ne bat ka kyrdan banyngkong, ban heh-duh, ban lah-duh, ban long khlieh-duh kum ha ka burom bad ha kiwei pat kiei-kiei (Kol. 1.18).

πρωτοκαθεδρία, ας, ἡ, (πρωτός, καθέδρα) ka jaka-shong banyngkong-eh, ka jaka-shong ba-hakhmat (Mt. 23.6; Mk. 12.39; Lk. 11.43; 20.46).

πρωτοκλιβία, ας, ἡ, (πρωτός, κλισία) ka jaka-khmat (Mt. 23.6; Mk. 12.39); ka jaka-shong-bam bapawkhmat (Lk. 14.7,8; 20.46).

πρωτον, (1) prep. jen.hakhmat shuwa, ha shuwa (Jo. 15.18); (2) adb. nyngkong eh, nyngkong-nyngshap, nalog kiei-kiei baroh, shuwa (Mt. 6.33; Mk. 4.28; Lk. 12.1); τὸ πρωτον, mynshuwa (Jo. 12.16; 19.39).

πρωτός, η, ov adj. banyngkong (Mt. 10.2; 26.17; 27.64); bariewkhmat, u tymmen-u-san, u rangbah-shnong (Mk. 6.21; Lk. 19.47; Kam 13.50); ba-kongsan (Lk. 16.12); shuwa, ba-ha-shuwa, ba-long-ha-shuwa (Jo. 1.15,30,42; 5.4; 8.7; 15.18).

πρωτοστάτης, ου, ὁ, (πρωτός, ἱστημι) u brieu ba la buh ha ka jaka banyngkong; u nongialam, u rangbah-nongialam (Kam 24.5).

πρωτοτόκια, ων, τό, ki hok jong u khun-phrangangi; ka hok kum u khun-phrangangi (Hib. 12.16); ka jinglong-hymmen.

πρωτότοκος, ov adj. (πρωτός, τίκτω) ba-kha-nyngkong, ba-long-khun-phrangangi (Mt. 1.

25; Lk. 2.7; Hib. 11.28; 12.23); πρωτότοκος πάσης κτίσεως, ba-la-kha ne don shuwa ki jynthaw baroh, u khun-nyngkong na ki jynthaw baroh, bahalor-tam ia ki jynthaw baroh (Kol. 1.15); u khun-phrangsngi (Rom. 8.29; Hib. 1.6).

πρώτως adb. nyngkong-eh, ha ka basdang, ha ka sien ka ba-nyngkong (Kam 11.26).

πταίω, (ft. πταίω; aor. ἐπταίω) trans. ban pynhap, ban pynkyllon, ban pynkhyllem; intrans. ban hap, ban kyl-lon, ban khyllem; ban hap ne kyllon ha ka pop, ban bakla, ban lait-ban-let, ban leh-pop (Rom. 11.11; Jak. 2.10; 3.2; 2 Pt. 1.10).

πτερόν, ἡς, ἡ, ka khongdong-jat (Jo. 13.18).

πτερύγιον, ου, τό, ka thapb-niang barit; ka tduh jong kaei-kaei; ka kliar, ka tnum (Mt. 4.5; Lk. 4.9).

πτέρυξ, υγος, ἡ (περόν) ka thapbniang (Mt. 23.37; Lk. 13.34; Jpw 12.14).

πτηνόν, οὐ, τό, (πέτομαι, ban her) ka sim (1 Kor. 15.39).

πτηνός, ἡ, όν adj. badon-thapbniang, ba-lah-ban-her ha suin.

πτοέω, ὠ, (ft. πτοήσω; pas: πτοέομαι, aor. ἐπτοήσθην) ban pynsheptieng, ban pynsyier, ban pynkhaweit, ban pyn-tieng; pas. ban sheptieng, ban khaweit, ban syier, ban kyn-dit-tieng-her (Lk. 21.9; 24.37).

πτόσις, εως, ἡ, ka jingsheptieng-her, ka jingkhaweit, ka jingtman-g-jingsyier (1 Pt. 3.6).

Πτολεμαῖς, ἴδος, ἡ, ka shnong Ptolemais ha Phenisia, ka Akka (Kam 21.7).

πύον, ου, τό, (πύω) ka jyn-peh, ka tiar-kaweh, ka jyn-kaweh (Mt. 3.12; Lk. 3.17); ka

pangkha.

πύρω, (pas. πύρομαι) ban pyn-tieng, ban pynsyier, ban pynkhaweit; pas. ban tieng, ban sheptieng-her, ban syier, ban khaweit, ban tieng-thangiong (Phil. 1.28).

πύσμα, τος, τό, (πύω) ka bynthiew, ka umbiah (Jo. 9.6).

πύσω, (ft. πύξω; aor. ἐπύξα, pts. πύξας) ban kli, ban khyliap ia ka kot (Lk. 4.20).

πύω, (ft. πύσω; aor. ἐπύσα) ban bynthiew, ban biah (Mk. 7.33; Jo. 9.6).

πύω, τος, τό, (πίπτω) ka jinghap, ka jingkyllon; ka met-iap (Mt. 24.28; Mk. 6.29; Jpw 11.8,9).

πύωσις, εως, ἡ, (πίπτω) ka jinghap, ka jingkyllon, ka jingpat, ka jingkhyllem, ka jingjot (Mt. 7.27; Lk. 2.34).

πύωξ, ας, ἡ, ka jingkyrduh, ka jinoduk (2 Kor. 8.9; Jpw 2.9); ἡ κατὰ βάθος πύωξ, ας, ka jingkyrduh - sat - kyrduh-tasam (2 Kor. 8.2).

πύωξ, ας, (ft. πύωξω; aor. ἐπύωξω) ban duk, ban kyrduh, ban kyrduh-tasam (2 Kor. 8.9).

πύωξ, ἡ, όν adj. baduk, ba-toi, bakyrduh (Mt. 19.21; Mk. 10.21; Lk. 14.13,21; Jo. 12.5,6); baduk, kum bymhok, bym-riewblei (Jpw 3.17); baduk kum barit-baria, bym - dei-heh-dei-hain (Mt. 11.5; Lk. 4.18); bym-larkam eiei, ba-leh nohei (Kal. 4.9); baduk kum basngewdonkam ia u Blei (Mt. 5.3; Lk. 6.02).

πύωξ, ἡς, ἡ, ka kti, ka sla-kti ba la kham bha; πυγμή, baroh ka sla-ti/haduh ka tymbuit/ha ka rukom ka ba-dei/haban da biang bha/ha-ban da khuid bha (Mk. 7.3).

Πύθιος, ου, ό, u Pythius (Kam 20.4).

ΠΥΘ

πυθόμενος aor.pts.na πυθόμε-
νομαι
πύθων, ωνος, ό, u nthon, u
iakjakor, u bsein ba la pyn-
iap da u Apollo; u ksuid,
u mynsiem bymman baiathuh
ia kiei-kiei ki barieh; έχω
πνεύμα πύθωνος, ban shong-
blei-kren-byrtong, ban iat-
huh lypa aiu kan jia da ka
bor u ksuid (Kam 16.16); ban
batai-nusib, ban batai- ku-
par.
πυκνά adb bunsien, bun - wat
(Lk.5.33).
πυκνός, ή, όν adj.babun-sien,
babun-wat, ba-khah-khah (1
Tim.5.23).
πυκνότερον adj. bunsien- bha,
bun-wat-bha (Kam 24.26).
πυκτεύω, (πύκτης, nongiakura;
ft. πυκτεύω) ban kura, ban
ia kura, ban iabok , ban
tynrah da ka kti (1 Kor. 9.
26).
πύλη, ης, ή, ka khyrdop, ka
jynkhang (Mt.7.13,14; Lk.7.
12; Kam 9.24); πύλαι ᾄδου,
ki khyrdop ka dujok, ki bor
u ksuid, ki bor pyrthei, ki
riew-bymman, ka jingiap (Mt.
16.18); έξω τής πύλης, sha-
bar ka shnong (Kam 16.13).
πυλών, ώνος, ό, ka khyrdop,
ka jinkhang (Mt.26.27; Kam.
14.13; Jpw 21.12,13); ka
phalor, ka kyndur, ka shah-
ksew, ka phyllaw (Lk.16.20).
πυνθάνομαι, (ft.πεύσσομαι; aor.
ἐπυθόμην, pts. πυθόμενος)
ban kylli, ban tohkit, ban
wad (Mt.2.4; Lk.15.26; Jo.13.
24; Kam 21.33); ban tohkit-
bishar, ban swar, ban pyns-
war (Kam 23.20); ban kylli,
ban sngewthuh da kaba kyl-
li, ban tipshai (Kam 23.34).
πύρ, ός, τό, ka ding, ka la-
war-ding (Mt.13.40; Mk.9.22;
1 Kor.3.13; Hib.10.27; Jud.
23); διαμεριζόμεναι γλῶσ-
σαι ὡσεὶ πυρός, ki thylliej
kiba paitpnat kum ka ding

ΠΥΡ

(Kam 2.3).
πυρά, ᾄς, ή, ka ding; shi-kyn-
ton ka diengiap ban pynmeh-
ding (Kam 28.2,3).
πύργος, ου, ό, u mot, u mot-
ap-phira, ka kut ban iada
ia ka shnong, ka kut ne jyn-
ker ban iada ia ki bri-soh-
wain (Mt.21.33; Mk.12.1; Lk.
13.4); ka paki-dulan, ka
ingbah-ingsan (Lk.14.28).
πυρέσσω bad πυρέττω, (ft. πυ-
ρέξω) ban kem-khieshoh, ban
pang-khie-shoh, ban ioh-
khieshoh, ban khieshoh, ban
thiah-pang-khieshoh (Mt.8.14;
Mk.1.30).
πυρετός, οὔ, ό, (πύρ) ka khie-
shoh, ka jingpang- khieshoh
(Mt.8.15; Mk.1.31; Lk.4.38;
Jo.4.52; Kam 28.8).
πύρινος, η, ον adj.ba-long kum
ka ding, ba-kum ka ding;
basaw-kyr-ang hain; batyng-
shain bad thaba kum ka ding
badon-rong kum ka ding (Jpw
9.17).
πυρώ, ᾠ, (ft. πυρώω; pas: πυ-
ρόομαι, pf. πεπύρωμαι) ban-
thang, ban wiangding; pas.
ban meh-ding, ban don ding,
ban kem ding, ban ing, ban
pluh (Eph.6.16; 2Pt.3.12; Jpw
1.15); βέλη πεπυρωμένα, ki
sum-ding, ki khnam-ding; ban
sain da ka ding; ban bitar -
lep, ban bitar shla (2 Kor.
11.29); ban khih-khuslai -
shusat-met-bad-mynsiem ba
khie-kwah than eh ban iapo-
i-ban-iadah namarba ym shym
la ioh ka sap bakyrpang na
u Blei ban im-sotti, ban
khie-brai eh (1 Kor.7.9);
ban shah-phrang, ban shah
tynruh (Jpw 3.18).
πυρράζω, (ft. πυρρόω) ban saw-
hain, ban saw-hain kum ka
bneng (Mt.16.2,3).
Πύρρος, ου, ό, u Phyrus (Kam
20.4).
πυρρός, ά, όν adj.basaw kum
ka ding, basaw-kyr-ang-hain

ΠΥΡ

(Jpw 6.4; 12.3).
 πύρωσις, εως, ka jinging, ka
 jingthang, ka jingpluh (Jpw.
 18.9,18); ka jingtynjuh ka
 bajur la kum ka ding (1 Pt.
 4.12).

πω, ka kyntien ba la ju pyn-
 iasnoh bad kiwei pat ki
 kyntien; ka mut "katba, ym"
 kymne μήπω, μηδέπω, οὐπω,
 οὐδέπω, πώποτε.

πωλέω, ὦ, (ft. πωλήσω; aor.
 ἐπώλησα) ban pynraw - madan
 ban die, ban die (Mt.10. 29;
 Lk.17.28; Jpw.13.17); οἱ πω-
 λοῦντες, ki nongdie (Mt.21.
 12; Mk.11.15; Lk.9.45).

πῶλος, ου, ὁ, u khun- kadda
 (Mt.21.2,5,7; Mk.11.2; Lk.
 19.30).

πώποτε, (πω,πότε) mynno- myn-
 no, lano-lano, don uno-uno/
 kano-kano/kino-kino; bad ka
 nek. mynno-mynno...ym, lano
 lano...ym, ym don uno - uno
 kano-kano/kino-kino (Lk. 19.
 30; Jo.1.18; 5.37; 6.35; 8.
 33; 1 Jo.4.12).

πῶρω, ὦ, (πῶρος, ka jingat
 baeh kum u maw; ft. πῶρῶω;
 aor. ἐπῶρῶα; pf. πεπῶρῶκα;
 pas: aor. ἐπῶρῶθην, pf. πε-
 πῶρῶμαι) ban pyn-eh, ban
 pynlong eh kum u naw; ban
 pyn-eh dohnud, ban pyndukhi
 (Jo.12.40); pas. ban ym lah
 sngew eiei shuh, ban ym
 lah sngewthuh shuh, ban ym
 lah pei-phang shuh, ban ma-
 tlah-dohnud, ban matlah ka
 mynsiem, ban luin ka jing-
 sngewthuh (Mk.6.52; 8.17; Rom
 11.7; 2Kor.3.14).

πῶρωσις, εως, ἡ, ka jingeh-
 dohnud, ka jingluin- jing-
 mut, ka jingbymlah- sngew
 eiei shuh, ka jingbym-sngew-
 thuh shuh, ka jingmatlah
 dohnud (Mk.3.5; Rom.11.25; E-
 ph.4.18).

πῶς, la kumno-kumno, ha kano-
 kano ka rukom, da kano- ka-
 no ka lad; la pyndonkam ruh

ΠΟΣ - ΡΑΔ

ia kane ka kyntien bad ki-
 wei pat kum εἴπως, μήπως.
 πῶς inter.adb. kumno? ha kano
 ka rukom? da kano ka lad ne
 kynti? kumno ka lah ban
 long? (Mt.7.4; Mk.11.18; 12.
 26; Kam 8.31); kumno kata?
 balei? kumno sha? (Mt.16.11;
 Jo.7.15); katno? (Mk.10. 23,
 24).



Ρ

Ρ ρ (ρό kyn.Ro) u dak u bak-
 hathynniew na ka thoh - dak
 Grik.

*Ραδβ ne *Ραχδβ, ἡ, ka Rahab (Hib
 11.31; Jak.2.25).

*Ραββί, ὁ, (ka ktien Hibri, u
 Rabbi, u nonghikai (Mt. 23.
 7,8; 26.25,49).

*Ραββονί ne *Ραββουνί (ka ktien
 Aramaik) u Nonghikai, ka
 nam ka kyrteng ka bakhraw
 tam eh hapdeng ki Ju hyndai
 (Mk.10.51; Jo.20.16).

ῥαβδίζω, (ft. ῥαβδίω; aor.
 ἐρράβδισα; aor.pas. ἐρραβ-
 δίσθην) ban shoh, ban sym-
 pat da u dieng, ban bom, ban
 tangon, ban pynshitom ῥ.
 kaba shoh (Kam 16.22; 2 Kor.
 11.25).

ῥαβδος, ου, ἡ, u dieng, u di-
 eng-sympat (1 Kor.4.21); u
 diengduh (Mt.10.10; Hib.9.
 4; 11.21; Jpw.11.1); u dieng
 synshar (Hib.1.8; Jpw 2.27).

ῥαβδοσχος, ου, ὁ, u pulit (Kam
 16.35,38).

*Ραγαύ, ὁ, u Reu (Lk.3.35).

ῥαδιουργημα, τος, τό, (ῥάδι-
 ος, bajem, basting, ἐργον;
 ῥαδιουργέω, ban leh- sting)
 ka kam-leh-sting, ka kam
 bymnan, ka kam-pap, ka jing-
 leh-byman, ka jingleh- be-

PAΔ

PIZ

ain (Kam 18.14).

ἀρδιουργία, ας, ἡ, ka buit-arsap, buit-sianti, ka jingbymman, ka jingdakaid, ka jingsniew (Kam 13.10): ka jingbym-pyrwa, ka leh-sting δαίνω, (pf.pas. ἐώραμαι bad δέραμμαι) ban synreit (Jpw. 19.13).

Ραιφάν, ὁ, u Rephan, u blei-thaw (Kam 7.43).

ῥακᾶ (ka ktien Aramaik kaba pyni ia ka jingniew - bein-niew-poh) u bie-j-khlem-ja-bieng (Mt.5.22).

ῥάκος, ους, τό, ka lyngkhot-jain (Mt.9.16; Mk.2.21).

ῤαμά, ἡ ka Rama (Mt.2.18).

δαντίζω, (δαίνω; ft. δαντίω; aor. ἐρδάντισα; pf.pas. ἐρδάντισμαι; pf.pt.s.pas. ἐρδαντισμένος) ban synreit, ban pynkhuid-pynkyntang da kaba synreit (Hib.9.13,19,21; 10.22); mid. ban sait, ban pynkhuid ia lade; pas. ban shah pynkhuid, ban shah pynkyntang, ban shah saitkhuid.

δαντισμός, οῦ, ὁ, ka jingsyn-reit, ka jingpynkhuid, ka jingpynkyntang, ka jingpynlong-khuid (Hib.12.24; 1 Pt. 1.2).

δανίζω, (δανίς, u dieng-sympat; ft. δανίω; aor. ἐρδάντισα) ban shoh, ban dat, ban sympat, ban bom, ban tangon ban kura, ban thab da ka kti, ban jyrwait, ban khyrwait (Mt.5.39; 26.67).

δάνισμα, τοσ, τό, ka jingshoh ka jingdat, ka jingbom, ka jingtangon, ka jingkura, ka jingthab, ka jingkhyrwait, ka jingjyrwait, ka jingktah-kti (Mk.14.65; Jo. 18.22; 19.3).

δαφίς, (δος, ἡ (δάπτω, ban shu-lang) u thyrnia (Mt.19.24; Mk.10.25; Lk.18.25).

ῤαχάβ, ἡ, ka Rahab (Mt.1.5).

ῤαχὴλ, ἡ, ka Rakhel (Mt.2.18).

ῤεβέκκα, ας, ἡ, ka Rebekka (Rom.9.10).

ῤέδη, ης, ne ῤέδα, ἡ, ka kali (Jpw.18.13).

ῤεμφάν, οῦ, u Remphan, u blei-thaw (Kam 7.43).

ῤέραμμαι pf.pas.na δαίνω.

ῤέω, (ft. δεύσω bad δεύσομαι aor. ἐρρευσσά) ban tuid, ban kyrsoi, ban mih, ban shlei (Jo.7.38).

ῤήγιον, οῦ, τό, ka Rhegium (Kam 28.13).

ῤήγμα, τοσ, τό, ka jingjot, ka jingpulom, ka jingkad (Lk.6.49).

ῤήγνυμι bad ῤήσσω, (ft. ῤήξω; aor. ἐρρηξα; imp. ῤήξον) ban kad, ban pynpait, ban pynpdang (Mt.9.17; Mk.2.22; Lk. 5.37); ban lympat ha khyn-dew (Mk.9.18; Lk.9.42); ban tar, ban tur pyrshah bad ban tar (Mt.7.6); ban kyang-risa (Kal.4.27).

ῤηθεῖς aor.pas. pts. na λέγω. ῤήμα, τοσ, τό, (ἐρῶ) ka jingong, ka ktien, ka kyntien; ka jingpynbna, ka jingpyn-tip; ka jinghikai (Mt.12.36; 26.75; Mk.9.32; 14.72; Lk. 1.38; Jo.3.34; 5.47; Kam.5.20; 2 Pt.3.2); ka ktien-hukum, ka jingkhot, (Lk.3.2; 5.5); ka ktien-kular (Lk. 2.29); ka kam, ka jingjia, ka-ei-kaei kaba la jia (Mt.4.4; 18.16; Lk.1.65; 2.15; 2 Kor. 13.1).

ῤηοᾶ, ὁ, u Resa (Lk.3.27).

ῤήσω thik kum ῤήγνυμι.

ῤήτωρ, ορος, ὁ, (ἐρῶ) u riew-said, u plidar, u muktir, u kil (Kam 24.1).

ῤητῶς adb.da ki ktien ki bashai-kdar, da kaba shai-kdar, da kaba shai-bha; kham tam eh (1 Tim.4.1).

ῤίξα, ης, ἡ, u thied, ka tynrai; ka trai jong u dieng (Mt.3.10; 13.6); ka tynrai,

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- ka tlong, ka daw(1 Tim. 6. 10; Hib.12.15(; ka dyng-khong Rom.11.16-18); ἐχέιν ῥίζαν, ban suh-thied bha, ban ngam thied bha(Mt. 13. 21; Mk.4.17; Lk.8.13); u khun-u-ksiew, u nonghiar-pateng (Rom.15.12; Jpw.5.5; 22.16).
- ῥιζώω, ὦ, (ft. ῥιζώω; pas: ῥιζομαι, pf. ἐρριζωμαί, pts ἐρριζωμένος) ban suh-thied, ban pynsuh-thied; Pas. ban suh-thied, ban don thied, ban skhem bha triang (Eph. 3.18; Kol.2.7).
- ῥιπή, ῥις, ῥ, ka khyllipmat, ka jingkhiih-stet jong ka khmat (1 Kor.15.52).
- ῥιπίζω, ῥιπίς, ka pangkha; ft. ῥιπίσω; pas. ῥιπίζομαι) ban beh, ban pyrsad ka lyer, ban kynting; pas. ban shah rah, ban shah kynting(Jak.1.6).
- ῥιπρέω, ὦ, ban ia-kynting, ban ia-bret(Kam 22.23).
- ῥίπτω, (ft. ῥίψω; aor. ἐρριψα, pts. ῥίψας; pf. pas. ἐρριπυμαι) ban bret ha madan, ban lympat; ban pynnoh, ban pynngam(Mt.27.5; Lk.4.35; 17. 2); ban bret noh shabar, ban pynhap angkor(Kam 27.19,29); ban buh(Mt.15.30); pas. ban shah pynsaphred, ban shah pynpra, ban shah pynsakma, ban sakma (Mt.9.36); ἐρριπυμένος, ba-khlem-don-ba-ia-rap, ba-la-noh-mynsiem, ba la-duh jingkyrmen.
- ῥοβοῦμ, ὁ, u Roboam(Mt.1.7).
- ῥόδη, ῥς, ῥ, ka Rhoda(Kam 12. 13).
- ῥόδος, ου, ῥ, ka dewlynnong Rhodes(Kam 21.1).
- ῥοιζήδον, adb. (ῥοιζός, jing-sawa) da kaba jam, da ka jingsawa ka bajur(2Pt.3.10).
- ῥομφαία, ας, ῥ, ka waitlam, ka thma, ka jingshitom, ka jingsngewsih kthang (Lk.2. 35; Jpw.1.16; 2.12; 6.8).
- ῥοπή, ῥς, ῥ, ka jingkhiih, ka jingleh, ka jingsdang.
- ῥουβήν, ὁ, u Ruben (Jpw.7.5).
- ῥούθ, ῥ, ka Ruth(Mt.1.5).
- ῥοῦφος, ου, ὁ, u Ruphus, (1) u khun jong u Simon (Mk.15. 21), (2) u para-bangeit ha Rom (Rom.16.13).
- ῥύμη, ῥς, ῥ, u Surok, u surok-rit, ka lynti-rit, ka lynti ka bakhim(Mt.6.2; Lk.14.21; Kam 9.11; 12.10).
- ῥύομαι, (ft. ῥύσομαι; aor. ἐρρυσάμην, imp. ῥύσαι, 3S ῥυσάσθω; aor. pas. ἐρρυσθην, subj. ῥυσθῶ) ban pynim, ban pynlait-im, ban pyllait, (Mt. 6.13; 27.43); pas. ban lait, ban lait - im (Lk.1.74; Rom. 15.31; 1 Thes.3.2; 2 Tim.4. 17); ὁ ῥυόμενος, u nongpyn-im, u nongpyllait (Rom.11. 26).
- ῥυπαίνομαι, (aor. imp. 3S. ῥυπανθήτω) ban jakhlia, ban jaboh, ban jabain, ban tngit ban long ne kylla bymkhuid, (Jpw.22.11).
- ῥυπαρεύομαι, (ῥυπαρός) ban jakhlia, ban jaboh, ban tngit.
- ῥυπαρία, ας, ῥ, ka jingjakhlia, ka jingjaboh, ka jingtngit, ka jingbymkhuid(Jak. 1.21).
- ῥυπαρός, ὁ, ὄν adj. baphong jain baduk ne bajot- bapei (Jak.2.2); bariam-jot- bariam-pei; bymkhuid, bymman, basniew(Jpw.22.11); baja-khllia, bajaboh, jababain, babit-tngit, batngit.
- ῥύπος, ου, ὁ, ka jingjakhlia, ka jingjaboh, ka jingjabain, ka jingtngit, ka jingbymkhuid; ka jakhlia, ka jaboh ka tngit(1 Pt.3.21).
- ῥυπόω, ὦ, (ft. ῥυπόω; aor. ἐρρύπωσα) ban jakhlia, ban jaboh, ban jabain, ban tngit ban long bymkhuid, ban long bymman, ban dap ka ka pop ka sang (Jpw.22.11).
- ῥύσις, εως, ῥ, (ῥέω) ka jing-

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mih, ka jingkyrsoi, ka jing-tuid; δούσις αἰματος, ka jingpang-mih-snam, ka jing-mihsnam (Mk. 5.25; (Lk. 8.43, 44).

δοῦσις, ἰδος, ἡ, ka jingstai, ka jingsti, ka jingduna, ka jingbymbiang, ka thoh-ka -dak, ka jingbym-itynnat (Eph 5.27).

*Ρωμαϊκός, ἡ, ὅν adj. Roman, Latin (Lk. 23.38).

*Ρωμαῖος, ου, ὅ, u Roman, u nong Rom (Jo. 11.48; Kam. 2.10).

*Ρωμαῖοι, adb. ha ka ktien Latin (Jo. 19.20).

*Ρῶμη, ης, ἡ, ka Rom.

ῥωννυμι bad ῥωννύω, (ft. ῥώσω; pas. ῥωννυμαι, pf. ἔρρωμαι; pf. imp. ἔρρωσο, ἔρρωσθε) ban pynkoit-pynkhiah, ban pynkh-lain, ban pynskhem; pas. ban shait-ban-koit bha, ban khlain, ban khiah-krad; ἔρρωσο ne ἔρρωσθε, to khu-blei, haba pynkut ia ka shithi (Kam. 15.29; 23.30).



Σ

Σ σ (σίγμα kyn.Sigma) u dak u bakhatphra na ka thok-dak Grik.

σαβαθανί, (ka ktien Aramaik) me la iehnon ia nga (Mt. 27.46; Mk. 15.34);

Σαβῶθ, (ka ktien Hibru) jong ki paid ne kynhun (Rom. 9.29; Jak. 5.4); Κύριος Σαβῶθ, u Trai Badonbor-Baroh, u Trai ki paid ne u Trai ki kynhun.

σαββατισμός, οὔ, ὁ, (σαββατί-ζω, ban rakhe ia ka Sabat, ban sanghe-trei) ka jing-rakhe ia ka Sabat, ka jing-shongthait-sabat, ka jing-shongsngi-sabat (hib. 4.9).

σαββατον, ου, τό, (S. & pl.) ka sngi ka bahynniew; ka sngi

sabat ha kaba ki Ju hyndai ki shongsngi ban mane blei bad ban pynjahthait-jah-jrem ia ka met-ka-phad (Mt. 12. 2, 5, 8; Lk. 4.16); ka talew (Mt. 28.1; Mk. 16.9); ἡμέρα σαββα-του, ka sngi Sabat; μὴ ne πρώτη σαββάτων, ka sngi ba-nyngkong jong ka talew; κατὰ μὲν σαββάτου, man ka sngi nyngkong jong ka talew, man la ka sngi u Trai (1 Kor. 16.2); ὁδὸς σαββάτου, ka jing-leit shi-sngi-Sabat kumba shiteng mer ei, ka jingj-ngai ba ki Ju hyndai ki lah bad ki bit ban leit ha ka Sngi Sabat; δὲς τοῦ σαββά-του, arsien shi-talew (Lk. 18.12); μὴ οὖν τις ὑμῶς κρινέτω ἐν μέρει σαββάτων, wat shah ba uno-uno un pyn-rem ia phi na ka daw ba phim bat shuh ia ki Sngi Sabat (Kol. 2.16).

σαγήνη, ης, ἡ, (σάττω, ban pyn kit) ka jar-tong-dohkha (Mt. 13.47).

Σαδδουκαῖος, ου, ὁ, u Saddusi u dkhoh jong kawei na ki tnat-niam hapdeng hi Ju hyndai, kibym ngeit ba don ki mynsiem ne ki angel ne ka jingmihpat bad ka jingim la wei, ki dei ki riewpyr-thei; hynrei ha ka por u Trai jong ngi, dei na kane ka kynhun ba la mih ki Ranq-bah Lyngkoh (Mt. 3.7; 16.1, 6, 11, 12; 22.23, 24).

Σαδῶκ, ὁ, u Sadok (Mt. 1.14).

σαίνω, (ft. σαινῶ; aor. ἔσθνα bad ἔσθνα; pas. σαίνουμαι) ban pynkhiah tdong kum u ksew, ban kren-khroh, ban pyn-khyllaw, ban khroh-ban-kjor pas. ban kyihuh, ban kulmar -jingmut, ban tieng (1 Thes. 3.3).

σαῖκος, ου, ὁ, ka jain-byrni ba ki Ju ki ju phong ha ka por iapbriew ne por sngew-sih (Mt. 11.21; Lk. 10.13; Jpw.

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11.3); ka kynja jain- long
ba la thain da u sniuh bad
bakhain(Jpw.6.12).
Σαλά, ό, u Sale (1) u kpa u
Boos(Lk.3.32), (2) u kpa u
Heber(Lk.3.35)
Σαλαθιήλ, ό, u Salathiel (Mt.
1.12; Lk.3.27).
Σαλαμίς, τνος, ή, ka Salamis
(Kam 13.5).
σαλεύω, (ft. σαλεύω; aor. έ-
σάλευσα; pas:ft. σαλευθήσο-
μαι, aor.έσαλεύθην, pf. σε-
σάλευμαι) ban pynkhih, ban
pynkhynniuh, ban khynniuh
(Mt.11.7; 24.29; Lk.6.48 ;
Kam 4.31; Hib.12.26,27);ban
kyr-ih, δοθήσεται ύμίν μέ-
τρον σεσαλευμένον, yn ai
ha phi shi shang ba la kyr-
ih bha (Lk.6.38);ban kyn-
shoit, ban pynkhynwin, ban
pynkulmar(Kam 17.13); ban
pynkulmar-jingmut, ban pyn-
khih-khuslai(Kam 2.25;2Thes
2.2).
Σαλήμ, ή, ka Salem, ka Jeru-
salem; βασιλεύς Σαλήμ, u
syiem ka salem, u syiem ka
jingsuk'(Hib.7.1,2).
Σαλίμ, τό, ka Salim(Jo.3.23).
Σαλμών, ό, Salmon(Mt.1.4,5;Lk.
3.32).
Σαλμώνη, ης, ή, ka Salmone
(Kam 27.7).
σάλος, ου, ό, ka jingatphyl-
lung, ka jingkhie-dew (Lk.
21.25).
σαλπιγέ, ιγγος, ή, ka turoi,
ka jingriew ne jingsawa-tu-
roi (Mt.24.31; 1 Thes.4.16)
σαλπίζω, (ft. σαλπίζω bad
σαλπίζω; aor.έσαλπιγξα bad
έσαλπισα) ban put turoi
(Jpw.8.6-8,10.12,13).
σαλπιστής, οθ, ό, u nongput-
turoi (Jpw.18.22).
Σαλώμη, ης, ή, ka Salome (Mk.
15.40; 16.1).
Σαμαρεία, ας, ή, ka Samaria,
ka shnong bad ka Jylla (Lk.
17.11; Jo.4.4,5; Kam 1.8;
Σαμαρίτης, ου, ό, u Samari-

tan, u nong Samaria (Mt.10.
5; Lk.9.10; Jo.4.9).
Σαμαριτίτις, ιδος, ή, ka Sama-
ritan, ka nong Samaria (Jo.
4.9).
Σαμοθράκη, ης, ή, ka Samo-
thras (Kam 16.11).
Σάμος, ου, ή, ka Samos (Kam
20.15).
Σαμουήλ, ό, u Samuel(Kam 3.
24; Hib.11.32).
Σαμψών, ό, u Samson(Hib. 11.
32).
σανδάλιον, ου, τό, u khulom,
ka sandal(Mk.6.9; Kam 12.8)
σανίς, ίδις, ή, ka lyntang
(Kam 27.44).
Σαούλ, ό, u Saul (1)ka kyrteing
Hibru u Paulus Bakhuid,
(2) u syiem banyngkong ha
Israel(Kam 13.21).
σαπρός, ά, όν adj. (σήπω, ban
pynpyut) ba la pyut,bapyut,
basniew, bym-larkam, bym-
long eiei(Mt.7.17,18;12.33;
13.48; Lk.6.43); ka tien-
sih-tien-sang,ka tien-khlem
akor(Eph.4.29).
Σάπφειρα, ας, ή, ka Sapphira
(Kam 5.1).
σάπφειρος ne σάπφειρος, ου, ή,
u mawkordor sapphir, uba
jngum ka rong(Jpw.21.19).
σαργάνη, ης, ή, u shang,u sup
(2Kor.11.33).
Σάρδεις, εων, ατ, ka Sardis,
ka Sepharad(Jpw.1.11; 3. 1,
4).
σάρδιος, ου, ό, u mawkordor
Sardin, uba saw ka rong(Jpw
4.3).
σάρδιον, ου, τό, u mawkordor
sardius, uba saw ka rong (J
pw.21.20).
σαρδόνυξ, υχος, ό, (σάρδιον,
όνυξ) u mawkordor sardo-
niks, uba bun rong bha(Jpw.
21.20).
Σάρεπτα, ων, τά, ka Sareph-
ath(Lk.4.26).
σαρκικός, ή, όν adj.badei ia
ka met(Rom.15.27; 1 Kor. 9.
11); badei ia ka doh,bapop,

basniew, baharam, badakaid (1 Pt.2.11); ba long doh long snam, ba long riwpop, batlot ha ka hok ka sot, bakloi ban leh-pop (Rom 7.14): ba-kynja-doh kum bym pat sngewthuh bha ia ka niam bad ia ki jinghikai jong ka (1 Kor.3.1,3); ba- jingbriew, bym dei jingblei (2Kor. 1.12; 10.4; Hib.7.16).

οὐκὶνος, η, ov adj.ba- iadei bad ka longbriew (Hib.7.16); ba-iadei bad kane ka pyrtnei; bym-pat-ioh baptisma ba dang long riw- pyrtnei, bym pat don hapoh ka jingpyniaid bad jingsynshar jon u mynsiem Bakhuid jong u Blei (Rom.7.14; 1 Kor.3.1).

οὐκ, σαρκός, η, ka dch- met, ka doh-ka-snam (Ik.24.39; Jo. 1.13,14; 3.6); ka met- briew, ka met-ka-phad (2Kor. 7.5; Kol.2.23 1 Pt.4.1); ka jinglongbriew bashisha (1Jo. 4.2); ki kur-ki-jait, ki para-doh-para-snam (Rom.11.14); ka longbriew-manbriew, ka jinggiar-pateng-briew, ka longkur-longjait (Rom.1.3; 9.3); ka jait-byndriew, ki briew ha ka pyrtnei (Mt.24. 22; Lk.3.6; Jo.17.2); kane ka jingim ha pyrtnei, ka jingim briew, ka kam-ka-jam, ka long-ing-long-sem, θαλψιν δε τη σαρκι εξουσιαν, hynrei kin shem jingjynjar bad jingeh-jingshon ha ka jingim-briew jong ki/hynrei kin ym lait na ka shitom, ka jynjar bad ka eh ka shon ha ka longing-long-sem jong ki (1 Kor.7.28); αδελφός αγαπητός κατ' εν σαρκι κατ' εν κυριω, u hep baieit- thep-mynsiem na ka liang ka long briew-manbriew (namarba katkum ka dustur, u dei ban sah bad ban bam-ban-dih ha ing u Philemon) bad na ka liang ka niam ruh/u dei u

hep baieit eh kum u briew bad kum u khristan ruh (Phm. 16); ka rukom-pyrkhat- briew, ka rukom leh ki briew ha ka jingim (1 Kor.1.26; 2 Kor.1.17; Kol.2.18); kiei-kiei kiba dei ia ka met kum ka jingotsher, ka rukombam-rukum-dih, ka sum-ka-sait jong ki ju (Kal.3.3; Hib. 9.10); ka jinghiar - pateng ha ka doh-ka-snam, ο της σαρκος πατηρ, u kpa katkum ka longbriew-manbriew (Hib.12.9); τεκνα της σαρκος, ki khun-ki-ksiew ha ka doh-ka-snam/katnum ka doh-ka-snam (Rom.9.8); ka jingkwah-ia - poi, ka jingwah-iadah ba la buh u blei ban ioh-khun, ka bor-ka-iktiair kha- khun, ουκ εκ θεληματος σαρκος, αλλ' εκ θεου, ym na ka jingkwah-iapoi-jingkwah-iadah / ym na ka iktiair-pun-iktiair-kha/ym na ka bor-pun- bor-kha jingbriew, hynrei na u blei hi (Jo.1.13); ka jingim, ki sngi ki ia ha kane ka pyrtnei, εν ταυς ημεραις της σαρκος αυτου, katba u dang im ha kane ka pyrtnei (Hib.5.7); ka jingstad-briew, ka jingstad- jingbriew, ka bor-sngewthuh ne jingpei phang jong u briew (Mt. 16.17); ka doh kum ka pop, ka jinglongpop, ka mynsiem-sniw, ka mynsiem-pap, ka jinglong-basniew, kaei-kaei-ka basniew, bapop bad bapyrshah ia u blei (hangne kam mut kane ka dohmet jong ngi kaba u blei hi u la thaw bad ka long ka babha), ka mynsiem-byman, ka mynsiem-soitan (Rom.8.1,3,5,6,7 8,9,12; 1 Kor.5.5; Kal. 5.24); κατ' σαρκος, katkum ka longbriew-manbriew/hapoh ka bor ne jingsynshar jong ka pop; εν σαρκι, hapoh ka pop hapoh ka bor bad jingpyniaid

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jong ka pop/jong u ksuid/
jong ka mynsiem-bymman;κατὰ
σαρκός ka mut ruh²katkum ka
jingpyrkhat ki briew/ha ka
rukompait ki briew / haba
shu peit tang nabar;ka ain-
briew, ka ain-jingbriew, ka
jinglong kaba la shu buh
bad bat da ka ain ne dustur
jingbriew, ὁ κατὰ σαρκός κύ-
ριος, u trai/kynrad katkum
ka ain jingbriew shaphang
ka jinglongmraw uweiubriew
ha uwei pat(Kol.3.22); ka
jingiapoi-sang, ka jingia-
dah sang, ἀπέρχονται ὀπίσω
σαρκός ἐτέρας, ki iai- ia-
klim/ki iai iapoi-ki- iai-
ladesh para-shynrang/para -
kynthei/ki shu iahap bad
iashong paidbah(Jud.7).

σαρώ, ὦ, (ft. σαρώσω;pf.pas.
σεσάρωμαι) ban sar,ban pyn-
khuid, ban pynkhuid- ityn-
nat (Mt.12.44; Lk.11.25;15.
8).

Σάρρα, ας, ἡ, ka Sarah (Rom.
4.19; Hib.11.11).

Σαρών, ὄνος, ὁ, ka Sharon(Kam
9.35).

σατανᾶς, δ, ὁ, u ksuid,u soi-
tan(Mt.4.10; 16.23; Mk.1.13
8.33).

σάτον, ου, τό, shi-pyrha, ka
jynthew ba ki Ju ki pyndon-
kam ban thew ia u kba-u-khaw
(Mt.13.33; Lk.13.21).

Σαῦλος, ου, ὁ, U Saul,ka kyr-
teng Hibru jong u Paulus
Bakhuid.

σαυτοῦ, ἥς, οὐ Thik kum σεαυ-
τοῦ, ἥς, οὐ.

σέβννυμι, (ft.σέβω; aor. ἐ-
σέβω, inf. σέβειν)ban pyn-
lip, ban pyniap kum ia ka
ding; ban khang, ban pyn-
wit, ban pynthud(1 Thes. 5.
19); pas. ban lip,-ban iap-
noh(Mt.12.20; 25.8;Mk.9.44,
46,48).

σεαυτοῦ, ἥς, οὐ rephl. pron.
phi hi, jong phi hi, ia phi

hi, ha phi hi, κατὰ σεαυτὸν
ἔχε ἐνώπιον τοῦ θεοῦ, ri-
khop ia kaei-kaei kaba hap-
deng jong phi bad u Blei
(Rom.14.22; peit ruh Mt.4.
6; 8.4; 19.19).

σεβάζομαι, (ft. σεβάσσομαι; a-
or. ἐσεβάσθην) ban shepti-
eng-her; ban mane,ban burom
ban tieng-burom(Rom.1.25).
σέβασμα, τος, τό, uei/ kaei -
kaei kaban mane; ka dur-
blei ban mane, ka jaka- ma-
ne-blei (Kam 17.23; 2 Thes.
2.4).

σεβαστός, ἡ, ὄν adj.badei ban
mane, badei ban burom, ba-
dawa ban mane ba-dawa ban
burom; badei ia u patsha
roman; ὁ Σεβαστός, u Patsha
Roman, u Augustus(Kam 25.
21,25); σπειρὸς Σεβαστῆς,na
ka kynthun u Patsha ne na ka
shnong Sebaste(Kam 27.1).

σέβομαι, ban tieng,ban sngew-
tieng, ban burom, ban mane
(Mt.15.9; Kam 19.27);ὁ σε-
βόμενος τὸν θεόν, u nong-
mane-blei, uba sheptieng ia
u blei; ia kane ka nam la
ai ha kito ki jentil kiba
bud ia ka niam jong ki ju
bad kiba ju leit jingiaseng
sinagog, hynrei kibym la im
thik kum ki ju(Kam 13.43).

Σειλεῖς thik kum Σιλῆς.

σειρᾶ, δς, ἡ, u kynjri,u tyl-
lai (2Pt.2.4).

σεισμός, οὐ, ὁ, ka jingkhiih ,
ka jingkhynniuh, u jumai
(Mt.24.7; 27.54); ka eriong,
ka er-kyllang(Mt.8.24).

σεῖω, (ft. σεῖω; aor.ἐσεισα;
aor.pas. ἐσε(σθην)ban khiih,
ban pynkhiih, ban khynniuh,
ban pynkhynniuh(Hib.12.26 ;
Jpw.6.13);pas.ban khiih, ban
khynniuh,ban kyiiuh,ban kyr-
beh, ban tieng-her,ban her-
syrngiew, ban her- mynsiem
(Mt.27.51; 28.4);ban khyn-
win, ban khiihwin(Mt.21.10).

Σεκοῦνδος, ου, ὁ, u Sekundus (Kam 20.4).
 Σελεύκεια, ας, ἡ, ka Seleusia (Kam 13.4).
 σελήνη, ης, ἡ, u bnai (Mt. 24. 29; Mk.13.24).
 σεληνιάζομαι, (ft. σεληνιάσομαι) ban lamwir, ban pang-bhur (Mt.4.24; 17.15).
 Σεμεῖν, ὁ, u Semein (Lk.3.26).
 Σεμίδαλις, εως, ἡ, u moida bani bha, u suji (Jpw.18.13).
 σεμνός, ἡ, ὄν adj. (σέβομαι) badonburom, babit-dor, ba-bha-nam, babha-jinglong, badon ka jinglong-babha, ba-shida, bakhuid, basngur, bahok (1 Tim.3.8,11; Tit.2.2).
 σεμνότης, ητος, ἡ, ka burom, ka main, ka akor; ka jing-im-shida, ka jingim-babha, ka jingim-katkum ka long-briew-manbriew, ka burom ka ijot (1 Tim.2.2; 3.4).
 Σέργιος, ου, ὁ, u Serjius (Kam 13.7).
 Σερούχ, ὁ, u Seruk (Lk.3.35).
 σέσωκα pf.na σῶζω.
 Σήθ, ὁ, u Seth (Lk.3.38).
 Σήμ, ὁ, u Shem (Lk.3.36).
 σημαίνω, (σημα, ka dak; ft. σημανῶ; aor. ἐσήμηνα bad ἐσήμανα, inf. σημαίνει) ban pyni, ban pyni-dak, ban ai-dak, ban pynip, ban pyn-bna, ban saham (Jo.12.33; Jpw 1.1); ban iathuh-lypa, ban pynpaw-lypa (Kam 11.28); ban kdew thikna, ban pyni-shai (Kam 25.27).
 σημεῖον, ου, τό, ka dak, ka shin, ka sakhi, ka sabut (Mt 12.38; 24.30; Lk.2.12,34; Jo. 2.18; 2 Thes.3.17; Jpw. 12. 1,3; 15.1). ka kam-bah, ka kam phylla, ka kam khyllah (Mt.24.24; Mk.16.17,20; Kam 2.19; Jpw.12.1,3); ka dak kyrpang ban pyni ne kdew ia kaei-kaei ne kum ka jing-sneng-jingmaham lypa.
 σημειῶ, ὦ, (ft. σημειῶσω; mid. σημειόομαι) ban buh-dak, ban

iehnoh dak; mid. ban khmih-thuih, ban sumar, ban phikir ban kynmaw, ban peit-bha (2 Thes.3.14).
 σήμερον adb. mynta ka sngi, mynta hi, mynta (Mt.6.11,30; 16.3; 21.28; Hib.13.8; 2Kor. 3.15); ἡ σήμερον ἡμέρα ne ἡ σήμερον, kane hi ka sngi, mynta ka sngi hi (Kam 20.26) ἕως ne ἄχρι τῆς σήμερον, haduh kane ka sngi, haduh ki-ne ki por jong ngi (Mt.11.23 27.8).
 σήπω, (pf. σέσηκα; pas. σήπομαι) ban pynpyut, ban pyut, ban pyut-pynduh (Jak.5.2).
 σηρικός, ἡ, ὄν adj. (σήρ, niang-ryndia, niangmuka) badei ia u sai-muka, badei ia u sairusom ne sai-ryndia; τὸ σηρικόν, ka jain-rusom, ka jainmuka, ka jain-ryndia.
 σῆς, σῆτός ne σεός, ὁ, ka khniang babam ia ki jain (Mt 6.19,20; Lk.12.33).
 σιτόβρωτος, ὄν adj. (σῆς, βι-βρώσκω) ba-bam-khniang, ba la bam khniang (Jak.5.2).
 σθενῶ, ὦ, (σθένος, jingkhlain; ft. σθενώσω; aor. ἐσθένωσα) ban pynkhlain, ban ai-bor, ban ai-jingkhlain (1 Pt. 5. 10).
 σιαγών, ὄνος, ἡ, ka ngab (Mt. 5.39; Lk.6.29).
 σιγῶ, ὦ, (ft. σιγῶσω; pf.pas. σεσίγημαι) trans. ban buh-rieh, ban ym iathuh, ban ym kren eiei, ban ym pynpaw (Rom.16.25); intrans. ban sngap-jar, ban jik-jik-jak-jak, ban sngap la ka sngap (Lk.9.36; 20.26).
 σιγή, ἡς, ἡ, ka jingsngap-jar ka jingjar-jar, ka jik-jik-jak-jak (Kam 21.40; Jpw.8.1).
 σιδηρεὸς thik kum σιδηροῦς.
 σίδηρος, ου, ὁ, u nar (Jpw. 18.12).
 σιδηροῦς, δ, οὖν adj. ba da u nar, ba la shna ne thaw da u nar, bakynja-nar (Kam

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12.10; Jpw.2.27; 9.9; 12.5; 19.15).
 Σιδών, ὄνος, ἡ, ka Sidon (Mt. 11.21; Mk.7.3).
 Σιδώνιος, ὢ, ov adj.ba na Sidon, nong Sidon (Lk.4.26; Kam 12.20).
 σικάριος, ου,ὸ, (Lat. sicarius) u nongshohnoh, u nongot-ryndang, u nongpyniapbriew (Kam 21.38); u dkhottjong kawei ka kynhun ki ju kiba kwah ban lait-luid.
 σικερα, τό, ka kiad bakhlain bad pynbuaid (Lk.1.15).
 Σίλας, α, ὸ, u Silas (Kam 15.22).
 Σιλουανός, οὐ, ὸ, u Silbanus, lehse u dei u Silas hi (2 Kor.1.19; 1 Pt.5.12).
 Σιλωάμ, ὸ, Siloam (Lk.13.4; Jo. 9.7,11).
 σιμωκίνθιον, ου, τό,ka jain-syngit, ka jain-trei,ba la phong tang ha ka por trei (Kam 19.12).
 Σίμων, ὄνος, ὸ, u Simon (1) u Petrus Bakhuid, (2)sa uwei na ki khatar ngut ki apostol, (3) u para-ar-kmie jong u Jisu Khrist (Mt.13.55 Mk.6.3), (4) u Simon na Kirini (Mt.27.32; Mk.15.21; Lk. 23.26), (5) u kpa jong u Judas Iskhariot (Jo.6.71; 13. 2,26), (6) u nongtrei-sni-eh ha Joppa (Kam 9.43; 10. 6,17,32), (7) u bajikor ha Samaria (Kam 8.9,13,18, 24), (8) u nongpang-nianglyngkut (Mt.26.6; Mk.14.3), (9) u Pharisi (Lk.7.40,43,44).
 σινά, u lum Sinai (Kal.4.25).
 σίνατι, εως, τό, u tyrsō, u dieng uba rit bha ki symbai (Mt.13.31; 17.20).
 σινδών, ὄνος, ἡ, ka jain linen ba ju kham pyndonkamban phong mynmiet ha ka por lytur bad ban spain ia ki balap (Mt.27.59; Mk.14.51,52 15.46; Lk.23.53).
 σινιάζω, (σινίον, shalani;ft.

σινιάσω; aor.ἔσιν(α)σῶ) ban tai ia u kew ne u khaw, ban pynshitom-jur, ban pyndik da ki jingeh laiphew-jait (Lk.22.31).
 σιρά, ἄς, ἡ, thik kum σειρά.
 σιρικόν, οὐ, τό, ka jain-Rusom (Jpw.18.12).
 σιρός, οὐ, ὸ, ka thliew, ka liewlep, ka krem,ka khap (2 Pt.2.4).
 σιτευτός, ἡ, ὸν adj. (σιτεῶ, ban bsa) ba la pynsgaid bha (Lk.15.23,27).
 σιτίον, ου, τό, u kew, u kba; pl. ka jynbam (Kam 7.12).
 σιτιστός, ἡ, ὸν adj. (σιτίζω, ban pynsgaid) ba la pynsgaid-bha; τὸ σιτιστό, ki masi ba la pynsgaid (Mt. 22.4).
 σιτομέτριον, (σου, τό, (σῖτος, μετρέω) ka bam ka sa kaba la ju ai ha la ki por-ki-por (Lk.12.42).
 σῖτος, ου, ὸ, u kew, ukba (Mt. 3.12; 13.25; Mk.4.28); ka jynbam, u khaw (Kam 7.12).
 Σιών, ἡ, u lum Sion,ka Jerusalem; θυγάτηρ Σιών, ka shnong jerusalem, ka Sor Jerusalem (Mt.21.5).
 σιωπάω, ὤ, (ft. σιωπήσω; aor. ἑσιώπησα) ban sngap-jar,ban jar-jar, ban jik-jik-jak-jak, ban sngap-la-ka-sngap, ban jai-jai, ban jem-hin (Mk.4.39); ἔσθ σιωπῶν, phin ym nang kren shuh,phin teh-thylliej (Lk.1.20).
 σκανδαλίζω, (ft. σκανδαλίω; aor. ἑσκανδάλισα; pas: ft. σκανδαλισθήσομαι, aor.ἑσκανδαλίσθη) ban pynsgewsih, ban pynsalia, ban pynbitar (Mt.17.27); ban pynthut,ban pynsgew-eh, ban pynsgew-lyngngoh-ngain, ban pynkwah ban iehnoh (Jo.6.61);ban pynthut kum ban pynleh pop, ban khying sha ka pop, ban pynhap-niam, ban pynkhlad-niam, ban pyniehnoh ia ka

jingngeit, ban pynbakla, ban ialam bakla (Mt.5.29; 18.6; 1 Kor.8.13); pas.ban thut noh, ban kein-noh, ban ieh-noh, ban hap ha ka pop, ban iehnoh ia la ka jingngeit, ban shah ialam sha ka pop, banleh pop, ban bud-bakla (Rom.14.21; 2Kor.11.29); ban thut kum ban sngewsih eh, ban bitar, ban dom (Mt.15.12); ban kyntait, ban ieh-noh bak, ban artatien (Mt.11.6; 13.57); ὁς ἐὰν μὴ σκανδαλίσῃ ἐν ἐμοί, ubym kyntait ia nga/ubym iehnoh bak ia nga/ubym artatien shaphang jong nga; καὶ ἐσκανδαλίζονται ἐν αὐτῷ, bad ki la kyntait ia u.

σκανδαλον, ου, τό, ka jingpyn-thut, kaei-kaei kaba ialam sha ka pop, kaba pynhap na ka jingngeit:kaba pynwit, ka ba pynjynjar, kaba pynsngewsih, kaba pynbitar-pyndom (Mt.18.7; Lk.17.1; Rom.9.33; 11.9; 1 Kor.1.23; Kal.5.11).

σκάπτω, (ft. σκάψω; aor.ἐσκάψα) ban tih, ban puh (Lk.6.48; 13.8; 16.3).

Ἐκαριότα, Ἐκαριώτης, Ἐκαριώθ thik kum Ἰσκαριώτης.

σκάφη, ης, ἡ, kaei-kaei kaba la pynthliew; ka lieng, ka lieng-kynda (Kam 27.16, 30, 32).

σέλος, ους, τό (pl.τά σέλη) ka kjat (Jo.19.31-33).

σέπασμα, τος, τό, (σκεπάζω, bantap) ka jain-ka-nep, ka kup-ka-sem, ka jaka-rieh, ka jaka-sah (1 Tim.6.8).

σκευή, ης, ἡ, ki tiar-ki-tar, ki kor-ki-bor (Kam 27.19).

σευος, ους, τό, u khiew, ka jyndiang, ka pliang (Lk.8.16 Rom.9.21; 2 Kor.4.7); Pl. ki khiew-ki-siang, ki marki-mata (Mt.12.29; Mk.3.27; 11.16); u dienglama ne ka lama-heh ha ka lieng ne u

angkhor (Kam 27.17); u/ka a-tiar bakyrpang (Kam 9.15); ka kynthei, ka tnga, u Paulus bakhuid u niew ia ki kyn-thei kum ki jyndiang-ksiar-jyndiang-rupa bakordor (1 Thes.4.4; 1 Pt.3.7, ὡς ὁσθενεστέρω σκεύει τῷ γυναικεῖ ὡ ἀπονέμοντες τιμὴν, ki dei ban burom-niewkor ia la ki tnga kum ki jyndiang-ksiar-jyndiang-rupa bakordor wat la ki kham tlot-bor-tlot-sor; ka met-briew (1 Thes.4.4); σκευή ὀργῆς, ki briew ba-dawa ban pynsajia (Rom.9.22); σκευή ἐλέους, ki briew ba-dawa ia ka jingieit/ki briew kiba dei ban ioh jingieit (Rom.9.23).

σκηνή, ης, ἡ, ka ing-jain, ka dara (Mt.17.4; Hib.11.9); ka ing-mane, ka tabernakel, ka jaka kyntang (Hib.8.2,5; 9.1,11,21; 13.10); ki bynta bapher-bapher jong ka tabernakel (Hib.9.2,3,6); ka ing-jain ne ka ingmane-rit kaba lah ban rah kat shaba leit (Kam.7.43); ka kur-ka-jait, ka ing-ka-sem (Kam 15.16); ka ing ban shong, ka paki-dulan, ka jaka-shong (Lk.16.9; Jpw.13.6).

σκηνοπηγία, ας, ἡ, ka sngi-burom ing-dara, ka sngi khraw mynba ki Ju hyndai ki kynmaw ia la ka jingim bad jingiaid-wir ha ri kynjah 40 snem shuwa ban poi sha ka ri ba la kulār da u Blei (Jo.7.2).

σκηνοποιός, οὔ, ὁ u nongshna ing-jain, u nongthaw ing-jain, u nongthain ing-jain (Kam 18.3).

σκηνος, ους, τό, ka ing-jain, aa dara, ka ing-trep; ka met-briew ne kane ka jingim shipor (2 Kor.5.1,4).

σκηνώω, ὦ, (ft. σκηνώσω; aor.ἐσκήνωσα) ban sher-dara, ban thung ing-jain, ban shong-

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dara, ban sah, ban shong-sah, ban sah-ing, ban ias-hong-iasah (Jo.1.14; Jpw. 7.15; 12.12; 13.6; 21.3).

σκήνωμα, τοσ, τό, ka ing, ka jaka-shong; ka met - briew (2 Pt.1.13,14).

σκιᾶ, ἄς, ἡ, ka syrngiew (Mk. 4.32; Kam 5.15; Kol.2. 17; Hib.8.5; 10.1); ka jingdum; σκιᾶ θανάτου, ka jingdum-tiw tiw, ka jingdum bym lah ong shūh (Mt.4.16; Lk.1.79); ka jingmut-dur, kaei-kaei kaba thew sha kawei pat.

σκιρτῶ, ὦ, (ft. σκιρτήσω; aor. ἐσκήρτισα) ban khih, ban kyn jih kum i Khunlung ha kpoh (Lk.1.41,44); ban shad-kmen, ban kynthih-kmen (Lk.6.23).

σκληροκαρδία, ας, ἡ, (σκληρός, καρδία) ka jingeh-dohnud, ka jingmutlop, ka jingdukhi (Mt.19.8; Mk.10.5; 16.14).

σκληρός, ἄ, ὅν adj. ba-eh, bapyrkhing, badom, badukhi, bamynthi, bamutlop (Mt. 25.24); ba-eh kum basngewsih, bapynsngewsih (Jo.6.60); σκληρόν σοι, ka long ka ba-eh ia phi (Kam 26.14); ba-bein-khor, bathar, ba-eh bad khor ki ktien (Jud.15); bajor, bakhlain kum ka lyer (Jak.3.4).

σκληρότης, ητος, ἡ, ka jingeh, ka jingeh-dohnud, ka jingmutlop, ka jingmynthi, ka jingdukhi (Rom.2.5).

σκληροτράχηλος, ον adj. (σκληρός, τράχηλος) ba-eh ryndang, ba-eh-dohnud, bamynthi, badukhi, bamutlop, bym-ge-it-sneng, ba-leh-mon (Kam 7.51).

σκληρόνω, (ft. σκληρυνῶ; aor. ἐσκήρυνα; aor. pas. ἐσκήρυνθη) ban pyn-eh, ban pynmutlop, ban pynmynthi, ban pyndukhi, ban pynharam (Rom. 9.18; Hib.3.8,15; 4.7); pas. ban leh-dukhi, ban leh-mu-

tlop, ban leh-mynthi, ban leh-eh dohnud, ban leh-pyn-eh (Kam 19.9; Hib.3.13).

σκολιός, ἄ, ὅν adj. bakdor, bakyllain (Lk.3.5); badakaid, basniev, bapop, bapap, bymman (Kam 2.40); bakynriang, bym-beit (Phil.2.15); badukhi, bapyrkhing, bym ju sngewbha, bym lah ban pynsngewbha, bym-leh-hok-leh - bha, bathok-bashukor (1 Pt. 2.18).

σκόλοψ, οπος, ὁ, kaei-kaei ka banep bad badung; u diengphasi, u diengsong, u diengshiah; u diengsalit; ka jing pang, ka bajur, ka jingpang bym ju koit, ka jingpangbhurne ka jingpangkhierih, ἐδόθη μοι σκόλοψ τῇ σαρκί, nga la loh ka jingpang ka bajur bad kabym ju koit (2 Kor.12.7).

σκοπέω, ὦ, (ft. σκοπήσω) ban peit-pyrman, ban khmih bha, ban phikir, ban peit-sumar bha, ban sumar (Lk.11. 35; Kal.6.1); ban burom, ban niewkor, ban pyrkhat tang ia lade (2 Kor.4.18; Phil.2.4); ban khmih thuh (Rom.16.17; Phil.3.17).

σκοπός, οῦ, ὁ, (σκέπτομαι) u nongpeit, u pyrman; kaei-kaei ka bajngai bad ba lah ban loh da ka khmat; ka dak ba la buh ban pyni ia ka jingpoi ne jingjop (Phil. 3.14).

σκορπίζω, (ft. σκορπίσω; aor. ἐσκόρπισα; aor. pas. ἐσκορπίσθη) ban pynsaphred, ban pynphriang; ban pynsakma, ban pynher-krad (Jo.10.12; 16.32); ban pynsywa, ban pynlut-phut, ban pynsapra ban pynsaphred (Mt.12.30; Lk.11.23); ban ai-pahuh-ai-sbun, ban ai-kylluid-mynsiem, ban bet-kyrhai, ban leh-sbun (2 Kor.9.9).

σκορπίος, ου, ὁ, u nianglar-

tham(Lk.10.19; 11.12).
 σκοτεινός, ή, όν adj. (σκό-
 τος) ba ha ka jingdum, ba-
 dum, baiongit,bajngut (Mt.
 6.23; Lk.11.34,36).
 σκοτία, ας, ή, ka jingdum ka
 mariang(Jo.6.17; 20.1); ka
 jingdum-mynsiem ka pop, ka
 jingsniew-mynsiem, ka jing-
 bymnan, ka jingbym-hok, ka
 jingbym-ngelt-blei(Jo.1. 5;
 8.12; 12.35,46; 1 Jo.1.5;2.
 11); καὶ σκοτία ἦν ἐγγύ-
 νει, bad mynta ka la kah-
 dum(Jo.6.17); σκοτίας ἐτι
 ούσης, haba dang dum(Jo.20.
 1); ka jingjar-jar, ka jing-
 long-weibriew ne marwei, ο
 λέγω ὑμῖν ἐν σκοτίᾳ, ia ka-
 ba nga iathuh ha phi wei-
 briew/ia kaba nga iathuh ha
 phi jar-jar(Mt.10.27; Lk.12
 3).
 σκοτίζω, (ft. σκοτίσω; pas:
 ft. σκοτισθήσομαι, aor.έσκο-
 τίσθην, pf. έσκοτίσμαι)ban
 pyndum, ban pynjngut, ban
 pyniongiti; pas. ban dum
 thlip, ban dum tiw(Mt.24.29;
 Lk.23.45; Rom.1.21; 11.10;
 Eph.4.18).
 σκότος, ου, ό, ka jingdum(Hib
 12.18).
 σκότος, ους, τό, ka jingdum
 (Mt.27.45; Kam 2.20); ka
 jingdum kum ka jingpynshi-
 tom(Mt.8.12; 2 Pt.2.17); ka
 jingdum kum ka pop,ka jing-
 sniew, ka jingbymnan, ka
 jingbym-ngelt, ka jingbym-
 leit, ka jingdukhi- mynsiem
 Mt.4.16; Jo.3.19; Eph.5.11)
 ka jingdum kum ki riewpop,
 riewthala,riewdakaid, riew-
 bym-tip-blei, riewbymnan,
 riewbym-nang-bym-tip (Eph.
 5.8; 6.12).
 σκοτώω, ώ, (ft. σκοτώσω; pas.
 σκοτόομαι, aor. έσκοτώθην,
 pf. έσκοτώμαι) ban pyndum,
 ban pyniongiti, ban tap da
 ka jingdum; pas.ban dum-
 ngain, ban dum thlip (Jpw.

16.10).
 σκούβαλον, ου, τό, ka synrum ,
 ka jakhlia-jakhliat,ka eit
 (Phil.3.8).
 Σκούθης, ου, ό, u shythian, ba
 la niew ha kata ka por kum
 u jentil-bah(Kol.3.11).
 σκουθρός, ή, όν adj.(σκυθρός
 ὧς) ba-i-dom-riang ka khmat
 ba-i-bitar ka khmat; basn-
 gewsih, ba-i-sngewsih,ba-i-
 diaw, ba-i-jngut, ba-i-mat-
 sngewsih(Mt.6.16; Lk.24.
 17).
 σκύλα, ων, τά, (na σκύλον) ka
 mar-lute ha ka por thma, ka
 jinglute, kiei-kiei kiba la
 ioh da kaba lute ha thma ne
 da ka jingtuh-jingthim (Lk.
 11.22).
 σκύλλω, (ft. σκυλῶ; fp.pas.
 έσκυλμαι; mid.imp. σκύλλου)
 ban pynjynjar, ban pynsuh-
 sat, ban pynshitom,ban pyn-
 dik, ban pynsalia,ban thlia
 ban pynwit-pynawri (Mk.5.
 35; Lk.8.49); mid.ban pyn-
 shitom ne pynjynjar ia la-
 de(Lk.7.6); pf.pts.pas. έ-
 σκυλένός, bajynjar, bashi-
 tom, basuhsat, balanot (Mt.
 9.36).
 σκυληκόβρωτος, ον adj. (σώ-
 λη, βιβρώσκω) ba la bam da
 ki ksain, ba la pyut bad
 don ksain(Kam 12.23).
 σκύλη, ης, ό, u ksain (Mk.
 9.48); ka jingsngewsih-
 sngewdiaw kaba iai-thar ia
 ka met bad mynsiem.
 σμαράγδινος, η, ον adj.ba don
 rong kum u mawlynnai bajyr-
 ngam(Jpw.4.3).
 σμάραγδος, ου, ό, u mawlynnai
 bajyrngam, u emeral(Jpw.21.
 19).
 σμίγμα, τος, τό, ka jingsleh,
 ka umphniang-sleh,ka jyns-
 leh.
 σμίγμα thik kum μίγμα,ka jing
 khleh,kaei-kaei ba la khleh.
 σμόρνα, ης, ή, ka mirra ne ka
 mir, ka kynja rajon baiwbih

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kaba mih na u diengshiah
ba don ha Ijpt, ha Arabia
bad ha Abyssinia; ia kane
ka rajon ki ju khleh bad ki
wei pat ki umphniang ban i-
oh umphniang-iwbih(Mt.2.11;
Jo.19.39).

Εμύρνα, ης, ή, ka Smyrna(Kam.
1.11; 2.8).

Εμυρναίος, ου, ό, u nong smy-
rna, ba na Smyrna.

συμυρνίζω, (ft. συμυρνίω; pf.
pas. έσμύρνισμαι)ban khleh-
lang bad ka mirra ne mir,
ban pyniwbih da ka mir (Mk.
15.23).

Εόδομα, ων, τά, ka Sodom, ka
shnong shaphang shathie
jong ka Duriaw Baiap,ia ka-
ba la pynjot-thiaw namar ki
kam awria jong ka(Mt.10.15;
Mk.6.11; Jpw.11.8).

Σολομών, ώνος bad ώντος, ό, u
Solomon(Mt.1.6; Kam 3.11).

σινδύκος, ού, ή, ka synduk ne u
khiewrit ban buh ia u dpei
ne shyieng ba la thang jong
ki baiap; ka krong,ka syn-
duk-buh-metiap(Lk.7.14).

σός, σή, σόν pos.adj.jong phi
jongme/pha(Mt.7.3,22); ol
són, ki kur-ki jait jong
phi, ki ba-ha-ing-ha- sem
jong phi, ki doh - ki-snam
jong phi, ki paralok- para-
jor jong phi(Mk.5.19); τὸ
σόν bad τὰ οὐ, kaei-kaei ka
ba dei ka jong phi,ka mar-
ka-mata jong phi, ka g
phi, la ka jong phi (Mt.20.
14; 25.25; Lk.6.30).

σουδάριον, ου, τό, (Lat.Suda-
rium) ka rumar, ka jain-
Rumar, ka jain-sop na ka
bynta ki baiap(Lk.19.20;Jo.
11.44).

Σουάννα, ης, ή, ka Susanna
(Lk.8.3).

σοφία, ας, ή, ka jingstad, ka
jingsngewthuh, ka jingpei-
phang, ka jingshemphang(Mt.
12.42; 13.54; Lk.2.40,52;
Kam 7.10, 22; Kol. 4.5);ka

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jingstad-ktien, ka jingpnah
ktien(1 Kor.1.17; 2.1); ka
jingstad-pyrkhat,ka jing-
stad-briew, ka philosophi
(1 Kor.1.19, 20,22; 2.4-6);
ka jingstad jong u blei hi
(Rom.11.33; Eph.3.10; Kol.
2.3); ka jingstad ba la pyn
paw bad ai da u Blei(Mt.11.
19; Lk.11.49; 1 Kor.1.24,30
2.7); ka jingstad ba la ai
kyrpang ha ki khristan ne
ka sap-kyrpang na ka bynta
ka jingbha u babun-u-balang
(1 Kor.12.8; Eph.1.8,17;Kol
2.23; 3.16; Jak.1.5; 3.13).

σοφίζω, (ft. σοφίω; aor. έ-
σόφισα; pf.pas. σεσόφισμαι)
ban pynstad, ban pyn- nang,
ban pynshai, ban pynhikai
(1 Tim.3.15); mid.ban shem
buit-thymmai ban leh eiei,
ban thaw-stad; pas. ba yn
shem-stad, ba yn thaw stad,
σεσοφισμένοις μύθοις, da ki
puriskam thaw-stad suda (2
Pt.1.16).

σοφός, ή, όν adj.(komp. σοφώ-
τερος) bastad, banang, ba-
tip, bashem-phang, bapei-
phang, basian, badon- buit-
don-bor(Mt.11.25; 23.34;Rom
1.14,22; 16.19,27; 1 Kor.1.
19,20,25-27; 3.10,18; Jak.
3.13).

Σπανία, ας, ή, ka ri Spein.
(Rom.15.24).

σπαράσσω bad σπαράττω, (σπάω;
ft. σπαράξω; aor. έσπάραξα;
ban ringkyrthat, ban pajut-
kyrthat(Mk.1.26; 9.20; Lk.
9.39).

σπαργανώ, ώ, (σπαργανον, ja-
in-sop, jain-teh; ft. σπαρ-
γανώσω; aor. έσπαργάνωσα;
pf.pas. έσπαργάνωμαι) ban
sop da ki jain-sop-khunlung
ban spain ia u khunlung da
ki jain-sop(Lk.2.7,12).

σπατάλω, ώ, (σπατάλη, ka pa-
huh-pahai; ft. σπαταλήσω;
aor. έσπατάλησα)ban im pa-
huh-pahai ha ka jingleh-

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**sngewbha, ban iabam ia kha-
wai lehsngewbha, ban aiti
ia lade ha ka leh- sngewbha
awria, ha ka bam ka dih aw-
ria (1 Tim.5.6; Jak.5.5).**

σπιδω, ὦ, (ft. σπιδω; pf. ἔσπα-
κα; mid: σπιδομαι, aor. ἔ-
σπασαμένην) ban pynmih, ban
pynsei; mid. ban phut, ban
sei kum ia ka waitlari (Mk.
14.47; Kam 16.27).

σπερα, ας, η, ka kynhun shi-
pai kaba don kumba 600 ngut
ki briew(Mt.27.27; Kam 10.
1); ka kynhun nongap- phira
ha ka Tempel jont ki Ju(Jo.
18.3,12).

σπείρω, (ft. σπερῶ; aor. ἐ-
σπειρα; pf. ἐσπορα; pf.pas.
ἐσπαρμαι; aor.pas. ἐσπόρην,
pts. σπαρείς) ban bet- sym-
bai, ban iabet (Mt.6.26; 13.
3,4,18,19; 1 Kor.9.11; 2Kor.
9.6; Kal.6.7).

σπεκουλάτωρ, ορος, ὁ, (lat.
speculator) u nongap-phira,
u nongbud-nongrap jong ki
sylem-ki-patsha; u nong-
phasi, u nongkhrai- khlieh
ba la buh (Mk. 6.27).

σπένδω, (ft. σπεύω; pas. & mid.
σπένδομαι) ban theh ia ka
jyntyrwa-jyndih; pas. & mid.
ban tyrwa ia lade kum ka
jynknia-jyndih ne jynknia-
um da kaba trei shitom ban
pynphriang ia ka Khubor Ba-
bha; ban theh-lut-khoit, ban
aiti ia la ka jingim kum ka
jynknia na ka bynta ka khu-
bor Babha (Phil. 2.17; 2 Tim.
4.6).

σπέρμα, τος, τό, u symbai (Mt. 13.24,27,37,38); ka umjor, u symbai-kha-khun, ka jor-long-khun ha u shynrang (Hib 11.11); u khun, ka khun (Mt. 22.24,25; Jo.7.42); ki khun-ki-ksiew (Rom.9.29); ka jing-im-blei, ka jingim-jing-blei, ka jinglong-Blei (1 Jo.3.9).

σπερμολόγος, ου, ό, (σπέρμα,

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λέγω) uno-uno uba marmlien
ban wad khubor-kai nangne-
nangtai; u riew-bun- ktien
(Kam 17.18).

σπεύδω, (ft. σπεύσω; aor. ἐ-
σπευσα) trans. ban kyntu,
ban kynshoit, ban pynbor;
ban leh katlah-katiai ban
pynwan ne pynlong ne pyn-
urlong, ban thrang-hir-hir
ban kwah-eh haduh katta-
katta (2Pt.3.12); intrans.
ban pynkloi, ban kloi, ban
leh-kloi, ban kyrhieh, ban
leh-kyrkieh (Kam 20.16; 22.
18); καὶ ἦλθον σπεύσαντες,
bad ki la leit kyrkieh/ da
kaba kyrkieh/kloi-kloi/bad
ki la leit stet - kyrkieh
(Lk.2.16; 19.5,6).

σπήλαιον, ου, τό, ka krem,ka
jaka-rieh (Mt.21.13) .

σπιλάς, δόος, ἡ, ka dak-long,
ka thoh-bria, ka jingthoh-
bria; ka jingma, ka jing-
mynsaw, ἐν ταῖς ἀγάπαις
ὁμῶν σπιλάδες, ki jingma
ne ki jingmynsaw/ka jing-
jah-buom ha ki jingkhawai
u Trai jong phi (Jud.12).

σπίλος & σπίλος, ου, ὁ, ka
dak, ka dak-long, ka thoh-
bria, ka jingthoh-bria (Eph.
5.27; 2 Pt.2.13).

σπιλώω, ὦ, (ft. σπιλώσω; pf. pas. ἐσπίλωμαι) ban pynthngit, ban pynbittngit, ban pynthoh-bria, ban pynlongpop (Jak.3.6; Jud.23).

σπλαγχνίζομαι, (ft.σπλαγχνί-
σομαι; aor. ἐσπλαγχνίσθην)
ban sngew-synei, ban sngew-
leit-sangsot, ban isynei
(Mt.9.36; 14.14; 18.27).

σπλάγγνον, ου, τό, la pyn-
donkam tang ha ka pl. τὰ
σπλάγγνα, ων, ki snier-ki-
snap (Kam 1.18); ka jing-
ieit-thepmysiem, ka jing-
ieitsbun, ka jingieit-
tho-in-thoin, ka jingieit-sha-
ba-palat, ka jingieit-bym-
lah-onq-shuh, εστιν τὰ ἐνὰ

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σπλάγγνα, u dei uba nga ie-it-thepmynslem/u dei ka doh nud jong nga hi/u dei ma nga hi/u dei ka mynsiem bad ka dohnud jong nga hi (Phm. 12); δὶδ σπλάγγνα ἐλέους θεοῦ ἡμῶν, da ka jingieit-sbun/da ka jingieit bym lah ong shuh jong u Blei jong ngi (Lk.1.78); στενοχωρεῖσθε δὲ ἐν τοῖς σπλάγχνοις ὑμῶν, dei ma-phi kiba la set ia la ki dohnud ha ngi (2Kor.6.12); ὡς ἐπιποθῶ πάντας ὑμᾶς ἐν σπλάγχνοις Χριστοῦ, katno nga thrang-sngewieit ia phi baroh thik kumba u Khrisṭ u Sngewieit ia phi (Phil.1.18).

σπῳγγος, ου, ὁ, u spon (Mt.27.48; Mk.15.36; Jo.19.29).

σποδός, οὐ, ἡ, u dpei (Mt.11.21).

σπορά, ᾧς, ἡ, (σπεῖρω) ka jingbet-symbai, u symbai ba la bet ha lyngkha; u symbai-khun, ka umjor-long-khun; ka ktien u Blei, u Blei hi da lade (1 Pt.1.23).

σπόριμα, ὡν, τό, ki lyngkha-kew ne lyngkha-kba (Mt.12.1; Mk.2.23; Lk.6.1).

σπορίμος, ον adj. ba la bet, babit-dor ban bet, ba-long-kam ban bet.

σπόρος, ου, ὁ, u symbai (Mk.4.26,27; Lk.8.5,11); ka jing pahuh-symbai, u symbai, kum ka lad ban nang lehba shuh shuh ia kiwei (2 Kor.9.10).

σπουδάζω, (ft. σπουδάσω bad σπουδάσμαι; aor.ἐσπούδασα; pf. ἐσπούδακα) ban leh katlah-katia, ban pyrshang-jur, ban phikir bha (Eph.4.3); ban kwah eh, ban sliang ban thrang ban leh, ban kut-jingmut (Kal.2.10; 1 Thes.2.17; 2 Tim.2.15; Hib.4.11; 2 Pt.1.10,15).

σπουδαίος, α, ον adj. bakwah-eh, bathrang bad smat ban leh eiei, bashitrhem ban

leh, bakloi, baphikir ban leh, σπουδαιότερος δὲ ὑπάρχων, namarba u la thrang haduh katta-katta (2 Kor.8.17); σὺνὶ δὲ πολὺ σπουδαιότερον, mynta lei-lei u nang kham thrang shuh-shuh ban iarap (2 Kor.8.22).

σπουδαίως adb. da kaba shi-trhem, da kaba smat-bha, da kaba thrang-eh, da kaba bni-ah, bni-ah-bha, jur, jur bha (Lk.7.4; 2 Tim.1.17); ζηνῶν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, leh katba lah/kitkhia bha/pyrshang katba lah ban phah ia u Senas bad ia u Apollo (Tit.3.13); σπουδαιωτέρως οὖν ἐπεμψα αὐτόν, nga la phah ia u kham-kyrkieh (Phil.2.28).

σπουδή, ἥς, ἡ, ka jingkwah eh ka jingbniah, ka jingphikir, ka jingshitrhem, ka jingthrang, ka jingleh-shitom, ka jingleh-katlah-katia, ka jingsmat, ka jingsmat, ka jingsting (Rom.12.8,11); ka jingstet, ka jing-kloi-lan, ka jingkyrkieh (Mk.6.25; Lk.1.39); μετὰ σπουδῆς, da ka jingkmén, da ka jingthrang-hir-hir, da ka jingstet, da kaba stet, kloi-lan, kyrkieh-kyrkieh; ὁ προϊστάμενος ἐν σπουδῇ, uba synshar, u dei ban trei shitom/uba synshar u dei ban trei katlah-katia (Rom.12.8); τῇ σπουδῇ μὴ ὀκνηροί, trei smat bad wat leh-jaipeh (Rom.12.11).

σπουδός, ἰδος, ἡ, u shangheh, u sup (Mt.15.37; 16.10; Mk.8.8,20; Kam 9.25).

στάδιον, ου, τό, (pl. στάδια bad στάδιοι) shi-phurlong (Lk.24.13); ka lympung-mareh-thong, ka lympung-ia-leh-kai, ka stadium, ka jaka ialeh-kai (1 Kor.9.24).

σταθεῖς aor.pts.pas.na ἵστημι.

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σταθῆναι aor.inf.pas.na ἵστη-
μι.
σταθήσομαι ft.pas.na ἵστημι.
στάμνος, ου, ἡ, u khra-wain,
u khiew(Hib.9.4).
στάς aor.pt.s.na ἵστημι.
στασιαστής, οὔ, ὁ, u nongpyn -
khih-thma, u nongpynkhih-
win, u nongialeh-pyrshah, u
riewharam-nimok(Km.15.7).
στάσις, εως, ἡ, (ἵστημι) ka
jingdang-don, ka jingtieng,
ka jingdangtieng; ka jing-
julmar, ka jingkhiiwin, ka
jingkhynwin(Mk.15.7; Kam 19.
40); ka jingiatai-nia, ka
jingujor, ka jingiasaid, ka
jingiakyliliang-ktien- kyl-
liang-nia(Kam 15.2; 23.7,
10); εἶτι τῆς πρώτης . σκηνῆς
ἐχούσης στάσιν, katba ka
tabernakel ka banyngkong ka
dang don/dang sah kumba ka
long(Hib.9.8).
στατήρ, ἥρος, ὁ, ka stater,
ka pisa-rupa jong ki Grik
kaba shongdor kumba saw
drakhma ne shi shekel (Mt.
17.27).
σταυρός, οὔ, ὁ, ka diengphna
(Mt.27.32,40,42; Phil. 2.
8); ka jingpyn-sajia halor
ka diengphna, ka jingsah-
narphna(Eph.2.16; Hib. 12.
2); ka diengphna kum u Ji-
su Khrist hi uba la shah
sahnarphna, bad uba la mih-
pat, uba long ka thymmei
bad ka tlong jong ka bor-
bah-bor-san ha ka histori
jong ngi ki briew; ἵνα μὴ
κενωθῇ ὁ σταυρός τοῦ Χρι-
στοῦ, ban ym pynleu- nohei
ia ka bor-bah u Khrist ba-
la-sahnarphna/ban ym pyn-
duh-bor ia u Khrist ba la
sahnarphna/ban ym pynsuda
ia ka bor-bah u Khrist ba
la sahnarphna (1 Kor.1. 17,
18; Kal.5.11; 6.12,14); αἰ-
ρεῖν, βαστᾶζειν, λαμβάνειν
τὸν σταυρόν, ban bah, ban

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kit ia ka diengphna, ban
shah shitom, ban kloī ban
shah siitom jur(Mt.10.38;16
24).
σταυρός, ὁ, (ft. σταυρώω; a-
or. ἐσταύρωσα; pas: aor. ἐ-
σταυρώθην, pf. ἐσταύρωμαι)
ban sahnarphna (Mt.20. 19;
Mk.15.24; Lk.23.33); ban
sahnarphna kum ban pynduh,
ban pyniap, ban pynlip, ban
ym ai-li, ban jynrad- noh
(Kai.5.24); ban sahnarphna
kum ban ym don jingiadei e-
iei shuh(Kal.6.14).
σταφυλή, ἥς, ἡ, u rynjub-soh-
wain, u tyrjub-sohwain (Mt.
7.16; Lk.6.44; Jpw.14.18).
στάχυς, υός, ὁ, u tyrjub-
kew, u tyrjub-kba, u soh-
kew, u soh-kba(Mt.12.1; Mk.
2.23; Lk.6.1).
στάχυς, υός, ὁ, u Stakhys(Rom
16.9).
στέγη, ἥς, ἡ, ka tnun, ka ing
(Mt.8.8; Lk.7.6).
στέγω, (ft. στέξω) ban tap, ban
iada; ban iaishah, ban shah-
jem, ban shah, ban ym pyr-
wa (1 Kor.9.12; 13.7; 1Thes.
3.1,5); pas. ban ym patiw,
ban shu peit sngap-jar.
στεῖρα, ας, ἡ, ka kynthai
balyngki.
στεῖρος, α, ov adj. balyngki,
bym lah ioh khun(Lk.1,7,36;
23.29; Kal.4.27).
στέλλω, (ft. στέλω; aor. ἐ-
στέλλα; pf. ἐσταλα; mid.
στέλλουμαι) ban buh ryntih,
ban pynbeit, ban pyndep; mid
ban kiar, ban kiar-noh, ban
phet-noh na, ban kiar - noh
na, ban ri ia lade na uno-
uno/kano-kano(2Thes.3.6).
στέμμα, τός, τό, ka pansngi-
at-syntiew, u kpieng-synti-
ew(Kam 14.13).
στεναγμός, οὔ, ὁ, ka jingud,
ka jinglynniar(Kam 7.34; Rom
8.26).
στενάζω, (ft. στενάζω; aor.

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ἐστεναξα) ban ud, ban lynn-
ar; ban ud-diaw, ban ud-
sngewsih (2 Kor. 5.2, 4); ban
ia-mudui, ban ia-kynnoh, ban
ia-khnium, ban ia-ujor-kyn-
noh (Jak. 5.9); ban ia - ud,
ban ia-lyng-a lynnlar (Mk.
7.34; Rom. 8.23).

στενός, ἡ, ὄν adj. bakhim (Mt.
7.13, 14, Lk. 13.24).

στενοχωρέω, ὦ, (στενός, χώρα;
ft. στενοχωρήσω; mid. & pas.
στενοχωρέομαι) ban iatyngng-
ian ha ka jaka bakhim; pas.
ban kordit, ban shah-jop-
thiaw, ban shah-ban haduh
bym lah khyllie shuh, ban
shah khniot-lap da ki jing-
eh; ban shah khang, ban
shah-khang-lad, ban ym ioh
lad shuh, ban shah pynwit
(2 Kor. 4.8); ban set kum ia
ka dohnud, ban khang-sbak,
ban khim-dohnud (2 Kor. 6.
12).

στενοχωρία, ας, ἡ, ka jing-
khim, ka jaka-bakhim, ka
jingbym don jaka; ka jing-
duh-lad, ka jingduh- jing-
kyrmen, ka jinged-bah, ka
jingkordit, ka jingshem-
lanot, ka jingjynjar, ka
khim, ka lanot, ka suhsat
(Rom. 2.9; 8.35; 2 Kor. 6. 4;
12.10).

στερεός, ὁ, ὄν adj. baskhem
(2 Tim. 2.19; 1 Pt. 5.9); ba-
eh bad bakhlain kum ka jyn-
bam na ka bynta kiba la san
la rangbah, ym na ka bynta
ki khunlung (Hib. 5.12).

στερεώω, ὦ, (ft. στερεώσω; a-
or. ἐστερεώσω; aor. pas. ἐ-
στερεώθη) ban pynkhlain, ba
pynskhem; pas. ban khlain,
ban skhem, ban suhthied bha
kum ha ka jingngeit (Kam 3.
7, 16; 16.5).

στερέωμα, τος, τό, ka jing-
khlain, ka jingskhem, ka
jingiaineh (Kol. 2.5).

Στεφάνος, ὁ, ὄν u Stephanas,
" para-bangeit ha Korinth.

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Στέφανος, ου, ὁ, u Stephan (Kam
6.5, 8, 9).

στέφανος, ου, ὁ, (στέφω, ker-
sawdong, teh-sawdong) ka
pansngiat-olib, ka pansngi-
at-syntiew ba ju ai ha u
nongjop ialeh - kai mareh-
thong ha Olympus (1 Kor. 9.
25; 2 Tim. 4.8; Phil. 4.1; Jak
1.12); ka pansngiat kum ka
bainong, ka buskit, ka jing-
aisngewbha; ka jingsngew-
sarong bad ka jingkren- kob
na ka bynta kaei-kaei ka
babha bad ka basngewtynnai
(Phil. 4.1; 1 Thes. 2.19); ka
pansngiat da ki shiah (Mt.
27.29); ka pansngiat- ksiar
(Jpw. 4.4, 10); ka pansngiat
kum ka burom, ka nam.

στέφανός, ὦ, (ft. στεφανώσω;
aor. ἐστεφανώσα) ban ker-
sawdong; ban pynphong-
pansngiat ia u nongjop ha
ki jingialeh kai ha Olympus;
ban ai-bainong, ban ai- bus-
kit, ban ai-prais (2 Tim. 2.
5); ban pynphong- pansngiat
kum ia u syiem nongsynshar,
ban pynitynnai - ban pyn-
iphuh-iphien (Hib. 2.7, 9).

στήθι imp. aor. na ἵστημι.
στήθος, ους, τό, (pl. τά στή-
θη) ka shadem (Lk. 18.13; Jo.
13.25).

στήκω, ban ieng (Mk. 11.25); ban
skhem, ban khlain, ban ieng-
skhem, ban iaineh-skhem (1
Kor. 16.13); ban ksan haba
bishar (Rom. 14.4).

στήναι 2 aor. inf. na ἵστημι.
στηριμός, ος, ὁ, ka jingskhem
ka jingneh-skhem, ka jing-
iaineh-skhem, ka jinglong
ne jingmut baskhem (2 Pt. 3.
17).

στηρίξω, (ἵστημι; ft. στηρίξω;
aor. ἐστήριξα) ban pyn-
khlain, ban pynskhem (Lk. 22.
32; Rom. 1.11); ban kut jing-
mut-skhem-triang, ban thew
beit thik ia la ka dohnud,
τὸ πρόσωπον ἐστήρισεν, u la

ETH

rai jingmut-skhem ban leit (Lk.9.51); ban buh,ban buh-skhem, ban don khlem - kut-shuh(Lk.16.26);pas ban suh-thied bha bad ban skhem kum ha ka jingngeit(2Pt.1.12).
 στήσωμαι mid.inf.na ἵστημι.
 στήσω inf.na ἵστημι.
 στίβας ne στοιβάς, δόος, ἡ, ka tnat-don-sla,ka tnat-dieng, ka tnat-ba-mih- sla (Mk.11.8).
 στίγμα, τος, τό, (στίζω, ban dung, ban kynthah-buh-dak) ka dak, ka jingmong,ka dak-mong(Kal.6.17);ka sohkhliang ne ke thohleng; ka dak bapyni ia u trai kum ha kano-kano ka mar ka mata.
 στίγμή, ἥς, ἡ, ka shi- khyl-lip-mat, ka shi-sekhon (Lk.4.5).
 στίλβω, (ft. στίλβω)ban tyng-shain, ban phyrnai,ban phalang, ban thaba (Mk.9.3).
 στοά, ἄς, ἡ, (ἵστημι) ka ja-ka-iaid; ka phalor,ka tyngkong, ka baranda hakhmat ne ha krung ka ing, ka madan hakhmat ka ing(Jo.5.2; 10.23; Kam 3.11; 5.12).
 στοιβάς thik kum στίβας.
 Στοῖκος, ἡ, ὅν adj. badei ia ki stad-pyrkhat Stoik; u Stoik, u stad-pyrkhat bad u nongbud jong u stad-pyrkhat Seno ha Athens kum ha ki snem 308 s.k; ki hikai ba lait na ka hok ym don eiei shuh kaba kham myntoi; ki hikai ruh badei ban teh-lakam bha ia la ki jingbrai-thala, ban ym ud haba shitom bad ban ym rkhié than haba sngewkmen(Kam.17.18).
 στοιχεῖον, ου, τό, (στοιχος, shi-lynter ne shi-lain kiei-kiei, u dieng-ban- thew kum u diengdang ki bhoi),ha ka pl. τὰ στοιχεῖα, kiei-kiei na kiba la thaw ia ka pyrthei, ki bynta bapher-bapher na kiba la pynlong

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ia kane pyrthei;ki kynjamynsiem ne angel ne ksuid kiba don kti eiei ha kaban synshar ia ka jingimki briew; kiei-kiei ki batynrai ha kano-kano ka kam; kaei-kaei kaba kiba dang - biejei, bad bym pat-shai ki leh kum ban phong jain-sling ha ka jaka ka patlun bad kumta terter; kiei-kiei kiba jem-eh ban sngewthuh, ki lynnong banyngkong bad bajem-eh, u ab jong kaei-kaei, τὰ στοιχεῖα τῆς ἀρχῆς, ki lynnong banyngkong-eh/u ab jong ka jingim-briew ne Khristan (Kal.4.3,9; Kol.2.8,20;Hib.5.12).
 στοιχεῖω, ὦ, (στείχω, ban laid beit ha u lain; ft. στοιχήσω) ban laid beit,ban laid ha u lain; ban bud,ban sumar, ban laid-ban-ieng, ban im, ban im bad ban leh kat-kum ka ain, ka rul ne ka riti; ban pyndep, ban iai-neh ha kano-kano(Kam 21.24; Rom.4.12; Kal.5.25; 6.16; Phil.3.16).
 στολή, ἥς, ἡ, (στέλλω)ka jain, ka jain-kup, ka jyndeng, ki jain-ki-nep,ka kup ka-sem(Mk.12.38; 16.5).
 στόμα, τος, τό, ka shyntur (Mt.12.34; 15.11; 21.16);ka jingkren ne ki ktien (Mt.18.16; 2 Kor.13.1);ka jingpnah-ktien, ka jingnang ban kren-bang-kren-thiang ban pynshoh jingmut ia ki briew ka jingstad-ktien(Lk.21.15) ka jinglait-thylliej, ka jingpyndonkam ia u thylliej ban kren, ka jinglah ban kren kum kiwei pat ki briew ἀνεφύθη δὲ τὸ στόμα αὐτοῦ παραφροῦνα, markumta hi u la ioh biang ia ka jingnang ban kren/markumta hi u la nang biang ban kren(Lk. 1.64); ἀνοῦγειν τὸ στόμα, ban kren(Mt.5.2; 13.35), ban

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pdang kum ka khyndew (Jpw. 12.16); στόμα πρὸς στόμα λαλεῖν, bna kren markhmat/ban ioh iakren da lade hi (2Jo.12; 3Jo.14); ka syrti kum jong ka waitlam ne u sum(Lk.21.24; Hib.11.34).
 στόμαχος, ου, ὁ, u kpoh, ka nierbah(1 Tim.5.23).
 στρατεία, ας, ἡ, ka thma, ka jinghiar-thma, ka jingia-leh-thma(2 Kor.10.4; 1 Tim. 1.18).
 στρατῦμα, τος, τό, ka kynhun-shipai, ki shipai, ki phut-ki-pyrton, ka kynhun ialeh-thma(Mt.22.7; Kam 23. 10,27); ki shipai-ap- phira, ki shipai nongbud-nongbud-nongrap(Lk.23.11).
 στρατεύω, (ft.στρατεύω; mid. στρατεύομαι, aor. ἐστρατεύομαι) ha ka akt. & mid. ban long shipai, ban trei-kam-shipai, ban ialeh- thma (Lk.3.14; 1 Kor.9.7; 2 Kor. 10.3; 1 Tim.1.18; 2 Tim. 2. 4); ban iakajia,ban ias-hoh-iadat(Jak.4.1);ban ialeh-pyrshah, ban iapyrshah (1 Pt.2.11).
 στρατηγός, οὔ, ὁ, (στρατός, ἄ-γω) u rangbah-shipai,u jernel; u lat, u nongsynshar, u nongbishar(Kam 16.20, 22, 35-37); ki pulit, ki nong-ap-phira, u kapten jong ki shipai ne pulit ha ka Tempel(Lk.22.4,52; Kam 4.1; 5. 24,26).
 στρατιά, ἄς, ἡ,ka kynhun-shi-pai, u phut-u-pyrton;u paid byllien, u paidbah- paid-lang, πλήθος στρατιᾶς οὐρα- νίου/τοῦ οὐρανοῦ, u paid-bah kynhun-bneng(Lk.2. 13); ki khilur(kam 7.42).
 στρατιώτης, ου, ὁ, u shipai (Mt.8.9; 27.27; 2 Tim.2.3).
 στρατολογέω, ὤ, (στρατός, λέ-γω; ft. στρατολογήω; aor. ἐστρατολόγησα)ban lum- shi-pai, ban pynrung-shipai;mid

ban dang-long shipai, ban dang-trei-kam shipai(2 Tim. 2.4).
 στρατοπεδάρχης ne στρατοπέ-δαρχος, ου, ὁ, (στρατόπεδον ἄρχω) u rangbah-shipai (Kam 28.16).
 στρατόπεδον, ου, τό, (στρατός, πέδον) ka jaka-sah ki shi-pai; ka kynhun-shipai, u phut-u-pyrton(Lk.21.20).
 στρεβλόω, ὤ, (στρεβλή, kor ne tiar pynshitom; ft.στρεβλώ-ω), ban khyrwait,ban jyr-wait, ban pajut- khyrwait, ban pynshitom da kaba khyr-wait; ban pynkyrwit-kyrwat (2Pt.3.16).
 στρέφω, (ft. στρέψω; aor. ἐ-στρέψα; aor.pas. ἐστράφην, pts. στραφείς) ban pynshah, ban tyrwa(Mt.5.39); ban phai-da-dien, ban iehnoh (Kam 7.42); ban pynkylla ia kawei sha kawei pat(Jpw. 11.6); mid. ban phai kum ia lade, ἐστράφη εἰς τὸ ὀ-πίσω, ka la phai dien (Jo. 20.14); ban leit-phai- bi-ang, ban leit-phai-noh, ban phai-dien, ban wan phai(Kam 7.39); ban phai sha ki jen-til ban ialap(Kam 13.46);ban kylla-long(Mt.18.3); ban pynphai biang kum ia ka ti-ar ba la shim(Mt.27.3).
 στρηνιδώ, ὤ, (ft. στρηνιδώω; aor. ἐστρηνίσα)ban im-aw-ria, ban ialeh-awria, ban phyrnop ha ki jingsngew-bha-thala(Jpw.18.7,9).
 στρηνός, ους, τό (στρηνής, ba-eh,bakhlain) ka basarong awria, baleh-awria, baleh-sngewbha-thala,baleh- nuti, baleh-dakaid, baleh pohja-it-pohrati(Jpw.18.3).
 Στρογγύλιον thik kum Τρωγύ-λιον.
 στρουθίον, ου, τό, (dim. na στρουθός)kano-kano ka sim-rit, ka sim-ing (Mt.10. 29, 31; Lk.12.6,7).

- στρώννυμι bad στρωννύω, (ft. στρώω; aor. έστρωσα, imp. στρώσον; pf. pas. έστρωμαι, pts. έστρωμένος) ban siang (Mt.21.8; Mk.11.8); ban pyn-beit kum ka jynthiah (Kam. 9.34); ban pynbeit, ban pynkhreh kum ka kamra- bam, άνάγειον έστρωμένον, ka kamra ba la pynbeit, ka kamra ba la pynkhreh (Mk. 14. 15; Lk.22.22).
- στυγητός, ή, όν adj. (στυγέω, ban isih, ban shun) ba-ishi, ba-ijli, ba-isaitmet, ba shah-shun-shah-kyntait (Tit, 3.3).
- στυγνάζω, (στυγνός, badum, ba-byrngut, basngewsih; ft. στυγνάω; aor. έστύгнаαα) ban i-sngewsih, ban i- sngewdi-aw, ban iong-ngain, ban iong-ngain-ka-khmat, ban dum-ngain ka khmat (Mk.10.22); ban saw-byrngut kum ka bneng (Mt 16.3); ban srgewlyngnoh-ngain.
- στυλος, ου, ό, u paia, u ri-shot (Jpw.10.1); u rishot kum u riewkhmat, u rijied jong kano'-kano ka kynthun (Kal.2.9; Jpw.3.12); u rijied kum u nongkyrshan (1 Tim.3.15).
- Στωϊκός thik kum Στοϊκός.
- σύ, σοο, dat. σοί, ak. σέ; pl. ύμεϊς, ύμών, dat. ύμιν, ak. ύμας, phi, jong phi, ha phi, ia phi (Mt.1.20; 2.6 bad tet-ter).
- συγγένεια, ας, ή, ka jait-ka-kynja, ka ing-ka-sem; ki ba-ha-ing-ha-sem, ki kur-ki-jait, ki doh-ki-snam, ki kur-ki-kha (Lk.1.61; Kam 7. 3,14).
- συγγενής, οός, ό, (σύν, γένος; dat. pl. συγγενεούσιν) u ba- ha ing-ha-sem, u kur-u-jait, u doh-u-snam, u kur-u-kha, u kha-u-man (Mk. 4.4; Lk.1. 36, 58); u para-ri, u para-doh-para-snam (Rom.9.3).
- συγγενίς- ίδος, ή, ka ba- ha-ing-ha-sem, ka kur-ka-jait, ka kur-ka-kha, ka doh-ka -snam, ka kha-ka-man (Lk.1. 36).
- συγγνώμη, ης, ή (συγγινώσκω, ban mynjur) ka jingmap, ka jingbit, ka jingai-jem (1 Kor.7.6).
- συγκάθημαι, (σύν, κάθημαι) ban ia-shonglang, ban ia-shong-ryngkat, ban ia-don lang, ban ia-sah-lang (Mk.14.54; Kam 26.30).
- συγκαθίζω, (σύν, καθίζω; ft. συγκαθίσω; aor. συνεκάθισα) trans. ban pynshong- lang/ryngkat (Eph.2.6); intrans. ban shong- lang/ryngkat, ban sah-lang, ban sah-lem, ban shong-tawlar (Lk.22.55).
- συγκακοπαθέω, ώ, (σύν, κακοπαθέω; ft. συγκακοπαθήω; aor. συνεκακοπάθησα) ban ia- shi-tom-lang bad uwei pat; ban ia-shah-shi-tom-lang, ban ia-trei-jubor-justi lang/ryngkat/lem (2 Tim.1.8).
- συγκακουχέομαι, (σύν, κακουχέω) ban iakynduh jingshi-tom lang; ban ia-shah-shi-tom-lang/lem/ryngkat (Hib. 11.25).
- συγκαλέω, ώ, (σύν, καλέω; ft. συγκαλέσω; aor. συνεκάλεσα) ban ia-khot-lang, ban ia-lum lang ban pynphah-hajir (Lk.15. 6, 9); mid. ban phah khot-lang sha lađe, ban phah hajir (Lk. 9.1; Kam 10.24).
- συγκαλύπτω, (ft. συγκαλύψω; pf. pas. συγκεκάλυμμαι) ban tap-lut, ban tap-op, ban bu-hrieh (Lk.12.2).
- συγκάμπτω, (σύν, κάμπτω; ft. συκάμψω; aor. συνέκαμψα) ban dem-lang/lem/ ryngkat: ban kdor-ryngkdung (Rom.11. 10).
- συγκαταβαίνω, (σύν, καταβαίνω; ft. συκαταβήσομαι; aor. συκατέβην, pts. συκαταβάς) ban leit-ryngkat/lem/ lang,

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ban hiar-lang/lem/ ryngkat (Kam 25.5).
 συγκατάθεσις, εως, ἡ, ka jing-mynjur, ka jingia-mynjur, ka jingiadei-lok, ka jingiasoh lang, ka jingiasnoh- lang (2 Kor.6.16).
 συγκατατίθημι, (σύν, κατατίθη-μι; mid. συγκατατίθεμαι, pf. συγκατατέθειμαι, pf. pts, συγκατατεθειμένος) ban ia-buh-lang; mid. ban mynjur, ban ia-mynjur, ban iasoh-lang, ban iasnoh-lang ban iadei-jingmut lang (Lk.23.51).
 συγκαταψηφίζω, (σύν, καταψηφίζω, ψηφος; ft. συγκαταψηφίσω; mid. συγκαταψηφίζομαι; aor. pas. συγκαταψηφίσθην) ban pynrung-kyrteng, ban niew, ban niew bad synrop-lang (Kam 1.26).
 συγκεράννυμι bad συκεραυνώω, (σύν, κεράννυμι; ft. συκεράσω; aor. συνεκέρασα; pf. pas. συκέκραμαι bad συκεκέρασμαι) ban pyniakhle-lang, ban khleh-lang, ban pyniateh-lang, ban pyniasoh lang, ban pynbeit- pynbiang (1 Kor.12.24); μη συκεκερασμένους τῇ πίστει τοῖς ἀκούσασιν, ki ruh ki la ioh-sngew, hynrei kim shym la pdiang da ka jingngeit/ kim shym la ngeit skhem bha/ ka jingngeit kam shym lah ban suhthied ha ki (Hib.4.2).
 συγκινέω, ὦ, (σύν, κινέω; ft. συγκινήσω; aor. συνεκίνησα) ban pynkhih, ban pynkhynwin, ban pynkhihwin (Kam 6.12).
 συκλείω, (σύν, κλείω; ft. συκλείσω; aor. συνέκλεισα; pf. pas. συκέκλεισμαι) ban set, ban set-op, ban set-kut, ban set-phatok (Kal 3.23); ban ngat kum ki doh-kha ha ka jar (Lk.5.6) ban set-lang, ban rai-pynrem - lang (Rom.11.32); ban bat kum

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u koidi.
 συγκληρονόμος, ον adj. (σύν, κληρονόμος) ba-ia-ioh-bynta lang, ba-ia-don-bhah lang (Eph.3.6; Hib.11.9; 1 Pt.3.7); u nongioh-pateng - lang (Rom.8.17).
 συγκοινωνέω, ὦ, (ft. συγκοινωνήσω; aor. συνεκωνήσα) ban ia-ioh-bynta-lang, ban iadon-bynta-lang, ban shim-bynta-lem, ban ia-don kti lem, ban ia-ioh-bynta lem, ban iaesyllok (Eph.5.11; Jpw. 18.4); ban sngew-lem, ban iarap-lem (Phil.4.14).
 συγκοινωνός, οὔ, ὁ, u nongiasyllok-lem, u nongdon-bynta lem, u nongiaioh-bynta lem, u nongiaddon-kti lem (Rom. 11.17; 1 Kor.9.23; Phil.1.7; Jpw.1.9).
 συγκομίζω, (σύν, κομίζω; ft. συγκομίσω; aor. συνεκόμισα) ban pynia-lum-lang, ban pynialang; ban pynkhreh ban tep-briew; ban tep - briew, ban leit-on-tep (Kam 8.2).
 συγκρίνω, (σύν, κρίνω; ft. συγκρίνω; aor. συνέκρινα) ban bishar-bniah; ban ianujor (2 Kor.10.12); ban bat-ai, ban pyni, ban pynshai (1 Kor.2.13).
 συγκύπτω, (σύν, κύπτω; ft. συγκύψω) ban dem-lang; ban kdor ryngkdung (Lk.13.11).
 συγκυρία, ας, ἡ, (σύν, κυρέω, ban jia) ka jingjia- lang, ka jingjia-ryngkhat; , κατὰ συγκυρίαν, ryngkhat, da ka jingryngkhat (Lk.10.31).
 συγχάριω, (σύν, χαίρω; ft. συχαίρῃ; aor. συνεχάρην, imp. 2pl. συχάρητε) ban iakmen-lem/lang/ryngkat; ban aikhublei-lem, ban iaroh-lem (Lk.15.6,9; 1 Kor.12.26; Phil.2.17,18).
 συγχέω, ὦ, bad συγχύνω, (σύν, χέω; ft. συχέω; impf. συνέχεον bad συνέχυνον; pas. aor. συνεχύθην, pf. συγκέ-

\t. ban pyntheh bad ban
 iak'teh-lang; ban pynduh-
 nia, ban pyndum=buit, ban
 pynduh-ktien(Kam 9.22); ban
 pynkulmar jingmut, ban pyn-
 sngew-lyngngoh-ngain (Kam
 2.6); ban pynkhywin, ban
 pynkhih-win ban pynkulmar,
 ban pynkhih-buk(Kam 21.27,
 31); pas. ban kulmar kum ka
 jingialang(Kam 19.32).
 συγχρόμαι, ὦμαι, (σύν, χρό-
 μαι; ft. συγχρόσομαι) ban
 iapyndonkam lang kum ha ka
 bam ka di, ban ialeit- ia-
 wan-lang, ban iadon jingia-
 dei lang, ban iasyllok lang
 ban ia-khot-ing-khot-sem(Jo
 4.9).
 συγχύω thik kum συγχέω.
 σύγχυσις, εως, ή, ka jingkul-
 mar, ka jingkhihwin, ka
 jingkhywin, ka jingiakhik-
 kulmar(Kam 19.29).
 συζάω, ὦ, (σύν, ζάω; ft. συζή-
 σω, inf. συζήν) ban im-lang-
 sah-lang, ban im ryngkat
 (2 Kor.7.3; Rom.6.8; 2 Tim.
 2.11).
 συζεύνυμι, (σύν, σεύνυμι; ft.
 συζεύω; aor. συνέζευξα)
 ban iateh lyngkor lang, ban
 pynkit-lyngkor lang; ban
 pyniateh-lang, ban pyniasoh-
 lang kum ha ka jingshongku-
 rim(Mt.19.6; Mk.10.9).
 συζητέω, ὦ, (σύν, ζητέω; ft.
 συζητήσω) ban iakylli (Mk.
 1.27; 9.10; Lk.22.23); ban
 iatai-nia, ban iasaid (Mk.
 8.11; 12.28; Kam 6.9).
 συζητήσις, εως, ka jing-
 iatai-nia, i iasaid, ka
 jingia-ai-ri ka jingia-
 ujo(Kam 15.2.; 28.29).
 συζητητής, οὔ, ὅ, u stad- pyr-
 khat, u nongiatat-nia, u
 nongiasaid, u nongiania ba-
 nang(1 Kor.1.20).
 σύζυγος, ου, ὅ, ή (συζεύνυμι)
 u para-lok-baiakit-lyngkor-
 lang; u nongiatrei-lang, u
 nongbud-nongrap; lehse ka

lah ruh ban long ka kyrteng
 jongno-re (Phil.4.3).
 συζωοποιέω, ὦ, (σύν, ζωοποιέω;
 ft. συζωοποιήσω; aor. συνε-
 ζωοποίησα) ban pynim- lang,
 ban pyn-im-lem(Eph.2.5; Kol.
 2.13).
 συκάμινος, ου, ή, u diengsoh-
 lyngdkhur, (Lk.17.6).
 συκή, ής, ή, u diengdumbur
 (Mt.21.19).
 συκομορέα ne συκομοράα, ας,
 ή, u jait-diengdumbur, uba
 don ki sla kiba syriem ia
 ki sla u dienglyngdkhur bad
 ki soh pat ki long kum ki
 soh u diengdumbur(Lk.19.4).
 σῦκον, ου, τό, u soh - dumbur
 (Mt.7.16).
 συκοφαντέω, ὦ, (συκοφάντης, u
 nongreport pyrshah kito
 kiba shalantuh ja ki soh-
 dumbur ha Athens; ft. συκο-
 φαντήσω; aor. έσυκοφάντησα)
 ban iathuh-eiei pyrshah ki-
 wei pat, ban mudul lamler;
 ban thok, ban shukor, ban
 leh-klop; ban ioh-pisa na
 kiwei da kaba thok, shukor
 ne leh-klop(Lk.3.14; 19.8).
 συλαγωγέω, ὦ, (σῦλον, ka hok
 ban shim ia ki mar haba ym
 lah siew, άγω; ft. συλαγωγή-
 σω) ban rong, ban rah -noh,
 ban shim-noh-hi; ban thok,
 ban shukor; ban pynlongmraw
 (Kol.2.8).
 συλάω, ὦ, (σῦλον; ft. συλήσω;
 aor. εύλήσα) ban lute, ban
 tuh, ban shim-noh, ban pyn-
 lyngkhuith da kaba tuh(2Kor.
 11.8).
 συλλαλέω, ὦ, (σύν, λαλέω; ft.
 συλλαλήσω; aor. συνελάλησα)
 ban iakren, ban iakhana, ban
 iamir-jingmut(Mt.17.3; Mk.
 9.4).
 συλλαμβάνω, (σύν, λαμβάνω; ft.
 συλλήψομαι; aor. συνέλαβον,
 inf. συλλαβεῖν; pf. συνέλ-
 λησα; aor.pas. συνελέσθην,
 inf. συλλημθῆναι) ban kem,
 bam bat(Mt.26.55; Kam 1.16;

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26.21); ban ngat kum ki dohkha ha ka jar(Lk.5.9); ban pun-khun, ban seng-khun (Lk.1.24,31,36; 2.21; Jak. 1.15); mid. ban iarap, ban kyrshan (Lk.5.7; Phil.4.3). συλλέγω, (σύν, λέγω; ft. συλλέξω; aor. συνέλεξα) ban kheit, ban thiew, ban lum (Mt.7.16; 13.28). συλλογίζομαι, (σύν, λογίζομαι; ft. συλλογίσομαι; aor. συνελογισάμην) ban iapyrkhat, ban iamir-jingmut, ban iapyni-nia, ban iasaid, ban iatai-nia(Lk.20.5). συλλυπέομαι, -οῦμαι, (σύν, λυπέομαι) ban sngewsih-kthang bad dom, ban sngew-dia-w bi-tar(Mk.3.5). συμβαίνω, (σύν, βαίνω; ft. συμβήσομαι; aor. συνέβην, pts. συμβάς; pf. συμβέβηκα) ban wan-lang; ban jia, ban ur-long(Mk.10.32; Lk.24.14; Kam 3.10; 20.19; 1 Kor.10.11; 1 Pt.4.12). συμβάλλω, (σύν, βάλλω; ft. συμβαλῶ; aor. συνέβαλον, inf. συμβαλεῖν; aor.mid. συνεβαλόμην) trans. ban pyrkhat shaphang, ban puson, ban pynleit-jingmut(Lk.2.19); intrans, ban ialeh, ban ia-leh-thma, ban kynduh ha madan thma, ban leit-hiar - thma, ban leit-ialeh- thma (Lk.14.31); ban kynduh, ban iakynduh ha kano-kano ka jaka(Kam 20.14); ban iatai-nia, ban iasaid, ban iakren da ka nia, ban iapyni - nia (Kam 17.18); ban iasylla, ban iasuh-buit(Kam 4.15); mid. ban iarap, ban kyrshan (Kam 18.27). συμβασιλεύω, (σύν, βασιλεύω; ft. συμβασιλεύσω; aor. συνεβασίλευσα) ban ia-im ryngkat kum ki syiem, ban iasynshar-lang, ban im-lang ha ka suk-ka-burom(1 Kor.4.8; 2 Tim.2.12).

συμβιβάζω, (σύν, βιβάζω; ft. συμβιβάσω; aor. συνεβίβασα; aor.pas. συνεβιβάσθην) ban pynlum-lang, ban wallam-lang, ban pyniasnoh, ban pyniatylli; ban pyndait-lang ban pynlong kawei, ban pyn-iaineh-skhem(Eph.4.16; Kol. 2.2,19); ban rai-kut, ban tip skhem(Kam 16.10;19.33); ban ai-sakhi, ban sabut, ban pyni, ban kdew, ban pyntip (Kam 9.22); ban sneng, ban kyntu, ban hikai (1 Kor. 2.16); lehse ban ring, ban paring(Kam 19.33). συμβουλεύω, (σύν, βουλέω; ft. συμβουλεύσω; aor. συνεβούλευσα) ban pynsneng, ban sneng, ban kyntu, ban pyni ban ai-buit, ban maham (Jo. 18.14; Jpw.3.18); mid. ban iasylla, ban iasuh-buit, ban iapyrkhat, ban iamir-jingmut, ban iapyni-nia ban iakren-sani-wad-lad(Mt.26. 4; Jo.11.53). συμβούλιον, ου, τό, ka jing-iapyrkhat, ka jingiamir-jingmut, ka jingiasylla, ka jingiasuh-buit(Mt.12.14;22.15); συμβούλιον λαμβάνω, ban iasylla, ban iasuh-buit, ban ia pyrkhat, ban iamir-jingmut, ban ia pyni-nia-wad-lad. σύμβουλος, ου, ό, (σύν, βουλή) u nongsneng, u nongkraw, u nongpyni, u nongai - buit (Rom.11.34). Συμεών, ό, u Simeon (1) u Simon Petrus(Kam 15.14; 2 Pt. 1.1), (2) u khun u Jakob (Jpw.7.7), (3) u riewtymmen bariewblei ha Jerusalem (Lk.2.25,34), (4) u khristan ha Antiokh uba la khot ruh u Nijer (Kam 13.1), (5) u kpa-tymmen jong u Jisu Khrist(Lk.3.30). συμμαθητής, ος, ό, u parasynran(Jo.11.16). συμμαρτυρέω, ώ, (σύν, μαρτυρέω;

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- ft. συμπαυτορήσω) ban pyn-sakhi, ban sakhi, bani ai-sakhi-sabut, ban ieng sakhi (Rom.2.15; 8.16; 9.1; Jpw. 22.18).
- συμμερίζω, (σύν, μερίζω; ft. συμμερίσω; mid. συμμερίζομαι, ft. συμμερίσομαι) ban iabynta, ban ia-ai-lem; mid. ban ia-ioh-bynta lem, ban iashim-bynta lem, ban iadon bynta ne kti lem, ban ia-leh-lem (1 Kor.9.13).
- συμμέτοχος, ου, ό, (σύν, μέτοχος) u nongioh-bynta-lem, u nongiasyllok (Eph.3.6); μη οὖν γίνεσθε συμμέτοχοι αὐτῶν, wat iasyllok bad ki/ wat iashang bad ki (Eph.5.7).
- συμμιμητής, ος, ό, uno - uno uba iabud-lang ia ka nuksa jong uwei pat, uno-uno uba ialeh-lang ia kaba uwei pat u leh u nongpyrthuh - bud (Phil.3.17).
- συμμορφίζω, (σύν, μορφίζω; ft. συμμορφίσω) ban pyniasyriem, ban pyniasyriem ia uwei pat ban pynlong thik kum uwei pat; mid. ban iasyriem, ban long thik kum uwei pat (Phil.3.10).
- σύμμορφος, ον adj. (σύν, μορφή) ba-iasyriem, ba-ialong-thik kumjuh, ba-iadon kajuh ka dur-ka-dar, balong shi-dur-shi-dar (Rom.8.29); μετασχηματίσει...σύμμορφον, un pynwandur (Phil.3.21).
- συμμορφώω, ώ, (ft. συμμορφώσω) thik kum συμμορφίζω.
- συμπαθέω, ώ, (ft. συμπαθήσω) ban sngewlem, ban iasngewlem (Hib.4.15); ban iasngew-synei-sngewlem, ban iashah-shitom-lang, ban ioabynta lem ha kijuh ki jingshah-shitom (Hib.10.34).
- συμπαθής, ές, adj. (σύν, πάθος) basngewlem, ba iasngewlem, basngew-kumjuh; τὸ δε τέλος πάντες συμπαθεῖς, khatduh-khatwai, to iasngew kumjuh/to iadon kijuh ki jingsngew (1 Pt.3.8).
- συμπαράγινομαι, (σύν, παράγινομαι; aor. συμπαρεγενόμην, pts. συμπαρεγενόμενος) ban ialum-lang, ban iadon lang (Lk.23.48); ban ieng-iarap, ban ieng-iasaid (2Tim.4.16).
- συμπαράκαλέω, ώ, (σύν, παρακαλέω; ft. συμπαράκαλέομαι, aor.inf. συμπαράκληθῆναι) ban iapynt-ngenlang, ban iakynpham-lem ban iapynshlur-lem; pas. ban iatngen-lang ban ia-shlur-lang (Rom.1.12).
- συμπαράλαμβάνω, (σύν, παραλαμβάνω; aor. συμπαρέλαβον, inf. συμπαρολαβεῖν) ban shim ne ialam kum u paralok ne nong bud nongrap; ban pdiang biang, ban ialam-biang (Kam 12.25; 15.37,38; Kal.2.1).
- συμπαράμενω, (σύν, παραμένω ft. συμπαραμενῶ) ban sahyryngkat, ban nang sah ryngkat (Phil.1.25).
- συμπάσκει, (σύν, πάσκει, εἰμί) ban iadon-lang, ban iadon lem, ban iadon ryngkat (Kam 25.24).
- συμπάσχω, (σύν, πάσχω; ft. συμπεύσομαι) ban shah-shitom-lang/lem/ryngkat; ban ia-shitom-lang/lem/ryngkat, ban ioi ne don ha kajuh ka jing shsh-shitom (Rom.8.17; 1Kor.12.26).
- συμπέμπω, (σύν, πέμπω; ft. συμπέμψω; aor. συνέπεμψα) ban phah-lang ne ryngkat (2 Kor.8.18,22).
- συμπεριλαμβάνω, (σύν, περιλαμβάνω; ft. συμπεριλήψομαι; aor. συμπεριέλαβον, pts. συμπεριλάβω) ban shim ha la ki kti, ban piam (Kam 20.10).
- συμπίνω, (σύν, πίνω; ft. συμπίομαι bad συμπιόσμαι; aor. συνέπιον) ban iadih-lang / lem/ryngkat (Kam 10.41).
- συμπίπτω, (σύν, πίπτω; ft. συμ-

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πεσοῦμαι; aor. συνέπεσον)
ban iahap-lang/ryngkat, ban
kyllon lang, ban khylllem-
lang (Lk.6.49).

συμπληρώω, ὦ, (σύν, πληρώω; ft.
συμπληρώσω) ban pyndap- mi-
ar; pas. ban dap (Lk.8.23) ;
ban biang, ban jan kum ka
por, ban poi (Kam 9.51); ban
dap-um ha ka lieng; καὶ ἐν
τῷ συμπληροῦσθαι τὴν ἡμέραν
τῆς πεντηκοστῆς, bad haba
ka sngi pentekost kə la poi
(Kam 2.1).

συνπνίγω, (σύν, πνίγω; ft. συμ-
πνιξοῦμαι; aor. συνέπνιξα)
ban khniot-ryndang; ban kjap
noh kum ki shiah ia u jyn-
thung, (Mt.13.22); ban set-
op (Mk.4.7,19; Lk.8.14); ban
iaphngian kum ki paidbah (Lk.
8.42).

συμπολίτης, ου, ὁ, (σύν, πολί-
της) u para-ri, u para-shnong
u para trai-shnong, u trai-
shnong (Eph.2.19).

συμπορεύομαι, (σύν, πορεύομαι;
ft. συμπορεύομαι) ban le-
it-lang/lem/rynkkat, ban ia-
id-lang/ryngkat (Lk.7.11; 14.
25; 24.15); ban ialum-lang,
ban ialang-lang (Mk.10.1);
συμπορεύονται ὄχλοι πρὸς
αὐτόν, ki paidbah ki la ia-
tur/iashur biang sha u.

συμπόσιον, ου, τό, (συνπίνω)
ka kynhun ba-iabam- iadih -
lang, ka jingiaxhawai-lang;
ka kynhun, ka lynnong, συμ-
πόσια συμπόσια, shi kynhun-
kynhun, shi lynnong- lyn-
nong (Mk.6.39).

συμπρεσβύτερος, ου, ὁ, (σύν,
πρεσβύτερος) u para-tymmen;
u para-tymmen-basan (1 Pt.5.
1).

συμψαγεῖν aor.inf.na συνεσθίω
συμψέρω, (σύν, φέρω; ft. συν-
οίω; aor. συνήνεγκα bad
συνήνεγκον, pts.συνένεγκας)
ban wan-rah, ban wallam, ban
ialum, ban ialum lang (Kam
19.19(; imper:συνφέρει, ka

kham-bha (Mt.5.29,30), ka
myntoi, ka iarap, ka bha,
ka dei eh (Mt.19.10); ban myn-
toi, ban pyniohnong, ban
pynbha, ban wallam ka jing-
bha, ἐπὶ τὸ συμφέρειν, na ka
bynta ka jingbha jong ngi/
na ka bynta ka jingmyntoi
jong ngi (Hib.12.10); οὐ συμ-
φέρειν, kam myntoi eiei ruh
em (2 Kor.12.1).

σύμφημι, (σύν, φημι) ban iaku-
bur, ban mynjur, ban iamyn-
jur (Rom.7.16).

σύμφορον, ου, τό, ka jingmyn-
toi, ka jingbha, ka jingi-
arap (1 Kor.7.35; 10.33).

συμφυλότης, ου, ὁ, (σύν, φυλή)
u para-ri, u para -trai-
shnong (1 Thes.2.14).

σύμφυτος, ον adj. (σύν, φύω)
ba la ia thung lang, ba la
iakhie-ia-san lang; ba-ia-
ioh bynta lem, ba la pynia-
snoh lang, ba la pyniatyl-
li-lang, ba la pynialong-
kawei, balong-kawei, σύμφυ-
τοι γεγονάμεν τῷ ὁμοιώματι
τοῦ θανάτου αὐτοῦ, ngi la
long kawei bad u ha ka
jingiap jong u/ngi la kylla
long kawei bad U ha ka jing-
iap jong u (Rom.6.5).

συμφύω, (ft. συμφύω; pas:
συμφύομαι, aor. συνεφύην, f.
pts.pl. αἶ συμφυεῖσθαι) ban
.pynkhie-pynsan lang; ban py-
niasoh lang, ban iateh lang
pas. ban iakhie-iasan ryng-
kat (Lk.8.7).

συμφωνέω, ὦ, (σύμφωνος; ft.
συμφωνήσω; aor. συνεφωνήσα;
aor.pas. συνεφωνήσθην) ban
issawa-lang, ban iadei -sur
bha; ban iadei, ban iahap
jingmut (Kam 15.15); ban ia-
dei bad kawei pat kum ka
jain-ka-sopti (Lk.5.36); ban
mynjur-lang, ban iamynjur-
lang, ban iakut-lang, ban
iarai-lang (Mt.18.19; 20.2,
13); συνεφωνήθη ὑμῖν πειρά-
σαι, phi la iamynjur - lang

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ban tynjuh (Kam 5.9).
 συμφώνισις, εως, ή, ka jing-
 iamynjur-lang, ka jingiakut
 lang, ka jingladei jingmut,
 ka jingladei (2 Kor.6.15).
 συμφωνία, ας, ή, ka jingladei-
 sur-bha; ka put-ka-tem bad
 ka ruwai de (Lk.15.25).
 σύμφωνον, ου, τό, ka jingiamyn-
 jur-lang (1 Kor.7.5).
 σύμφωνος, ον adj. (σύν, φωνή) ba
 iadei-sur, ba-iamynjur-lang
 ba-don jingladei, ba-iahap-
 jingmut-lang, ba-iasngew-
 thuh-lang.
 συμψηφίζω, (σύν, ψηφίζω; ft.
 συμψηφίσω; aor. συνεψήφισα)
 ban niew-lang, ban neiw,
 ban khein ia ka dor, ban
 khein-ban-diah (Kam 19.19).
 σύμψυχος, ον adj. (σύν, ψυχή)
 ba-shi-mynsiem, ba-long-ka-
 wei, ba-ia-tylli-bha, ba-
 shi-dohnud-dohnam (Phil.2.2).
 σύν prep.dat. bad, lem, lem
 bad, ryngkat bad (Mt.25.27;
 26.35; 27.38; 1 Kor.15.10);
 da, lyngba (Kam 7.35); na-
 lor, σύν πᾶσιν τούτοις, na-
 lor kine kiei-kiei baroh
 (Lk.24.21); οἱ σύν τινι, ki
 para-lok, ki nongbud- nong-
 rap (Mk.2.26; Kam 5.17).
 συνάγω, (σύν, ἄγω; ft. συνάξω;
 aor. συνήγαγον, inf. συναγα-
 γεῖν; pas: ft. συναχθήσονται,
 aor. συνήσθην, pf. συνήγ-
 μαι, pf. pts. pas. συνηγμέ-
 νος) ban lum, ban ialum,
 ban lum-lang, ban kheit (Mt.
 3.12; 6.26; 13.30; Lk. 12.
 17,18); ban tong-lang kum
 ia ki dohkha (Mt.13.47); ban
 ialum-lang, ban khot jing-
 ialang (Mt.2.4; 22.10); ban
 khot-ing, ban ai-basa (Mt.
 25.35,38,43); pas. ban ia-
 lang-lang, ban iakynduh, ban
 iawan-lang (Mt.13.2; 18.20).
 συναγωγή, ής, ή, ka Sinagog,
 ka ingmane bad ka ingshari-
 -ong ki Ju (Lk.7.5); ki pa-

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idbah ne ki dkhoh jong ka
 sinagog (Kam 9.2); ka jing-
 ialang, ka jingiaseng ki
 khristan (Jak.2.2).
 συναγωνίζομαι, (σύν, ἀγωνίζο-
 μαι; ft. συναγωνίσομαι, aor.
 συνηγωνισάμην) ban ialeh-
 thma ryngkat; ban sei - lut
 la ka bor; ban iarap, ban
 kyrshan, ban iadon-kti lem
 (Rom.15.30).
 συναθλέω, ᾧ, (σύν, ἀθλέω; ft.
 συναθλήσω; aor. συνήθλησα)
 ban ialeh ryngkat/lang ia
 ka thma ne kaei-kaei; ban
 iatrei-lang tynggeh, ban ia-
 trei-lang da kaba sei- lut
 la ka bor, ban iatrei-shi-
 tom-jur, ban iasnoh kti lang
 ha kano-aano ka kam (Phol.1.
 27; 4.3).
 συναθροίζω, (σύν, ἀθροίζω; ft.
 συναθροίσω; aor. συνήθροισα;
 pf. pas. συνήθροισμαι) ban
 ialum, ban ialum-lang, ban
 iakhoh-lang, ban iawer-lang
 (Kam 19.25); pas. ban ia-
 lang, ban ialum-lang, ban
 iadon-lang-khrui (Lk.24.33;
 Kam 12.12).
 συναίρω, (σύν, αἶρω; ft. συνα-
 ρῶ; aor. συνήρα; aor. inf.
 συναῤραι) ban shim jingkhein
 jingdiah, ban shim jingkhe-
 in, συναῤραι λόγον, ban pan-
 jingkhein (Mt.18.23,24; 25.
 19).
 συναιχμάλωτος, ου, ὁ, (σύν,
 αἰχμάλωτος) u para- koidi
 (Rom.16.7; Kol.4.10 Phm.
 23).
 συνακολουθέω, ᾧ, (σύν, ἀκολου-
 θέω; ft. συνακολουθήσω; aor.
 συνηκολούθησα) ban bud, ban
 iabud, ban bud u synran, ban
 leit-ryngkat (Mk.5.37; Lk.23.
 49).
 συναλίζω, (σύν, ἀλίζω; ft. συν-
 αλίσω; mid. συναλίζομαι)
 ban ialum-lang, ban iakhoh-
 lang; mid. ban ialang-lang,
 ban iabam-lang (Kam 1.4).

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lehse kane ka berb ka long
ruh thik kum συναυλίζομαι
kaba mut ban iasah-lang.
συναλλδσω, ban pyniasuk, ban
pyniabha, συνήλλασσεν αὐ-
τοῦς εἰς ἐρήνην, u ia ialeh
katlah-katiai ban pyniasuk
ia ki (kam 7.26).
συναβαίνω, (σύν, ἀναβαίνω;
ft. συναναβήσομαι; aor. συν-
ανέβην, pts. συναναβός) ban
iakiew-lang/ryngkat, ban ia-
leit-lang, ban leit- jing-
leit-lang (Mk. 15.41; Kam 13.
31).
συνανάκειμαι, (σύν, ἀνάκειμαι;
ft. συνανακείσομαι) ban ia-
shong-bam, ban iabam (Mt.
9.10; Mk. 2.15; Lk. 14.10);
διὰ τοῦς συνανακειμένους,
na ka bynta ki-para-lok ba
la khot-sngewbha/na ka byn-
ta kito kiba iabam- khawai-
lem (Mt. 14.9).
συναναίγνυμι, (σύν, ἀναίγνυ-
μι) ban iakhleh-lang; ban
iasyllok, ban iashong, ban
ialang, ban ialok, ban don
jingiadei eiei, ban iadei
para-lok bha (1 Kor. 5.9, 11;
2 Thes. 3.14).
συναναπαύομαι, (σύν, ἀναπαύο-
μαι; ft. συναναπαύσομαι; aor.
συνανεπαυσάμην) ban jah-
thait-ryngkat, ban ioh-
shongthait pyngngad (Rom.
15.32).
συναντάω, ὦ, (σύν, ἀντάω; ft.
συναντήσω; aor. συνήντησα)
ban kynduh, ban wan- tan,
ban leit-tan (Lk. 9.37; 22.10;
Kam 10.25; Hib. 7.1, 10); ban
jia, ban wan jia, ban wan
hap (Kam 20.22).
συνάντησις, εως, ἡ, ka jing-
iakynduh, ka jingleit- tan,
ka jingwan-tan, ka jingia-
shem (Mt. 8.34).
συναντιλαμβάνομαι, (σύν, ἀντι-
λαμβάνομαι; ft. συναντιλήψο-
μαι; aor. συναντελαβόμην,
subj. συναντιλάβωμαι) ban
iarap, ban wan iarap, ban

iarap-lem, ban kyrshan-
lem (Lk. 10.40; Rom. 8.26).
συναπάγω, (σύν, ἀπάγω; ft. συν-
απάξω; mid. & pas. συναπά-
γομαι; aor. pas. συναπήχθην,
pts. συναπαχθεῖς) ban ring
noh, ban paring, ban ialam
noh, ban ialam bakla, ban
thok; pas. ban shah ialam
bakla, ban shah ring- lang,
ban shah rong (Kal. 2.13; 2 Pt.
3.17); ban pyniadei ia lade
bad kino-kino ki briew kat-
kum ka jinglong jong ki, ban
nang ban im, ban leh katkum
ka por-ka-por, τοῦς ταπει-
νοῦς συναπαγόμενοι, to pdi-
ang sngewbha ban leh ia ki
kam-ki-jam wat ki barit ruh
/to iasylllok bad ki rit -ki-
ria/to iahap-jingmut- lang
bad ki rit-ki-ria (Rom. 12.
16).
συναποδνήσκω, (σύν, ἀποδνήσκω;
aor. συναπέθανον, inf. συνα-
ποθανεῖν) ban ia-iap- lang/
ryngkat (Mk. 14.31; 2 Kor. 7.
3; 2 Tim. 2.11).
συναπόλλυμι, (σύν, ἀπόλλυμι;
mid. & pas. συναπόλλυμαι;
aor. mid. συναπωλόμην), ban
pyniap-lang, ban pynjot-
lang-thiaw; mid. ban iap-
lang, ban shah-pyniap-lang,
ban jot-noh, ban duh - noh
(Hib. 11.31).
συναποστέλλω, (σύν, ἀποστέλλω;
ft. συναποστελέω; aor. συν-
απέστειλα) ban phah-lang /
ryngkat, ban phah-noh, ban
weng-noh, ban shim-noh, ban
pynkynriah-noh (2 Kor. 12.18).
συναρμολογέω, ὦ, (σύν, ἀρμολο-
γέω; ft. συναρμολογήσω) ban
pyniasoh-lang, ban pyndaite-
lang-bad-skhem, ban tei-bad
pyniasoh-lang (Eph. 2.21).
συναρπάζω, (σύν, ἀρπάζω; ft.
συναρπάζω; aor. συνήρπασα;
pl. pf. συναρπάκειν) ban kem,
ban kurup, ban bat- skhem,
ban paring, ban ring- jubor
(Lk. 8.29; 19.29; Kam 6.12);

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pas. ban shah-lynshop kum ka lieng da ka lyer (Kam 27.15).
 συναυξάνωμαι, (σύν, αὐξάνω; ft. συναυξήσομαι) ban iakhie-iasan-lang, ban im ban san lang, ban iamih-iaplung-lang (Mt.13.30).
 συναχθήσομαι ft.pas.na συνάγω.
 σύνδεσμος, ου, ὁ, kaei - kaei kaba teh ne pyniasoh-lang; u kynjri, u jinkhum-jynteh, ka jingpyniasoh-lang, ka jingteh-lang, ka jingtehsong, ka jingiapyntylli (Kal. 2.19); ἐν τῷ συνδέσμῳ τῆς ἐκρήνης, ka jingsuk kaba teh-song bad pyniatylli ia phi kawei (Eph.4.3); ἡ ἀγνῆτη, ὁ ἐστὶν σύνδεσμος τῆς τελειότητος, ka jingleit kaba pyniatylli janai ia kiei-kiei baroh (Kol.3.14); σύνδεσμον ἁδικίας ὁρῶ σε ὄντα, nga iohi ba phi dei u mraw jong ka jingbymman/nga iohi ba phi kit-kyndung tang ka pop-suda/nga iohi ba phi don ha ka pop shi-stai /nga iohi ba phi dei u koidi jong-ka pop-ka-sang (Kam 8.23).
 συνδέω, (σύν, δέω; ft. συνδήσω; pas: συνδέομαι, pf.συνδέδεμαι) ban teh-song, ban teh-lang, ban pyniasoh-lang ban pyniatylli kawei; pas. ban shah-set-phatok- lang, ban shong-byndi-lang, ban long para-koidi, ὡς συνδεδεμένοι, kum ki para - koidi (Hib.13.3).
 συνδοξάζω, (σύν, δοξάζω; ft. συνδοξάσω; aor.pas. συνεδοξάσθην) ban pyndonburom - lang, ban kyntiew -burom-lang; pas. ban ioh - bynta lem ha ka burom (Rom.8.17).
 σύνδουλος, ου, ὁ, (σύν, δοῦλος) u para-mraw, u para-shakri (Mt.24.49; Kol.1.7).
 συνδρομή, ης, ἡ, (σύν, ἔδραμον) ka jingiamareh - lang,

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ka jingiamareh-lymbung, ka jinglaphet-lymbung, ka jing-iakhih-lymbung (Kam 21.30).
 συνεγείρω, (σύν, ἐγείρω; ft. συνεγερῶ; aor. συνήγειρα; aor.pas. συνηγέρθην) ban pyniakhi-lang, ban pyniamih-lang, ban pynmih - pat lem badno-badno (Eph. 2.6); pas. ban mih-pat lem badno-badno (Kol.2.12; 3.1).
 συνέδρομον aor.na συντρέχω.
 Συνέδριον, ου, τό, ka dorbar sanhedrin, kaba dei ka dorbar-bah jong ki Ju (Mt.5.22; 26.59; Lk.22.66; Kam 4.15); ka ingbishar, ka ingshari (Mt.10.17; Mk.13.9).
 συνελθῆσις, εως, ἡ, (σύν, οἰδα) ka jingtip-lem, ka mynsiem-tip-lem, ka mynsiem-tip-hok-tip-pop (Kam 23. 1; 24.16; Rom.2.15; 9.1; 1 Kor. 8.7,10,12; 2 Kor.1.12; 4.2; 5.11); ka jingtip-lem kum ka mynsiem ne ka jnnlong baroh kawei (Tit.1.15; Hib. 9.14); ka jingtip, ka jingngew, ka jingsngewthuh (1 Pt.2.19); ka jingsngewpop, ἔχω συνελθῆσιν ἀμαρτιῶν, nga angew pop shibun ia la-de (Hib.10.1).
 συνεῖδον aor.na συνοράω.
 συνεῖδως pts. na σύνοιδα.
 σύνειμι, (σύν, εἰμί; ft. σύνέσομαι, impf. 3pl. συνέσαν; pts. συνών) ban don lem, ban don lang, ban don ryngkat (Lk.9.18; Kam 22.11).
 σύνειμι, (σύν, εἰμί; pts. συνών) ban ialum-lang, ban ialang-lang kum ki paidbah (Lk.8.4).
 συνεισέρχομαι, (σύν, εἰσέρχομαι; aor.συνεισῆλθον) ban leit-lang, ban leit-ryngkat, ban rung-lang, ban rung lem (Jo.18.15); ban kiew kum ha ka lieng ban leit (Jo.6.22).
 συνέκδημος, ου, ὁ, (σύν, ἐκδημος) u nongleit - jingleit-

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lem/ryngkat, u para-lok, u nongbud-nongrap (Kam 19.29); u nongleit-lynti ryngkat (2 Kor.8.19).

συνεκλεκτός, ή, όν adj. (σύν, έκλεκτός) ba la jied- lang lem/ryngkat; ba la jied kyr- pang lem (1 Pt.5.13).

συνελαύνω, (ft. συνελάσω; aor. συνήλασα) ban kyntu ban iasuk, ban sneng ban ialong shi-tylli, ban pyniasuk; thik kum συναλλάσσω.

συνεπιμαρτυρώ, ώ, (σύν, επι- μαρτυρώ; ft. συνεπιμαρτυρή- σω) ban ia-ai-sakhi- lang/ lem/ryngkat, ban ai- sakhi shuh-shuh, ban ai-sabut - shuh, ban pynskhem shuh-shuh (Hib.2.4).

συνέπιον aor. na συμπίνω.

συνεπιτίθεμαι, (σύν, επιτίθη- μι; aor. συνεπέθεμην) ban ia-mudui-lang, ban kyrshan ia ka jingmudui, ban iaku- bur ia ka jingmudui (Kam 24.9).

συνέπομαι, (σύν. έπομαι, ban bud; impf. συνειπόμεν, 3s. συνείπετο) ban leit - lang/ lem/ryngkat, ban bud - ban- rap, ban leit-on, ban iabud (Kam 20.4).

συνεργέω, ώ, (ft. συνεργήσω; impf. συνήργουν) ban ia- trei-lang/lem/ryngkat; ban iarap, ban iatrei-lem, ban iarap-lem (Mk.16.20; Rom.8.28; 1 Kor.16.16; 2 Kor.6.1; Jak.2.22).

συνεργός, ού, ό, (σύν, έργον) u nongtrei-lang/lem/ryngkat u nongiarap-lem, u para- nongtrei, nongiatrei - lem (Rom.16.3,9,21; 2 Kor.1.24; Phil.2.25; 4,3; Phm.1).

συνήρχομαι, (συν, έρχομαι; aor. συνήλθον, inf. συναλθεΐν; pf. συνελήλυθα) ban ia-wan- lang, ban ialum-lang, ban ialang-lang, ban ia - leit- lang, ban iapoi-lang (Mk.3.20; 6.33; 14.53; Kam 1.6;

1 Kor.11.18); ban iashong, ban iapoi, ban iadah hapoh ka jingkyntiewkurim (Mt.1.18; 1 Kor.7.5); ban iabud, ban bud-ban-rap, ban iawan- bud, ban ia-leit-bud (Lk. 23.55; Kam 9.39); ban ia- leit-iawan (Mk.14.53; Lk. 23.55; Kam 1.21).

συνεσθίω, (σύν, έσθίω; aor. συνέφαγον) ban iabam- lang/ lem/ryngkat (Kam 10.41; 11.13); ban ialeit-iawan, ban iashong-iasah, ban ia - im lang-sah-lang (Lk.15.2; 1 Kor. 5.11; Kal.2.12).

σύνεσις, εως, ή, (συνήμι) ka jingiakynduh-lang, ka jing- ianoh-lang kum ki wah; ka jingsngewthuh, ka jingshem- phang, ka jingpei-phang, ka bor-sngewthuh, ka bor- pyr- khat, ka jingstad, ka jing- husiar, ka jingnang, ka jing tbit (Mk.12.33; Lk.2.47; 1 Kor.1.19; Kol.2.2).

συνετάφην aor. na συνθάπτομαι συνετός, ή, όν adj. bastad, basngewthuh, bashemphang, bapeiphang, banep- jingmut, basian, bahusiar, batbit, banang (Mt.11.25; Lk.10. 21; Kam 13.7).

συνευδοκέω, ώ- (σύν, εύδοκέω; ft. συνευδοκήσω) ban ia - mynjur, ban ia-kubur- lang, ban iadei-jingmut, ban ia- hap-jingmut-lang, ban ia- sngew-iadei (Lk.11.48; Kam 8.1; 22.20; Rom.1.32); ban mynjur kum ban mon, ban sngewbha, ban mon-sngewbha, ban klol-sngewbha, ban ia- sngewtynnatt-sngewbha (1 Kor. 7.12,13).

συνευχεόμαι, -οῦμαι, (σύν, εύχέομαι; ft. συνευχήσο- μαι) ban iakhawai-dawai - lang/lem/ryngkat, ban iabam ia-dih-lang/lem/ryngkat, ban iabam-iadih-lyngkar-thala - lang, ban ialeh-sngewbha -- thala-lang (2Pt.2.13; Jud.12).

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συνέφαγον aor.na συνεσθίω.
 συνεφίστημι, (σύν, ἐφίστημι;
 aor.συνεπέστην) ban iatur-
 lang pyrshah, ban iatur-
 pyrshah, ban iathom - pyr-
 shah-jubor, ban ianiom pyr-
 shah(Kam 16.22).

συνέχω, (σύν, ἔχω; ft.συνέξω;
 aor. συνέσχον; impf. pas.
 συνειχόμεν) ban bat - lang,
 'han set - lut; ban set kum
 ki shkor(Kam 7.57); ban ker-
 kut, ban set-kut(Lk.19.43);
 ban bat, ban ap(Lk.22. 63);
 ban iatur, ban iashur, ban
 ianiom, ban iathom(Lk.8.45);
 ban kyntu, ban sneng, ban
 synshar, ban pyniaid (2Kor.
 5.14); pas.ban pang, ban
 shitom, ban ngat-shitom,ban
 kem-khie-shoh(Mt.4.24; Lk.
 4.38); ban sngew-jyrwit-jyr
 wat, ban sngew-khuslai, ban
 ym sngew-suk-sngew-sain(Lk.
 12.50); ban sngewlyngngoh-
 ngain,ban dum-buit-thlip,
 ban ym sngew-nang-leh-eiei,
 ban ym sngew-nang ban jied
 kaei ban leh,ban sngewkul-
 mar jingmut(Phil.1.23); ban
 trei-shitrem, ban dem- ngon
 ha ka kam(Kam 18.5); ban
 tieng-her-syrngiew, ban
 khawpud ban khaweit, ban
 sheptieng-than-eh(Lk.8.37).
 συνηγμένος pf.pts.pas.na συν-
 δῶ.

συνήδομαι, (σύν, ἡδομαι; ft.
 συννησθήσομαι) ban sngewbha
 eh, ban sngewtynnat-eh, ban
 sngew-muja-bha(Rom.7.22).

συνήθεια, ας, ἡ, (συνήθης,
 bamlien) ka dustur,ka riti,
 ka rukom-im ne leh, ka
 jingmlien(Jo.18.39; 1 Kor.
 11.16); τῇ συνηθείᾳ τοῦ εἰ-
 δώλου, ba la mlien ban ma-
 ne-blei-thaw/ba ju-dem-pyr-
 khat-blei-thaw(1Kor.8.7);

συνῆκα aor.na συνήμι.
 συνηλίκιωτης, ου, ὅ,(σύν, ἡ-
 λικιωτης) u para-ba-laryng-
 kat-ryta, uba kajuh ka ry-

ta(Kal.1.14).

συνήχθην aor.pas.na συνῶγ.
 συνῆπτω, (σύν, ῥῆπτω; ft.
 συνῶψω; aor.pas.συνειδέσθην,
 pts. συνταφείς) ban tep-
 lang/ryngkat; pas.ban shah-
 tep-lang/ryngkat(Rom. 6.4;
 Kol.2.12).

συνθλάω, ὤ, (σύν, θλάω;ft.συν-
 θλάσω; ft.pas. συνθλασθή-
 σομαι) ban pynpait- lyng-
 khot-lyngkhai, ban pynkhe-
 in-lyngkhot-lyngkhai, ban
 kdiah-lyngkhot-lyngkhai;pas.
 ban pait-lyngkhot-lyngkhai,
 ban khein-lyngkhot- lyng-
 khai(Mt.21.44; Lk.20.18).

συνθλίβω, (σύν, θλίβω;ft.συν-
 θλίψω) ban iaphngian, ban
 ia-tyngngian, ban iatur(Mk.
 5.24,31).

συνθρύπτω, (σύν, θρύπτω; ft.
 συνθρύψω) ban pynlwet, ban
 pynpait-lyngkhot- lyngkhai;
 ban pynpait-dohnud- dohnam,
 ban pynsngewsih-kthang (Kam
 21.13).

συνιδών aor.pts.na συνοράω.

συνίημι bad συνίω, 3pl. συνί-
 ουσιν bad συνιδούν, (σύν, ἴ-
 ημι, ban phah; ft. συνήσω
 bad συνήσομαι; inf. συνιέ-
 ναι, pts. συνίων bad συνι-
 εῖς, subj.3pl.συνιδούν; aor.
 συνῆκα, imp.2pl.σύνετε,subj
 συνῶ, 2pl. συνῆτε,3pl. συν-
 ῶσιν) ban phah-lang, ban
 iaphah-lang; ban sngewthuh,
 ban shemphang,ban pei-phang
 ban pei-jingmut, ban sam-
 jingmut lyngba kiei- kiei,
 ban tbit bha ban ithuh (Mt.
 13.13-15,51; Lk.2.50;16.12;
 18.34; Kam.7.25; 28.26,27;
 Rom.3.11; 15.21; Eph.5.17);
 Eph.5.17); ban thew, ban
 bishar, ban niew-kor ia la-
 de(2 Kor.10.12).

συνίστημι, συνιστάω bad συν-
 ιστάω, (σύν, ἵστημι;ft. συν-
 ιστήσω; aor. συνέστηκα; pf.
 συνέστηκα, pts. συνεστώς)
 trans. ban iabuh-lang ia

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kiei-kiei; ban iaroh- pyn-
kren, ban pyn-ia-kren, ban
kren-pynithuh, ban rikomen
(Rom.16.1); ban pynroh, ban
kren-pynroh, ban pynkhyl-
lew, ban pynkhie- langtylli
(2 Kor.3.1; 10.18); ban pyni
shai-kdar ne shynna, ban
pynpaw-shai-kdar, ban pyn-
sakhi-shai, ban pyni - lut
(Rom.3.5; 5.8; Kal.2.18);
ban mynjur, ban kubur, ban
iakubur, ban sngew-dei; in-
trans. ban iadon-lang, ban
ia-leng-lang (Lk.9.32); ban
don ha la ki jong ki jong
ki jaka, ban neh ha la ki
jaka-jaka (Kol.1.17); ban
ianeh-lang ne shi-tylli ne
kawei; ban shah-pynlong-pyn
man, ban long (2Pt.3.5).

συγκεκράσμαι, συγκεκράσμαι
bad συνκέκραμαι thik kum
συγκεκράσμαι pf. pas. na
συγκεκράννυμι.

συνοδεύω, (σύν, ὁδεύω; συν-
οδεύω) ban leit - jingleit
lang, ban leit-lynti- lang,
ban ialeit-lang/ryngkat (Kam
9.7).

συνοδεία, ας, ἡ, (σύν, ὁδός) ka
leit-jingleit-lang; ka kyn-
hun ki nongleit- jingleit ,
shi-kynhun ki nongleit-lyn-
ti, ki nongialeit-ia-wan (Lk.
2.44).

σύνουδα (σύν, ὁράω; pf. hynrei
ka jingmut jong kapresen;
pts. συνειδώς, συνειδύα) ban
iatip-lem, ban iatip- lang,
ban sngew ha lade hi bad
ban tip-lem, ban iohi- shai
(Kam 5.2); οὐδὲν ἑαυτοῦ-σύν-
ουδα, ka jingtip-lem jong
nga ka khuid/ka jingtip-
lem jong nga kam mudui ei-
ei pyrshah ia nga (1Kor.4.
4).

συνοικέω, ὦ, (σύν, οἰκέω; ft.
συνοικῶ) ban iashong - ia-
sahlang, ban ia-im-lang (1
Pt. 3.7).

συνοικοδομέω, ὦ, (σύν, οἰκοδο-

μέω; ft.συνοικοδομῶ) ban
iatei-lang, ban iathaw- ia-
shna-lang; pas. ban ia-long
kawei ka jyntei, ban shah-
tei tang kum kawei (Eph.2.
22).

συνομιλέω, ὦ, (σύν, ὁμιλέω;
ft.συνομιλῶ) ban iadon-
lang, ban iakren- iakhana-
lang (Kam 10.27).

συνομορέω, ὦ, (σύν, ὁμορέω;
ft. συνομορῶ) ban iajan
bha; ban don hajan, ban long
ha syndah, ban don ha mar-
khap (Kam 18.7).

συνοράω, ὦ, (σύν, ὁράω; aor.
συνείδον, pts. συνιδών) ban
ioh jingtip, ban shah hi-
kai, ban sngewthuh-lang, ban
sngewthuh-hi, ban iohilang,
ban iohi-lut bad bha, ban
iasngew-lang, ban pyrkhath ,
ban ia-pyrkhath, ban ioh-
sngew, ban wan-tip, ban bna
(Kam 12.12; 14.6).

συνοχή, ἥς, ἡ, (συνέχω) ka
jingshah-bat-lang, ka jing-
shah-khniot-shah-khem; ka
jingkhuslai-jingmut, ka jing
jynjar, ka jingsngew- kul-
mar-jingmut, ka jingkhus-
lai-mynsiem (Lk.21.25; 2Kor.
2.4).

συντάσσω bad συντάττω, (σύν,
τάσσω; ft. συντάξω; aor.
συνέταξα) ban buh- ryntih-
buh-beit; ban pyni, ban hi-
kai, ban pyniaid, ban bthah,
ban buh, ban hukum (Mt.21.
6; 26.19; 27.10).

συντέλεια, ας, ἡ, ka jingkut,
ka jingwai-noh; ka jing-
pynkut-pynwai, ka jingpyn-
dep-lut (Mt.13.39, 40, 49); ka
bawai, ka bakut (Mt.24.3; 28.
20; Hib.9.26).

συντελέω, ὦ, (σύν, τελέω; ft.
συντελέσω; aor. συνετέλεσα;
aor.pas. συνετέλεσθην) ban
pynkut, ban pynwai, ban pyn-
dep-lut, ban kut, ban wai,
ban dep (Mt.7.28; Rom.9.28);
ban iateh-thymmai, ban ia-

teh-pura kum ka jutang (Hib. 8.8); pas. ban kut, ban wai, ban dep (Lk. 4.2; Kam 21.27); ban pynurlong, ban jia, ban urlong (Mk. 13.4).

συντέμνω (σύν, τέμνω; ft. συν-τεμῶ; pf. συντέτμηκα, pf. pts. συντετμημένος; pf. pas. συντέτμημαι) ban pynlyngkot, ban pyndep kloi-kloi, ban pyn-urlong kloi-lan, ban leh-noh kloi-lan (Rom. 9.28).

συντηρέω, ὦ, (σύν, τηρέω; ft. συντηρήσω) ban iada, ban ri, ban sumar bha (Mk. 6.20); ban buh bha kum ka wain (Mt. 9.17; Lk. 5.38); ban buh-jing-kynmaw, ban ri-kyndong (Lk. 2.19).

συντίθημι, (σύν, τίθημι; mid. συντίθεμαι, aor. συνεθέμην, 3pl. συνέθεντο; plpf. συνετέθειν, 3pl. συνετέθειντο) ban buh-lang; mid. ban ia-mynjur, ban ia-rai-lang, ban iakut-lang (Jo. 9.22; Kam 23.20); ban iapan-bor, ban iakut, ban iapynbeit (Lk. 22.5); ban kyrshan kum ia ka ktien (Kam 24.9).

συντόμως adb. (συντέμνω) khyn-diat, lyngkot (Kam 24.4).

συντρέχω, (σύν, τρέχω; aor. συνέδραμον) ban ia-mareh-lang, ban iawan-lang, ban ialeit-lang, ban iaphet-lang (Mk. 6.33; Kam 3.11); ban iatur-lang, ban iashur-lang, ban iaboi-lang, ban ialang khruil (1 Pt. 4.4).

συντρέβω, (σύν, τρέβω; ft. συν-τρέβω; aor. συνέτριψα; pas. ft. συντριβήσομαι, pf. συντέτριμμαί, inf. συντετριφῶμαι) ban kyrshut-lang, ban ia-kyrshut-lang; ban pyn-pait (Mk. 14.2; Jpw. 2.27; ban pynkhein lyngkhot-lyngkhai, ban kdiah (Mk. 5.4); ban shoh-pynjngem (Lk. 9.39); ban thom-lin, ban pynduh-bor-thiaw (Rom. 16.20); pas. ban khein hynrei khlem dikut (Mt. 12.20);

ban shah-kdiah, ban shah-pynkhein (Jo. 19.36); pts. pas. basngewsih, bakhuslai, basngewdiaw.

σύντριμμα, τοσ, τό, ka jing-pynpait, ka jingpynkhein, ka jinpynmong, ka jingkdiah, ka jingjot, ka jingpynjot, ka apot-sep-sngi, ka jing-lyko - pom (Rom. 3.16).

σύντροφος, ου, ὁ, (σύν, τρέφω, ban bsa, ban pynheh-pyn-san) u para-ting, uba la pynsan-pynrangbah-lang, uba la bsa-bad-ri-lang, u para-lok thepmysiem naduh ba dang rit (Kam 13.1).

συντυχῶν, (σύν, τυγχάνω; aor. συνέτυχον, inf. συντυχεῖν) ban ia-kynduh, ban iashem, ban poi, ban poi-hajan, ban wan shajan, ban poi bad ia-syllok-lang (Lk. 8.19).

Συντύχη, ης, ἡ, ka Syntykhe (Phil. 4.2).

συνυποκρίνομαι, (σύν, ὑποκρίνομαι; aor. συνυπεκρίθην) ban leh-mynleh, ban leh-arsap, ban leh-arsap da ka jingtieng, ban leh-myn-ia-kohnguh-lang, ban ialeh-arsap-lang (Kal. 2.13).

συνυπουργέω, ὦ, (σύν, ὑπουργέω) ban leh-bha, ban iarap; ft. συνυπουργήσω) ban iarap-lem, ban don-kti ha kaba iarap-lem, ban iasnoh ban iarap-lem, ban iarap-lang/ryngkat (2 Kor. 1.11).

συνωδίνω, (σύν, ὠδίνω, ban shitom haba kha-khun; ft. συνωδινῶ) ban shitom-jyn-jar ha kajuh ka por, ban kordit-lang/ryngkat; ban shitom-jur, ban shitom kum-ba suh-khun, ban sngew-jyn-jar, ban sngew-lanot (Rom. 8.22); ban sngewsuhsat-myn-siem haduh bym lah ong shuh.

συνωμοσία, ας, ἡ, (σύν, ὁμνυμι, ban smai) ka jingia-smailang; ka jingiasylla da ka jingsmai, ka jingiateh-lang

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da ka jingsmai, ka jingia-rai-lang-da-kaba-smai (Kam 23.13).
 Συρακοῦσαι, ὄν, αἰ, ka Syrakius ha sisili (Kam 18.12).
 Συρία, ας, ἡ, ka Syria (Mt.4.24; Mk.2.2; Kam 15.23-41).
 Σύρος, ου, ὁ, u Syrian u nong Syria (Lk.4.27).
 Συροφονίσια, ης, ἡ, ka nong Syrophenisia (Mk.7.26).
 Σύρτις, εως, ἡ, ka syrtis, ka kyrteŋ ki ar-tylil ki jaka bajyndong bad bamynsaw bha ha ka duriaw mediterranean ha ka rud-duriaw Aphrika (Kam 27.17).
 σῶμα, ban ring, ban iatan kum ia ka jar (Jo.21.8; Jpw.12.4); ban patom, ban ring da ka bor, ban paring (Kam 8.3; 14.19; 17.6).
 συσπαράσσω bad συσπαράττω, (σύν παράσσω; ft- συσπαράξω; aor. συνεσπάραξα) ban ring-kyrthat (Mk.9.20; Lk.9.42).
 σύσσημον, ου, τό, (σύν, σῆμα, ka dak) ka dak bakyrpang (Mk.14.44).
 σύσσωμος, ου adj. (σύν, σῶμα) badei-dkhot ha kawei ka met ba ia ia-snoh ha kawei ka met, u dkhot jong kawei ka met ne ka seng ne ka kynhun (Eph.3.6).
 συστασιαστής, οῦ, ὁ, u nong-pynkhih-thma-lem, uba iapynkhih-pynkhywin lem, u hara-nimok lem (Mk.15.7), ka-ne ka kyntien ka long thik kum στασιαστής ha ka jingmut.
 συστατικός, ἡ, ὄν adj. (σύν-σῆμα) ba-iaroh, ba-pynkren-iaroh, barikomen, bapynithuh, bakyrpad na ka bynta συστατική ἐπιστολή, ka shithi kaba pynithuh; ka shithi kaba pynkren-pynithuh bad iaroh (2 Kor.3.1).
 συσταυρόω, ὤ, (σύν, σταυρός; ft. συσταυρόω; aor. pas. συνεσταυρόω; pf. συνεσταυρώ-

μαι) ban sahnarphna- lang/lem/ryngkat (Mt.27.44; Mk.15.32; Jo.19.32); pas. ban shah sahnarphna lem ha ka rukom mynsiem (Rom.6.6; Kal.2.20).
 συστέλλω, (σύν, στέλλω; ft. συστέλλω; aor. συνέσταιλα; pf. pas. συνέσταλμαι) ban sop da ki jain ia ka met-iap (Kam 5.6); ban weng-noh, ban rah-noh ia ka met-iap; pas. ban nang-lyngkot, ban nang-khim kum ka por (1 Kor.7.29).
 συστενάζω, (σύν, στενάζω; συστενάζω) ban ia-ud-ia-lyn-niar-lang, ban ia-ub-lyng-a lang/ryngkat (Rom.8.22).
 συστοιχέω, ὤ, (σύν, στοιχέω; ft. συστοιχῶ) ban don ha kajuha ka lynter, ban don ha ujuh u lain; ban iadei, ban iakop, ban iadei-dur, ban long ka kur jongno-re (Kal.4.25).
 συστρατιώτης, ου, ὁ, (σύν, στρατιώτης) u para-shipai, uba ialong shipai-lang, uba trei kam-shipai-lang (Phil.2.25; Phm.2).
 συστρέφω, (σύν, στρέφω; ft. συστρέψω; aor. συνέτρεψα) ban pynlang, ban pynlum-lang, ban lum-lang, ban lum-shibah kum ka diengiap ban thang (Kam 28.3); ban ia-lang-lang, ban iawan-lang, ban wan-hiar lang (Kam 11.28; 16.39).
 συστροφῇ, ης, ἡ, ka jingialum lang-lymbung; ka jingkul-mar, ka jingiahalla, ka jingkhynwin, ka jingkhihwin, ka jingialum-paidbah bakul-mar (Kam 19.40); ka jingiasylla, ka jingiasuh - buif (Kam 23.12).
 συσχηματίζω, (σύν, σχηματίζω, ban pynlong, ban pynwan - dur; ft. συσχηματίζω; mid. συσχηματίζομαι) ban pynlong thik kum, ban pynwan - dur; mid. ban pyniadei, ban iam-kum, ban long-kum, ban ia-

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long-dur kum (Rom.12.1; 1Pt. 1.14).
 Ευχάρ, ἡ, ka Sykhar (Jo.4.5).
 Ευχέμ, Shekhem (1) ka shnonq (Kam 7.16), (2) u khun u Hamor uba kyrteŋg Shekhem (Kam 7.42).
 σφαγή, ἡς, ἡ, (σφάζω, ban pyn-iap) ka jingpyniap, ka jing-pyniap-briew, ka jingshoh-doh (Kam 8.32; Rom.8.36; Jak. 5.5).
 σφάλιον, ου, τό, u jynknia ban shah pyniap, jyntyrrwa (Kam 7.16).
 σφάζω, bad σφάττω, (ft.σφάξω: aor. έσφαξα; pas: aor.έσφά-γην, pf. έσφαγμαι) ban pyn-iap, ban shoh-doh (1 Jo.3.12 Jpw.5.6,9,12; 13.8); ban pyniap-briew (Jpw.6.4,9; 18.24); ban pynmysaw haduh ban da jan iap, έσφαγμένη εις θάνατον, ba la pyn-myn-saw haduh ba la jan iap (Jpw 13.3).
 σφόδρα adb. shibun, shi- kat-dei eh, haduh katta - katta (Mt.2.10; 17.6; Mk.16.4; Lk. 18.23).
 σφοδρός adb. jur, haduh kat-ta=katta (Kam 27.18).
 σφραγίζω, (ft.σφραγίσω; aor. έσφράγισα; pas; aor. έσφρα-γίσθην, pf.έσφραγίσμαι) ban shon-shap (Mt.27.66); ban buh dak, ban shon-shap ha ki briew (Jpw.7.3,8); ban buh-dak kyrpang ne ban buh kyr-pang da ka dak (Jo.6.27); ban shon-shap kum ka dak ba la pdaŋ (2 Kor.1.22); ban buh-rieh, ban ym pynpaw, ban ym pynbna, ban ym iathuh pyr-thei (Jpw.10.4; 22.10); ban pynsakhī, bah pyni, ban kdew ban pynithuh, ban pynbna-paidbah (Jo.3.33); ban ai-thikna, ban pynkhamti-thi-kna, σφραγισάμενος αύτοίς τόν καρπὸν τοῦτον, ynda nga la ai thikna/shai ne ynda nga la pynkhamti thikna ha

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ki ia kane ka jingmih/ia ka pisa ba la synniang (Rom.15.28).
 σφαγίς, ἱδός, ἡ, ka shap, ka dak, ka satti-ba- don - shap ne dak, ka tiar ban shon-shap (Jpw.7.2); ka jing-pyndait-laha (Jpw.5.1); ka dak ba la shon-shap (Jpw.9.4); ka shap kum ka jingsa-khi, ka dak bashai (1 Kor.9.2); ka dak ban pynshisha (Rom.4.11); ka shap kum ka jynthoh-pynbna (2Tim.2.19).
 σφυδρόν, οὐ, τό, ka ryndang-kjat, ka matsohlah (Kam 3.7).
 σφυρίς thik kum σφυρίς. σφυρόν thik kum σφυδρόν. σχεδόν adb. la jan, sa khyn-diat (Kam 13.44; 19.26; Hib. 9.22).
 σχῆμα, τό, τό, ka dur bapaw, ka jinglong bamynta hi (1 Kor.7.31); ka dur-ka - dar kum ka jinglong bashisha, σχήματι εὐρεθεὶς ὡς άνθρωπος, u la paw thik kum u briew/u la shim ia ka jing-long-briew bashisha/u la long u briew da shisha (Phil. 2.7,8).
 σχίζω, (ft.σχίσω; aor.έσχισα; aor.pas. έσχίσθη) ban pyn-pait, ban thlieh, ban pyn-pra, ban pynsaphred, ban pyn kad, ban pynpdang (Mt.27.51; Lk. 5.36); mid. ban plie rynghang, ban plie-wak ban paw eiei (Mk.1.10); pas. ban iakad-liang, ban iapa-it-arliang, ban iapra ar-bynta (Kam 14.4; 23.7).
 σχίσμα, τό, τό, ka jingkad (Mt.9.16; Mk.2.21); ka jing-iapait, ka jingiapra, ka jingiakajia (Jo.7.43; 9.16).
 σχοινίον, ου, τό, (σχοῖνος, u khah) u tyllai (Jo.2.15; Kam 27.32).
 σχολάζω, (ft. σχολάσω; aor. έσχόλασα) ban lait-por, ban don-por, ban ioh-por ban

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leh eiei kum ban duwai (1 kor.7.5); ban thylli, ban suda, ban ym don eiei (Mt.12.44).

χολή, ἥς, ἡ, ka jinglait-por ban pule-kot, ka jingloh-por ban pule ne leh eiei; ka ing-skul, ka kamra- kren (Kam 19.9).

χῶ aor.subj. ἔχω.

φῶ, (ft. σώω; aor. ἔσωσα; pf. σέσωκα; pas:aor.ἐσώθην, pf. σέσωμαι) ban pynim, ban pynlait-im, ban wallam jingim, ban ai jingim (Mt.16.25; 27.40,42,49; Mk. 3.4; 8.35; Kam 2.47; 1 Kor. 1.21; 15.2; 2Kor.2.15; 1 Tim.2.15; Tit.3.5; 1 Pt. 3.21); ban pynkoit, ban pyn-khiah (Mt.9.21,22; Mk.5.23,28,34; 6.56); ban pyllait kum na ka pop ne ka ram (Mt.1.21; Jo.12.27; Kam 2.40); ban loh-pynim, ban pynkyl-la ka bamut (Rom.11.14; 1Kor.7.16); ban ri khop, ban sum-mar khop, ban da na ka jing ma (Mt.8.25; 10.22; 24.22).

ὦμα, τοῦ, τό, ka met- brieu ba la thaw u Blei bad ka babha nadong shadong (Mt.5.29,30; 6.22,23,25; 1 Kor.6.15; Jak.3.3); ka met - iap (Mt.14.12; 27.52,59; Hib.13.11); ka met kum ka pop- ka-sang, ka jingsniew, ka jing-brai-thala (Rom.7.24; 8.13); ka met kum kaei-kaei kaba kynja met (1 Kor.15.37,38,40 ka met kum ka jingshisha, kaei-kaei ka bashisha bad kabym dei tang ka dur ne ka syrngiew (Kol.2.17); ka met u Khrist kum u Khrist hi ne ka balang (Rom.12.5; Kol.1.18); pl.ki mraw (Jpw.18.13).

σωματικῶς, ἡ, ὅν adj.ba-iadei bad ka met, badei ia ka met (1 Tim.4.8); bakynja-met, badon dur-met, dur-met (Lk.3.22).

σωματικῶς adb. ha ka dur-met, da ka met, ha ka met, katkum ka met, ha ka dur-brieu (Kol.2.17); ha ka jinglong-brieu da shisha, da kaba long-brieu da shisha, da kaba long brieu shisha, ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλῆρωμα τῆς θεότητος σωματικῶς, ka jing-long-blei bapura ka don ha u kum u brieu/ka jinglong-blei ka shong-pura ha ka jinglong-brieu jong u (Kol.2.9); da shisha, shisha-shisha.

Σώπατρος, ου, ὁ, u Sopater (Kam 20.4).

σωρεύω, (σωρός, shi-kynton; ft σωρεύω; pf.pas.σεσώρευκα) ban kynton, ἀνδρακας κυρός σωρεύσεις ἐπὶ τὴν κεφαλὴν αὐτοῦ, phin kynton ki rnga-ding halor ka khlieh jong u/phin pynsgewleh-rain ia u (Rom.12.20); pas.ban dap shi-rynieng da ka pop (2Tim.3.6); ban shah-tyllep da ka pop ne ka jingsniew.

Σωσθένης, ους, u Sosthenes (1) u rangbah Sinagog ha Korinth (Kam 18.17); (2) u Khristan ha korinth (1 Kor.1.1: lehse u dei ujuh u brieu). Σωσίπατρος, ου, ὁ, u Sosipater (Rom.16.21).

σωτήρ, ἥρος, ὁ, (σῶζω) u nong-pynim, u nongsiewspah, u nongpyllait-im (Lk.1.47; 2.11; Kam 5.31; 1 Tim.1.1; 2.3; Tit.1.3).

σωτηρία, ας, ἡ, ka jingpynim, ka longbha-longmiat bad ka roi-ka-man jong ki brieu ha ki liang baroh bad met bad mynsiem (Lk.1.77; 19.9; Jo.4.22; Kam 4.12; 13.26; Rom.11.11; Hib.2.3); ka jing-lait-im na kano-kano ka jingma ne jingiap (Kam 27.34; Hib.11.7); ka jingpyllait, ka jingpyllait - im na ka jinglongmraw (Lk.1.69, 71; Kam 7.25); ka jinglait-

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im kum ka longbha- longmiat
bad ka roi-ka-man jong u
briew ha u Khrist lyngba ka
Khubor Babha jong u(Rom.10.
1,10; Phil.2.12; 2Tim.3.15;
Hib.1.14).

σωτήριον, ου, τό, ka jingpyn-
im thik kum σωτηρία (Lk.2.
30; 3.6; Kam 28.28; Eph.6.
17).

σωτήριος, ον adj. ba-ai jing-
im, ba-ai jingpynim, bapyn-
im, bapynlait-im, ba -iadei
bad u nongpynim(Tit.2.11).

σωφρονέω, ὦ, (ft. σωφρονή-
σω; aor. ἐσωφρόνησα) ban
tip-briew, ban Husiar bha
(Mk.5.15; 2Kor.5.13; Tit.2.
6; 1 Pt.4.7); ban leh ad-
kar, ban long adkar, ban
pyrkhat adkar, ban sngew ad
kar ha kiei-kiei baroh(Rom.
12.3).

σωφρονίζω, (ft. σωφρονίσω) ban
pyntip-briew; ban hikai, ban
sneng, ban pynstad, ban
pynadkar, ban hikai ban
long husiar(Tit.2.4).

σωφρονισμός, οὗ, ὁ, ka jing-
tip-briew, ka jingsngewthuh
ka jingnangban kun-lade, ka
jingstad ban bishar - bha
(2Tim.1.7).

σωφρόνως adb. da kaba adkar,
da kaba husiar, da kaba tip-
briew, da kaba leh - antad,
da kaba kun-lade(Tit.2.12).

σωφροσύνη, ης, ἡ, ka jingtip-
briew(Kam 26.25); ka jing-
husiar, ka jingadkar; ka
jingsngewthuh bad jingtip-
jingnang kumno ban leh ne
ban laid ban leng, ka jing-
shida, ka akor - tipbriew-
tipbriew ki kynthai(1 Tim.2.
9,15).

σώφρων, ον, ονος adj. basngew-
thuh, batipbriew, bahusiar,
ba-adkar, baphikir(1 Tim.3.
2; Tit.1.8; 2.2); badon-
akor-tipbriew, basngur ba-
shida, bahok kumba dei ia
ki kynthai(Tit.2.5); bakot-

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jing-pyrkhat ha kiei- kiei
baroh; bym leh-thurmur.



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T τ (τάφ kyn.taph) u dak u
ba-khat-khyndai na ka thoh-
dak Grik.

ταβέρνη, ης, ἡ, ka ingbasa,ka
jaka-sah-miet; τρεῖς ταβέρ-
ναι, ki lai-ingbasa (Kam
28.15); kane ka dei kawei
ka jaka lyngba u surok- bah
Appia, kumba 33 mer na Rom.
Ταβιθά, ἡ,ka Tabitha(Kam 9.
36,40).

τάγμα, τος, τό, (τάσσω)ka jing-
buh-beit ia kiei-kiei; ka
pali (1 Kor.15.23).

τακτός, ἡ, ὄν adj. ba la pyn-
beit, ba la buh,ba la thung
(Kam 12.21).

ταλαιπώρεω, ὦ, (ταλαίπωρος;
ft. ταλαιπωρήω; aor. ἐτα-
λαιπώρησα; pf. τεταλαιπώρη-
κα) trans. ban pynsngew-
sih, ban pynsngew-diaw; in-
trans. ban sngewsih, ban
sngew-diaw, ban iam- lyn-
niar, ban shah shitom, ban
khuslai, ban sngew-dik-myn-
siem(Jak.4.9).

ταλαιπωρία, ας, ἡ,ka jing-
sngewsih, ka jingsngew- di-
aw, ka jingshitom,ka jing-
jynjar, ka jingeh,ka jing-
lanot, ka apot - sepsngi,
ka jingrangli, ka jing-
shem - lanot(Rom.3.16; Jak.
5.1).

ταλάντωρος, ον adj. ba- shah-
shitom, balanot, bajynjar,
bashem-pap, bashemianot,
barangli(Rom 7.24; Jpw. 3.
17).

ταλάντιαλος, α, ον adj. ba-
khia shi talen, bakhia kat
ka talen kumba 50 ser ei

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(Jpw.16.21).
 τάλαντον, ου, τό, ka talen,ka
 tyngka grik kaba shongdor
 5000-6000 denar(Mt.18.24;25
 15,16,20,24,25,28).
 Ταλιθα (ka ktien Aramaik) ka
 khynnah, ka khynnah-rit(Mk.
 5.41).
 ταμεῖον, ου, τό, ka thiar, ka
 kamra-buh-tiar(Lk.12.24);ka
 kamra, ka pulit, ka jlang
 (Mt.6.6; 24.26; Lk.12.3).
 τανὺν thik kum tā vūn.
 τὰξις, εως, ἡ, (τάσσω) ka pali
 (Lk.1.8); ka jingbuh-ryntih
 uwei-pa-uwei; ka jingryntih
 ka jingiaid-beit(Kol.2.5);
 κατὰ τάξιν, da/ha ka jing-
 ryntih/ka rukom ka badei (1
 Kor.14.40); ka jinglong, ka
 hok, ka sap, ka kyrdan,κατὰ
 τὴν τάξιν Μελητισέδεκ, thik
 kum u melkhisedek(Hib.5.6);
 κατὰ τὴν τάξιν Ἀαρών, thik
 kum u aron/ba na ka jait u
 Aron(Hib.7.11).
 ταπεινός, ἡ, ὅν adj. barit-
 jinglong, barit-baria, ba-
 duk, bakyrduh (Lk.1.52;Jak.
 1.9); basngewrit(Mt.11.29;
 Rom.12.16); basngew-diaw
 basngew-duh-jingkyrmen (2
 Kor.7.6); bym-nud,bym-shlur
 batieng; bajemnud, babha-
 mynsiem(2 Kor.10.1).
 ταπεινοφροσύνη, ης, ἡ, ka
 jingsngewrit, ka jingbha-
 mynsiem(Kam 20.19; Eph.4.2;
 Phil.2.3); ka jingleh- myn-
 leh-sngewrit(Kol.2.18,23).
 ταπεινόφρων, ου, ονος adj.
 basngewrit, babha-mynsiem,
 bajemnud, bym leh-heh (1Pt.
 3.8).
 ταπεινός, ὦ, (ft. ταπεινώω;
 aor. ἐταπείνωσα; pas: ft.
 ταπεινώθησομαι, aor.ἐταπει-
 νώθην) ban pynthem,ban pyn-
 madan, ban pynhapoh (Lk.3.
 5); ban pynrit, ban pyns-
 ngewrit, ban pynhiar- kyr-
 dan, ban pynpoh(Mt.18.4;
 Phil.2.8); ban pynkhlem-ra-

in, ban pynjah-burom, ban
 pynshah-mynrain(2 Kor. 12.
 21); mid. ban im-duk, ban
 im-shitom, ban im-kyrduh (2
 Kor.11.7; Phil.4.12); ban
 pynrit ia lade, ban im bha-
 mynsiem(jak.4.10).
 ταπείνωσις, εως, ἡ,ka jing-
 long-rit-longria(Lk.1.48);
 ka jingpynsngewrit,ka jing-
 pynjah-burom(Kam 8.33); ka
 jingtlot, ka jingbym-i-long
 eiei, ka jing-i-longpoh(Phil
 3.21).
 ταράσσω bad ταραττω, (ft. τα-
 ράξω; aor. ἐτάραξα; pf.pas.
 τετάραγμαi, 3S. τετάρακται;
 aor.pas. ἐταράχθην, subj.
 ταραχῶ) ban pynkhih kum ia
 ka um(Jo.5.4,7);ban pynjyn-
 jar, ban pynkulmar,ban pyn-
 pisa-jingmut ban pynkyiuh,
 ban pyntieng,ban pynsyier,
 ban pynkhaweit(Mt.2.3; 14.
 26); ban pyndik, ban pyn-
 khulai, ban pynsngewpisa,
 ban pynkhia-mynsiem(Jo. 12.
 27; 13.21); ban pynkulmar
 kum ban pyn-artatien (Kam
 15.24; Kal.1.7); pas. ban
 tieng, ban sheptieng, ban
 kyuih, ban syier, ban tieng
 her-syrngiew.
 ταραχή, ης, ἡ, ka jingkulmar,
 ka jingkhihwin, ka jing-
 khynwin; ka jingkhih, ka
 jingpynkhih kum ia ka um(Jo
 5.4).
 ταραχος, ου, ὁ, ka jingsngew-
 sheptieng, ka jingkulmar,ka
 jingkhynwin, ka jingkhihwin
 (Kam 12.18; 19.23).
 ταραξεύς, εως, ὁ, u nong tar-
 sus(Kam 9.11; 21.39).
 ταραός, οὔ, ἡ, ka shnong tar-
 sus.
 ταρταρός, ὦ, (Τάρταρος, ka
 dujok di Grik; ft. ταρταρώ-
 σω) ban leit sha dujok, ban
 lynshop sha dujok(2Pt.2.4).
 τάσσω bad τάττω, (ft. τάξω;
 aor. ἐτάξα; pf.inf. τετάξε-
 ναι; pf.pas. τέταγμαi, 3S.

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τέταται) ban thung, ban buh hapoh ka bor (Rom.13.1): ban aiti ia lade (1 Kor.16.15); ban buhlypa, ban thmu lypa, ban buh kyrpang, ban pynkhlad-kyrpang (Kam. 13.48); ban iabuh kum ka por ne jaka, ban iapynbeit, ban iabuh-sngi, ban iabuh- jaka (Mt.28.16; Kam 28.23); ban rai kum da u Blei, ban hukum (Kam 22.10); ban iapynbeit kum ban iarai (Kam 15.2). pas ban shah synshar, ban shah pyniaid, ban don hapoh ka bor, ὁπὸ ἐξουσίαν τασσόμενος, uba dei/don hapoh ka bor/hapoh ka jingpyniaid/ha poh ki bahalor (Lk.7.8). ταῦρος, ου, ὅ, u masi (Mt.22.4). ταῦτά thik kum τὰ αὐτά, kijuh kiei-kiei (1 Thes.2.14); κατὰ ταῦτά, ha kajuh ka rukom, kumne, kumta, kumjuh (Lk.6.23,26; 17.30). ταῦτή, ἥς, ἡ, (ἐὰν) ka jaka tep-briew, u lum-jyntep; ka jyntep, ka jingtep (Mt.27.7). τῶρος, ου, ὅ, ka jyntep (Mt.23.27,29). τάχα adb. (ταχύς) kloi- kloi, shisyndon; lehse, ka lah ban long (Rom.5.7; Phm.15). ταχέως adb. kloi, kloi- lan, shisyndon, tang jang- jang (Lk.16.6; 1 Kor.4.19; Kal.1.6); bran-bran (Lk.14.21); kyrkieh (1 Tim.5.22). ταχύνος, ἡ, ὅν adj. bashisyndon, bahashen, bastet (2Pt.2.1); bajan-eh (2 Pt.1.14). τῶν adb. (komp. na ταχέως) kham-kloi, kham-stet (Jo.20.4; Hib.13.19); kloi - kloi, shisyndon (Jo.13.27). τῶν adb. (super. na ταχέως) kloi-eh, stet-tam-eh; ὡς τῶν, kloi katba lah (Kam 17.15). τῶς, ους, τό, ka tingstet, ka jingkloi; ἐν τῶν, kloi-kloi, da kaba stet, bran-

bran, shisyndon, khlem pyn- tuud (Lk.18.8; Kam 12.7; 25.4). ταχύ adb. kloi, kloi-kloi, pyn- kloi, bran-bran, shisyndon, khlem da pyntuud (Mt.5.25; 28.7,8; Jpw.3.11); ha shen, shen hadien, shisyndon ha- dien (Mk.9.39); kyndit-kynsan (Jpw.2.16). ταχύς, εἶα, ὁ adj. bastet, ba- kloi, bakloi-lan (Jak.1.19). τέ, ka kyntien ba ju pyndon- kam bad kawei pat kum: τέ... τέ ne τέ...τέ, bad, bad ruh, ym tang, ym tang.... hynrei (Lk.12.45; 24.20; Kam 1.15; 2.3; 26.16). τέθραμμαι pf. pas. na τρέω. τέλχος, ους, τό, ka kynroh (Kam 9.25). τεκμήριον, ου, τό, (τέκμαρ, ka dak-baneh) ka dak, ka sakhi- ka-sabut bym lah len shuh, ka jingpyni-ba-pynduh - nia (Kam 1.3). τεκνίον, ου, τό, (dim. na τέκ- νον) u khun-rit, u khynnah, i hep; τεκνία, ko khun bai- eit eh/khun baieit-thep-myn siem/synran baieit-eh/para- bangeit baieit eh (Jo.13.33; Kal.4.19; 1 Jo.2.1). τεκνογονέω, ὧ, (τέκνον, γίγνομαι; ft. τεκνογονήσω) ban pun-khun, ban kha-khun, ban ioh-khun-ioh-kti, ban pyn- san-pynkrangbah ia la ki khun (1 Tim.5.14). τεκνογονία, ας, ἡ, ka jingpun- khun, ka jingka-khun, ka jingioh-khun-ioh-kti, ka jinglong-kmie, ὁσθίεται δὲ διὰ τῆς τεκνογονίας, hynrei ka kynthei kan sa ioh ia ka jingim (bymjukut) da kaba kha-khun (1 Tim.2.15). τέκνον, ου, τό, (τίκτω) u/ka khun (Mt.2.18; 9.2; Mk.2.5; 10.24; Lk.1.7; 1 Kor.4.17); ki khun-ki-ksiew, ki pateng ban-bud (Mt.3.9; Kam 2.39); ki nongshong-shnong, kiba

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shong ha kano - kano ka shnong (Mt.23.37; Lk.19.44).
 τεκνοτροφῶ, ὦ, (τέκνον, τρέφω; ft. τεκνοτροφῆσω; aor. ἔτεκνοτρόφῃσα) ban pynsan-pynrangbah la ki kuh, ban sumar bha la ki khun, ban hikai bha la ki khun (1 Tim. 5.10).
 τέκτων, ονος, ὁ, misteridien, u nongtrei eiei (Mt.13.55; Mk.6.3).
 τέλειος, α, ον adj. (τέλος) bapura, bajanai, ba la bitla-biang bha, bym-duna-eiei-shuh (Mt.5.48; 19.21; Rom. 12.2; 1 Kor.13.10; Jak. 1.4,17,25; 3.2) ba la biang ka ryta, ba la san la rangban, barangbah bha (1 Kor.2.6; 14.20; Eph.4.13; Phil.3.15; Kol.1.28; 4.12; Hib. 5.14); τελειοτέρας σκηνης, da ka takernakel kaba kham janai (Hib.9.11); ἔργον τέλειον ἔχέτω, ai ba kan long ka basei soh bha/to kan sei-soh bha/to kan wallam shibun eh ki jingmyntoi (Jak 1.4).
 τελειότης, ητος, ἡ, ka jingjanai, ka jingpura, ka jinglong-rangbah; σύνδεσμος τῆς τελειότητος, kaba kynthup ia kiei-kiei baroh ha ka rukom ka bajanai bad pura bha/kaba kynthup bad pynia-dei ia kiei-kiei baroh ha ka rukom ka bajanai (Kol.3.14).
 τελειῶ, ὦ, (ft.τελειῶσω;aor. τελειῶσα; pf. τετελειῶκα; pas; aor. ἔτελειῶθην, pf. τετελειῶμαι) ban pynjanai, ban pynpura, ban pynsan, ban pynrangbah, ban pynurlong (Hib.2.10; 5.9; 7.19,28; 9.9; 10.1,14; Jak.2.22; 1Jo. 2.5; 4.12,17); ban pynwai, ban pyndep, ban pynkut (Lk. 2.43; 13.32; Kam 20.24); ban leh eiei, ban pyndep (Jo.4.34; 5.36); ban pyndep-pyn-

biang (Jo.19.28); pas. ban long bajanai, ban janai, ban poi sha ka jingjor, ban jor ban trei-kam bha; τετελειωμένοι εἰς ἓν, ba kin dup long janai kawei (Jo.17.23).
 τελείως adb. janai-bha, skhem-triang, skhem-bha (1 Pt. 1.13).
 τελείωσις, εως, ἡ, ka jingpyndep, ka jingpyn- urlong (Lk.1.45); ka jingjanai, ka jingpura (Hib.7.11).
 τελειωτής, οθ, ὁ, u nongpyn-dep, u nongpynbiang, u nongpynjanai, u nongpyn- urlong (Hib.12.2).
 τελεσφορέω, ὦ, (τέλος, φέρω; ft. τελεσφορήσω) ban sei ki soh kiba la ih bha, ban sei-soh bha (Lk.8.14).
 τελευτῶ, ὦ, (ft. τελευτήσω; aor. ἔτελεύτησα; pf. τετελεύτηκα) ban pyndep, ban pynkut, ban leh-lut; ban iap ban iap-noh (Mt.2.19; 22.25) ban don ha tmier ka jingiap (Hib.11.22); θανάτῳ τελευτάτω, ai un iap-jynduh/ ai un shah pyniap-noh (Mk.7.10).
 τελευτή, ης, ἡ- ka jingpyndep ka jingpynkut-noh, ka jingpynwai; ka jingiap (Mt.2.15).
 τελῶ, ὦ, (ft. τελέσω; aor. ἐτέλεσα; pf. τετέλεκα; pas; ft. τελεσθήσμαι, aor. ἔτελέσθην, pf. τετέλεσμαι) ban pyndep, ban pynkut, ban pynwai; ban dep, ban kut, ban wai (Mt.11.1; 13.53; 19.1; Jpw.15.8); ban dep - trei, ban dep-jngoh (Mt.10.23); ban sumar, ban leh, ban pyndep kum ia ka ain (Rom.2.27; Jak. 2.8); ban pynhun (Kal.5.16); ban siew-khajna (Mt.17.24); pas. ban shah pyndep, ban urlong (Lk.12.50; 18.31); ban trei-kam bha, ban ioh-kabu bha, ban khlain eh; ἡ δούλις ἐν ἀσθενείᾳ τελεῖται, ka bor-bah jong nga ka trei

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kam bha ha u briew u batlot/ka jingtlot u briew ka dei ka kabu-bah na ka bynta ka bor jong nga(2 Kor.12.9) ban dap, ban dep kum ka por (Jpw.20.3,5,7).

τέλος, ους, τό, ka jingkut, ka jingpynkut, ka bakut, ka jingwai, ka jingpynwai, ka jingdep, ka jingpyndep (Mt. 24.6,14; 26.58; Rom.6.21,22 10.4; 1 Kor.15.24; Phil. 3. 19; Hib.6.8; 1 Pt.4.17) *ka jingurlong, ka jingpyndep (Lk.22.37); ka jongleh-khatduh-khatwai, ka jingpyndap pynbiang bakhatduh- khatwai (Jak.5.11); άρχι τέλους bad μέχρι τέλους, hakuu ka bakut(Hib.3.14; 6.11; Jpw. 2. 26); εἰς τέλος, haduh ban da biang bha khatduh- khatwai(1 Thes.2.16), borabor, khlempud, khelm-kut(Lk. 18. 5), jyndei kum ha ka wan ne ka kren(Lk.18.5),haduh ka bakut(Mt.10.22; Mk.13.13), haduh bym lah ong shuh, haduh katta-katta, haduh ka bakut, εἰς τέλος ήγήνησεν αὐτούς, u la ielt ia ki hakuu katta-katta/haduh bym lah ong shuh/haduh ka bakut (Jo.13.1); εἰς οὗς τὰ τέλη τῶν αἰώνων κατήντηκεν, kiba im ha ki por bakhatduh/kiba im ha ki por ba ka jingwai jong kiei-kiei baroh ka la jan (1 Kor.10.11); ka jingthmu(1 Pt.1.9; 1 Tim.1.5) ; ka jingjah-noh, ka jingduh-noh (2 Kor.3.13); ka jingpynjot, ka jingpynduh- noh (Hib.6.8); ka khajna,ka musur, ka dan, u synniang(Mt. 17.25; Rom.13.7);έως τέλος, haduh ka bakut, da kaba pura bha, haban da biang bha da kaba janai; τὸ δὲ τέλος, khatduh-khatwai, ban pynkur, ban pynwai, ban kren pynwai-noh(1 Pt.3.8); έχω τέλος, ban kut,ban wai; τὸ

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περὶ ἐμοῦ τέλος έχει, kaei- kaei kaba la thoh shaphang jong nga kan urlong/yn sa pyndep lut/yn sa pyndep-pyn wai ia ka kam ba nga dei ban leh(Lk.22.37).

τελώνης, ου, ὁ(τέλος,ώνεομαι) u nongap-khrong-khajna, u nongkhrong-khajna(Mt.5. 46; 9.10,11; 10.3; Lk.5.27).

τελώνιον, ου, τό, ka ing- ap-khrong,ka ophis khrong-khajna, ka miej-khrong- khajna ne musur (Mt.9.9; Mk.2.14 ; Lk.5.27).

τέξομαι ft. na τίκτω.

τέρας, ατος, τό, ka jingi - phylla, ka kam-bah-kam-san, ka kam-phylla kaba kdew ia kaei-kaei kaban wan ne urlong(Kam 2.19,43; Jo.4.48).

Τέρτιος, ου, ὁ, u Tersius(Rom 16.22).

Τέρτυλλος, ου, ὁ, u Tertulus (Kam 24.1.2).

τεσσαράκοντα, sawpnew,sawpnew ngut/tylli(Mt.4.2).

τεσσαρακονταετής, ές, adj.ba-sawpnew-snem ka ryta;ba la sawpnew snem; ώς τεσσαρακονταετή χρόνον,kumba sawpnew snem ei(Kam 7.23); ώς δὲ ἐπληροῦτο αὐτῷ τεσσαρακονταετής χρόνος, ynda u la dap sawpnew snem ka ryta (Kam 7.23).

τέσσαρες, nt. τέσσαρα bad τέτταρα, jen.τεσσάρων, saw, saw-ngut, saw-tylli (Mt.24. 31; Mk.2.3).

τεσσαρεσκαίδέκατος, η, ον adj bakhatsaw(Kam 27.27,33).

τέταγμαί, 3S. τέτακται pf. pas. na tásow.

τετάραιμαι, 3S. τετάραι pf.pas. na tarásow

τεταρτατος, α, ον adj. ba-ha-ka-sngi-ka-basaw, ba- la - saw-sngi; τεταρτατος γάρ έστι, u la iap la saw- sngi (Jo.11.39).

τέταρτος, η, ον adj.basaw(Mt. 14.25); τὸ τέταρτον, shi-

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pawa na ka pyrthei/shi byn-
ta na ki saw bynta jong ka
pyrthei (Jpw.6.8); από τε-
τάρτης ἡμέρας, la saw sngi
mynta/la lai sngi mynta
(Kam 10.30).

τετραρχέω, ὦ, (ft. τετραρχή-
σω) ban long Tetrark, ban
synshar kum u Tetrark (Lk.
3.1).

τετραρχής, ου, ὁ, u Tetrark,
u nongsynshar ba-kham-hapoh
ban ia u syiem (Mt.14.1; Lk.
3.19; 9.7).

τετράγωνος, ου adj. (τέσσαρες,
γωνία) basawdong, badon saw
kuna (Jpw.21.16).

τετράδιον, ου, τό, ka kynhun
saw-ngut ki shipai, ka kyn-
hun-phira kaba don sawngut
ki nongap (Kam 12.4).

τετρακισχίλιοι, αι, α, saw-
hajar (Mt.15.38).

τετρακόσιοι, αι, α, saw- spah
(Kam 5.36).

τετράμηνος, ου, ὁ, ka por saw
bnai, saw-bnai (Jo.4.35).

τετραπλοῦς, ἡ, οὖν adj. (τε-
τραπλόος, ὅη, ὅου) saw-shah-
ba-saw-shah (Lk.19.8).

τετράπου, ποδος, τό, u mrad-
saw-kjat (Kam 10.12; 11.6;
Rom.1.23); u mrad-u- mreng.

τέτυχα pf. na τυγχάνω.

τεφρώ, ὦ, (τέφρα, δπει; ft.
τεφρώσω; aor. ἐτέφρωσα) ban
pynlong-dpei, ban pynlyko-
pom (2 Pt.2.6).

τεχθεῖς aor.pas.pts. na τέκ-
τω.

τέχνη, ης, ἡ, ka sap-trei, ka
jingnang-jingtkit-trei (Kam
17.29); ka buit-trei; ka kam
ka jingtrei; ka jingtrei -
kam kum ka kam-bani (Kam 18.
3; Jpw.18.22).

τεχνίτης, ου, ὁ, u .nongtrei-
kam batbit (Kam 19.24, 38; Jpw
18.22); u kamar, u nongtrei
nar, u nongtrei-bani.

τήκω, (ft. τήξω; pas:τήκωμαι,
ft. ταήσονται) ban pyn - um
hin, ban pynkylla-um lut;

pas. ban um-hin (2 Pt.3.12).
τηλαυγῶς adb. (τηλαυγής, ba-
tyngshain-phalang) shai -
kdar, da kaba shai (Mt. 8.
25).

τηλικοῦτος, αὐτή, οὗτο demon.
pron. bakhraw-katta- katta,
baheh katta-katta (Hib.2. 3;
Jak.3.4); τηλικοῦτος θάνα-
τος, ka jingma bakhraw kat-
ta-katta jong ka jingiap
(2 Kor.7.37); τηλικοῦτος μέ-
γας, bakhraw bad basngew-
triem katta-katta (Jpw. 16.
18).

τηρέω, ὦ, (τηρός; ft. τηρήσω;
aor. ἐτήρησα; pf. τετήρηκα;
pas: aor, ἐτηρήθην, pf. τε-
τήρηκα) ban iapeit, ban ia-
ap, ban shong ia-ap, ban ap-
phira, ban phira (Mt.27. 36,
54; 28.4; Kam 12.6); ban
sumar, ban peit-bha, ban ri,
ban iada (Jo.17.11,12,15; 1
Thes.5.23; 1 Tim.5.22; Jak.
1.27; Jpw.16.15); ban kohn-
guh, ban bud, ban shah-
shkor, ban sumar kum ia ka
ktien (Jpw.1.3); ban rakhe,
ban pyndep, ban sumar da
kaba leh ia ka kam (Mt.19.17
23.3; 28.20; Mk.7.9); ban
tyngkai, ban buh kyrpang (Jo
2.10; 12.7; 1 Pt.1.4; 2 Pt.
2.4,9,17); ban set- phatok,
ban pynshong-phatok, ban
pynsah ha phatok, ban ap -
phikir ha phatok (Kam 12. 5;
16.23); ban bat skhem, ban
ri-ban-sumar skhem (Eph.4.3;
2 Tim.4.7); ὁσαυτὸν
ὁμνῶ ἐτήρησα καὶ τηρήσω, nga
la ialeh katlah-katiai ban
ym ban khia ia phi bad ngan
sa lai-leh kumta borabor
(2 Kor.11.9); τηρεῖν τὴν ἐ-
αυτοῦ παρορέον, ban ym
pynshongkurim ia la ka khun
sotti (lada dei u kpa)/ ban
ym iapoi bad ka theisamla
ba u la iateh-ktien (lada
dei u samla hi; 1 Kor.7.37).
τήρησις, εως, ἡ, ka phatok, ka

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byndi (Kam 4.3); ka jingsu-mar, ka jingrakhe, ka jingbat; ka jingleh, ka jing-kohnguh (1 Kor. 7.19).
 Τιβερίδς, ἄδος, ἡ, ka Tiberias, ka shnong bad ka duriaw (Jo. 6.1.23).
 Τιβέριος, ου, ὁ, u Tiberius, u Patsha Roman (Lk. 3.1).
 τίθημι, 3pl. τιθέασιν, (ft. θήω; impf. 3S. ἐτίθει, 3pl. ἐτίθουσιν bad ἐτίθεσαν; pts. τιθείς; aor. ἔθηκα bad ἔθην, subj. θῶ, inf. θέιναι, imp. pl. θέτε, pts. θεῖς; pf. τέθεικα, pts. τεθεικώς; mid: aor. ἐθέμην, ἔθου, ἔθεντο, imp. pl. θέσθε; pas: aor. ἐτέθην, subj. aor. τεθῶ, inf. aor. τεθῆναι, pf. τέθειμαι, 3S. τέθειται; plpf. ἐτεθείμεν) ban buh, ban iabuh, ban pynthiah, ban pynshet, ban pynshong-nongrim (Mt. 5.15; 27.60; Mk. 6.56; Lk. 6.48; 19.21,22; 23.53; Kam 3.2); ban batai, ban hikai da ka pharshi, ban nujor, ban ia-nujor (Mt. 4.30); ban buh kum ka jynbam halor ka miej, ban ai-bam, ban ai-dih (Jo. 2.10); ban aiti, ban aiti-noh, ban pha, ban tyrwa la ka jingim (Jo. 10.11,15,17,18; 1 Jo. 3.16); ban loit, ban buh-noh kum ia ki jain, ban weng-noh (Jo. 13.4); ban ai-bhah, ban ai-bynta, ban buh-bynta (Mt. 24.51; Lk. 12.46); ban thung, ban buh, ban tang (Jo. 15.16; Kam 13.47; Hib. 1.2); ban buh kynshew ne synniang (1 Kor. 16.2); ban pynlong, ban pynman (Mt. 22.44; Rom. 4.17); ban ai-ei, ἀδάμαντον θῆω, ngan shu aiei (1 Kor. 9.18); ban buh-bot, ban rai-kut, ban kut-jingmut; θέτε ἐν ταῖς καρδίαις/ἐν καρδίᾳ/εἰς τὰς καρδίας, to buh-bot ha la ki/ka dohnud/to rai-kut-noh to kut-jingmut-noh (Lk. 21.

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14); ban dem-khohsiew, ban dem-khrup; τεθείς/θεῖς τὰ νόματα, da kaba dem-khohsiew/ da kaba dem-khrup (Mk. 15.19; Lk. 22.41; Kam 7.60; 9.40; 20.36); mid. ban setphatok (Mt. 14.3; Kam 4.3); ban bat ha lade kum ka jingtip (Kam 1.7); ban buh - ti, ban pynkhamti (2 Kor. 5.19); ban ai-sharai, ban ai-pynsharai (Kam 20.28); ban buhpynbeit, ban buh ryntih, ban ai-jaka, ban buh ha la ka jaka-jaka (1 Kor. 12.18,28); ban jied, ban buh - kyrpang na ka bynta kaei-kaei (1 Thes 5.9); ban thung, ban buh, ban tang (1 Tim. 1.22); ban buh jingkyngmaw, ban bat skhem ha la ka jingmut, θέσθε εἰς τὰ ὦτα, to buh jingkyngmaw kyndiang (Lk. 9.44); ban iai-puson, ban iai-pyrkhat, ban iai kynmaw, ban tyngkai ha la ka dohnud (Lk. 1.66); ban rai, ban pun ha la dohnud, ban pyrkhat ban leh, τί ὅτι ἔθου ἐν τῇ καρδίᾳ; balei phi la rai ha la ka dohnud ban leh ia kane (Kam 5.4); ban iakyntu, ban kham-mynjur, ban kham sngew iadei, ἔθεντο βουλῇν, ki la kham mynjur/ki la kham sngew dei (Kam 27.12); ban thmu, ban rai ban leh, ban kut-jingmut, ἔθετο ἐν τῷ πνεύματι, u la kut-jingmut da shisha (Kam 19.21); pas. ban shah thung, ban shah buh, ban shah tang (1 Tim. 2.7; 2 Tim. 1.11); ban don jingthmu, ban don jingmut, ban don mon, ban mon, ban buh (1 Pt. 2.8).
 τίκτω, (ft. τέξω bad τέξομαι; aor. ἔτεκον, inf. τεκεῖν; pf. τέτοκα; aor. pas. ἐτέχθην, pts. τεχθείς) ban kha, ban kha-khun (Mt. 1.21,23); ban kha kum ban pynmih ia ka pop (Jak. 1.15); ban pyn-

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mih, ban pynsei-lung kum na ka khyndew (Hib.6.7); pas. ba yn kha.
 τῖλλω, (ft. τιλῶ) ban phut, ban kynjut, ban kheit (Mt. 12.1; Mk.2.23; Lk.6.1).
 Τιματός, ου, ὁ, u Timeus (Mk. 10.46).
 τιμῶ, ὦ, (ft. τιμήσω; aor. έτιμησα; pf.pas. τετίμημαι) ban burom, ban ai - burom, ban pyndonburom (Mt.15.4, 8; 19.19; Mk.7.10; Jo.5.23; 8.49; 12.26); ban leh-burom, ban leh-sbun (Kam 28.10); ban buh-dor, ban oh-dor (Mt. 27.9); ban burom da kaba ai-bam-ai-dih (1 Tim.5.3).
 τιμῆ, ῆς, ἡ, ka burom, ka jing burom, ka jingleh - burom (Rom.2.7,10; 12.10; Kam 28.10); ka dor, ka jingmih, ka jingiohnong na kaba die (Mt. 27.6,9); ka spah-ka-phew, ki mar-ki-mata bakordor (Jpw 21.24,26); u mawkordor, u maw-bamyntoi (1 Pt.2.7); ka bor, ka jinglah-bor, ka jingmyntoi (Kol.2.23); ka kyr dan badon-burom, ka jingpyndonkam bakyrpang bad badonburom, εις τιμὴν σεβου, u khiew/jyndiang na ka bynta ka jingpyndonkam ka bakyrpang bad ba-i- donburom (Rom.9.21; Hib.5.4); ka tulop, ka bainong (1 Tim. 5.17); τιμῆ αἵματος, ka dor jong ka snam/ka pisa - snam (Mt.27.6).
 τίμιος, α, ου adj. bakordor, badon-dor, barem-dor (Kam 20.24; 1 Kor.3.12; 1 Pt. 1.7,19; Jpw.18.12); badonburom, ba-ioh-nam-ioh- burom, ba la niewkor, ba la pyn-donburom; τίμιος ὁ γάμος, to yn burom-niewkor/to da khein-kor/to pyndon - burom ia ka jingshongkurim (Hib. 13.4); super. τιμώτατος, bakor-dor tam-eh, bym- ju-kham-don-ei ha ka pyrthei

(Jpw.21.11).
 τιμιότης, ητος, ἡ, ka epah-ka-phew, ka jingpahuh- pahai (Jpw.18.19).
 Τιμόθεος, ου, ὁ, u Thimothi (Kam 16.1; 1 Tim.1.2).
 Τίμων, ωνος, ὁ, u Timon (Kam 6.5).
 τιμωρέω, ῶ, (τιμωρός, nong-arap; ft. τιμωρησω; aor.pas. έτιμωρησεν) ban iarap, ban pynhiar-kput na ka bynta jong-no-jong-no; ban pynshitom, ban pynshitom- be-in, ban pynsajia (Kam 22.5; 26.11).
 τιμωρία, ας, ἡ, ka jingpynshitom, ka jingpynsajia (Hib. 10.29).
 τίνω, (ft. τίσω ne τίσω) ban siew eiei; ban shah-shitom, ban shah pynshitom, ban ioh-jingpynshitom (2 Thes.1.9).
 τίς, τί, τίνος, dat. τινί, ak. τινὲ & τί inde, pron. bad a-dj. uwei/kawei (Mt.12.47; 15.21); uno-uno/kano-kano (Mt. 12.29; Lk.14.8; Jo.6.50; Rom 8.39; Kal.6.3); u/ka kynja (Hib.10.27; Jak.1.18); manomano (Mt.8.28; Lk.11.36); kai-re-kaei (Phil.3.15); eie (Lk.11.36; 1 Kor. 3. 7; 10.19; Kal.6.3; Phm 18); λέγων εἶναι τινα εαυτόν, uba nam ia lade kum uwei u ri-ewkhmat/nongialam/riewkhrav ne uba niew ia lade tip kum uei-re-uei (Kam 5.36); ἀπὸ δὲ τῶν δοκούντων εἶναι τι, na kitō kiba la nam kum ki riwkhmat (Kal.2.6); bunsien la pyndonkam ia kane ba pron. bad ki kyntien εἶναι, εἰ kum εἶναι τίς, εἶναι τι, εἰ τίς εἰ τι, uno-uno, kano-kano.
 τίς, τί, τίνος, dat. τινί, ak. τίνα, τί inter.pron. bad adj. mano? uno? kano? uei? kaiei? da ei? aiu? uba/kaba kumno? (Mt.3.7; 5.13; 10.11; 12.3; 19.27; phil.1.22); τί; διὰ τί; εἰς τί, τί ὅτι; ba-

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lei? na kaei ka da daw? na kano ka daw? kumno? balei sha? (Mt.8.26; 9.11,14; Mk. 2.16; Jo.14.22; Kam 26.8). τί στενή; katno ka rit(Mt. 7.14); τί γὰρ, τί οὖν; kumno? balei kata? balei kumta? (1 Kor.7.16); κατὰ τί; kumno? nangno? (Lk.1.18); τί θέλει εἰ, katno ngan jin da la sngewbha lada ka la klang ne, a ba kan jin da la klang(Lk.12.49). τί ἡμῖν καὶ σοί; phi donkam a iu bad ngi/phi don jing-iadei a iu bad ngi/ngi ia donkam a iu bad me (Mk.1. 23); τί ἐμοὶ καὶ σοί, γύναι; mei, wat -khuslai ei-ei/mei baieit, wat pat pyn khuslai ia lade(Jo.2.4). Τίτιος, ου, ὁ, u Tisius (Kam 18.7). τίτλος, ου, ὁ, (lat.Titulus) ka jynthoh-byrta; ka jynthoh kaba pyni bad pynbna ka daw balei la sahnarp-hna ia u Jisu(Jo.19.19,20) Τίτος, ου, ὁ, u Titus (1) u para-bangeit ha Korinth (Kam 18.7), (2) u nongbud-nongrap bad u synran jong u paulus bakhuid(2 Kor. 2. 13). τοιγοῦν, namarkata, te kumta, kumta, na kane ka daw (1 Thes.4.8; Hib.12.1). τοῖνον, namarkata, te kumta, na kane ka daw(Lk.20.25; 1 Kor.9.26). τοῖσδε, ἄδε, ὄνδε, jen.οὔδε, ἄσδε, οὔδε, bakhraw - tam-eh, bakhraw kum kane (2Pt. 1.17); ba kum kane,ba kat kane. τοιοῦτος, αὐτή, οὗτον kor. pron.bad adj. ba kum une/ kane, ba kum kine/kitai, kum ia une/kane,kum ia uta kita(Mt.18.5; 19.14); ba kat kata/uta,bakhraw kat uta/kata, bakhraw kat une/ kane, ba kum une/kane/ u-

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tai/katai/kitai(Mt.9.8; Mk. 6.2.); uba kum uto/uta, uto u bñiew, kito ki bñiew, une u bñiew/kane ka bñiew(2 Kor 2.6,7; 12.2,3,5); ὁ περὶ τὰ τοιαῦτα ἐργάτης, uba trei ia kajuh ka kam(Kam 19.25). τοῦχος, ου, ὁ,ka kynroh (Kam 23.3). τόκος, ου, ὁ, ka sut(Mt.25.27 Lk.19.23). τολμᾶω, ὦ, (ft. τολμήσω; aor. ἐτόλμησα) ban nud,ban shlur ban sngew-shlur,ban leh-shlur, ban shlan(Mt.22.46; mk.12.34; Lk.20.40; Kam 5. 13; Rom.5.7; Phil.1.14);ban kut-jingmut ban leh da ka jingshlur, ban shimti ha la de ban leh da kaba shlur(Mk 15.43). τολμωρότερος, α, ου, adj. ba-kham-shlur, ba-kham-nud, ba kham-shlan; τολμωρότερον adb. kham-shlur, khlem da tieng ne mynrain than (Rom. 15.15). τολμωρότερος adb-(komp.na τολμωρός, bashlur) kham-shlur, khlem da sheptieng ne mynrain than. τολμητής, οὔ, ὁ, u riewshlur, u radbah, u riewshlan; u bñiew ubym khein-snep iano-iano(2Pt.2.10). τομός, ἡ, ὅν adj.banep, ba-syrtri, ba-ot bha;komp.τομώτερος, ba-kham-nep(Hib. 4. 12). τόξον, ου, τό, ka xyntieh (Jpw.6.2). τοπάριον, ου, τό, u jawkordor topas, uba lam-stem ka rong (Jpw.21.20). τόπος, ου, ὁ, ka jaka,ka ri, ka jylla(Mt.12.43; 24.15; Mk.16.6; Lk.6.17; 14.9, 22; Jo.4.20); ka Tempel (Kam 6. 13); ka jaka shong, ka ing, ka paki-dulan(Jo.14.2,3;Kam 4.31; ka jingsop jong ka waitlam, ka jynsop(Mt.26.52 ka lynnong, ka dkhoh na ka

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jynthoh bakhuid (Lk.4.17); ka kamra (Lk.2.7); ka lad, ka kabu (Kam 25.16; Hib.12.17); ka kyrdan, ka jinglong (1 Kor.14.16); ka kad - lieng (Kam 27.2); κατὰ τόπους, ha ki jaka bapher-bapher; κατὰ τὸν τόπον, sha kato ka jaka (Lk.10.32).

τοσοῦτος, αὐτή, οὗτος kor. pron.bad adj. bakhraw ha-duh katta/katne, baheh ha-duh katne/katta, shibun-bah, shikatdei eh, shibun katne, jin katne/katta, ba-kat-kane/une/kine (Mt.8.10; 15.33); la katta, jin katta kum ka por (Jo.14.9); τοσαῦτα ἔτι, baroh kine ki snem (Lk.15.29); κατὰ τοσοῦτο, kum ta ruh (Hib.7.20); μετὰ τοσοῦτον χρόνον, shiuun snem hadien (Hib.4.7); τοσοῦτου, ha kane ka dor, katta, tang katta (Kam 5.8); τοσοῦτω.... ὅσω, thik da shisha..... kumba, kumba....kumta (Hib.1.4); καθ' ὅσον...κατὰ τοσοῦτον ne ὅσα..... τοσοῦτον, kumba..... kumta; τοσοῦτω χρόνω, la katta por/snem, la katno por/snem shuh (Jo.14.9).

τότε adb. te, kumta, ha kata ka por (Mt.2.17; 3.5; 11.20) nangta, ynda kumta (Mt. 12.29; 13.26; 25.31); te ynda, hangta, hadien kata; ἀπὸ τότε, naduh kata ka por, naduh kata (Mt.4.17; 16.21); ὁ τότε κόσμος, ka pyrtnei ha kata ka por, la pyrtnei ba-myn-ha kata ka por (2 Pt. 3.6).

τοῦναντίον (τὸ ἐναντίον) kumta, na kawei pat ka liang (2 Kor.2.7); da kumwei (Kal. 2.7); pynban (1 Pt.3.9).

τοῦνομα, (τὸ ὄνομα) uba/ kaba kiba kyrteang (Mt.27.57).

τούτεστι, (τοῦτ' ἐστι) kata, kata ka mut (Kam 1.19; 19.4).

τράγος, ου, ὁ, u blang, u

lang-shynrang (Hib.9.12; 10.4).

τράπεζα, ης, ἡ, (τετράς, πέξα, kjat) ka miej, ka miej-bamja (Mt.15.27; Mk.7.28; Hib.9.2); ka jingkhawai, ka jynbam (Rom.11.9; 1 Kor.10.21); ka miej-iapein-pisa (Mt.21.12); ka kam-sam-jynbam ne ka kam pisa kam tyngka (Kam 6.2); ka bank (Lk.19.23).

τραπεζίτης, ου, ὁ, u banker, u nongai-sut, u nongkha-i-pisa (Mt.25.27).

τραῦμα, τος, τό, (τιτρώσκω, ban pynmong, ban mong) ka jingmong, ka jingjngem-snam (Lk.10.34).

τραυματίζω, (ft. τραυματίζω; aor. ἐτραυμάτισα) ban pynmong, ban pyn-mynsaw (Lk.20.12; Kam 19.16).

τραχηλίζω, (ft. τραχηλίζω; pas: τραχηλίζομαι, pf. τετραχήλισμαι) ban kem, ban bat bad pynshah ia u ryndang; pas. ban paw shai-kdar, ban paw-tyngkrein, ban paw-pen-ryngkew (Hib.4.13).

τράχηλος, ου, ὁ, u ryndang (Mt.18.6); ὑποτιθέναι τὸν τράχηλον, ban pynshah ia u ryndang, ban bah-ryndang, ban kloil ban pha ia la ka jingim (Rom.16.4).

τραχύς, εἶα, ὁ adj. bakhohruh-khohram, bym-madan (Lk.3.5); badap da ki mawsiang; εἰς ne κατὰ τραγεῖς τόπους, sha ka rud-duriaw badap-da-ki-mawsiang (Kam 27.29).

Τραχωνίτις, ἰδος, ἡ, ka jyl-la Trakhonitis (Lk.3.1).

τρεῖς, τρία, τριῶν, dat. τρισίν, lai-ngut, lai-tylli (Mt 12.40); διὰ τριῶν ἡμερῶν, ha poh lai-sngi.

τρέμω, ban kyihuh, ban kyihuh-sheptiang, ban kynniuh (Mk. 5.33; Lk.8.47; Kam 9.6); ban tieng, ban sheptiang (2Pt. 2.10).

τρέφω, (ft. θρέψω; aor. ἐθρε-

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ψα; pf.pas. τέθραμμαι) ban bsa, ban ai-bam-ai-sa, ban pyn dap-pynbiang (Mt.6.26; 25.37; Lk.12.24; Jpw.12.6); ban ri, ban sumar, ban pynsan-pynrangbah (Lk.4.16); ban pynsgaid lyding (Jak.5.5).
τρέχω, (ft. θρέξομαι bad δραμομαι; aor. έδραμον, pts. δραμών) ban mareh, ban ia-mareh, ban tur (Mt.27.48; 28.8; Mk.5.6; Jo.20.2,4); ban mareh bha, ban leh-bha, ban laid shaphrang, ban im-bha katum ka niam (Kal.5.7); ban mareh kum ban trei-jur, ban leh katilah-katilai (Rom. 9.16; Kal.2.2; Phil.2.16); ban phriang kloi-kloi (2Thes.3.1); ban tur sha ka jingialeh kum ka thma.
τρέμα, τος, τό, ka thliew-thyrnia (:t.19.24).
τρίκοντα, laiphew, laiphew-ngut, laiphew-tylli (Mt.13.8,23).
τριακόσιοι, αι, α, laispah, laispah-ngut, laispah-tylli (Mk.14.5; Jo.12.5).
τρίβλος, ου, ό, (τρέψ, βέλος) u lai-tnat ne u lai-dieng; u shiah, u dieng-shiah, u niut-shiah (Mt. 7.16; Hib.6.8).
τρίβος, ου, ή, (τρέβω, ban kyrshut ban pynthliew) ka lynti ka syngkien (Mt.3.3; Lk 3.4).
τριετία, ας, ή, (τρέψ, έτος) ka lai-snem, ka por lai-snem (Kam 20.31).
τρίζω, (ft. τρίζω) ban kyr-yiat bniat (Mk.9.18).
τρίμηνον, ου, τό, (τρέψ, μήν) ka lai-bnai, ka por lai-bnai (Hib.11.23).
τρίς adb. lai-sien, lai-wat (Mt.26.34,75); επί τρίς, -lai sien-lai-wat/ha ka sien ka balai (Kam 10.16; 11.10).
τρίστεγον, ου, τό, (τρίστεγος badon lai-mala, στέγη, tnum, kamra, mala) ka mala ka ba-

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lai; ka lai-mala (Kam 20.9).
τρισχιλιοι, αι, α, laihajar, laihajar-ngut, laihajar-tylli (Kam 2.41).
τρίτον ne τὸ τρίτον adb. kaba lai-sien, kaba lai-wat, ha ka sien ka balai (Mk.14.41; Lk.20.12); balai, ha ka jakaka ka balai, ha kyrdan ka balai (1 Kor.12.28).
τρίτος, η, ov adj. balai (Mt.20.3; 27.64); τὸ τρίτον, ka bynta ka balai (Jpw.8.7,12); έκ τρίτου, ha ka sien ka balai, ha kaba laisien (Mt.26.44).
τρίχινος, η, ov adj. (θρίξ, sniuh) ba-da-u-sniuh; σάκος τρίχινος, ka jain-borni ba da u sniuh, ka jain borni bakhain (Jpw.6.12).
τριχός jen.na θρίξ.
τρόμος, ου, ό, (τρέμω) ka jingkyiuh, ka jingkhynniuh, ka jingsheptieng (Mk.16.8; 1Kor.2.3); ka jingtieng - burom, ka jingkyiuh-burom (2 Kor.7.15; Eph.6.5; Phil.2.12).
τροπή, ής, ή, (τρέπω) ka jingphai-noh, ka jingiapher, ka jingkylla (Jak.1.17).
τρόπος, ου, ό, ka jingphai, ka jingkylla; ka rukom ban im, ban laid, ban ieng, ban eeh; ka jingmlien, ka mlien-jingim, ka rukom-im ba man la ka ngi (Hib.13.5); όν τρόπον bad καθ'όν τρόπον, ha kajuh ka rukom kumba, thik kumba, kumba (Mt.23.37; Kam.15.11); κατά πάντα τρόπον, da/ha kano-lano ka rukom; κατά μηδένα τρόπον, ym da/ha kano-kano rukom, da lei-lei ruh em, lano-lano ruh em (2 Thes.2.3); παντί τρόπῳ ne έν παντί τρόπῳ, la kumno-kumno, da/ha kano-kano ka rukom/ka lad, ha kano-kano ka jaka, ha man la ka jaka (Phil.1.18; 2 Thes.3.16).
τροποφορέω, ώ, (τρόπος, φορέω; ft. τροποφορήσω; aor. έτρο-

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ποφόρησα) ban iaishah ia ka rukom-im-rukum-leh jongno-jongno, ban im-suk badno-badno uba sniew-jingim (Kam 13.81).

τροφή, ης, ή, (τρέφω) ka jyn-bam, ka bam, ka bam-ka-sa (Mt.3.4; 10.10; 24.45); ka jynbam-rangbah kum ka jing-hikai ba-kham-eh (Hib.5.12,14).

Τρόφιμος, ου, ό, u Trophimus na Ephesus, u nongbud-nong-rap jong u Paulus Bakhuid (Kam 20.4; 2Tim.4.20).

τροφός, ού, ή, (τρέφω) ka kmie-ba-dang-lung-i-- khun, ka kmie-ba-ai-buin-khunlung (1 Thes.2.7); ka aia.

τροφοφορέω, ώ, (τροφός, φορέω; ft. τροφοφορήσω; aor. έτροφοφόρησα) ban bsa-ban-bti-ap, ban sumar, ban suker, ban ri, ban da, ban peit, ban khmih, ban leh- ieit - leh-sbun (Kam 13.18).

τροχιά, άς, ή, ka lynti, ka syngkien (Hib.12.13).

τροχός, ού, ό, (τρέχω) nong-mareh; nongiaid-sawdong; ka shaka, ka shalyntem; ka jing jia-ryntih kawei-hadien-kawei (Jak.3.6); γλωσσα φλογίζουσα τόν τροχόν της γενέσεως, u thylliej uba wiang ka ding jong ka jingsniew baroh shi-lynter ka jingim jong u.

τροβλίον, ου, τό, ka pliang (Mt.26.23; Mk.14.20).

τρουάω, ώ, (τρύγη, σοh-ba-lai-h; ft. τρυγήσω; aor. έτρυγησα) ban ot, ban kheit, ban lum-ban-lang (Ik.6.44; Jpw. 14.18,19).

τρουών, όνος, ή, (τρώω, ban ud-thnum) ka paro, ka lyngd-khur (Lk.2.24).

τρουαλιά, άς, ή, (τρώμη, τρώω, ban kyrshut, ban pynthliew) ka thliew thyrnia (Mk.10.25; Ik.18.25).

τρόπημα, τος, τό, (τρόπη, τρουπάω, ban pynthliew) ka thli-

ew-thyrnia (Mt.19.24).

Τρύφαινα, ης, ή, ka Tryphena (Rom.16.12).

τρυφάω, ώ, (ft. τρυφήσω; aor. έτρυφήσα) ban im-bha-im-miat ha ka spah bad ka jingsngew-bha, ban bam-hhawai-dawai-pynsgewbha, ban iabam-ia-dih pahuh-pahai-lehkmen (Jak 5.5).

τρυφή, ης, ή, ka pahuh-pahai bad ka leh-kmen-leh-sngew-bha; ka im-sadhai ha ka pahuh-pahai (Lk.7.25; 2 Pt. 2.13).

Τρυφώσα, ης, ή- ka Tryphosa (Rom.16.12).

Τρώας, άδος, ή, ka Troas (Kam 16.8; 2 Kor.2.12; 2 Tim. 4.13).

Τρωάλλιον, ου, τό, ka Trokyllium (Kam 20.15).

τρώγω, (ft. τρώξομαι; aor. έτραγον) ban ktha-shi-ktha; ban bam, ban iabam (Mt.24.38) άρτον τρώγειν, ban bam -ja, ban iabam-ia-dih (Jo.13.8).

τυγχάνω, (ft. τεύξομαι; aor. έτυχον, inf. τυχείν, opt. 3S. τύχοι, pts.nt. τυχόν; pf. τέτυχα, τέτευχα, τετύχηκα) trans, ban ioh, ban ioh mad ne shem da lade hi, ban pdiang, ban ioh-pdiang, ban dwa (Lk.20.35; Kam 24.3); intrans. ban jia, ban long, ban wan jia, ban lah ban long; εί τυχοι, ka lah ban jia/ban long, lade ka jia kumta/kumne, lehse (1 Kor.14.10; 15.37); εί τυχόν ne τυχόν, lehse, lada kan jia kumta/kumne, lada ka lah ban long, kum ka nuksa (1 Kor.16.6); ούχ ό τυχόν, bym-kai, ba-khyllah, bym-ju khmih-lynti, bym-ju-poi -pyrkhat, bym lah ong shuh, bakhraw tam eh (Kam 19.11; 28.2).

τυμπανίζω, (τύμπανον, ka ksing ft. τυμπανίσω; aor.pas. έτυμπανίσθην) ban shoh-ksing

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ban tem-ksing, bam tem-bom;
ban pynshitom, ban pynsa-
jia, ban pynjynjar, ban shoh
da u dieng haduh ban da iap
(Hib.11.35).
τυπικῶς adb. kum ka dak, kum
ka nuksa, kum ka jingmaham-
jingsneng (1 Kor.10.11).
τύπος, ου, ὁ, kaba shoh; ka
dak, ka dien, ka jingmong
(Jo.20.25); ka dur, ka dur-
blei-thaw (Kam 7.43); ka nu-
ksa kum ka jingmaham- jing-
sneng (1 Kor.10.6); ka dur
bathew sha uwei pat uban
wan hadien (Rom.5.14); ka dak
kaba kdew ia kaei-kaei ka-
ban wan ne urlong (1 Kor.10.
11); ka nuksa ne ka dur ban
bud haba thaw ne shna ia
kaei-kaei (Kam 7.44; Hib. 8.
5); ka nuksa ban pyrthuh-
bud ha ka jingim Khristan
(Phil.3.17; 1 Thes.1.7; 2
Thes.3.9; 1 Tim.4.12; 1 Pt.
5.3); γράψας ἐπιστολῇν ἑ-
χούσαν τὸν τύπον τοῦτον, bad
u la thoh ia ka shithi kum-
ne harum/bad u la thoh ia
ka shithi kumne (Kam 23.25);
τύπον δαδαῖς, ka jinghi-
kai bashisha bad baskhem
(Rom.6.17).
τύπτω, (ft. τύπω, aor. ἔτυπα)
ban shoh, ban dat, ban tan-
gon, ban tied, ban patied,
ban kura, ban bom (Mt.24.49;
27.30); ban tied - shadem
kum ka dak ka jingsngewsih
(Lk.18.13; 23.48); ban pyn-
mong, ban pynkulmar kum ka
ka jingtiplem (1 Kor.8. 12);
ban pynshitom, ban pynsa-
jia, ban pynjynjar (Kam 23.
3).
Τύραννος, ου, ὁ, u Tyrannus
(Kam 19.9).
τυρβάζω, (τύρβη, jingkhynwin;
ft. τυρβάζω, mid. τυρβάζο-
μαι) ban pynkhihwin, ban
pynkhynwin, ban pynkulmar;
mid. ban shitom- jingmut,

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ban sngew-shitom-jingmut,
ban khuslai, ban sngew-khu-
slai, ban sngew-jynjar, ban
pynjynjar ia lade (Lk.10.41).
τύριος, ου, ὁ, u Tyrian, u
nong Tyr ne Tair, u brierw
ba na ka shnong Tyr (Kam 12.
20).
τύρος, ου, ἡ, ka Tyr ne Tair
(Kam 21.3,7).
τυφλός, ἡ, ὄν adj. bamatlah
(Mt.9.27,28; 11.5; 12.22);
bamatlah, kum bamutlop, bym
kwah ban shah-shkor, ba-eh-
dohnud, badukhi-jingmut, bym
kwah-iohi ia ka jingshisha
(Mt.15.14; 23.16).
τυφλῶ, ὤ, (ft. τυφλώω; aor.
ἐτύφλωσα; pf. τετύφλωκα)
ban matlah, ban pynmatlah
(Jo.12.40; 2 Kor.4.4; 1 Jo.
2.11).
τύφος, ὤ, (τύφος, tдем; ft. τυ-
φῶω; pas: τυφόομαι, aor. ἐ-
τυφώθην, pf. τετύφωμαι) ban
pyntdem, ban pyn-mih- tдем;
pas. ban sngew-sarong-sngew
meng, ban sngew-hangamei, ban
sngew-tang-ma-nga, ban khyll-
lew, ban sngew-khylllew, ban
khie-langthylli (1 Tim.3. 6;
6.4; 2 Tim.3.4).
τύφω, (ft. θύψω; pas. τύφομαι)
ban pyntdem, ban pynmih-
tдем; pas; ban mih- tдем,
ban dang-tдем, ban sah-tдем
(Mt.12.20).
τυφονικός, ἡ, ὄν adj. (τυφῶν,
er-kyllnag) ba-kum ka er-
langthari, ba-kum ka eri-
ong-erngit, ba-kum ka er-
kyllnag, ka lyer ka bajur
bha (Kam 27.14).
τυχεῖν aor.inf. na τυγχάνω.
Τυχικός, οὐ, ὁ, u Tykhikus, u
synran bad nongbud- nongrap
jong u Paulus Bakhuid (Kam
20.4; Eph.6.21).
τύχοι opt.aor. 3S. na τυγχάνω.
τυχῶν aor.pts. na τυγχάνω.

Y

YME

Y

Y u (ὄψιλον kyn.ipsilon) u
dak u ba-arphew na ka thoh-
dak Grik.

ὄκλινθος, η, ov adj. badei
ia u mawkordor jasinth, uba
iong-lam-jngum ne iong lam-
saw; ba long kum u maw-
jngum(Jpw.9.17).

ὄκλινθος, ου, ὁ, u mawkordor
jasinth, bba jngum ka rong
(Jpw.21.20).

ὄκλινθος, η, ov adj. ba da ka
it, baphyrnai kum ka it, ba-
iohi-lyngba, bashai- lyngba
(Jpw.4.6).

ὄκλος, ου, ὁ, ka it-ka kry-
stal, u mawkordor ba - iohi-
lyngba bad ba-phyrnai (Jpw.
21.18,21).

ὄκλινθος, (ft. ὄκλινθος; aor. ὄ-
κλινθος; pas: ft. ὄκλινθῆσο-
μαι, aor. ὄκλινθῆν)ban leh-
bein, ban leh-ibein, ban
bein-ban-khoh(Mt.22.6; Lk.
14.45; 18.32; Kam 14.5; 1
Thes.2.2).

ὄκλινθος, εως, ἡ, ka jinglehbein
ka jingleh-ibein, ka bein-
ka-khoh, ka jingleh- bym -
suitniew khlem-akor(2 Kor.
12.10); ka jingduh,ka jing-
lut-san manar ka jingkhie-
dew ka duriaw(Kam 27.10).

ὄκλινθος, οὐ, ὁ, u riawsa -
rong, u riwlehangamei; u
riwlehangamei, u riwlehangamei
bym-suitniew, u riw-kren -
dungpynthar, u riwkhoh -
ktien, u riwkhoh-bein, u
nongkren-leh-ibein(Rom. 1.
30; 1 Tim.1.13).

ὄκλινθος, (ft. ὄκλινθος)ban ko-
it-ban-khiah(Mt.8.13; Lk.5.
31; 7.10; 15.27), ban long
janai, ban paka, ban janai-
bha ha ka jinghikai ne jing
ngeit(Tit.1.13; 2.2); pts.
ὄκλινθος, οὐσα, οὐ, bashi-
sha kum ka jinghikai, ba-

shongnia bha, bym-bakla (1
Tim.1.10; 2 Tim.4.3; Tit.1.
9).

ὄκλινθος, ἑς adj, (ak.ὄκλινθος) ba-
shait-bakoit, bakoit- bakh-
iah, ba la pynkoit- pynkhi-
ah(Mt.12.13; 15.31); bashi-
sha, bashongnia, bahok,bym-
bakla(Tit.2.8).

ὄκλινθος, ἑς, ὅς adj, (ὄκλινθος,ban pyn-
jhih)bahjhih, badap-um;ba-
jyrngam, ba-dang-im,ba - im
kum u dieng(Lk.23.31).

ὄκλινθος, ας, ἡ, (ὄκλινθος)u khiew-
um, u khra-um, ka borti(Jo.
2.6,7; 4.28).

ὄκλινθος, ὄκλινθος, (ὄκλινθος; ft.
ὄκλινθῆσομαι)ban dih-um, ban
dih-tang-ka-um,ban ym dih e-
iei lait ka um(1 Tim.5.23).

ὄκλινθος, ἡ, ὅς adj. (ὄκλινθος,
ka pang-at-top)hapang-at -
top, ba-at ki kti bad ki
kjat(Lk.14.2).

ὄκλινθος, ὄκλινθος, τό, ka um (Mt.
3.11,16; Jo.5.3,4); ὄκλινθος
ζών, ka um kaba kyrsoi ne
tuid ne shlei(Jo.4.11; 7.
38).

ὄκλινθος, οὐ, ὁ, u slap (Kam 14.
17).

ὄκλινθος, ας, ἡ, (ὄκλινθος, τῆς-
μ) ka jinglongkhun, ka
jingpynlolongkhun, ka jing-
ting-khun(Rom.8.15,23; 9.
4; Kal.4.5; Eph.1.5).

ὄκλινθος, οὐ, ὁ, u khun, u kaiew,
u nongiohpateng, u nongbud,
u synran, u para-lok (Mt.1.
21,25; Mk.12.35); οὐ ὄκλινθος
τοῦ νομοῦ, ki para - lok
jong u nongleit-kurim (Mk.
2.19); οὐ ὄκλινθος τῶν ἀνθρώπων,
ki briew, kino-kino ki
briew(Mk.3.28);ὄκλινθος ἀνθρώπου
ne ὁ ὄκλινθος τοῦ ἀνθρώπου
u khun u briew, ka nam u
messiah(Mt.8.20); uno-uno u
ba don jingiadei bakyrpang
eh bad uwei pat.

ὄκλινθος, ἡ, ka khlaw;shi-kyn-
ton ka diengiap(Jak.3.5).

ὄκλινθος thik kum ὄκλινθος.

YME

ὁμεῖς, ὁμῶν, ὁμῖν, ὁμας, pl.
phi, jong phi, ha phi, ia
phi.
Ἰμεναιος, ου, ὁ, u Himeneus
(1 Tim.1.20; 2 Tim.2.17).
ὁμετέρος, α, ον adj. (ὁμεῖς)
jong phi, badei ka jong phi
(Lk.6.20; Jo.7.6; 15.20); τῷ
ὁμετέρῳ ἐλέει, namar ka
jingisynei ba phi la ioh
ma-phi (Rom.11.31); νῆ τῇν ὁ-
μετέραν καύχησιν ἣν ἔχω, nga
kren kumta namarba nga
sngewsarong eh ia phi (1 Kor.
15.31).
ὁμνέω, ὦ, (ft. ὁμνήσω; aor. ὁ-
μνησα) ban ruwai, ban ruwai-
iaroh, ban iaroh (Mt.26.30 ;
Mk.14.26; Kam 16.25; Hib.2.
12).
ὁμνος, ου, ὁ, ka jingruwai,
ka jingruwai-iaroh (Eph. 5.
19; Kol.3.16).
ὁπάγω, (ὁπό, άγω; ft. ὁπάξω)
ban leit, ban leit-noh (Mt.
8.4,13; 9.6); ban leit-phai,
ban leit sha la ing; ban
jngai, ban phet-noh; ὅπαγε
ὁπίσω μου, leit noh na nga/
jngai na nga/phet noh na
nga (Mt.16.23; Mk.8.33).
ὁπακοή, ἥς, ἡ, ka jingshah-
shkor; ka jingkohnguh, ka
jingpynkohnguh ia lade, ka
jingkloi ban bud ne ban leh
(Rom.1.5; 5.19; 15.18; 2-
Kor.7.15; 10.5; Hib.5.8; 1
Pt.1.2,22; Phm.21).
ὁπακοῦσα (ὁπό, άκούω; ft. ὁπα-
κούσομαι; aor. ὁπήκουσα) ban
shah-shkor, ban sngap (Kam 12
13); ban pdiang, ban kloi
ban pdiang (Kam 6.7; Rom. 6.
17; 2 Thes.1.8; Hib.5.9);
ban kohnguh, ban bud, ban leh
kumba la ong (Mt.8.27; Mk.1.
27; Phil.2.12).
ban iohsngew bad jubab kum
haba tied-jynkhang.
ὁπανδρος, ον adj. (ὁπό, άνήρ)
ba la shongkurim, ka kynthai
badon tnga (Rom.7.2).
ὁπαντῶ, ὦ, (ὁπό, άντῶ; ft.

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ὁπαντήσω; aor. ὁπήντησα) ban
kynduh, ban ia-kynduh, ban
wan tan, ban leit-tan (Mt.
8.28; Lk.8.27; Jo.11.20);
ban iashoh, ban iadat, ban
ialeh thma, ban iapyrshah
(Lk.14.3).
ὁπάντησις, εως, ἡ, ka jing-
iakynduh, ka jingleit-tan,
ka jingwan-tan, ka jingia-
shem (Jo.12.13); εἰς ὁπὺν-
τησιν, ban kynduh, ban leit-
tan, ban wan-tan (Mt.8.34; 25
1).
ὁπαρεῖς, εως, ἡ, ka mar-ka-ma
ta, ka bri, ka lyngkha; ka
mar-kynti, ka ri-kynti (Kam
2.45; Hib.10.34).
ὁπαρώ, (ὁπό, άρω; ft. ὁπαρ-
ῶ) ban sdang, ban sdang ban
long; ban don, ban dei (Kam
19.40; 28.18; Lk.7.25; 8.41;
Phi.2.6); ban don, ban bat,
ban ioh, ban lah ban pyn-
donkam (Kam 3.6; 4.37); τῷ
ὁπαρόχοντι, ki mar-ki- mata,
ki mar-kynti, ka ri- kynti,
ka kamai-ka-kajih; ka lad,
ka seng, kaei-kaei katba
don (Mt.19.21; Lk.8.3).
ὁπεῖκω, (ὁπό, εἰκω; ft. ὁπέ-
ξω) ban ran, ban kynran, ban
ai-jaka; ban pyn-hapoh ia-
lade, ban ngeit-sngeng, ban
leh ia kaba la hukum, ban
bud ia kaba la pyni, ban
kohnguh (Hib.13.17).
ὁπεναντίος, α, ον adj. (ὁπό,
έναντίος) bapyrshah, ba- ia-
leh pyrshah, bashun - bapen
(Kol.2.14); ὁ ὁπεναντίος, u
nongshun, u dusmon, u nong-
mut-sniw (Hib.10.27).
ὁπενεγκεῖν aor.inf. na ὁπο-
φέρω.
ὁπέπλευσα aor.na ὁποπλέω.
ὁπέρ, ἔρεπ.jen. na ka bynta,
namar, na ka daw (Mt. 5. 44;
Mk.9.40; Jo.17.19; 2 Kor.1.
6,8; Kam 5.41); ha ka jaka
jong (Phm.13); khnangban py-
ni, khnangban pynpaw (Rom.
15.8; Jo.11.4); ban leh, ban

pynder, ὑπερ τῆς εὐδοκίας, ban pynder ia ka jingthmu babha jong u (Phil.2.13); shaphang (Rom.9.27; 2 Kor.8.23; 2 Thes.2.1) καύχημα ὑπερ ἡμῶν, ban sngewsarong ia ngi/ban sngewsarong shaphang jong ngi (2 Kor.5.12); ban don ha ka liang, ban kyrshan, ὑπερ τινος εἰμί, nga ieng na ka liang jong uno-uno/nga kyrshan/nga iadei, ak. nalor, kham...ban, ban ia, ban, palat ban, kham palat ban (Mt.10.37; Lk.16.8; 2 Kor.1.8; 12.13; Hib.4.12); adb. kham palat, kham lah, kham jur; ὑπερ ἐγώ, nga kham palat ma-nga (2 Kor.11.23).

ὑπεραιρω, (ὑπερ, αἰρω; mid. ὑπεραίρομαι) ban kyntiew, ban rah shajrong, ban pynsarong, ban pynneh, ban pynkhrav; mid. ban sarong, ban sngewmenq than eh, ban lehhangamei palat, ban pynhalor ia lade, ban tang - ma-nga, ban khie-langthylli (2 Kor.12.7); ban ieng-pyrshah da ka jingsngewheh, ban ia-leh pyrshah da ka jingsarong (2 Thes.2.4).

ὑπερακμος, ov adj. (ὑπερ, ἀκμή, kliar) basngewbrai, basngewkwah, badang-khluit - ka - snam ban iapoi-kha kumba jia ha u shynrangba - la-met-iaw, ba la palat ka por samla, ba la pat ka porshongkurim kum na ka liang ki kynthai (1 Kor.7.36); bym-long-samla shuh.

ὑπεράνω, (ὑπερ, ἄνω) prep. jen. haneng eh, halor; shaneng palat, hajrong, jrong shalor tam (Eph.2.21; 4.10; Hib.9.5).

ὑπερασπίζω, (ft. ὑπερασπίσω) ban iada, ban ri, ban sumar (Jak.1.27).

ὑπεραυξάνω, (ὑπερ, αὐξάνω; ft. ὑπεραυξήσω) ban roi, ban

nang-roi, ban roi shi- kat-dei eh, ban nang-heh-nang - khrav, ban nang-khlain, ban nang-janai shuh-shuh (2 Thes.1.3).

ὑπερβαίνω, (ὑπερ, βαίνω; ft. ὑπερβήσομαι) ban jam palat, ban ryngkang palat; ban leh-palat, ban leh-pop, ban leh-sniew iano-iano, ban leh bym hok iano-iano, ban thok ban shukor (1 Thes.4.6).

ὑπερβαλλόντως adb. shikatdei eh, kham bun, kham palat, kham jur, ym lah ong shuh, jur bha, jur than eh (2 Kor.11.23).

ὑπερβάλλω, (ὑπερ, βάλλω; ft. ὑπερβαλῶ) ban pawang shajngai, ban panang shalyndet; ban palat-liam, ban jorpthiaw, ban khrav-tam eh, ban jur bha (2 Kor.3.10; 9.14); pts. ὑπερβάλλων, οὐσα, ov, bym-lah-ong, bym-lah-niew, bym-lah-thew, ba-palat-liam bakhraw-tam eh, bym-lah-poi pyrkhat, bym-lah-tip, ὑπερβάλλουσα τῆς γνώσεως ἀγάπης, ka jingieit kaba ngim lah ban poi pyrkhat/ka jingieit bapalat-liam ia ka jingpyrkhat/ka jingieit kaba ngim lah ban tip (Eph.3.19).

ὑπερβολή, ἥς, ἡ, kaei-kaei ka-ba palat-liam; ka jingpalat-liam; ka jinglah ne jingjor-thiaw; ka jingkhrav ka jingheh bym lah ong shuh (2 Kor.12.17); καθ' ὑπερβολὴν shikatdei eh, haduh katta-katta, bym lah ong shuh, bym lah batai shuh, ba-palat-liam; ἡ ὑπερβολὴ τῆς δυνάμεως, ka borbah- borsan (2 Kor.4.7); καθ' ὑπερβολὴν ἀμαρτωλός, bapop shaba palat, ban nangkylla-pop palat shuh-shuh (Rom.7.13); καθ' ὑπερβολὴν ὁδός, ka lynti ka bha tam eh (1 Kor.12.31); καθ' ὑπερβολὴν ὑπερ δύναμιν,

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ba-palat-liam ia ka bor-ka-sor(2Kor.1.8); καθ' ὑπερβολῇν, bym lah ianujor shuh, bym lah ong shuh(2 Kor.4.17).

ὑπερέδον aor.na ὑπεροράω, ban peit nalar; ban ym suitniew ban ym pyrwa, ban ym khein eiei; ban iaishah(Kam 17.30).

ὑπερέκεινα, prep.jen.sha lyn-det, tā ὑπερέκεινα ὑμῶν, ki jaka kiba shalyndet jong phi(2 Kor.10.16).

ὑπερεκπερισσοῦ, (ὑπέρ, ἐκ, περισσοῦ) prep.jen. shikat-dei eh, palat-liam, kham jur ban(Eph.3.20); adb. shi-trhem, naduh ka dohnud, naduh ka mynsiem, nang -kham, nang-kham-jur; da kaba jyn-sur-mynsiem ne dohnud (1 Thes.3.10; 5.13).

ὑπερεκτείνω, (ὑπέρ, ἐκτείνω; ft. ὑπερεκτενῶ) ban leit-palat, ban jam palat, ban shur-palat, ban tda palat(2Kor.10.14); ban leh palat ia ka bor; οὐ γὰρ ὑπερεκτείνω ἑμαυτόν, ngam leh palat ia la ka bor/ngam ju jam palat ia la u pud(2Kor.10.14).

ὑπερεκχύνω, (ὑπέρ, ἐκχύνω; pas. ὑπερεκχύνομαι) ban theh-pyn-shlei than, ban theh - sei palat-liam; pas.ban shlei bha(Lk.6.38').

ὑπερεντυγχάνω, (ὑπέρ, ἐντυγχάνω) ban iasaid, ban kyrpad, ban duwai jur na ka bynta(Rom.8.26).

ὑπερέχω, (ὑπέρ, ἔχω; ft. ὑπερέξω) trans. ban bat halor-ban don halor; intrans, ban kham-bha-ban, ban kham kor-dor, ban palat-dor ia, ban kham lah, ban lah-bor, ban palat-bak-jingbak(Phil.2.3; 4.7); τὸ ὑπερέχον, kaei-kaei ka bakordor tam eh(Phil.3.8); ban kham-halor, ban don ha ka bor, ban bat

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ia ka bor-synshar ba- hakh-lieh-duh, ban long ba-hakh-lieh-duh, ban long u lah-duh, ban synshar-ban-khadar(Rom.13.1; 1 Pt.2.13).

ὑπερφανία, ας, ἡ, ka jing-sarong, ka jinghangamei, ka jinglehmeng, ka jingleh-khraw(Mk.7.22).

ὑπερφανος, ον adj.(ὑπέρ, φαινω) ba-paw-pyrthei, ba -paw-khmat, badon-nam; basarong, ba-leh-meng, ba-hangamei, ba leh-khraw, ba-tang-ma-nga(Lk.1.51; Rom.1.30; 2 Tim 3.2; Jak.4.6; 1 Pt.5.5).

ὑπεριδών aor.pts.na ὑπεροράω. ὑπερίδων adb.kum ka adj. (ὑπέρ, λ(αυ) bakyrpang - eh, ba-paw-khmat-tam, bakongsar tam, ba-kham-tam eh(2 Kor.11.5; 12.11).

ὑπερνικῶ, ῶ, (ὑπέρ, νικῶ; ft. ὑπερνικῶ) ban jop thiaw(Rom.8.37).

ὑπέρογκος, ον adj.(ὑπέρ, ογκος) ba la at-than; ba-kren sarong, bakob-ktien, ba-kren tienkhraw, ba-kren-hangamei(2 pt.2.18; Jud.16).

ὑπεροράω, ῶ, (ὑπέρ, ὀράω; aor. ὑπερέδον, pts. ὑπερίδων) ban peit-nalar; ban shu ieh-noh, ban leh kum bym tip, ban ym sngew eiei, ban ym salia, ban ym pyrwa, ban ym suitniew, ban ym khein-snep ban ieh-sa, ban leh-lyndet(Kam 17.30).

ὑπεροχή, ης, ἡ, ka kyrdan-heh-kyrdan-hain; ka bor-synshar(1 Tim.2.2); ka jinglah, ka jingnang, ka jingbit, καθ' ὑπεροχὴν λόγου, da ka jingpnah-ktien(1 Kor.2.1).

ὑπερπερισσεύω, (ὑπέρ, περισσεύω; ft. ὑπερπερισεύω; aor. ὑπερπερίσσεια) ban palat-liam, ban jop-thiaw; ban nang-kham-bun shuh-shuh, ban nang-jyllei-kham-palat, ban nang-bun kham-palat, ban nang-jyllei shuh-shuh(Rom.

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5.20); pas.ban shlei, ban dap-smain (2 Kor.7.4).
 ὑπερπερισσός adb. haduh bym lah onq shuh, lynnqngoh-nqain (Mk.7.37).
 ὑπερπλεονάζω, (ὑπέρ, πλεονάζω; ft. ὑπερπλεονάζω; aor. ὑπερπλεονάσαι) ban bun than, ban jyllei haduh katta-katta: ban roi kyrhai shaba palat, ban byllai haduh bym lah onq shuh, ban shlei, ban don-bun haduh katta-katta (1 Tim.1.14); ὑπερπεπλεονάσεν δὲ ἡ χάρις, la theh-sei kyrhai-hai halor jonq nga ia ka jingaiel.
 ὑπερουψώω, ὤ, (ὑπέρ, ὑψώω; ft. ὑπερουψώω; aor. ὑπερούψωσα) ban kyntiew-burom haduh katta-katta, ban pyndonburom, ban ai ka kyrdan bak-hraw-tam, baheh-tam, ba-hakhlieh-tam (Phil.2.9).
 ὑπερφρονέω, ὤ, (ὑπέρ, φρονέω; ft. ὑπερφρονήσω) ban pyrkhat khraw-than eh; ban niewkor-than ia lade, ban sngewheh than eh, ban tharai khraw than eh (Rom.12.3).
 ὑπερφων, ου, τό, ka kamra-shalor, ka kamra-neng (Kam 1.13; 9.37,39; 20.8).
 ὑπέχω, (ὑπό, ἔχω; ft. ὑφέξω) ban shah-shitom, ban shah-pynshitom, ban shah-pynsajia, ban shah-pynjynjar (Jud.7).
 ὑπήκοος, ου, adj. bakohnguh, ba-ngeit-sneng, ba-shah-shkor, ba-kloi ban bud ne leh (Kam 7.39; 2 Kor.2.9; Phil 2.8).
 ὑπήνεγκα aor.na ὑποφέρω.
 ὑπηρετέω, ὤ, (ft. ὑπηρετήσω; aor. ὑπηρετήσα) ban shakri (Kam 13.36); ban sumar, ban peit-ban-khmih (Kam 24.23); ban pyndap-pynbiang kum ka bam ka dih (Kam 20.34).
 ὑπηρετής, ου, ὁ, (ὑπό, ἐρέτης) u nong-king-lieng bahapoh, u nongkha-wa; U shakri, u

nongtrei, u nongbud-nong-rap (Mt.26.58; Jo.18.36); u nongpynshitom, u nongpynsajia, u pulit (Mt.5.25); u nongsumar, u nongpeit, u sakristan (Lk.4.20); u nongialap (Lk.1.2).
 ὕψος, ου, ὁ, ka jingioh-thiah, ka ba-thiah, ka ba-ioh-thiah, ka jingsam-thiah (Mt.1.24; Rom.13.11).
 ὑπό prep.jen.da, da ka kti, ha ka kti, na (Mt.1.22; 2 Kor.11.24; Hib.12.3); ak. Hapoh, Hapoh ka bor (Mt.5.15; Jo.1.48; 1 Kor.10.1; Rom 6.14; 1 Tim.6.1); ὑπὸ τὸν δρδον, dang-step-phyrngap (Kam 5.21).
 ὑποβάλλω, (ὑπό, βάλλω; ft. ὑποβάλω; aor. ὑπέβαλον) ban bret hapoh, ban kyrshoit, ban pynmih, (Kam 6.11); ban khy-loi, ban pynbam-tyngka.
 ὑπογραμμός, ου, ὁ, (ὑπογράφω) ka nuksa (1 Pt.2.21).
 ὑπόδειγμα, τος, τό, ka nuksa (Jo.13.15; Hib.4.11; 8.5; Jak.5.10; 2 Pt.2.6); ka dur, ka kopi (Hib.9.23).
 ὑποδείκνυμι, (ὑπό, δείκνυμι; ft. ὑποδείξω; aor. ὑπέδειξα) ban pyni, ban pyntip, ban batai-shai, ban sneng (Mt.3.7; 6.47; 12.5; Kam 9.16; 20.35).
 ὑποδέχομαι, (ὑπό, δέχομαι; ft. ὑποδέξομαι; aor. ὑπεδέξαμην; pf. ὑποδέδεγμαι) ban pdiang-sngewbha, ban ioh-pdiang, ban khot-ing (Lk.10.38; 19.6; Kam 17.7; Jak.2.25).
 ὑποδέω, ὤ, (ὑπό, δέω; ft. ὑποδήσω; mid. ὑποδέομαι, aor. ὑποδησάμην; aor.imp. ὑπόδησαι; pf.pas. ὑποδέδεμαι) ban teh, ban khum, ban buh; mid. & pas. ban phong, ban teh-juti (Mk.6.9; Kam 12.8); ὑποδέομαι τοὺς πόδας, nga

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- phong jutí (Eph.6.15).
 υπόδημα, τό, ka jutí, u/ka khulim (Mt.3.11; 10.10; Mk.1.7; Lk.3.16; Jo.1.27).
 ὑπόδικος, ον adj. (ὑπό, δίκη) ba-hapoh ka jingpyniaid ka ain; ba dei ban ai-jingkhein, ba dei ban ai jubab, ba dei ban shah bishar, ba-hapoh ka jingbishar (Rom.3.19)
 ὑποδραμών aor.pts.na ὑποτρέχω.
 ὑποζύγιον, ου, τό, (ὑπό, ζυγόν) u/ka kada, u/ka kashor (Mt.21.5; 2 Pt.2.16).
 ὑποζύγιος, ον adj. bakit-lyngkor, babah-lyngkor.
 ὑποζώννυμι, (ὑπό, ζώννυμι; ft. ὑποζώω) ban teh; ban khumpynskhem, ban teh-pynkhilain kum ia ka lieng da ki tyllai (Kam 27.17).
 ὑποκάτω, prep. jen. (ὑπό, κάτω) hapoh, napoh, na (Mt.22. 4; Mk.6.11; Lk.8.16; Jo.1. 51; Hib.2.8).
 ὑποκάτωθεν adb. napoh, na shapoh- narum.
 ὑποκρίνομαι, (ὑπό, κρίνω; ft. ὑποκρίνοσθαι) ban jubab; ban leh-eiei ha ka thiatar; ban leh-mynleh, ban leh-arsap, ban leh-mynleh Hok (Lk. 20.20).
 ὑποκριτής, εως, ἡ, ka jingjubab, ka jingialeh-thiatar; ka jingarsap, ka jingleh-mynleh-hok, ka jingbymshida, jingleh-arsap, ka jinglong-ar-syrtap (Mt. 23.28; Mk.12.15; Lk.12.1; 1 Tim. 4.2; Jak.5.12; 1 Pt.2.1).
 ὑποκριτής, οὗ- ο, u nongjubab, u nongialeh-thiatar; u riw-arsap, u ar-sap (Mt. 6.2,5,16; 23.13-15).
 ὑπολαμβάνω, (ὑπό, λαμβάνω; ft. ὑπολήψομαι; aor. ὑπέλαβον, pts. ὑπολαβών) ban shimnoh, ban weng-noh, ban rahnoh, ban pynkynriah-noh (Kam 1.9); ban pyrkhat, ban tharai (Lk.7.43; Kam 2.15); ban jubab (Lk.10.30); ban iarap, ban kyrshan, ban kynpham (3 Jo.8).
 ὑπόλειμμα, τό, kaei-kaei kaba dang sah, ka bynta ka barit kaba dang sah; ka kynhun-rit ba-dang-sah (Rom. 9.7).
 ὑπολείπω, (ὑπό, λείπω; ft. ὑπολείψω; aor.pas. ὑπέλειψθην) ban iehnoh, ban iehnoh marwei, ban pynsah, ban pynneh (Rom.11.3).
 ὑπολήνιον, ου, τό, (ὑπό, ληνός, kor-tylliat-soh-wain) ka kor-tylliat soh-krep bad-shna wain; ka jyndiang harum ka kor-tylliat soh-krep (Mk.12.1).
 ὑπολιμπάνω, (ὑπό, λιμπάνω; ft. ὑπολιμπανῶ) ban iehnoh, ban ieh, ban pynsah, ban ai (1 Pt.2.21).
 ὑπομένω, (ὑπό, μένω; ft. ὑπομενῶ; aor. ὑπέμεινα, pts. ὑπομείνας; pf. ὑπομεμένηκα. pts. ὑπομεμενηκώς) ban sah hadien, ban sah shadien; ban nang-sah (Lk.2.43; Kam 17.14) ban shah, ban lai-shah, ban shah-jem (1 Kor.13.7; Hib. 10.32); ban ieng-skhem, ban iaineh-skhem (Mt.10.22; 24.13)-
 ὑπομνήσκω, (ὑπό, μινῆσκω; ft. ὑπομνήσω; aor. ὑπέμνησα, inf. ὑπομνήσαι; aor. pas. ὑπεμνήσθην) ban pynkynmaw (Jo.14.26; 2 Tim.2.14; Tit. 3.1; 2 Pt.1.12; 3 Jo.10; Jud 5); ban pynpaw, ban pynishai (3 Jo.10); pas. ban kynmaw, ban buh-jingkynmaw (Lk.22.61).
 ὑπομνήσκω, εως, ἡ, ka jing-kynmaw, ka jingpynkynmaw; ἐν ὑπομνήσει, ban pynkynmaw, tang ban pynkynmaw, ba phin kynmaw (2 Pt.1.13; 3.1); ὑπομνήσκει λαμβάνω, nga kynmaw (2 Tim.1.5).
 ὑπομονή, ἡς, ἡ, ka jingiai-shah (2 Kor.12.12; Kol.1.11);

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ka jingiai-shah, ka jingiai-neh-skhem, ka jingieng-skhem (Lk.21.19; Rom.2.7; 2Kor. 1.6; 6.4); ka bor-iaishah, ka bor-iaineh, ka mynsiem-ran-gbah, ka bor-ran-gbah ban shah ia kano-kano ka jing-eh-jingshitom, ka mynsiem-radbah, ka bor-radbah; ἡ θλιψις ὑπομονῆν κατεργάζε-ται, ka jingshitom- jynjar ka pynmih/ka wallam ka myn-siem-radbah/ka bor- radbah (Rom.5.3,4; 15.4.5); ἐν ὑπομονῇ bad δ' ὑπομονῆς, da/ha ka jingiaineh-skhem, da kaba iaishah, da kaba iai-neh, da kaba skhem- mynsiem (Lk.8.15; Rom.8.25; Hib.12.1).

ὑπονοέω, ὤ, (ὑπό, νοέω; ft. ὑπονοήσω) ban suba, ban tharai, ban pyrkhat, ban ring-jingmut (Kam 13.25; 25. 18; 27.27) -

ὑπόνοια, ας, ἡ, ka jingsuba, ka jingtharai, ka jingpyrkhat, ka jingring-jingmut (1 Tim.6.4).

ὑποπλέω, ὤ, (ὑπό, πλέω; ft. ὑποπλεύσομαι; aor. ὑπέπλευσα) ban leit da ka lieng na ka jaka bym-beh lyer ne na ka liang ba-shathie (Kam 27. 4, 7).

ὑποπνέω, ὤ, (ὑπό, πνέω; ft. ὑποπνεύσω; aor. ὑπέπνευσα, pts. ὑποπνεύσας) ban beh hir-hir kum ka lyer, ban beh-jai-jai (Kam 27.13).

ὑποπνέω, ου, τό, (ὑπό, πνέω) ka jingluh-kjat, ka jynluh-kjat, ka jaka buh-kjat (Mt. 5.35); ὅτι τὸ ὑποπνέω μου ha kjat jong nga (Jak.2.3).

ὑπόστασις, εως, ἡ, (ὑπό, ἵστημι) ka jinglong, ka jinglong-hi, ka jinglong- tynrai (Hib.1.3); ka jingshan-iah-skhem, ka jingngeit-skhem (2 Kor.9.4; Hib.3.14); ka tynrai, ka nongrim, ka

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jingtip-skhem ban ioh, ἡ πί-στις ἐλπίζομένων ὑπόστασις, ka jingngeit ka dei ka nong rim jong kiei-kiei kiba ngi kyrmen/ka jingngeit kam pyn-artatien eiei ia kiei-kiei kiba ngi kyrmen ban i-oh na u Blei (Hib.11.1); ka kam, ka rukom, ἐν ταύτῃ τῇ ὑποστάσει τῆς καυχήσεως, ha kane ka leh-mynleh kob- sa- rong/ha kane ka kam ne ka rukom khie-langthylli (2Kor. 11.17); ka daw, ἐν τῇ ὑποστάσει ταύτῃ, namarba/ dei na kane ka daw ban ngi la kren-sngew-sarong shaphang jong phi (2 Kor.9.4).

ὑποστέλλω, (ὑπό, στέλλω; ft. ὑποστελλῶ; aor. ὑπέστειλα; mid. ὑποστέλλομαι, aor. ὑπεστέιλαι, aor. subj. 3S. ὑποστείληται) ban pynhiar-weng-noh; ban kiar-noh, ban kynran-dien (Kal.2.12); mid. ban kynran-dien, ban phai-dien, ban phet-noh, ban ieh-noh (Hib.10.38); ban buhrieh, ban set, ban pep-iathuh, ban pep-pyntip, ban pep- ialap (Kam 20.20,27).

ὑποστολή, ἡς, ἡ, ka jingkyn-ran-dien, ka jingphai-dien, ka jingkiar noh, ka jing-iehnoh (Hib.10.39).

ὑποστρέφω, (ὑπό, στρέφω; ft. ὑποστρέψω; aor. ὑπέστρεψα) ban leit-phai, ban leit-phai-biang, ban leit sha ing, ban wan biang (Mk. 14.40; Lk.1.56; 2.39,43,45; Kam 8.28; 21.26); ban phai-dien pat, ban phai-dien-noh (2 Pt.2.21; Kal.1.17).

ὑποστρώννυμι bad ὑποστρώννῶ, (ὑπό, στρώννυμι; ft. ὑποστρώσω) ban siang kum u shylliah ne ka jain (Lk. 19.36).

ὑποταγή, ἡς, ἡ, ka jingkohnguh ka jingpynlong ia lade ha-poh (1 Tim.3.4); ka jing-

kohnguh kum ka jinglaineh-skhem(2 Kor.9.13);ka jing-kohnguh kum ka jingmynjur, ka jingaili(Kal.2.5); ka jingkohnguh kum ka jing-sngewrit, ka jingpynrit ia lade(1 Tim.2.11)-

ὀποτάσσω bad ὀποτάτω, (ὀπό, τάσσω; ft. ὀποτάξω; aor. ὀπέταξα; pas. ft. ὀποταγήσομαι, aor. ὀπετάγην, pf. ὀποτέταγμαι) ban buh hapoh, ban pyndem, ban pynliem,ban pynhapoh(1 Kor.15.27); ban pynbor, ban shah-pynlong (Rom.8.20); pas. ban kohn-guh, ban pynhapoh ia lade, ban pyndem ia lade,ban don hapoh ka bor, ban shah syn-shar, ban shah pyniaid (Lk. 2.51; 10.17; 1 Kor.14.34); ban shah-bishar, ban shah ithuh(1 Kor.14.32); ματαότητι ἢ κτίσις ὀπετάγη, ia ki jynthaw la pynbor ban ym larkam/la pynbor ban paw-long-lehnohei/la pynbor ban shu bijai-ei(Rom.8.20).

ὀποτίθημι, (ὀπό, τίθημι;ft. ὀποθήσω; aor. ὀπέθηκα) ban buh hapoh, ban pyndem-ryndang ban shah pom,ban shah-ryndang, ban bah-ryndang, ban kloi ban shah pyniap; ban pynshah-ryndang, ban kloi ban pha ia la ka jing-im(Rom.16.4); mid.ban tyr-wa, ban buh hakhmat, ban hikai, ban pyni,ban pynpaw (1 Tim.4.6).

ὀποτρέχω, (ὀπό, τρέχω; aor. ὀπέδραμον, pts. ὀποδραμών) ban laid ne mareh napoh;ban laid da ka lieng na ka jaka ba-kah lyer (Kam 27.16).

ὀποτύπωσις, εως, ἡ, (ὀπό, τύπω, ban pynwan-dur)ka nuk-sa, ka nomuna(1 Tim.1. 16); ka nuksa ha ka rukom kren (2 Tim.1.13).

ὀποφέρω, (ὀπό, φέρω;aor. ὀπήνευκα bad ὀπήνευκον, inf. ὀπενευκεν) ban shah, ban

lashan(1 Kor.10.13; 2 Tim.3 11); ban iaishah(2Pt.2.19). ὀποχωρέω, ὦ, (ὀπό,χωρέω; ft. ὀποχωρήσω; aor. ὀπεχώρησα) ban kynriah noh, ban leit-noh,.ban leit-jah-thait(Lk. 5.16; 9.10).

ὀπωπιδέω, (ὀπώπιον, ka bynta harum ki khmat; ft. ὀπωπιδέω) ban shoh, ban dat, ban kura ne thap harum ki khmat ban pynthlia, ban pynsatia haduh bym lah ong shuh (Lk. 18.5); ban synshar,ban leh-pyrkhing, ban pynkohnguh,ban pyndem, ban pyniaid(1 Kor. 9.27).

ὄς, ὅς, ὅ, ἡ, u sniang,u niangbri; ka sniang, ka niang kmie (2Pt.2.22).

ὀσός, οὐ, ὅ, u sum

ὀσωπος, ου- ὅ, ἡ bad ὀσωπον, ου, τό, u dieng- his-sop, u tnat-hissop,u jyn-thung-hissop, ia uba ki ju ki ju pyndonkam ban synreit umkhuid ne snam;u don ki sla ba-iwbih(Jo.19.29; Hib. 9.19).

ὀστερέω, ὦ, (ὀστερος;ft.ὀστερήσω; aor. ὀστέρησα;pf. ὀστέρηκα; aor.pas.ὀστερήθην) ban donkam, ban ym don, ban duh-noh(1 Kor.12.24); ban longpoh, ban duna shibun (2 Kor.11.5; 12.11); ban kyrduh, ban duk(Lk.22. 35); ban dang duna, ban ym pat don lut, ban ym pat biang (Mt.10.21; 19.20);ban lut-noh, ban duna, ban ym don shuh(Jo.2.3); ban pep ban leh eiei, ban ym lah namar ka pop ban duh-bor namar ka pap(Hib.4.1); mid. ban donkam eh ia kaei-kaei ha-duh katta-katta ba khlem kata kaei-kaei ym don ka longbriew-manbriew, πάντες γὰρ ἡμᾶς καὶ ὀστεροῦνται τῆς δόξης τοῦ θεοῦ, ba-roh shisha ki la leh-pop, te namarkata ki da donkam

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eh ia ka burom u blei, kata, ia u jisu khrist(Rom.3. 23; 2 Kor.11.8); ban kyrduh-kha-it, ban duk-tasam (Lk.15.14; Phil.4.12; Hib.11.37); ban long kham hapoh, ban duna (1 Kor.1.7); ban duh-ei, ban duh-nong, ban ym myntoi, ban ym phoida eiei(1 Kor.8.8); ὁ-στερεῖν ἀπὸ τῆς χάριτος, ban niewbein ia ka jingaei/ ban ieh-noh-lyndet ia ka jingaei(hib.12.15).

ὁστέριμα, τό, τό, ka jingdon-kam, ka jingduna, ka jingbym-biang(Kol.1.24; 1 Thes. 3.10); ka jingbym-don u briew da lade, ka ka jingbym -lah-don da lade(1 Kor.16.17) ka jingduna-bor, ka jingbym-lah-leh, kaei-keei kabym lah leh(Phil.2.30); ka jingkyrduh(Lk.21.4; 2 Kor.8.14).

ὁστέρισις, εως, ἡ, ka jingdon-kam, ka jingduna, ka jingkyrduh, ka jingduk(Mk.12.44; Phil.4.11); καθ' ὁστέριον, namar ka jingkyrduh/namar ka jingdonkam.

ὁστέρον adb. hadien, nangta, hadien pat, khatduh- iawai (Mt.4.2); ὁστέρον πάντων, khatduh-khatwai(Mt.22.27).

ὁστέρος, α, ov adj. bakhatduh, babud, aa-ar, ba-lawei, ban wan(Mt.21.31); ἐν ὁστέροις καιροῖς, ha ki sngi kiban wan/ha ki sngi khatduh(1Tim. 4.1).

ὁφαίνω, ban thain-jain(Lk. 12. 27).

ὁφαντός, ἡ, ὅν adj. (ὁφαίνω) ba la thain; ἐκ τῶν ἀνωθεν ὁφαντός δι' ὅλου, ba la shu thain baroh shi-rynieng naduh khlieh(Jo.19.23).

ὁψηλός, ἡ, ὅν adj. (ὁψος) bajrong(Mt.4.8); ba la kner kum ka kti, bakhlain; τὸ ὁψηλόν, ka bneng ba-hajrong-tam, ἐν ὁψηλοῖς, ha bneng(Hib.1.3); bakhraw, bakhraw-burom, ba la kyntiew-burom(Kam 13.17); ba-

kordor, ba la niewkor, ba-ju-niewkor(Lk.16.15); basarong, basngew-heh- sngew-khraw, τὸ ὁψηλὸν φρονεῖν, ban pyrkhat sarong, ban pyrkhat hangamei, ban sngewstad than eh(Rom.12.16).

ὁψηλότερος, α, ov adj. (Komp. na ὁψηλός) ba-kham- halor, ba-kham-ha-khlieh(Hib.7.26) ὁψηλοφρονέω, ὦ(ὁψηλός, φρονέω; ft. ὁψηλοφρονήσω) ban sarong, ban sngew-sarong, ban sngewkhraw, ban sngew-heh, ban leh hangamei, ban sngew-hangamei, ban sngewstad than(Rom.11.20; 1 Tim. 6.17).

ὁψιστος, ἡ, ov adj. (super. na ὁψι, hajrong, haneng, halor) ba-ha-jrong-tam; τὸ ὁψιστον, ka bneng bajrong tam (Mt. 21.9; Mk.11.10); ἐν τοῖς ὁψιστοῖς, shajrong-tam, ha ka bneng bajrong tam eh; ὁ ὁψιστος, u Blei bajrong-tam eh(Mk.5.7).

ὁψος, ους, τό, ka jingjrong, ka kynjang(Eph.3.18; Jpw. 21.16); ka jingkyntiew-burom, ka kyrdan bakhraw, ka kyrdan bahalor, ka nam-ka -burom(Jak.1.9); ka shajrong, ka bneng ka bajrong tam eh (Lk.1.78; 24.49; Eph.4.8).

ὁψώω, ὦ, (ft. ὁψάσω; aor. ὁψωσαι; pas: ft. ὁψωθήσομαι, aor. ὁψώθη) ban rah shajrong, ban kyntiew shajrong, ban kyntiew(Jo.3.14; 23.12); ban kyntiew-burom, ban pynkhraw, ban pynheh- ban ai aam-ai-burom, ban pyndon -burom(Mt.11.23; 23.12; Lk.1. 52).

ὁψωμα, τό, ka jingjrong, ka kynjang(Rom.8.39); ka jingsarong, ka jingsngewkhraw, ka jingsngewstad-sarong; ka jingpynwit, u diengpynkiang ba-i-khlain-sarong(2 Kor.10.5).

ⲓ

ⲫ ϕ (ϕί kyn. phi) u dak u ba-
arphe' -wei na ka thoh- dak
Grik.

ϕανεῖν aor.inf.na ἑσθίω.

ϕάγομαι ft.na ἑσθίω.

ϕάγος, ου, Ⲕ, u riewjlawnguid
u riew-bam-lalot(Mt.11.19 ;
Lk.7.34).

ϕαιλόνης, ου, Ⲕ, ka jainkup
(2 Tim.4.13).

ϕαίνω, (ft. ϕανῶ; aor. ἔφανα,
subj.3S. φάνη; mid.ft. 3S.
φανέται; pas: ft. φανήσο-
μαι, aor. ἐφάνην, aor.subj.
φανῶ) ban tyngshain, ban
ai-jingshai, ban shai (Jo.
1.5; 5.35; 2 pt.1.19; 1 Jo.
2.8; Jpw.1.16; 8.12;21.23);
mid. & pas. ban paw, ban
iohi-ki-briew(Mt.1.20;2. 7,
13,19; 6.5,16,18; Rom.7.13);
τὰ φαινόμενα, kiei-kiei ki-
ba iohi(Hib.11.3); ban sy-
riem,ban i kum, ban shu paw
khlem da long(Mt.23.27; Lk.
24.11); τὸ ὕμν φάινεται;
phi pyrkhat kumno, phi mut
ban iarai kumno?kumno phin
iarai(Mk.14.64); ἀμαρτωλὸς
ποῦ φανεῖται; kan jia aiu
ia u nongpop(1 Pt.4.18);ban
pyrkhat, ban pyrkhat ban
rai, ban thmu;ban jia, ban
long.

ϕάλεκ, Ⲕ, u Phalek(Lk.3.35).

ϕανερός, ⲁ, ⲟν adj. bashai-
bha,bapaw-shai, bapaw- bha,
bapaw-shynna(Mk.4.22; Kal.
5.19); ba la tip-bha,ba la
thikna bha, ba la bna pyr-
thei bha, bapaw-nam-bhaϕa-
νερόν γὰρ τὸ ὄνομα, ka nam
ka la phriang kylleng- kyl-
leng(Mk.6.14); ἐν τῷ ϕανε-
ρῷ Ἰουδαῖος, uba long u Ju
tang habar, uba paw shabar
ba u long u Ju(Rom.2.28);
ἔλθεῖν εἰς ϕανερόν,ban paw

pyrthei, ban paw paidbah,
ban ioh tip lut da baroh(Lk
8.17).

ϕανερώ, ⲩ, (ft. ϕανερώσω; aor.
ἐφανέρωσα; pas: ft. ϕανερω-
θήσομαι, aor.ἐφανερώθην,pf.
πεφανέρωμαι) ban pynpaw,ban
ioh-pynpaw, ban syntip, bar
pynithuh,ban pyni-shai, ban
pynpaw-pyrthei(Mk.4.22; 16.
12,14; Jo.1.31); pas. ban
paw, ban paw-shai, ban pyn-
paw ia lade, ban pyni ia la
de, ban mih pyrthei.

ϕανερός adb. da kaba paw, da
kaba shai-kdar, shynna, ha
kaba paw(Mk.1.45; Jo.7. 10;
Kam 10.3).

ϕανέρωσις, εως, ἡ, ka jing-
pynpaw-shai, ka jingpyni-
shai, ka jingpynithuh- shai
(2 Kor.4.2; 1 Kor.12.7).

ϕανός, οὔ, Ⲕ, (φαίνω) ka sha-
rak, ka jynshai, u dong-
musa(Jo.18.3).

ϕανουήλ, Ⲕ, u Phanuel (Lk.2.
36).

φαντάζω, (ft. φαντάσω; pas.
φαντάζομαι) ban pynpaw, ban
pynmih shabar, ban pyni-paw
ban pyni-pyrthei; pas. ban
paw, ban mih shabar, ban i-
oh-iohi; τὸ φανταζόμενον,
kaba la iohi, kaba ki la
iohi(Hib.12.21).

φαντασία, ας, ἡ, ka jingpyn-
iohi, ka jingpynpaw, ka
jingpynmih shabar;ka jing-
leh-burom, ka jingpdian-
burom, ka rong-ka-rup (Kam
25.23).

φάντασμα, τος, τό, ka rngai,
ka jingi-paw(Mt.14.26;Mk.6.
49).

ϕάρωνΕ, αγγος, ἡ, ka them, ka
lyhuh(Lk.3.5).

ϕαραώ, Ⲕ- u Pharaoh(Kam 7.10,
13,21; Hib.11.24).

ϕάρες,Ⲕ, u Phares(Mt.1.3; Lk.
3.33).

ϕαρισάιος, ου, Ⲕ, u Pharisai,
u dkhot jong kawei ka kyn-
hun-niam ki ju hyndai. ki

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pharisi ki la long kiba bat ain bha; don kiba bat hok ia ka ain, bad don shibun ruh ki ba-arsap haduh katta-katta(Mt.3.7; 23.13-29).
 φαρμακεία, ας, ή, (φάρμακον, ka dawai)ka jingai ne pyn-donkam dawai; ka jingleh-jadu, ka jingai-ksuid, ka jingleh-sniw, ka jingai-sniw, ka myntor, ka jingleh-myntor(Kal.5.20; Jpw. 9.21; 18.23); ka jingkren byrtong, ka jingleh-byrtong
 φαρμακεύς, έως, ό, u nongdie-dawai, u nongleh-jadu, u nongai-ksuid, u nongleh-sniw(Jpw.21.8); u nongleh-byrtong.
 φαρμακία thik kum φαρμακεία.
 φάρμακον, ου, τό, ka dawai; ka kam-jadu, ka kam-ai-ksuid, ka jingai-sniw, ka jynbam-jyndih-myntor;ka kam myntor, ka jingleh-myntor (Jpw.9.21).
 φάρμακος, ου, ό, u nongleh-myntor, u nongleh-jadu, u nongai-ksuid, u nongai-sniw, u nongleh-sniw(Jpw.21.8; 22.15).
 φάσιν pres.3Pl.na φημί,
 φάσις, έως, ή, (φημί)ka khu-bor, ka jingpyntip,ka report(Kam 21.31).
 φάσσω, (kum φημί; imp.έφασκον ban ong, ban ong skhem, ban kyrshan ia kaba la ong da kiwei, ban ong kum ban iai-kren-kob, ban pynbna, ban iathuh, ban kren(Kam 24.9 ; 25.19; Rom.1.22; Jpw.2.2).
 φάτιν, ης, ή- ka shyngoid, ka sem-masi(Lk.2.7,12,16; 13.15).
 φαύλος, η, ov adj. basniew, bymman, bapoh, bapoh-jait-poh-rati; ka kam sniew, ka kam bymman(Jo.3.20; 5.29; Tit.2.8; Jak.3.16).
 φέγγος, ους, τό, ka jingshai-ka-jingtyngshain, ka jing-phalang, ka jingthaba (Mt.

24.29; Mk.13.24; Lk.11.33).
 φείδομαι, (ft.φείσομαι; aor. έφειλόμην)ban bynnud, ban tyngkai(Rom.8.32);ban ieh-noh, ban pyllait-ei, ban ym ktah-kti(Kam 20.29); ban map, ban ai-jem,ban ai - li (Rom.11.21; 2 Kor.13.2;2 Pt 2.4); ban sngewlem,ban pyl-lait-sngewlem(1 Kor.7.28); ban leh-jem kum ban ym pynshitom(2 Kor.1.23);ban ieh, ban shu ieh kum ban ym leh ia kaba lah ban leh (2Kor. 12.6).
 φειδομένως adb. da kaba bynnud, da kaba tyngkai; khyn-diat(2 Kor.9.6).
 φερόντης thik kum φαιλόνης.
 φέρω, (ft. οίσω; aor. ήνεγκα bad ήνεγκον, inf. ένεγκείν bad ένέγκαι. pts. ένέγκας; aor.pas. ήνέχθην,pts. ένεχθείς) ban rah, ban kit,ban bah; ban wanlam, ban ialam, ban wanrah(Mt.14.11,18; 17.17; Mk.2.3; Jo.21.18; 1 Pt. 1.13); ban shah, ban iai-shah, ban shah jem (Rom. 7.22; Hib.12.20; 13.13); ban pynmih, ban sei-soh, ban mihsah (Mk.4.8; Jo.12.24;15.2); ban kyrshan, ban ri-ban bat ba kiei-kiei kin ym duh ne jah-rngai(Hib.1.3); ban mudui-pyrshah, ban sei ki jingmudui, ban tian- bishar (Jo.18.29; Kam 25.7; 2 Pt. 2.11); ban ai, ban tyrwa,ban wallam jingtyrwa(Jpw.21.24, 26);ban ialam kum ban lam-lynti(Kam 12.10); ban niah lynshop kum ka lyer, ban khynniat-lynshop, ban pyn-poi sha(Kam 27.15,17); ban wan beh-jur kum ka lyer (Kam 2.2); ban jia,ban ur-long; ban sakhi,ban pynshi-sha kum ka jingiap(Hib. 9.16); ban wan na, ban mih na kum ka jingiathuhlypa; ban pyniaid, ban khmih(2 Pt. 1.21); ban laid shaphrang,

ban kiew-shaphrang, ban iaid shakhmat ha ka jinghikai ne jingnang-jingstad (Hib.6.13) ban bsuh ka kti (Jo.20.27).
 φεύγω, (ft. φεύξομαι; aor. ἔφυγον, inf. φυγεῖν) ban phet, ban phet-noh, ban her-krad, ban phet-iap-phet-im, ban leit-noh, ban jah noh (Mt. 2.13; 8.33; 1 Kor.6.18); ban kiar-raimaw-raidieng, ban phai noh (1 Kor.10.14; 1 Tim. 6.11; 2 Tim.2.22); ban lait na kaei-kaei (Mt.23.33; Hib. 11.34); ban jah-rngai, ban jah-noh (Jpw.16.20).
 Φηλῖς, ἴκος, ὁ, u Pheliks (Kam 23.24; 25.14).
 φήμη, ἡ, ka sur, ka sur-bneng, sur-jingblei; ka khu-bor, ka nam, ka hamsaia, ka jinglakren ki briew (Mt.9.26; Lk.4.14).
 φημί, 3S φησίν, 3Pl. φασίν, (ft. φήσω; impf. ἔφη) ban ong, ban kren; ban iathuh, ban pynbna, ban mut, ban thew-jingmut (Mt. 8.8; 14.8; 26.34,61; Lk.7.44; 1 Kor.7.29; 10.19); ban iai-cng, ban kynnoh, ban kren-bein (Rom.3.8); imper. φησίν, la nng ba, ki ong hana, la pynbna ka khlieng-ka tyngab (2 Kor.10.10).
 Φηστός, ου, ὁ, u Phestus (Kam 24.27).
 φθάνω, (ft. φθάσω bad φθήσομαι; aor. ἔφθασα bad ἔφθην; pf. ἔφθικα) ban long-shuwa, ban poi shuwa, ban leit-shuwa, ban jop ban lah (1 Thes.4.15); ban leit-palat, ban jam palat, ban tda palat (2 Kor.10.14); ban nang iaid shaphrang, ban iai-tur shaphrang, ban ia-niom shakhmat (Phil.3.16); ban wan poi, ban poi, ban wan, ban jan (Mt.12.28); ban wan hi-ar lynshop halor, ban hap halor (1 Thes.2.16); ban kot, ban poi, ban ioh-poi

(Rom.9.31).
 φθαίρος, ἡ, ὁν adj. (φθείρω) baiap, ba lah ban iap; bap-pyut, badei ban pyut; bat-lor, baswai; ban-iap, ban-duh (Rom.1.23; 1 Kor.9.25); basep, bym mih kum u symbai (1Pt. 1.23).
 φθέγγομαι, (ft. φθέξομαι; aor. ἔφθεγγάμην) ban sawa, ban ud ban kren, ban ong (Kam 4.18; 2Pt.2.16,18).
 φθείρω, (ft. φθερῶ, 3S. φθηρεῖ, φθερεῖ, φθειρεῖ; aor. ἔφθειρα; pf. ἔφθαρχα; pas: ft. φθαρήσομαι, aor. ἔφθαρχου, aor.subj. φθαρῶ) ban pynsniew, ban pynjot; ban pynpra, ban pynntwa; ban pyniap, ban pynduh, ban pynpulum (1 Kor.3.17; 2 Kor. 7.2); ban ialam bakla, ban thok, ban shukor (2 Kor. 11.3); ban pynpyut-plak, ban pynjakhlia (1 Kor.15.33).
 φθινοπωρινός, ἡ, ὁν adj. (φθινοπωρον, bynta ba-ar jong ka synrai) ba-la-jan-kut ka por synrai, haba jan kut ka por synrai; ha ka aiom ot; badei bad ka synrai (Jud 12);
 φθόγγος, ου, ὁ, ka sur, ka jingsawa, ka jingpynbna (Rom 10.18; 1 Kor.14.7).
 φθονέω, ὦ, (ft. φθονήσω; aor. ἔφθόνησα) ban bishni, ban sngew-bishni, ban pihuin, ban sngew-pihuin; ban atnud, ban dait-nud (Kal.5.26).
 φθόνος, ου, ὁ, ka jingbishni, ka jingpihuin, ka jingat-nud, ka jingdait-nud, ka jingbitar-jingisih (Mt. 17.18; Mk.15.10; Phil.1.15).
 φθορά, ἡ, ka jingjot, ka jingsniew; ka jingiap, ka jingpyut (Rom.8.21; 1 Kor.15.42); kaei-kaei kaba lah ban iap bad ban pyut (1 Kor. 15.50); ka jingpyniap, ka jing-shah-pyniap (2 Pt.2.12); ka jingjot-jingsniew ha ka

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longbriew-man-briew (Kal.6.8). ka jingmlien bapynjot, δοῦλοι τῆς φθορᾶς, ki mraw ka jingmlien kaban pynjot (2Pt.2.19); εἰς φθορὴν τῇ ἀποχρήσει, kaban duh-noh ynda la pyndonkam/kam larkam eiei shuh shisien ba la pyn donkam (Kol.2.22); ἐν ἐπιθυμίᾳ φθορᾶς, ka jingawria kaba pynjot-pynsniew - lut khoit (2 Pt.1.4); ἐν τῇ φθορᾷ φθείρω, ngan iap kum u mrad (2Pt.2.12); εἰς ἄλωσιν καὶ φθορὴν, ba la thaw ban shah-kem bad ban shah- pyn- iap (2 Pt.2.12).

φάλη, ης, ἡ, ka jyndiang, ka pela, ka khuri (Jpw.5.8: 15.7; 16.1-4).

φιλίαθος, ον adj. (φίλος, ἀγαθός) ba-ieit ia ka babha, bashun, ba-ieit hok- ieit- sot, ba-wad-hok-wad-sot (Tit 1.8).

Φιλαδέλφια, ας, ἡ, ka Philadelphía (Jpw.1.11; 3.7) -

φιλαδέλφια, ας, ἡ, ka jingia- ieit shi-para (Rom.12.10; 1 Thes.4.9); ka jingia- ieit- ki para-bangeit, ka jingia- ieit kum shi-para.

φιλᾶδελφος, ον adj. (φίλος, ἀδελφός) ba-ia-ieit shi-para-shi-hymnen, ba-ia- ieit thik kum shi-para-shi-hymmen, ba-ia- ieit para-mynsiem, ba-ia- ieit para- khristan (1 Pt.3.8).

φιλανδρος, ου, ἡ, (φίλος, ἀνὴρ) kaba ieit-tnga bha, ka-ba ia-ieit shi-tnga- shi- kurim (Tit.2.4).

φιλανθρωπία, ας, ἡ, ka jing- ieit-para-briew; ka jing- sbun, ka jingklol ban ia- rap ia ki briew da. ka jing- ieit: ka jingklol ban ai- basa; ka jingieit u Blei ia ki briew (Kam 28.2; Tit. 3.4).

φιλάνθρωπος, ον adj. (φίλος, ἀνθρωπος) ba-ieit ia ki para-

briew, ba-leh-bha ia ki para-briew da ka jingieit, basngewieit, basngewlem, bashun, babha-jinglong bad ki para-briew.

φιλανθρώπως adb. da ka jing- ieit-para-briew, ὅα ka jing sbun, da ka jingsngewlem, da ka jingkylluid- mynsiem, da ka jingjem-nud, da ka jingbha-mynsiem (Kam 27.3).

φιλαργυρία, ας, ἡ, ka jing- ieit-spah, ka jingieit- pi- sa, ka jingkhwan-lalot (1 Tim.6.10).

φιλάργυρος, ον adj. (φίλος, ἀργυρος) bakhwan-lalot, bakhwan-spah, baieit- spah, baieit-pisa, bakhwan - sbai (Lk.16.14; 2 Tim.3.2).

φίλαυτος, ον adj. (φίλος, αὐτός, lade) ba-ieit-tang ia lade, bakhwan-lade, bakhwan- lalot, u riew-tang-ma nga (2 Tim.3.2).

φιλέω, ὦ, (ft. φιλήσω; aor. ἐφίλησα; pf. πεφίληκα) ban ieit, ban leh-ieit, ban sngewieit (Mt.10.37; 23. 6; Jo.5.20; 12.25; Jpw.22.15); ban ieit kum ban sngewbha, ban sngewtynnatt ban leh ei- ei (Mt.6.5); ban doh-ban-da- it (Mt.26.48; Mk.14.33; Lk. 22.47); ban ia-ieit para- lok-para-jor.

φίλη, ης, ἡ, ka para-lok kyn- thei (Lk.15.9).

φιλήδονος, ον adj. (φίλος, ἡδονή, jingsngewbha) baieit- jingleh-sngewbha, ba-wad - tang-ka-kmen-ka-sngewbha (2 Tim.3.4).

φίλημα, ςος, τό, ka jingdbh- jingdait (Lk.7.45; 22.48; Rom 16.16).

Φιλήμων, ονος, ὁ, u Philemon (Phm.1).

Φίλητος, ου, ὁ, u Philetus (2 Tim.2.17).

φιλή, ας, ἡ, ka jingieit, ka jingieit-para-lok; ka jing- ia-long para-lok (Jak.4.4).

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φιλίππῆσιος, ου, ὁ, u nong Philippi (Phil.4.15).
 Φίλιπποι, ων, οἱ, ka shnong Philippi (1) ha Masedonia (Kam 16.12; Phil.1.1), (2) ka Shesarea Philippi ha Palestain (Mt.16.13).
 Φίλιππος, ου, ὁ, u Philip (1) u Apostol (Mt.10.3), (2) u dikon bad Ebanje'ist (Kam 6.5; 21.8), (3) u khun u Herod Bakhraw na ka Kleopatra (Lk.3.1), (4) u khun u Herod Bakhraw na ka Mariame bad u tnga hok jong ka Herodias (Mt.14.3; Mk.6.17).
 φιλόθεος, ον adj. (φίλος, θεός) ba-ieit-blei, bariewblei (2 Tim.3.4).
 φιλόλογος, ου, ὁ. u Philologus (Rom.16.15).
 φιλονεκία, ας, ἡ, ka jing-iatai-nia, ka ia-ai-nia, ka ia-nia, ka jingia-ai-reng, ka jingiasaid (Lk.22.24).
 φιλόνηκος, ον adj. (φίλος, νετός, jingialeh-iania) babuh-nia, ba-kwah-ia-nia, banap-iania, basaidlah, ba-tang-ka-iania-ia-said-lah (1 Kor.11.16).
 φιλοξενία, ας, ἡ, ka jingai-basa, ka jingpdjang, ka jingkhót-basa, ka jingpdjang-sngewbha ia u sohshnong; ka ai-bam-ai-dih sbun ia ki nongwei-nongar (Rom 12.13; Héb.13.2).
 φιλόξενος, ον adj. (φίλος, ξένος, sohshnong) ba-leh-sbun ia ki soh-shnong ne nongwei-nongar; ba-ai-basa, ba-kloi ban pdiang-sngwbha ia u sohshnong, ban ai-bam-ai-dih sbun ia u nongwei-nongar, bakhót-basa (1 Tim.3.2; Tit.1.8); ba-iakhót-ing sngewbha (1 Pt.4.9).
 φιλοπρωτεύω, (φίλος, πρωτεύω, ban longkhmat ban longheh; ft. φιλοπρωτεύω) ban kwah ban ialam, ban brai-eh ban long u ba-nyngkong, ban

kwah-than-ban-long-heh-long khlieh, ban kwah long bahalor, ban wad long-khmat ne pawkhmat (3 Jo.9).
 φίλος, ου, ὁ, u para-lok, u baleit, u ba-ia-ieit (Mt.11.19; Lk.7.6,34; 11.5,6,8; Jak 4.4); Kam 19.31); φίλε, προσάδβηθι ἀνώτερον, wan kham shajan seh, bah/ma (Lk.14.10).
 φιλοσοφία, ας, ἡ, ka jingstad-pyrkhat, ka jingstad-pyrthei, ka jingstad-briew (Kol.2.8), ka philosophi.
 φιλόσοφος, ου, ὁ, (φίλος, σοφία, jingstad) u ieit-jingstad, u stad-pyrkhat u nongpyrkhat, u nonghikai (Kam 17.18).
 φιλόστοργος, ον adj. (φίλος, στοργή, ka jingieit katkum ka jinglong kum hapdeng ki kmie-ki-kpa bad ki khun) ba-ieit-thepmysiem, baleit-thoin-thoin (Rom.12.10).
 φιλότεκνος, ον adj. (φίλος, τέκνον) ba-ieit-khun bha, ba-long-kmie-long-kpa da shisha, ba-kwah ban ioh-khun (Tit.2.4).
 φιλοτιμέομαι, (φιλότιμος, ba-kwah-bawad burom; ft. φιλοτιμήσομαι) ban wad-burom, ban khwan-burom; ban pyrshang, ban leh-dohiap-dohim, ban leh katlah-katiaiban ialeh tyngheh, ban treijur, ban sei-iut la ka bor (Rom.15.20; 2 Kor.5.9; 1 Thes.4.11); ban pyrshang ia kano-kano ka kam katba kot la ka bor; ban thmu skhem bad ban leh katba lah ban thmu-beit bad ban pyrshang katba lah.
 φιλοφρόνωνς adb. da kaba sngewieit ne sngewsbun, da kaba sbun, da kaba donakor; da kaba khot-basa, da kaba khot-sngewbha, da kaba kloi ban pdiang sngewbha bad sbun (Kam 28.7).

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φιλόφρων, ονος, adj. (φίλος, φρήν) basbun-mynsiem, bajem-dohnud; basbun, basngewsbun, basngew-ieit, badonakor (1 Pt.3.8).

φιμόω, ὤ, (φιμός, γυνκhum, lakam; ft. φιμώω; aor. ἐφιμώσα; pas:aor. ἐφιμώθη, pf. πεφιμώμαι) ban khum-shyn tur, ban set-shyntur kum ia u masi ba un ym bam eiei, ban teh lakam, ban pyndait-lakam (1 Kor.9.9; 1 Tim. 5.18); ban pynsngap-jar, ban pynjar-jar, ban pynduh-nia (Mt.22.34); pas. ban sngap-jar, ban sngap-la-ka-sngap, ban duh-nia (Mt.22.12; Mk.1.25); ban kein-noh ban san-geh noh, ban jai-jai (Mk.4.39).

φλέγων, οντος, ὁ, u Phlegon (Rom.16.14).

φλογίζω, (ft. φλογίζω) ban thang, ban wiang-ding, ban pyn-meh-ding, ban pynkhie-ding, ban pynpluh-ding (Jak.3.6).

φλόε, φλογός, ἡ, (φλέγω, ban thang) ka ding, ka ding-bah ka jingklang-ding, ka la-war-ding, ka thylliej-ding (Lk.16.24; Kam 7.30; 2 Thes.1.8; Hib.1.7; Jpw.1.14).

φλυαρέω, ὤ, (ft. φλυαρήσω) ban iai-kren-biej-kren-them ban kab-kab-ktien; ban mu-duit=lamler, ban kynnoh-sni-ew, ban kren-siar-sni-ew, ban kren kabkab pyrshah (3 Jo.10).

φύλαρος, ον adj. (φύλω, ban thnam, ban thnum) ba - kab-kab-ktien, babun-ktien-klak (1 Tim.5.13); ba-kren-siar-sni-ew.

φωβρός, ὁ, ὅν adj. ba iti-eng, ba-itriem, basngewti-eng, basngewtriem, baishyrkhei, bashyrkhei (Hib.10.27, 31; 12.21).

φοβέω, ὤ (φόβος; ft. φοβήσω; mid: φοβέομαι, ft. φοβηθή-

σομαι, aor. ἐφοβήθη) ban pynsheptieng, ban pyntieng, ban pynkhaweit; mid. ban sheptieng, ban tieng, ban tieng-her, ban khaweit, ban tieng-pud, ban khawpud (Mt.1.20; 2.22; Mk.9.32; 16.8; Kam 27.17; 2 Kor.11.3; 12.20; Hib.4.1); ban burom, ban tieng-burom, ban sngew-burom, ban sngew-shynrain (Mt.6.20; Eph.5.33); ban tieng-ieit, ban tieng-burom ia u Blei, ban mane, ban shakri, ban kohnguh (Lk.1.50; Kam 10.2; Jpw.11.18); ban sngew-sheptieng, ban sngew-khaweit, ban rit-mynsiem.

φόβητρον, ου, τό, kaei-kae-ka ba-itriem, i- shyrkhei, itieng; ka jingitriem, ka jingi-shyrkhei (Lk.21.11); ka ei-kae kaba pynsngewtieng, pynsngew-shyrkhei, pynsmiej φόβος, ου, ὁ, (φοβέομαι, ban tieng, ban her-krad) ka jingtieng, ka jingsheptieng, ka jingkhaweit (Mt.14.26; Lk.1.12); ka jingtieng kum ka jingsngew-lyngngoh, ka jingsngew-phylla (Mt.28.8; Mk.4.41); ka jingsngew - tieng kum ioh ba yn ym pdiang, ka jingsngew-burom, ka jingsngew-shynrain (1 Kor.2.3; 2 Kor.7.15); ka jingpyntieng ka jingpyn-khaweit, u nongpyntieng, u nongpyn-khaweit (Rom.13.3); Ka jingtieng-sngewieit, ka jingtieng-burom ia u blei, ka jingsheptieng kum ka dak ka jingngeit bad ka jingshani-ah, ka jingriewblei, ka jingkohnguh-blei, ka jingburom-blei, ka mynsiem-riewblei riw-hok (Rom.3.18); ka burom, ka akor (Rom.13.7; 1 Pt.2.18).

Φοίβη, ης, ἡ, ka Phebe (Rom.16.1).

Φοινίκη, ης, ἡ, ka Phenisia

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(Kam 11.19; 15.3).
 φοῦνιΞ ne φοῦνιΞ, ικος, δ, u
 diengtlaɪ, u sla-tlaɪ; tnat-
 diengtlaɪ (Jo.12.13; Jpw.7.9)
 φοῦνιΞ, ικος, δ, u nong- phe-
 niks, ka shnong-pheniks (Kam
 27.12).
 φονεύς, έως, δ, (φόνος) u nong
 pyniap-briew, u nongot-ryn-
 dang, u nongshohnoh (Mt.22.
 7; Kam 3.14; 1 Pt.4.5; Jpw.
 21.8).
 φονεύω, (ft. φονεύω; aor. έ-
 φόνευσα) ban pyniap, ban
 pyniap-briew, ban ot- ryn-
 dang, ban shohnoh (Mt.5.21 ;
 23.31,35; Lk.18.20; Rom.13.
 9; Jak.2.11).
 φόνος, ου, δ, ka jingpyniap,
 ka jingpyniap-briew, ka
 jingot-ryndang, ka jingshoh-
 noh (Mt.15.19; Mk.7.21; 15.
 7; Rom.1.29; Hib.11.37).
 φορέω, ώ, (ft. φορήσω bad φο-
 ρέσω; aor. έφόρεσα) ban
 phong, ban kup, ban deng
 (Mt.11.8); ban phong kum
 ban bit, ban iabit khamtam
 eh ha ka dur-ka-dar, φορέω
 εἰκόνα, nga bit-dur bha ia.
 (1 Kor.15.49); ban bat kum
 ka bor ne ka waitlam, ban
 rah (Rom.13.4).
 φόρον, ου, τό, ka Phorum ha
 Rom, ka lympung haba ki Ro-
 man ki ju iakynduh bad pyn-
 long jingialang; peit 'Απ-
 πίου φόρον (Kam 28.15).
 φόρος, ου, δ, ka khajna, ka
 dan, ka musur, ka khrong
 (Lk.20.22; 23.2; Rom.13.6,
 7).
 φορτίζω, (φόρτος, jynkit; ft.
 φορτίω; pf.pas. πεφόρτι-
 σμαι) ban pynkit, ban pyn-
 bah, ban kit, ban bah, ban
 rah (Mt.11.28; Lk.11.46).
 φορτίον, ου, τό, ka jingkit,
 ka jingbah; ka jynkit, ka
 jynbah, kaei-kaei kaba dei
 ban kit (Kam.27.10); ka jyn-
 kit kum ki hukum, ki ədong,
 ki jingrakhe tang ban pyi-

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shitom ia, ki briew khlem
 jingmyntoi (Mt.11.30; 23.4;
 Lk.11.46); ka jynkit kum ki
 pop, ki jingduna, ki lait-
 ki-let (Kal.6.5).
 φόρτος, ου, δ, (φέρω) ka jyn-
 kit kum jong ka lieng (Kam
 27.10).
 Φορτουνάτης, ου, δ, u Phor-
 tunatus (1 Kor.16.17).
 φραγγέλιον, ίου, τό, (lat. Fla-
 gellum) u thri-sympat, u
 dieng-sympat; u shabuk, u
 jynsympat (Jo.2.15).
 φραγγέλλω, ώ, (ft. φραγγελάω;
 aor. έφραγγέλλωσα) ban sym-
 pat, ban shoh da u shabuk
 (Mt.27.26; Mk.15.15).
 φραγμός, οθ, δ, (φράσσω) ka
 jynker, ka kut (Mt.21.33; Mk.
 12.1); ka lynti hapdeng ki
 lyngkha bad ki kper (Lk.14.
 23); ka kynroh ba- pyniak-
 lad (Eph.2.14).
 φράζω, (ft. φράσω; aor. έφρα-
 σα) ban batal, ban pynshai
 (Mt.13.36; 15.15).
 φράσσω bad φράττω, (ft. φράξω;
 aor. έφραξα; pas:ft. φραγή-
 σμαι, aor.subj.φραγώ) ban
 ker, ban buh kut; ban set-
 op ia ka shyntur, ban pyn-
 sngap-jar (Rom.3.19; 2Kor.
 11.10); ban set, ban khang,
 ban pynwit, ban khum- shyn-
 tur (Hib.11.33).
 φρέαρ, ατος, τό, ka nan, ka
 pukri, ka pung (Jo.4.11,12);
 ka thliew, ka liewlep, ka
 khap (Lk.14.5); ka liewlong
 (Jpw.9.1,2).
 φρεναπατάω, ώ, (φρήν, άπατάω;
 ft.φρεναπατήσω) ban thok ia
 ka jingmut-jingpyrkhat; ban
 thok, ban shukor (Kal.6.3);
 ban pynpyrkhat bakla.
 φρεναπίτης, ου, δ, u riwethok
 riweshukor; u nongthok, nong
 , shukor, u nongialam bakla
 da kaba thok (Tit.1.10).
 φρήν, φρενός, ή, ka jingpyr-
 khat, ka jingmut, ka jing-
 sngewthuh, ka jabieng, ka

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pyrkhat-pyrdain, ka bor-pyrkhat(1 Kor.14.20).
 φρίσσω bad φρίττω, (ft.φρίξω; aor. έφριξα; pf. πέφρικα) ban kyihuh that-that da ka jingsheptieng(Jak.2.19).
 φρονέω, ώ, (φρήν; ft.φρονήσω; aor. έφρόνησα) ban pyrkhat, ban ia-pyrkhat,ban don jingmut, ban bat ha ka jingmut, ban sngew ha ka jingpyrkhat(Kam 28.22; 1 Kor.13.11 Kal.5.10; Phil.1.7; 3.19); ban pyrkhat-khia,ban sngew-kit-khia, ban pyrkhat-sngew lem, ban sngew eiei shaphang(Phil.4.10); ban iadei jingmut, ban ialong- kawei ha ka jingmut- jingpyrkhat, τó αὐτό φρονέω, ne έν φρονέω, nga iadei jingmut-bha, nga don kajuh ka jingmut- jingpyrkhat(Rom 12.16; 15.5; 2 Kor.13.11; Phil.2.2; 3.15; 4.2); ban sarong, ban sngew-sarong, ύψηλδ φρονέω, nga pyrkhat sarong, nga sngew-sarong, nga pyrkhat-heh(Rom.12.16); ban sngew-heh ia lade,ban nlew-heh, ban pyrkhat-heh, ban tharai heh(Rom.12.3); τοὐτο φρονεῖτε έν ύμιν ὃ καὶ έν Χριστῷ Ἰησοῦ, phi dei ban im-pyrkhat thik kum u Jisu Khrist/ka pyrkhat- pyrdain jong phi ka dei ban long thik kum ka jong u Jisu Khrist(Phil.2.5);φρονέω τδ bad ka jen. ban don kijuh ki jingpyrkhat kum uwei pat ban shah pyniaid ne synshar ha ka pyrkhat-pyrdain da uwei pat; οὐ φρονεῖς τδ τοῦ θεοῦ ἀλλὰ τδ τῶν ἀνθρώπων, ki jingpyrkhat jong phi kim dei ki jingpyrkhat jingblei hynrei tang ki jingpyrkhat jingbriew suda(Mt.16.23; Mk. 8.33); τδ τῆς σαρκὸς φρονοῦσιν, la synshar ia ka jingmut-jingpyrkhat jong ki da ki jingbrai-thala ka doh

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(Rom.8.5); ban thmu, ban mut(Phil.3.15);ban im-jingmut, ban im-pyrkhat (Kol.3.2); ban rakhe, ban khein-kor(Rom.14.6);τδ φρονεῖν,ka jingia-pyrkhat-lem,ka jingiarap lem ha kano - kano ka kam.
 φρόνημα, τοσ, τό, ka rukom pyrkhat-pyrdain, ka pyrkhat pyrdain hi, ka jingthmu, ka jingmut(Rom.8.6,7,27).
 φρόνησις, εως, ή, ka rukom pyrkhat-pyrdain ka jingpyrkhat kaba pyni ia ka jinglong, jingkwah ne jingthmu (Lk.1.17); ka jingpei-phang ka jingshemphang,ka jingstad, ka jingsngewthuh(Eph. 1.8).
 φρόνιμος,ον adj.bastad, banang,batip,bashemphang, bapei-phang,bapyrkhat, basian,bashalak,bahusiar, basngewstad(Mt.7.24; 24.45; Lk. 16.8; Rom.11.25; 12.16; 1 Kor.4.10; 2 Kor.11.19).
 φρονίμως adb.da ka jingstad, da kaba shalak,da kaba sian, da kaba husiar(Lk.16.8)
 φροντίζω, (φροντίς, jingpyrkhat, jinghusiar; ft. φροντίσω; aor. έφρόντισα; pf. πεφρόντισα) ban pyrkhat bha, ban dem-pyrkhat; ban iai-minot, ban dem- thlip, ban im-sngi(Tit.3.8).
 φρουρέω, ώ,(φρουρός, nongap; ft. φρουρήσω) ban ap, ban sumar; ban ap-phira (2Kor. 11.32); ban set-kut, ban set-phatok(Kal.3.23); ban iada, ban ri, ban sumar(Phil 4.7; 1 Pt.1.5).
 φρούσσω, (ft. φρούξω;aor. έφρούσα) ban lynnlar kum u kulai; ban bitar-shla, ban ingkhong-khait, ban bitar-khynwin(Kam 4.25).
 φρούγανον, ου, τό,(φρύγω bad φρούσσω, ban pyntyrykhong, ban tyrykhong) u diengiap ban thang, u dieng(Kam 28.3).

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Φρυγία, ας, ἡ, κα Phrygia (Kam
2.10; 16.6).

φυγεῖν aor.inf.na φεύγω.

Φύγελος ne Φύγελλος, ου, ὁ, u
Phygelus (2 Tim. 1.15).

φουή, ης, ή, (φεύγω) ka jing-
phet-noh, ka jingphet-rieh,
ka jingphet-lap-phet-im, ka
jingleit-noh (Mt.24.20).

φωλακή, ἥς, ἡ, ka phatok, ka byndi (Mt. 14. 10; 25. 39, 44; 1 Pt. 3. 19); ka jingshong-phatok, ka jingset-byndi (2Kor. 6. 5; 11. 23; Hib. 11. 36); ka jingshah-set-phatok; ka jingap-phira, ka jingap-jingsumar; ka jaka-ap-phira, ka kynhun-ap-phira (Kam 12. 10); ka jaka-rieh ki ksuid, ka jaka-shongksuid (Jrw. 18. 2); φωλάσποντες φωλακάς τῆς νυκτὸς ἐπὶ τὴν ποίμνην αὐτῶν, kiba dangsumar peit-ngor ia la ka kynhun-langbrot katkum la ka pali-pali (Lk. 2. 8); ban peit-ngor-kylliang; ha ka por hyndai ia ka miet la bynta ha ki saw, bynta ne ha ki saw jing-peit-ngor: ὥφέ, ka jan-miet ne ka jing-peit-ngor ka banyngkong naduh 6 baje sepsngi haduh 9 baje mynmiet; μεσονύκτιον, ka shiteng-synnai, naduh 9 baje haduh 12 baje shiteng-miet; ἄλεκτοροφωνία, ka kynih-syiar, naduh 12 baje ha duh 3 baje mynstep; πρῶτα, ka step-phyrngap, naduh 3 baje haduh 6 baje mih-sngi (Mt. 14. 25; 24. 43; Mk. 6. 48; 13. 35; Lk. 12. 38).

φυλακίζω, (ft. φυλακίσω) ban
set-phatok, ban set- byndi;
ban thep-phatok (Kam 22.19).

φωλακτήριον, ου, τό, ka phi-
lakterija, kaba dei u kynja
kuboijt ne synduk rit ha ka-
ba, la thep katto-katne ki
dkhot jong ka Jynthoh Bak-
huid. ki Ju ki ju deng ka
une u kuboijt ha ka shalang-

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mat ne ha ka ksangti ha ka
por ba ki duwai katkum ka
hukum ba la thoh ha ka De-
ut.6.8(Mt.23.5).

φύλαξ, ακος, ὁ, u nongar, u
nongar-phira (Καμ 5.23; 12.
6, 19).

φυλάσσω bad φυλάττω, (ft. φυλά-
ξω; aor. ἐφύλαξα) ban ap-su
mar, ban ap-phira, ban peit-
ngor (Lk. 2.8); ban bat, ban
sumar, ban khmih ban peit
(Kam 22.20); ban ap ia u
koidi (Kam 28.16); ban aiti-
noh (Kam 12.4); ban pyndait
da u nar (Lk. 8.29); ban buh
bad ban ap ioh u lait (Kam
23.35); ban iada da kaba ap
phira (Lk. 11.21); ban ri-hhoph
ri-kyndong, ban sumar ioh -
jot ne sniew, ban ri-ban- da
na ka jingmyinsaw (Jo. 12. 25;
17.12; 2 Thes. 3.3; 2 pt. 2.
5; Jud. 24); ban kyndiah, ban
kiar (Kam 21.25; 1 Jo. 5.21);
ban rakhe, ban bat, ban su-
mar, ban kohnguh, ban bud,
ban leh, ban pyndep (Mt. 19.
20; Mk. 10.20; Lk. 11.28; 18 .
21; Kam 7.53; 16.4; 21.24) ;
Mid. ban sumar, ban phikir,
ban husiar, ban kiarsan, ban
synshar ia lade, ban ri hok
ia lade (Lk. 12.15; 2Tim. 4.
15; 2 Pt. 3.17).

Φουλή, ης, ή, (φύω, ban pyn-
kha, ban kha)ka jait,ka kur
(Mt.19.28; Lk.2.36);ka ja-
it-byrniew(Mt.24.30; Jpw.
1.7; 5.9).

φύλλον, ου, τό, ka sla (Mt.
21.19).

5.6.7; Kal.5.9).
 5.6.7; Kal.5.9).

φυσικός, ή, όν adj. (φύσις)
ba-katkum-ka-jinglong-hi ba
la buh da u Blei nongthaw,
ba-iadei bad ka jinglong-

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hi; babud bad ba-leh katkum ka jinglong bad ka sap ba la ai u Blei:φυσική χορσίς, ka jingiapoī, ka jingiadah katkum ka longbriew-manbriew ba la buh u nongthaw, ka-ta hapdeng u shynrang bad ka kynthēi (Rom.1.26,27); ζῶα γεγεννημένα φυσικά, thik kum ki mrad-khlaw kiba la thaw... (2 Pt.2.12).

φυσικῶς adb.da ka jinglong-hi, katkum ka jinglong-hi, katkum ka sap-ba-la-ioh-hi, da kaba bud bad leh ia ka sap-jinglong-hi (Jud.01).

φυσιώ, ὦ, (ft. φυσιώω; pas: aor.ἐφυσιώθην, pf. πεφυσιώμαι) ban pynsarong, ban pynmeng, ban pynkhyllaw, ban pynkhie-langthylli, ban pyn-tang-ma-nga (1 Kor.8.1); pas. ban sarong, ban sngewsarong, ban sngewmeng, ban hangamei, ban leh-khyllaw, ban leh-khraw, ban leh-heh (1 Kor.4.6,18,19; 5.2; 13.4).

φύσις, εως, ἡ, (φύω) ka jinglong, ka jinglong-hi, ka jinglongtynrai (Rom.21.24; 1 Kor.11.14; Kal.4.8; 1Pt.1.4); ka jingkha, ka jinglong na ka jingkha, ka jinglong namarba la kha kumta, ka jinglong naduh ka jingkha (Kal.2.15; Eph.2.3); ka jait kum ka jait-mrad jong ki sim, ka jait-byndriew, φύσις θηρίων, ka jait-mrad, φύσις ἀνθρωπίνῃ, ka jait-byndriew (Jak.3.7); ka sap-tynrai, ka sap-jinglong (Rom.2.14); ka ain-mariang katkum ka longbriew-manbiiew, ἡ παρὰ φύσιν χορσίς, ka jingiapoī-khyllah, ka jingiadah pyrshah ka longbriew-manbriew, para-shynrang ne para-kynthēi (Rom.1.26,27); ὁ κατὰ φύσιν κλῆδος, u tnat-trai, ne u tnat-trai naduh bakha (Rom.11.21); ὁ παρὰ φύσιν

κλῆδος, bym-dei u tnat-trai, ne bym-dei u tnat-trai naduh bakha, u jenti (Rom.11.24); ἡ ἐκ φύσεως ἀκροβυστία, ka snieh-thloh ba-dang bha, ka snieh-thloh bym pat ot-she; u briew u bym shym pat ot-she ha ka met (Rom.2.27).

φυσιώσις, εως, ἡ, (φυσιώω) ka jingsarong, ka jingleh-heh, ka jingleh-khraw, ka jingleh-hangamei, ka jingleh-meng, ka jingsngewmeng, ka tang-ma-nga (2 Kor.12.20).

φτεία, ας, ἡ, ka jingthung; u jynthuhng (Mt.15.13).

φτεύω, (φυτόν, jynthung; ft. φτεύω; aor.ἐφύτευσα; pas: aor.ἐφύτεύθην, pf. πεφύτευμαι) ban thung, ban phah-thung, ban rep, ban pynmih (Mt.15.13; 21.33; Lk.13.6; 1 Kor.3.6-8).

φύω, (ft. φύω; pf. πέφυκα; aor.pas.ἐφύην, pts.nt.φύεν) ban pynkha, ban pynmih, ban pynsei-shabar, ban pynseilung, ban pynspeh; pas. ban mih, ban speh, ban sei-lung (Lk.8.6); ban mih-shluin, ban pynwit ia kiwei (Hib.12.15).

φωλεός, οὔ, ὁ, ka thliew, ka krem (Mt.8.20; Lk.9.58).

φωνέω, ὦ, (ft. φωνήω; aor.ἐφώνησα; aor.pas.ἐφώνηθην) ban kynih kum u syiar (Mt.26.34,74,75); ban khot, ban phah-khot (Mt.20.32; 27.47; Mk.3.31); ban pyrta, ban jam (Lk.8.8,54; 16.24; 23.46); ban nam, ban ai-nam, ban khot, ban iakhot (Jo.13.13); ban khot-sngewbha, ban wer-sngewbha, ban pain-sngewbha (Lk.14.12).

φωνή, ἡς, ἡ, ka sur, ka ktien (Mt.2.18; 3.3,17; 24.31; 27.46,50; Kam 7.31; 12.22; Hib.3.7,15); ka jingsawa, ka jingkyrhuh (Jo.3.8; Jpw.

4.5; 8.5); ka ktien, ka jing kren, ka jynthoh (Kam 13.27) ka sur-kren (Kal.4.20); ka jait-ktien (1Kor.14.10); ka jingkren-paidbah (Kam.13.27).

φῶς, φωτός, τό, ka jingshai, kaei-kaei kaba jingblei, ka babha, ka bahok (Mt.4.16; Lk. 16.8; Jo.1.4-8; Kma 9.3; Rom 13.12; 2 Kor.4.6; Eph.5. 8; 1 Tim.6.16; 1 Pt.2.9); ka ding (Mk.14.52; Lk.22.56); ἐν τῷ φωτί, ha kaba shai, ym ha ka barieh (Mt.10.27; Lk. 12. 3).

φωστῆρ, ἥρος, ὁ, ka tlong jon ka jingshai, u nongpynshai; u khlur (Phil.2.15); ka jing-shai, ka jingtyngshain, ka jingphalang, ka jingphyrnai kum u mawkordor (Jpw.21.11). φωσφόρος, ου, ὁ, (φῶς, φέρω) u lurshai (2 Pt.1.19).

φωτεινός, ἡ, ὁν adj. badap da ka jingshai, batyngshain, bashai, baphalang (Lk. 11. 36); baphyrnai kum u lyoh (Mt.17.5); basngur, bakhuid bha kum ka khmat (Mt.6.22; Lk 11.34).

φωτίζω, (ft. φωτίσω; aor. ἐ-φώτισα; pas. aor. ἐφωτίσθην, pf. πεφώτισμαι) ban ai-jing-shai, ban pynshai, ban pyn-thaba, ban pyntyngshain (Lk. 11.36; Jo.1.9; Eph.1.18; 3. 9; Hib.10.32); ban pynpaw-shai-kdar, ban pyni - lut, ban pyntip-lut, ban pynshai lut, ban pynbna lut (1 Kor. 4.5; 2Tim.1.10).

φωτισμός, οὔ, ὁ, ka jingshai, ka jingpynshai, ka jing-pyntyngshain; ka jingpyn-paw, ka jingpyni-shai-kdar (2 Kor.4.4,6).



X

X x (χί kyn. hi ne khi u dak u ba-arphew-ar na ka thoh-dak Grik.

χαίρω, (ft. χαίρῃσω bad χαρή-σομαι; aor. pas. ἐχάρην, inf. χαρῆναι) ban kmen, ban sngewkmen, ban sngewbha, ban leh-sngewbha, ban leh kmen-leh-burom (Mt.2.10; 5. 12; 18.13; Mk.14.11; Rom.12. 12); ban pynkmen, ban pyn-sngewbha, ban pyn-leh-kmen, ban pyn-leh-sngewbha (2Kor. 2.3); χαίρε, χαίρετε, khu-blei, khublei ho (Mt.26. 49; Lk.1.28); λέγω χαίρειν, nga ai-khublei (2Jo.10.11); χαί-ρειν, ka jingkhublei, ka jingai-khublei (Kam 15.23). χάλαζα, ης, ἡ, u phria (Jpw.8. 7; 11.19; 16.21).

χαλάω, ᾶ, (ft. χαλάσω; aor. ἐχάλασα; aor. pas. ἐχάλα-σθην) ban pynhiar, ban pyn-noh, ban pyn-ngam (Mt.2. 24; Lk.5.4; Kam 9.25; 27.17,30; 2Kor.11.33).

Χαλδαῖος, ου, ὁ, u nong Khal-dea (Kam 7.4).

χαλεπός, ἡ, ὁν adj. ba-eh, ba-shitom, ba-dap-da ka jing-eh ne jingshitom ne jing-jynjar; bashitom, balanot, bajynjar (2Tim.3.1); ba-iti-eng, ba-irunar, ba-idakaid, ba-itriem (Mt.8.28).

χαλιναγωγέω, ᾶ, (χαλινός, ᾄγω; ft. χαλιναγωγῆσω; aor. ἐχα-λιναγωγήσα) ban teh-lakam, ban pyndait-lakam, ban bat-lakam; ban svnsnar, ban pyn-kohnguh, ban pyniaid katba mon da u lakam (Jak.1.26; 3. 2).

χαλινός, οὔ, ὁ, u lakam, u nar-lakam (Jak.3.3).

χαλκῆτον θῆκ kum χαλκίου. χάλκεος, ἑα, ἐη, εον bad χαλ-

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κοῦς, ἦ, οὖν adj. (χαλκός, rnong)ba da ka rnong,ba la shna da ka rnong; ba da ka tama, ba la shna da ka tama (Jpw.9.20).

χαλκεύς, ἕως, ὁ, u kamar-tama, u kamar-rnong(2Tim. 4.14).

χαλκηδών, ὄνος, ὁ, u mawkor-dor kalsedon, uba don ka rong bthuh bad uba la niewkor shibun(Jpw.21.19).

χαλκίον, ου, τό, u khiew-tama, u khiew-rnong(Mk.7.4).

χαλκολίβανον, ου, τό bad χαλκολίβανος, ου, ὁ, ka rnong ne ka tama ba la pynum bad phrang ha ka pajwa ne lawarding bad ba la pynkhuid bad niad phyrnai bha(Jpw.1.15; 2.18).

χαλκός, οὐ, ὁ, ka tama, ka rnong(Jpw.18.12); ka baje-rnong(1 Kor.13.1); ka peisa ka tyngka ba la shna da ka tama(Mt.10.9; Mk.6.8; 12.41).

χαλκοῦς, thik kum χάλκεος.

χαμαί, adb.ha tbian, halor, khyndew, ha ka khyndew, ha madan(Jo.9.6; 18.6).

Χαναάν, ἡ, ka ri Kanaan.

Χαναναῖος, α, ov adj. ba na Kanaan, badei ia ka ri Kanaan(Mt.15.22).

χαρὰ, ἀς, ἡ, ka jingkmén, ka jingsngewbha, ka jingsuk(Mt.2.10; 13.20; 25.23; 28.8); ka daw jong ka jingkmén, jong ka jingsuk bad jingsngewbha, kaei-kaei ka-ba pynkmén-pynsngewbha (Lk. 2.10; Phil.4.1; 1 Thes. 2.19,20).

χαράγμα, τος, τό (χαράσσω, ban oh)ka dak ba la shonshap, ka shap, ka dur (Jpw. 13.16; 14.9; 20.4); ka jingoh-dur, kaei-kaei kaba la oh-dur(Kam. 17.29).

χαρσική, ἡρος, ὁ, ka jing-lasyriem bapaka bha;ka dur ka dar bashisha bad ba-ia-

dei thik(Hib.1.3).

χάραξ, ακος, ὁ, ka jingker,ka jingker-kut, ka kut-sawdong (Lk.19.43).

χαρίζομαι, (χάρις; ft.χαρίσσομαι; aor.ἐχαρίσθην; pas:ft. χαρίσθῃσμαι, aor. ἐχαρίσθην; pf. κεχάρισμαι) ban ai,ban ai-sngewbha,ban ai-ei, ban lehshun,ban pynsngewbha(Kam.3.14;27.24;Rom 8.32; 1 Kor.2.12; Phil.1.29); ban map-noh(2 Kor. 2, 7,10; Eph.4.2); ban map ia ka ram(Lk.7.42,43); ban aiti ha ki kti, ban pyllait(Kam.25.11); ban shah-pyllait, ban ai-leit-noh, ban ai-wan-biang, ban wan-phai, (Phm.22); χαρίζομαι βλέπειν, ban pynpeit, ban pynimat(Lk.7.21).

χάριν, prep.jen.na ka bynta, namar,namar kane ka daw, na kane ka daw(Kal.3.9; Eph. 3.1,14; Tit.1.11; Jud.16); τούτου χάριν, na kane ka daw(Tit.1.5);οὐ χάριν, namarkata, kumta, te, na kane ka daw(Lk.7.47); χάριν τί-νος, balei? na kaei ka daw?(1 Jo.3.12) λοιδορίας χάριν, ban kren-bein, ban kren-sniw,ban pyndudnam, ban kren-pynjah-burom(1Tim. 5.14).

χάρις, ιτος, ἡ, na ka liang u Blei: ka jingleit,ka jingleit-sbun, ka jingsbun, ka jingleh-sbun, ka jingalei, ka jingisynei; kano-kano ka kam-bah u Blei ha ka histo-ri kaba u leh namar ka jingleit sbun jong u; ka bor ba u Blei u pynpaw ban leh-bha ia ki briew; ka burom ba ki kam-leit jong U ki ai ha U; ka mon-sngewbha jong u Blei ha ki briew(Lk.2.40; Jo.2.16,17; Kam 4.33; Rom. 3.24 bad ter-ter);ka jingmyntoi, ka jinglehbha, ka jingkyrkhu(Lk.6.32-34; Eph.

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4.29; 1 Pt.2.19,20); ka jing sngewnguh, ka jingainguh (Lk.17.9; Rom.6.17; 1 Kor.10 30; 15.57); ka mon-babha, ka mon-iasngewbha, ka jingiasngewbha-sngewmiat, καὶ ἔχοντες χάριν πρὸς ὅλον τὸν λαόν, da kaba iasngewbha bad ki briew baroh/bad ki paidbah baroh ki la iasngewbha-sngewmiat ia ki (Kam 2.47); ka jingsngewtynnat, ka jingbang, ka jingthiang, ka jingjali-jaum ka ktien-ka -thylliej, λόγοι τῆς χάριτος, ki ktien jali-jaum, ki ktien basngewtynnat-sngewbang; ὁ λόγος ὑμῶν πάντοτε ἐν χάριτι, ka kren-ka-khana jong phi ka dei ~~baba~~ long borabor ka bajali-jaum/ ka bathiang/ka basngewtynnat -donakor (Kol.4.6); κατὰ χάριν katkum ka jingalei, katkum ka jingai-sngewbha, katkum ka jingleh-sbun, kum ka jingalei na u blei (Rom.4.4,16); ἵνα δευτέραν χάριν σχῆτε, ba phin dup ioh jingkyr-khu arban (2 Kor.1.15); ka jingloh-nong, ka jingioh-jingmyntoi, δίδωμι χάριν, ban pynmyntoi, ban pynioh-nong, ban pynsngewbha-sngewmiat (Eph.4.29); ka jingai -isynei, ka jingiarap-lem, ka jingkyrshan-isysnei (1 Kor.16 3; 2 Kor.8.4,6); εὐρεσ γὰρ χάριν παρὰ τῷ θεῷ, naba u blei u la sngewbha shibun eh ia phi; εὐρίσκω χάριν παρὰ, ban ioh-jingieit, ban ioh-jingsngewbha-sngewmiat ban shah-ieit, ban shah-i-bha, ban shah-leh-bha, ban shah-leh-sbun (Lk.1.30; Kam.7.46); ka bor bad ka sap ban pynsngew-ieit ia lade ha kiwei pat (Kam 7.10); χάριτας ne χάριν καταθέσθαι-ban pynsngewbha ia lade ha kiwei/ban pyniadei ia lade bad kiwei pat (Kam 24.27;25.

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9); ka jingbha-briew, ka jingitynnat ka met-ka- phad ne ka jinglong.
 χάρισμα, τος, τό, ka jingai-ei, ka jingai-sngewbha (Rom.5.15,16; 6.23; 2 Kor.1.11); ka jingmyntoi, ka jingiarap, kaei-kaei kaba lah ban iarap (Rom.1.11); ka bor ne ka sap bakyrpang-eh ba la ai da u Blei ha ki briew ba kin leh eiei na ka bynta ka jingbha ia kiwei bad ia lade ruh (1 Kor.12.4,9,28 30,31: ἀλλὰ ἕκαστος ἑαυτὸν ἔχει χάρισμα ἐκ θεοῦ, ὃ μὲν οὕτως, ὃ δὲ οὕτως, hynrei uwei-pa-uwei u la ioh- pdi-ang na u blei ia la ka sap bakyrpang, uwei ban im da kumne (ha ka jingshongkurim) bad uwei pat ban im da kumtai (ha ka jinglong- sotti ne ka jingsah khlem shongkurim shuh ynda la iap u/ka tnga), ka jingshongkurim bad ka jinglong-sotti ki dei ki artylli ki sap bakyrpang ba la ai da u Blei hi ha ki briew, nyngkong eh na ka bynta ka jingbha u babun-u-balang, bad ruh na ka bynta ka jingmyntoi ia lade (1 Kor.7.7).
 χαριτόω, ὠft. χαριτώω; aor. ἐχαρίτωσα; pf.pas. κεχαρίτωμαι) ban aiei, ban aisngewbha, ban leh bha, ban leh sbun; pas. ban shah ieit thepmynsiem da u Blei, ban ioh ia ka jingsngewbha-sngewmiat jong u Blei (Lk.1.28); χάρις, κεχαρισμένη, khublei, phi kaba u Blei u ieit-thoin-thoin.
 Χαράν, ἡ, ka Haran (Kam 7.2, 4).
 χάρις, ου, ὁ, ka kot-sada (2 Jo.12).
 χάρις, τος, τό (χαίρω, ban ang, ban plie-shyntur) ka lyhuh, ka liewlep, ka liewlong (Lk.16.26).

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χεῖλος, ους, τό(pl.τά χεῖλη)
ka rud-duriaw(Hib.11.12);ka
rymmiang-shyntur(Mt.15.8;Mk
7.6; Rom.3.13; Hib.13.15; 1
Pt.3.10); ka ktien-ka-thyl-
liej, ka rukom-kren (1 Kor.
14.21).

χειμάζω, (χεῖμα, tlang; ft.
χειμάσω; pas. χειμάζομαι)
ban pynmih ne pynkhie- Eri-
ong, ban pynkynting ha ka
eriong; pas.ban shah pyn-
shad-kynting da ka eriong
(Kam 27.18); ban ioh ka ma-
riang ka basniew; ban shah-
slap-shah-lyer, ban ngat ha
ka eriong.

χείμαρος ne χειμάρρους,ου,ὁ,
(χεῖμα, ῥέω) ka wah-duid ka
ba dap um ha ka por tlang
(Jo.18.1); ka them,ka wah,
ka lyhuh.

χειμών, ὄνος, ὁ, ka tlang(Mt.
24.20); ka eriong- erngit
(Kam 27.20); ka mariang ba-
slap, ba-beh-lyer bad badap
da ka eriong(Mt.16.3).

χείρ, χειρός, ἡ, ka kti (Mt.
3.12; 4.6; 8.15); ka bor-
ka-sor, ka jingleh,ka jing-
trei, ka jingiarap; χεῖρ-
Κυρίου, ka bor-ka-sor u
traí, ka shynriahti u traí
ka jingleh u traí, ka jing-
trei u blei, ka kam u Blei
(Lk.15.22; Kam 11.21; 4.30;
13.3; Hib.1.10; 2.7); ἐν
χειρί, lyngba, da ka jing-
iarap, da ka jingleh u blei
(Kam 7.35; Kal.3.9);ἐκ χει-
ρός, da ka bor u blei (Lk.
1.71,74; Jo.10.39; Kam 12.
11); βάλλω χ. ἐπί, ban kem,
ban bat.

χειραγωγέω, ὤ, (ft. χειραγω-
γήσω) ban ialam da ka kti,
ban btin da ka kti(Kam 9.
8; 22.11).

χειραγωγός, οὗ, ὁ, (χείρ, ἀ-
γωγός) uba btin, uba btin
da ka kti, u nongbtin da ka
kti (Kam 13.11).

χειρόγραφον,ου, τό, (χείρ, γρά-

φω) ka jingthoh da ka kti;
ka jynthoh da ka kti; ka
kot-ram, ka kot-rai pynrem
(Kol.2.14).

χειροποίητος, ον adj. (χείρ,
ποιέω) ba la thaw ne shna
da ki kti briew, ba la shna
da ki briew(Kam 7.48).

χειροτονέω, ὤ, (χείρ, τείνω;ft.
χειροτονήσω; aor. ἐχειροτό-
νησα; aor.pas. ἐχειροτονή-
σθην) ban kner ka kti; ban
jied, ban thung,ban buh(Kam
14.23; 2 Kor.8.19).

χείρων, ον, οvoc adj.(komp.na
καρός) ba-kham-sniew, ba-
kham-heh kum ka jingkad(Mt.
9.16; 1 Tim.5.8); ba-kham -
jur, ba-kham-eh, ba-kham -
sniew kum ka jingpang ne
jingshitom(Jo.5.14; Hib.10.
29).ἐρχομαι εἰς τὸ χεῖρον,
ban nang kham-jur shuh-shuh
(Mk.5.26); προκίπτω ἐπὶ τὸ
χεῖρον, ban nang-sniew-nang
sniew(2Tim.3.13).

Χερουβ, pl.Χερουβείν bad Χε-
ρουβίμ, u/ki Kherubim, ki
jynthaw badon sner bad ba
la buh halor ka Synduk ka
Jutang(Hib.9.5).

χῆρα, ας, ἡ, ka riewkynthei
ba la iap-tnga(Mt.23.14;Lk.
4.26).

χθές ne ἐχθές, adb. myn - nin
(Jo.4.52; Kam 7.28; Hib.13.
8).

χιλιάρχος, ου, ὁ, (χιλίοι, ἀρ-
χω) u rangbah-shipai uba
don kumba 600-1000 ngut ki
shipai(Mk.6.21; Jo.18.12;
Kam 21.31-33,37; Jpw.6. 15;
19.18).

χιλίας, δόος, ἡ, ka kynhun
shi-hajar; shi-hajar (Lk.
14.31, Kam 4.4; 1 Kor. 10.
8; Jpw.5.11).

χίλιοι, αἱ, α, shi-hajar(2Pt.
3.8; Jpw.11.3).

Χίος, ου, ἡ, ka Khios(Kam 20.
15).

χιτών,ὄνος, ὁ, ka sopti- ποή,
ka jymphong hapoh-eh (Mt.

5.40; 10.10); ka jain, ka sapti, ka kup-ka-sem(Mk.14.63; Lk.3.11).
 χιών, όνος, ή, ka ior(Mt. 28.3; Jpw.1.14).
 χλαμός, όθος, ή, ka jain- kup ba ju phong ki shipai Roman, ka barandi (Mt.27.28, 31).
 χλευδίζω, (χλεύη, jingrkhie-bein; ft. χλεύω; aor. έ-χλεύασα) ban rkhi-bein ban kren-bein-kren-khoh; ban bein, ban kynshi(Kam 2. 13; 17.32).
 χλιαρός, ά, όν adj.(χλίω, ban syaid-mem-mem) ba-shu-plem-plem,ba-syaid-mem-mem, bym da shit bha(Jpw.3.16).
 χλόη, ης, ή, ka Khloe (1 Kor. 1.11).
 χλωρός, ά, όν adj. (χλόη, ka shylluid banyngkong eh) ba-jyrngam(Mk.6.39; Jpw.8. 7; 9.4); ba-byrlieh-byrtem(Jpw 6.8); τδ χλωρόν, u dieng-jyrngam(Jpw.9.4).
 XEC, hynriewspah-hynriewphew-hynriew, 666; u nombor ba-maian ia uba ki Khristan hyndai ki tip lut: X,=600, E,=60, s,=6 (Jpw.13.18); ki nongthoh-hyndai ki ju pyn-donkam ia kine ki nombor ba-maian ban kdew ia ka kyr-teng uno-uno u briew uba ki ielt ne ki sheptieng; ha kane ka por la don u Patsha Nero ba ki ju tieng-ju-smiej. te une u nombor bamaian u thew ia u Patsha Nero, uba la pynsajia ia ki Khristan haduh katta-katta. ki Khristan ki ju khot ia u Patsha Nero "NERON QESAR." ha ka ktien Hibru pat de, kaba don tang ki dak sawalem, ia kane ka kyrteng la thoh kumne "NRIN QSR." ha ka ktien Hibru kine ki dak sawalem ki long ruh ki nombor kumne harum: u dak N=50, u dak R=200, u dak I=

6, u dak Q=100, u dak S=60. te NRIN QSR (NERON QESAR) 50 +200+6+50+100+60+200=666.te 666 ka mut u Patsha Nero.
 χοϊκός, ή, όν adj.(χόος, shi-kynton ka khyndew)ba na ka khyndew ,ba kynja khyndew (1 Kor.15.47-49);ba la mih na ka khyndew, badei na ka khyndew, ba la shna ne thaw da ka khyndew.
 χοϊνιΈ, ικος, ή, ka jynthew ar-pyrha(Jpw.6.6).
 χοϊρος, ου, ό, u sniang, ka sniang(Mt.8.30; Mk.5.11;Lk. 8.32,33).
 χολδω, ώ, (χολή, um-ksang;ft. χολδω) ban bitar-lep, ban ingkong-khait ban bitar-shla, ban dom-ir(Jo.7.23).
 χολή, ης, ή, ka umksang (Mt. 27.34); χολή πικρός, ka jingbishni ne ka jingatnud ka bakthang(Kam 8.23).
 Χοραζίν, ή, ka Khorasin (Mt-11.21; Lk.10.13).
 χορηγέω, ώ, (χορός, ήγεμαι, ban ialam ia ki kynhun nong ruwai ne nongshad;ft- χορηγήσω; aor. έχορήγησα) ban pynlut-pynsep na la ka pla na ka bynta kine ki nong-ruwai, nongshad ban pynmyl-len ia ki paidbah ha Athens; ban ai, ban pynbiang ka bam ka dih,ban ia-rap, ban ia-kyrshan (2Kor. 9.10; 1 Pt.4.11).
 χορός, οδ, ό, ka jingshad, ka shad-ka-kmen, ka rong-ka -tamasa, ki nongshad,ki nong ruwai, ka khorus(Lk.15.25).
 χορτάζω, (χόρος, u phlang;ft χορτάσω; aor. έχόρτασα;pas: ft. χορτασθήσμαι,aor.έχορτάσθην) ban bsa, ban ai-bam ai-dih, ban pynkdang, ban pynbiang-bam(Mt.14.20; 15. 33,37; Jpw.19.21);ban pynhun, ban pynkdang(Mt.5.6) ; pas.ban kdang, ban hun, ban biang.
 χόρτασμα, τος, τό, ka jynbam

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(Kam 7.11).

χόρος, ου, ὁ, u lang-lap (1 Kor.3.12); u phlang ha lynq kha, u phlang jyrngam (Mt. 6.30; 14.19); u kew ne u kba ba dang khie-lung ha lyngkha (Mt.13.26); u speh (Mk.4.28).

χουζας, α, ὁ, u Khusa (Lk.8.3).

χορς, χορς, ak. χορν, dat.χορ ὁ, ka khyndew ba la tih bad buh ha kynton; u pum-pum (Mk 6.11; Jpw.18.19).

χρόμαι, -ῶμαι, (ft. χρήσομαι, imp. χρῶ; aor. ἐχρησάμην, inf. χρῆσαι; pf.ἐχρησάμην) ban pyndonkam, ban shim ia ka lad-ka-kabu (Kam 27.17; 1 Kor.7.31; 9.12,15) ὡλλον χρῆσαι, to shim ia kane ka kabu/wat pyllait ia kane ka kabu/wat bret ne iehnoh ia kane ka kabu (1 Kor.7.21); ban leh-sting, ban ym leh kumba la thmu ban leh; ἐλαφρία χρόμαι, nga leh-sting, ngam neh ha kaba la thmu (2 Kor.1.17); πολλῇ παρρησίᾳ χρόμαι, nga leh-shlur shibun-eh, nga leh ne kren shida shibun eh (2Kor. 3.12).

χρεῖα, ας, ἡ, ka jingdonkam (Mt.6.8; Mk.2.25; Jo.2. 25; Kam 20.34; Rom.12.13; Phil. 2.25; Hib.7.11); ἔχω χρεῖαν, nga donkam, nga duna; ἔχω χρεῖαν τινός, nga donkam ei-ei ne iano-iano; πρὸς οἰκονομῆν τῆς χρεῖας, kaba lah ban tei ia ka jingngeit bad kaban pyndap-pynbiang ia kaei-kaei kaba donkam (Eph. 4.29); ka kam, ka kamram (Kam 6.3); ka jingdonkam kum ka jingduk ne jingkyrduh (Eph. 4.28).

χρεωφειλέτης, ου, ὁ, (χρέος, ka ram, ὀφειλέτης, u bashah-ram) u nongkit-ram (Lk. 7.41; 16.5).

χρή, imper. ka dei, ka donkam, ka bha, ka dei - hok

(Jak.3.10).

χρηζω, ban donkam ban kwah, ban ym don, ban duna (Mt.6. 32; Lk.11.8; 12.30; Rom.16. 2; 2 Kor.3.1).

χρημα, τος, τό, (bunsien eh ha ka pl.) kaei-kaei kaba donkam bad myntoi; ki mar - ki-mata, ka spah-ka- hajar (Mt.10.23,24; Lk.18.24); ka peisa-ka-tyngka (Kam 8. 18, 20; 24.26); ka dor-ka- mor, ka jingqioh, ka jingmih na kaba die eiei (Kam 4.37).

χρηματίζω, (ft. χρηματίζω; aor. ἐχρημάτισα; pas:aor.ἐχρηματίσθην, pf.ἐχρηματίσμαι) ban bthah, ban ai-ktien, ban pyntip, ban hikai, ban hukum, ban raham, ban iathuh, ban pynpaw (Mt.2.12,22; Lk.2. 26; Kam 10.22; Hib.8.5; 11. 7; 12.25); pas. ban ioh- ktien; ban ioh-nam, ban ainam, ban khot, ban shah-khot (Kam 11.26; Rom.7.3).

χρηματισμός, οῦ, ὁ, ka jubab na u Blei, ka jingpynpaw, ka sur-jingblei, ka ktien-jing blei (Rom.11.4).

χρησai aor.imp.na χρόμαι-χρήσιμον, ου, τό, kaei - kaei kaba myntoi, kaba dondor bad ka babha; ka jingmyn- toi, ka dor, ka jingkordor.

χρήσιμος, ov adj. babha, bamyntoi, bakor (2Tim.2.14).

χρησις, εως, ἡ, ka jingpyn- donkam, ka jingpyn- myntoi, ka jingpyn-iohnong; ka jing- iapoi, ka jingiadah; ἡ φυσικῇ χρησις, ka jingiadah katkum ka longbriew-manbriew kaba tang hapdeng u shynrang bad ka kynthai; ἡ χρησις παρὰ φύσιν, ka jing- iadah pyrshah ka longbriew- manbriew, kaba para- shyn- rang ne para-kynthai (Rom. 1.26,27).

χρησων aor.imp.na κ(χρημι. χρηστεύομαι, (χρηστός; ft. χρηστεύσομαι) ban leh- sbun,

ban leh-leit leh-bha; ban long basbun bad jemnud, ban long basngewtynnat bad babang(1 Kor.13.4; 14.3).
 χρηστολογία, ας, ή, (χρηστός, λόγος) ka jingkren-jali -jaum, ka ktien jali-jaum, ka ktien sbun-ktien-leit (Rom. 16.18).
 χρηστός, ή, όν adj. babha, babang, bathiang, bashngiam, basngewtynnat, bapynsngewbha da lade hi kum ka shini, ka mithai, ka wain, u lah-karo (Lk.5.39); basbun, ba jemnud, basngewleit, babang, bathiang, babha, basngewtynnat (Lk.6.35; Eph.4.32; 1 Pt.2.3); babha, bahok-basot, bakhuid, badonakor(1 Kor. 15.33); τὸ χρηστόν, ka jing-sbun, ka jingkylluid- myn-siem(Rom.2.4; 11.22); ka jingkyngrei-spah, ka jing-sbun ha kaba ai(Eph.2.7); ka hok-ka-sot, ka im-hok-im -bha(Rom.3.12); ka jingmyn-toi, ka jingloh-nong.
 χρήσω ft. na κίχρημι.
 χρήσιμα, τος, τό, ka jingpyn-sleh(1 Jo.2.20,27).
 Χριστιανός, οὔ, ό, u Khristan (Kam 11.26; 26.28).
 Χριστός, οὔ, ό, u Khrist, uba la Pynsleh, u Messiah.
 χρίω, (ft. χρίω; aor.έχρισα) ban pynsleh bad pynbit na ka bynta ka kam ban leh ne pyndep(Lk.4.18; Kam 4.27; 10.38; 2 Kor.1.21; Hib.1.9).
 χρονίζω, (ft. χρονίσω bad χρονιῶ; aor.έχρόνισα) ban pynlut-por, ban pynsyrrwa-por, ban tuud, ban pyntuud, ban slem, bam shimpor (Mt.

24.48; 25.5; Lk.1.21; 12.4; Hib.10.37); ban dier ha ki wan, ka poi ne ka leit.
 χρόνος, ου, ό, ka por (Mt.2.7); ki sngi(Mt.25.19); ka ia, ka aiom(Kam 1.7; 1Thes. 5.1); πόσος χρόνος; la slem katno la katno bnai ne snem (Mk.9.21); χρόνος ούκέτι ἔσται- yn ym slem shuh; yn ym pyntuud shuh(Jpw.10.6); πρὸ χρόνων αἰώνων, shuwa ban sdang ka pyrthei, na bymjukut(2Tim.1.9; Tit.1.2); χρόνοις αἰώνοις, na bymjukut(Rom.16.25); ἐπὶ χρόνον, slem-slem(Lk.18.4); ὅσον χρόνον ne ἔφ'όσον χρόνον, katba, katba dang; χρόνον τινά, kham-slem, shibun por, katto-katne por, kham bun ka por(1 Kor.16.7).
 χρονοτριβέω, ῶ, (χρόνος, τρίβω; ft. χρονοτριβήσω; aor.έχρονοτριβησα) ban pynlut-por, ban pynsyrrwa-por, ban slem, ban tuud, ban sah slem (Kam 20.16).
 χρούσεος, thik kum χρουσοῦς.
 χρυσίον, ου, τό, (dim. na χρυσός) ka ksiar(hib.9.4; 1Pt. 1.7; Jpw.21.18,21); ka peisa, ka tyngka da ka ksiar (Kam 3.6; 20.33; 1 Pt.1.18) ka jyndeng-jynriam da ka ksiar, ka deng-ksiar (1 Pt. 3.3).
 χρυσόδακτύλιος, ον adj. (χρυσός, δακτύλιος) ba-deng da ka sahti-ksiar, ba - phong sahti-ksiar(Jak.2.2).
 χρυσόλιθος, ου, ό, (χρυσός, λίθος) u mawkordor khriso-lit, uba stem lam-ksiar ka rang(Jpw.21.20).
 χρυσόπρασος, ου, ό, (χρυσός, πράσον) u mawkordor khrisoprasos, uba lam-jyngam ka rong(Jpw.21.20).
 χρυσός, οὔ, ό, ka ksiar (Mt. 2.11; 23.16,17); ka peisa ne tyngka ksiar(Mt.10.9); ka jyndeng-ksiar(1 Tim.2.9); ka

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dur-ksiar, ka dur ba la oh da ka ksiar (Kam 17.29).
 χρυσός, ἡ, οὖν adj. ba da ka ksiar, bakynja-ksiar, bala shna ne thaw da ka ksiar (2 Tim.2.20; Hib.9.4).
 χρυσός, ὁ, (ft. χρυῶσω; pf. pas. κεχρύσμαι) ban suit-ksiar, ban pyni tynnat da ka ksiar, ban pynriam da ka ksiar, ban pyndeng da ka ksiar (Jpw.17.4; 18.16).
 χρῶ imp.na χρόομαι.
 χρώς, χρωτός, ὁ, ka snieh-doh ka met (Kam 19.12).
 χῶλος, ἡ, ὅν adj. badkoh (Mt. 11.5; 15.30,31; Mk.9.45); ba khlem-kjat, ba la dkut-ka-kjat (Mt.18.8; Mk.9.43); τὸ χῶλόν, ka kjat badkoh, bym lah-iaid bha (hib.12.13).
 χώρα, ας, ἡ, ka ri, ka jylla (Mt.8.28; Mk.1.5; 5.10; Lk. 1.8; Kam 12.20); ka ri-nongkyndong, ka nongkyndong (Lk. 21.21); ka lyngkha, ka bri, u kba ne u kew ba la jan eh-bha (Lk.12.16; Jo.4.35); ka ryngkew (Kam 27.27); ki briew kiba shong ha kano-kano ka ri ne jylla.
 χωρέω, ὁ, (ft. χωρήσω; aor. ἐχώρησα) trans. ban ai jaka, ban pyllait jaka; ban ngiam (Jo.2.6; 21.25); ban pdiang ban pdiang-sngew-bha, ban shim, ban shimti, ban niewkor, ban niew-leit, ban ai jaka ha ki dohnud (2 Kor. 7.2); ban donbor bad ban kloī ban pdiang ne shimti namar ka jingieit bad ka jing-khraw-jingiar ka dohnud bad ka mynsiem; ban lah-ban-lai ban leh eiei ne shimti ne pdiang eiei, kum ka jingimsotti-janai baroh shi ryta ne ban sah khlem shongkurim shuh lada jia ba ka lok iachoh/u lok ba-iathoh u phet-noh ne shongkhlah noh; οὐ πάντες χωροῦσιν τὸν λόγον τοῦτον, ym baroh khoit

ki kloī bad ki lah ban pdiang ia kane ka jinghikai (Mt.19.11); ὁ δοῦμενος χωρεῖν χωρεῖτω, jar uba sngewlah-sngew-kloī ban shimti (ia ka jingimsotti ne ban shu sah khlem-shongkurim), to u mat leh katkum kane ka jinghikai (Mt.19.12); intrans, ban lait-jaka, ban kylluid, ban don jaka (Mk.2.2); ban rung, ban leit, ban laid kum ka jynbam na ka shyntur shapoh kpoh (Mt.15.17); ban rung, ban iohbat, ban ioh-shongneh, ban ioh-shongsah, ban trei-kam (Jo.8.37); χωρέω εἰς μέτρον, nga kylla ka bamut (2Pt.3.9).
 χωρίζω, (χωρίς; ft. χωρίσω; aor. ἐχώρισα; pas. aor. ἐχωρίσθην, pf. κεχώρισμαι) ban tar, ban kad, ban pynkhlahnoh, ban pyniakhlad, ban pyllait-kurim (Mt.9.6; Rom. 8.35,39); ban buh kyrpang, ban pynkyrpang (Hib.7.26); κεχωρισμένος ἀπό, ba la pynkyrpang na kiwei pat; pas. ban khlah, ban khlah noh, ban ialait-noh, ban ialaitkurim (1 Kor.7.10,11,15); ban ieh-noh, ban leit-noh, ban kynriah-noh (Kam 1.4; 18.1,2); ban phet-noh, ban shahshim-noh, ban shah-weng-noh ban jngai (Phm.15).
 χωρόν, ου, τό, ka jaka, ka kper (Mt.26.36; Mk.14.32); ka lyngkha, ka bri, ka khyndewka-shyap, ka lum (Jo.4.5; Kam 1.18).
 χωρίς, adb. harud, marwei (Jo. 20.7); prep. jen: khlem (Mt. 13.34; Mk.4.34; Lk.6.49; Jo. 1.3; 15.5; Rom.3.21; 1 Kor. 4.8; Eph.2.12; Hib.7.20; Jak 2.18,20,26); nalar, khlem da khein (Mt.14.21; 15.38; 2 Kor. 11.28); lait-noh (Hib. 4.15); χωρίς ὅς ἀντιλογῶς, khlem artatien (Hib.7.7); οὐ

χωρίς, khlem kane/katai/ka-ta(Hib.12.14).

χωρος, ου, ο, ka lyer na sha-phang shatei-sepangi; ka sha-tei-lam-sepangi; κατὰ χωρον, shaphang shatei-lam-sepangi (Kam 27.12).



ψ

Ψ ψ (ψι kyn.psi) u dak u ba-arphew-lai na ka thoh-dak Grik.

ψάλλω, (ψάω, ban ktah; ft. ψαλῶ; aor. ἔψαλα) ban ktah, ban bsiat; ban tem jyntem; ban ruwai, ban iaroh, ban ruwai-iaroh, ban burom bad mane da ka jyngruwai (Rom. 15.9; 1 Kor.14.15; Eph.5.19 Jak.5.13).

ψαλμός, οὔ, ο, ka salm, ka jingruwai, ka jingruwai-iaroh (1 Kor.14.26; Eph.5.19).

ψευδίδελεφος, ου, ο, (ψευδής, ἄδελφος) u para-bangeit barsap, u para-bangeit balamler, bathok, bym-shisha (2 Kor.11.26; Kal.2.4).

ψευδαπόστολος, ου, ο, (ψευδής, ἀπόστολος) u apostol balamler, u apostol-thok, ubym dei u apostol (2 Kor.11.13).

ψευδής, ἑς adj. (ψεύδομαι) balamler, bathok, bashukor; u nongkren-lamler (Kam 6.13; Jpw.2.2; 21.8).

ψευδοδιδασκαλος, ου, ο, (ψευδής, διδάσκαλος) u nonghikai balamler, u nonghikai-bakla, u nonghikai-thok (2 Pt.2.1).

ψευδολόγος, ου, ο, (ψευδής, λέγω) u nongkren-lamler, u lamler, u thok, u shukor (1 Tim. 4.2).

ψεύδομαι, ban lamler, ban thok

ban shukor, b'n im lamler, ban im thok (Mt.5.11; Kam 5.3; Rom.9.1).

ψευδομαρτυρ, υρος, ο, (ψευδής, μαρτυρ, sakhi) u sakhi-lamler, u sakhi-thok, u sakhi-shukor (Mt.26.60; 1 Kor. 15.15).

ψευδομαρτυρέω, ὤ, (ft. ψευδομαρτυρήσω; aor. ἐψευδομαρτύρησα) ban sakhi-lamler, ban sakhi-thok, ban ai-sa-hut lamler (Mt.19.18; Mk.14.56,57).

ψευδομαρτυρία, ας, ἡ, ka jing-sakhi-lamler, ka sakhi-thok ka sabut-shukor (Mt.15.19; 26.59).

ψευδομαρτυρς thik kum ψευδομαρτυρ.

ψευδοπροφήτης, ου, ο, (ψευδής, προφήτης) u nongiathuh-lypa lamler, u prophet lamler, u iongialap thok ne shukor (Mt.7.15; 24.24).

ψεύδος, οὐς, τό, (ψεύδομαι) ka jinglamler, ka jingthok, kaei-kaei ka bym-shisha, kaei-kaei kaba shu pyrthuh-bud, kaei-kaei kaba shu paw khlem da long shisha (Jo.8.44; Rom.1.25; Eph.4.25; 2 Thes. 2.9,11; 1 Jo.2.27; Jpw. 21.27; 22.15).

ψευδοχριστός, ου, ο, (ψευδής, χριστός) u Khrist lamler, ubym dei u Khrist (Mt.24.24; Mk.13.22).

ψεύδω, (ft. ψεύσω; mid.ψεύδομαι, aor. ἐψεύσῃ) ban thok, ban shukor; mid. ban kren lamler, ban pyrsah ban thok da kaba kren lamler (Hib.6.18; 1 Jo.1.6; Jpw.3.9).

ψευδώνυμος, ου adj. (ψευδής, ὄνομα) ba-shu-khot-lamler, ba shu-nam-thok, ba-shu-iah kyrteng thok (1 Tim.6.20).

ψεῦσμα, τό, τό, ka jinglamler ka jingthok, ka jingshukor; ka papka-sang, ka lait-kal-et, ka sang-ka-ma (Rom. 3.

ΨΕΥ

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7).
 ψεύστης, ου, ὁ, u riew -lamler
 u riewthok, u riewshukor, u
 riewpap, u nongkam-byman
 (Jo.8.44; Rom.3.4).
 ψηλαφᾶω, ᾧ, (φᾶω; ft. ψηλαφῆ-
 σω; aor. ἐψηλάφωσα; aor.
 opt. 3S. ψηλαφήσειεν, 3PL.
 ψηλαφήσειαν, -σαιεν, -σαι-
 σαν) ban ktah, ban sngew da
 kaba ktah, ban sngew, ban
 twad(Lk.24.39); ban tare
 (Kam 17.27); ψηλαφωμένω δ-
 ρει, sha u lum ba lah ban
 ktah(Hib.12.18).
 ψηφίζω, (ft.ψηφίσω; aor.ἐψηφί-
 σα) ban khein ban diah ia
 ka lut ka sep (Lk.14.28);
 ban khein ia u nombor (Jpw.
 13.88).
 ψῆφος, ου, ἡ, u maw-rit, u
 mawria-wah(Jpw.2.17); u ma-
 wria ba la pyndonkam kum ka
 kot-ballot; καταφέρω ψῆφον,
 nga thep bot, nga mynjur,
 nga kubur(Kam 26.10).
 ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω,
 ban pasiaw) ka jingpasiaw,
 ka jingpasiaw-sniaw, ka si-
 aw-siaw-sniaw, ka jingkren-
 siar-sniaw, ka jingpynbud-
 nam, ka jinglorni-sniaw (2
 Kor.12.20).
 ψιθυριστής, οὔ, ὁ, u riew-siaw
 siaw-sniaw, u riew-lorni -
 sniaw, u nongkren-siar-sni-
 ew(Rom.1.29,30).
 ψῖξ, ψυχός, ἡ, i- lyngkhot -
 rutí, i-lyngkhot-lyngkhai.
 ψυχόν, ου, τό, i - lyngkhot-
 lyngkhai barit, i-lyngkhot-
 riti ne jynbam(Mt.15.27; Mk.
 7.28; Lk.16.21).
 ψυχή, ἥς, ἡ, (ψύχω, ban ring
 ne pyrsad-mynsiem) ka mynsi-
 em ne jingim-met(Mt.2.20; 6.
 25; Mk.3.4; Lk.21.19; Jo.10.
 11); ka mynsiem, kabym long
 met(Mt.10.28; 1 Pt.1.9; 2.
 11,25; 4.19); ka mynsiem kum
 ka rukom im rukom pyrkhat,
 ka jingpyrkhat, ka jingmut,
 ka mynsiem-ka-dohnud(Mt.11.

29; Kam 14.2,22; 15.24; Eph.
 6.6); u/ka briew(Kam 2. 41;
 3.23; 7.14; 27.37; Rom.13.
 1; 1 Pt.3.20); ka mynsiem
 kum u briew naduh ka dohnud
 ne baroh shi-rynieng(Mt.12.
 18; 26.38); lade hi (Lk.12.
 19); kaei-kaei ka ba-im, u
 jynthaw ba-im(1 Kor.15.45).
 ψυχικός, ἡ, ὄν adj. badei ia
 ka mynsiem, ba-kynja myn-
 siem, bym dei met, bym dei
 da kaei-kaei kaba lah ban
 ktah(1 Kor.15.44,46); bym
 don ia u Mynsiem u Blei, bym
 don ia u Mynsiem Bakhuid, ba
 nap pyrkhat tang ia kiei-
 kiei kiba dei ia ka jingim
 ka met; babud ia ki jing-
 brai-thala(1 Kor.2.14; Jak .
 3.15; Jud.19).
 ψυχός, ους, τό, (ψύχω) ka
 jingkhríat, ka jingpjah(Jo.
 18.18; Kam 28.2; 2 Kor. 11.
 27).
 ψυχρός, ὁ, ὄν adj. bakhriat,
 bapjah, bathynda(Jpw.3. 15,
 16); τό ψυχρόν, ka um- khri-
 at, ka um-pjah, ka-um-thyn-
 da(Mt.10.42).
 ψύχω, (ft. ψύξω; pas: ψύχο-
 μαι, ft. ψυγῆσομαι, aor. ἐ-
 ψύγην) ban ring ne pyrsad
 mynsiem, ban pynkhríat, ban
 pynpjah, ban pynthynda: pas.
 ban khríat, ban pjah, ban
 thynda, ban duh-noh, ban
 jah kum ka jingieit, ban
 iap(Mt.24.22).
 ψωμίς, (ψωμός, lyngkhot, ψῶω,
 ban kdiah; ft. ψωμίω; aor.
 ἐψώμισα) ban ai-bam-ai-dih,
 ban bsa, ban pynbam, ban
 ai-noh, ban íasam, ban ía-
 bynta(Rom.12.20; 1 Kor. 13.
 3).
 ψωμίον, ου, τό, (dim.na ψω-
 μός) u dkhot-ruti, shi-lyng
 khot-kpu ne shi-kyntien-bam
 (Jo.13.26).
 ψώχω, (ψῶω; ft. ψῶξω) ban kyr-
 jaw(Lk.6.1).

Ω

Ω ω (ώμεγα kyn.omega) u dak u ba-arphew-saw na ka thoh-dak Grik. ba-khatduh eh; τὸ Ω, u/ka bakhatduh; ἐγὼ εἰμι τὸ Ω, nga long u bakhatduh/nga long ka jingkut(Jpw 1.8,11; 21.6; 22.13).

ὦ, interj. Οἱ Αἱ Αἱ! Waw! (Mt.15.28; 17.17).

ὦδε, adb.kumta, ha kane ka jaka, hangne,namarba ka long kumne (Mt.12.6,41); shane, sha kane ka jaka(Mt.8.29;14.18); ἔως ὧδε, shaduh kane ka jaka, sha kane ka jaka (Lk.23.5); hangne hi,ha kane hi; kane ka long, kane ka dei; hangne don (Jpw.13.10,18); ὧδε ἢ ὧδε, hangne-hangtai(Mt.24.23); πάντα τὰ ὧδε, baroh kiei-kiei kiba jia hangne(Kol.4.9); ὧδε λοιπόν, ha/na kane ka liang ha kane ka kam, ha kane ka bynta(1 Kor.4.2).

ὦδῆ, ἦς, ἡ, ka jingruwai, ka jingruwai-iaroh(Eph.5.19; Kol.3.16; Jpw.5.9; 14.3).

ὦδύν, ἵνος, ἡ, (ὀδύνῃ) ka jingsuh-khun (1 Thes.5.3); ka jingshitom- jingklusai ha ka por-suh-khun(1 Thes.5.3); ka jingshitom,ka jing-jynjar, ka jingklusai, ka lanot kabym lah ong shuh ne batai(Mt.24.8; Mk.13.8); ka jingteh, ka jingkhun (Kam 2.24).

ὦδύνω, (ft.ὠδύνω)ban suh-khun ban shitom,ban kuuslai, ban jynjar suhsat(Ka.4.19, 27; Jpw.12.2).

ὦμος, ου, ὀ, ka tyrpeng (Mt. 23.4; Lk.15.5).

ὦμοσα aor.na ὀμνῶ.

ὠνειδίζομαι thik kum ὀνειδίζομαι.

ὠνέομαι, -οῦμαι, (ft. ὠνήσο-

μαι; aor. ὠνησάμην; pf. ὠνημαι) ban thied, ban ioh da kaba thied(Kam 7.16).

ὦν, οὐ,τό, u pylleng(Lk. 11.12).

ὦρα, ας, ἡ, ka por, ka ia, ka khyllipmat, ka kynta; ka bynta ba-khat-ar jong ka por naduh ba mih haduh ba sep ka sngi(Mt.14.15; Mk.6.35; 11.11; Jo.11.9; 16.2); ka por bakyrpang, ka por ba khatduh, ka por badap da ki jingjia baphylla bad ba kongsan na ka bynta u briew(1 Jo.2.18; Jpw.3.10; 14.7); ka por babiang, ka por bapura (Jo.16.21; Rom.13.11); ka por ba la buh bad rai lypa(Mt.26.45; Mk. 14.35); shiphang, shipor, tang shipor (Mt.26.40; Jo.5.35; 2 Kor.7.8; Kal.2.5; 1 Thes.2.17; Phm.15); kata hi ka por bakyrpang bad ba la tip bha(Mt.8.13; 24.42; Lk. 2.38); ka por jong ka jing-shah-shitom, jong ka jing-iap bad jong ka jingmih-pat u Trai jong ngi(Jo.2.4; 7.30; 16.2); ὦρα πολλή,ka la palat ka por)Mk.6.35).

ὦρατος, α, ου adj. ba- ityn-nat, ba-ikhuid, ba- isngew-bha, ba-ibha, ba-ihun (Mt. 23.27; Kam 3.2,10; Rom. 10.15).

ὠρεῖα aor.na ὀρούσω.

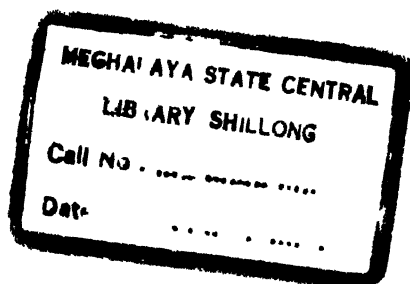
ὠρούμαι, (ft. ὀρούσομαι) ban kyrhuh kum u sing(1 Pt. 5.8).

ὠς, (1) ka kyntien ianujor: kum, kumba, kumba lada, da shisha (Mt.1.24; 6.10; 8.13; Jo.7.46; Rom.5.15; 1 Kor.3.15; 13.11; 2 Kor.1.7; Eph.5.8,33; 6.20; Kol.3.18; 4.4; 1 Thes.3.2; 2 Tim.3.9; Tit.1.5; Jpw.8.8 bad ter-ter); thik kum(Hib.11.12; Jpw.4.6); kumba, haba niew (Mk.5.13); ὡς ἀπὸ σταδίων δεκαπέντε, kumba ar-mer ne

(Jo.11.18; 21.8); ᾠς ἐπὶ ᾠ-
μας δὺο, kumba ar-kynta ei
(Kam 19.34); la kumba (Kam
3.12); kat-kumba (Rom.12. 3;
1 Kor.3.5); kat-kum (Jpw.22.
12); kumno (Mk.12.26; Lk.8.
47; 22.35; 24.35; Kam 10.
38; 20.20; Rom.11.2; 2 Kor.
7.15); ᾠς ἔπος εἰπεῖν, kum
ban ong noh, kum ban shu
ong (Hib.7.9); ᾠς τάχιστα,
kloi katba lah (Kam 17. 15);
O katno, O kumno (Rom.11.2)
ᾠς ὡραῖοι, katno ki ityn-
nat, katno ki ihun (Rom.10.
15); ᾠς δεισιδαιμονέστεροι,
katno ki ba-shongshit niam
bha/ki ba-shongshit niam
shibun eh/ki ba-shongshit
niam haduh katta-katta (Kam
17.27); (2) kum ka konj:
haba, katba (Mk.4.27; Lk.12.
58; Jo.12.35; Kat.6.10 bad
ter-ter); tang lada, tang
ba (Kam 20.24); haba, ynda
(Jo.4.40); tang shu (Lk.1.
44; Phil.2.23); ba (Lk.16.1;
24.6; Kam 10.28; 1 Thes. 2.
11); ban, khnangban (Lk.9.
52; Kam 17.14; 20.24); kum-
ba, haba smai (Hib.3.11);
kumba, kumban, haba sngew
artatien ne sheptieng (2
Kor.10.9); naba, namarba (2
Pt.1.3); οὐκ ᾠς, ym dei ba,
ym dei namarba (Kam 28.19);
ᾠς ὅτι, kumno ba, ba; ᾠς
προφήτης, kum u prophet; ᾠς
ὅν bad ἔδν, kumba, kumban, ha
ba, tang shu.
ᾠσαννά, interj. (ka ktien Ara-
maik) Hosanna, to pynim, ngi
kyrpad ia Me; ngi kyrpad ia
Me, to pynim ia ngi (Mt. 21.
9.15; Mk.11.9; Jo.11.13).
ᾠσαύτως, adb.kumjuh, ha kajuh
ka rukom, ha kane ka rukom,
thik kumne (Mt.20.5; 21. 30;
Mk.14.31; Lk.13.3; 1 Tim.5.
25).
ᾠσεῖ, kum, thik kum, kumba,
malum-mala kum/kumba (Mt.3.
16; Mk.9.26; Lk.22.41; Kam.

6.15).
ᾠσηέ, ὁ, u Hosea (Rom.9.25).
ᾠσί dat.pl na οὐς.
ᾠσπερ, kum, thik kum, kumba
(Mt.6.2; 24.38; Lk.17. 24;
Jo.5.21,26; Kam 2.2; Rom.5.
9,21; 1 Thes.5.3).
ᾠσπερεῖ, kum, wat la...kum (1
Kor.15.8).
ᾠστε, ba, ban-dup, khnangba,
haduh ba, haduh ba.... wat,
ruh (Mt.8.24; Mk.2.12; Lk.
9.52; Kam 14.1; Kal.2.13);
kumta, namarkata, te kumta
(Mt.12.12; 23.31; Mk.2. 28;
Rom.7.4,12; 1 Kor.3.7).
ᾠτα nom.& ak. pl. na οὐς.
ᾠτάριον, ου,τό, ka shkor, ka
shkor-rit.
ᾠτίον, ου, τό ka shkor (Mt.26.
51; Mk.14.47; Lk.22.51; Jo.
18.10,26).
ᾠφελεία, ας, ἡ, ka jingiarap,
ka jingmyntoi, ka jingpho-
ida, ka jingiohnong (Rom. 3.
1; Jud.16).
ᾠφελέω, ᾠ, (ὀφελος; ft. ᾠφε-
λήσω; aor. ᾠφέλησα; pas:ft.
ᾠφεληθήσομαι, aor.ᾠφελήθην)
ban iarap, ban pyn- myntoi,
ban pyn-phoida, ban ioh-
nong, ban myntoi, ban lah
leh eiei na ka bynta kiwei
(Mt.16.26; 27.24; Mk.5. 26;
7.11; Rom.2.25; 1 Kor. 14.
6; Kal.5.2).
ᾠφέλιμος, ον adj. baiarap, ba-
myntoi, baphoida, badonkam,
bakordor, ba-pyn-iohnong, ba
pynbha (1 Tim.4.8; 2 Tim.3.
16; Tit.3.8).
ᾠφθην aor.pas. na ὀράω.





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